

## APPRENTICES

All apprentices working on the contract must be registered with the Office of the Labor Commissioner, Nevada State Apprenticeship Council (currently in Las Vegas). The Request for Apprentice Verification form is available at [www.laborcommissioner.com/forms\\_pubs.html](http://www.laborcommissioner.com/forms_pubs.html).

The contractor must complete a Request for Apprentice Verification form for each apprentice working on the contract and forward the Word document to the Nevada State Apprenticeship Council. (A faxed copy will not be accepted.) The Nevada State Apprenticeship Council utilizes the form to confirm that each apprentice is enrolled in an approved program and completes the bottom of the form (including the ratios for apprentice vs. journeyman). A separate form is required for each contract and must be resubmitted every 60 days or when there is a percentage increase. The form is valid 60 days from the approval date near the bottom of the form, regardless of the dates listed in the Days Worked column.

The Request for Apprentice Verification form is approved and returned to the contractor. The contractor must upload the approved Request for Apprentice Verification form into LCPTracker under the eDocuments tab. The contractor should inform Contract Compliance (775-888-7497 or email [contractcomplianceprojects@dot.state.nv.us](mailto:contractcomplianceprojects@dot.state.nv.us)) when a Request for Apprentice Verification form is uploaded and ready for NDOT approval. Contract Compliance will enter the apprentice approval, date approved and the expiration date (60 days after approval date) into LCPTracker. **NOTE:** Once the expiration date of an approved Request for Apprentice Verification form has lapsed, the contractor will not be able to certify their payrolls showing those particular apprentices.

An apprenticeship agreement is required for each contract. The contractor must also upload an apprenticeship agreement for each apprentice into LCPTracker under the eDocuments tab. Personal information such as social security number, date of birth, address, etc. should be marked out prior to uploading. No Contract Compliance approval is necessary for the apprenticeship agreement.

An apprentice must be noted on the certified payroll and paid pursuant to the terms of the apprenticeship agreement, expressed as a percentage of the journeyman hourly rate. All apprentice wages must be checked thoroughly in LCPTracker as the system does not verify any payroll information for apprentices. Refer to Chapter 9 for checking the certified payrolls.

If no journeymen are listed on the payroll or the ratio of apprentices to journeymen is not complied with, the apprentice must be paid at full journeyman rate for the type of work performed (NAC 338.0095). The maximum number of apprentices that a contractor can use on the jobsite cannot exceed the ratio of apprentices to journeymen allowed on the approved Request for Apprentice Verification form.

If the contract contains a bid item for Trainee Hours (currently Item No. 110 0050), trainee hours for apprentices will be transferred from the certified payrolls to a Weekly Trainee Report (NDOT Form 040-042 available on Sharepoint - Construction) or a Training Reimbursement Report printed from LCPtracker for payment.

**NOTE:** Whether the prime contractor is union or non-union, he is still responsible for meeting the contract goal of trainee hours for apprentices (through the prime contractor or subcontractors). A Request for Apprentice Verification form must be completed and processed as outlined on page 5 - 1. A list of approved apprenticeship programs is available at [www.laborcommissioner.com/apprenticeship.html](http://www.laborcommissioner.com/apprenticeship.html) (see page 5 - 9).



STATE OF NEVADA  
NEVADA STATE APPRENTICESHIP COUNCIL  
555 EAST WASHINGTON AVENUE #4100  
LAS VEGAS, NV 89101

Rev. 08/15

APPRENTICESHIP AGREEMENT

FOR OFFICE USE ONLY I.D. NO. NV14N030296

This agreement entered into this 14th day of May, 2014, between,

Anderson Robert J  
Apprentice Name (PLEASE PRINT)  
Reno, NV 89523  
Address City, State, Zip  
[Signature]  
Apprentice Signature  
Parent or Guardian if a Minor  
D.O.B

Northern Nevada Electrical JATC  
Program Sponsor Name  
4635 Lungley Lane, Ste. 108 Reno, NV 89502  
Program Address City, State, Zip  
Alan Dagny  
Officer's Name (PLEASE PRINT)  
[Signature]  
Officer's Signature  
NV002460001  
Program No.

VETERAN STATUS:  Yes  No  
ETHNIC DERIVATION:  Black (not Hispanic)  American Indian or Alaskan Native  Asian or Pacific Islander  
 Hispanic  White (not Hispanic)  
SEX:  Male  Female  
EDUCATION:  High School Diploma  8<sup>th</sup> grade or less  None  
 GED  9<sup>th</sup> to 12<sup>th</sup>

CREDIT FOR PREVIOUS EXPERIENCE:

CREDIT FOR RELATED INSTRUCTION:

Hours 1000 Dates Previously In Program \_\_\_\_\_ Hours 0

IF OVER 50% CREDIT

Transfer (State) \_\_\_\_\_ Other Employment \_\_\_\_\_

Trade Inside Wireman Term (Hrs) 8000 Probation Period 2000 Hours

Related Instruction Hours per year 180 Hours per day 8 Hours per week to be worked by apprentice 40

APPRENTICE WAGES: The apprentice schedule of pay shall be listed for each advancement period (The apprentice rate is by percentage of the journeyman's rate unless otherwise indicated.) Please place the dollar amount in the first et of boxes listed below.

Period 1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$14.80	\$16.65	\$18.50	\$22.20	\$25.90	\$31.45				

Term Hours (OJT) hours for each advancement should be placed below, as approved in standards by the Council)

1000	1000	1500	1500	1500	1500				
------	------	------	------	------	------	--	--	--	--

Work process must be placed in the area below.

Major Work Process: Electrical Construction Work Processes as set forth in Section XVI of the Standards, Jointly adopted by JATC and

Registered with and Approved by the NJATC & Nevada State Apprenticeship Council May 8, 2003.

Special Provisions:

Either party may terminate the Agreement by submitting written notification of termination to the approving agency; but, if such notifications are submitted after completion of the probationary period, the reason for termination shall be given. Due notice thereof must be given to the APPRENTICE, as well as an opportunity to be heard and reasonable opportunity for corrective action. The provisions on this form are acknowledged as a binding part of this agreement by the signators; and

The terms of the Nevada state apprenticeship statutes, regulations and standards are incorporated as a binding part of this Agreement and are acknowledged by the signators; and

That the APPRENTICE shall not be discriminated against with respect to hire, advancement, compensation or other terms, conditions or privileges of employment because of race, color, religion creed, national origin or ancestry, sex, age, or occupationally irrelevant physical requirements.

IN WITNESS WHEREOF, the parties hereto have set their hands on the dates indicated above:

Registered by the Nevada State Apprenticeship Council on MAY 20 2014

[Signature]  
Secretary - Director of Apprenticeship

\*Warning: this agreement does not constitute a certification under NRS 610 or Title 29, Part 5 for the employment of the apprentice on Federal or State financial projects. Current certification must be obtained from the Nevada State Apprenticeship Council or Bureau of Apprenticeship & Training.

REQUEST FOR APPRENTICE VERIFICATION

To: Office of the Labor Commissioner  
 Nevada State Apprenticeship Council  
 555 E Washington Avenue #4100  
 Las Vegas, Nevada 89101  
 (702) 486-2521 / Fax (702) 486-2660  
 Ionela Dragomirescu [ldragomirescu@laborcommissioner.com](mailto:ldragomirescu@laborcommissioner.com)  
 or Lieta Brown [llbrown@laborcommissioner.com](mailto:llbrown@laborcommissioner.com)

From: May Fong  
 Organization: PAR Electrical Contractors  
 Phone: 775-329-0407  
 Fax: 775-329-0478  
 E-mail: mfong@parelectric.com

Contractor: PAR Electrical Contractors, Inc. Project Name: NDOT #3578

APPRENTICE NAME	APPRENTICE ID #	%	CRAFT	DATES WORKED	DATE APPR. BEGAN	DATE CAN.	DATE COMP
Robert J. Anderson	NV14N030296	50	Electrician	5/4/15 to	05/14/2014		

.....Do Not Write Below This Line.....

CRAFT: ELECTRICIAN RATIO: 1 Apprentice per 1 Journeyman; Thereafter 1 Apprentice per 2 Journeymen

Prepared By: J. Dragon, Office of the Labor Commissioner Date: 5/11/2015 **VOID AFTER 60 DAYS**

Status Codes: CAN= Canceled from program; SU= Suspended from training; COM= Completed Training/Graduated; REIN= Reindentured after cancellation; RI= Reinstated after suspension; **NF= Not Found**

NOTE: Apprentice wages may not be paid for time worked during canceled or suspended time periods.



STATE OF NEVADA  
NEVADA STATE APPRENTICESHIP COUNCIL  
555 EAST WASHINGTON AVENUE #4100  
LAS VEGAS, NV 89101

Rev. 08/15

APPRENTICESHIP AGREEMENT

FOR OFFICE USE ONLY I.D. NO.

NV13N049352

This agreement entered into this 31st day of May, 2013, between,

Clayton Coleman  
Apprentice Name (PLEASE PRINT)  
Spanish Springs, NV 89441  
Address City, State, Zip  
[Signature]  
Apprentice Signature  
Parent or Guardian if a Minor  
D.O.B.

Northern Nevada Electrical JATC  
Program Sponsor Name  
4635 Longley Lane, Ste. 108 Reno, NV 89502  
Program Address City, State, Zip  
Alan Darney  
Officer's Name (PLEASE PRINT)  
[Signature]  
Officer's Signature  
NV002460001  
Program No.

VETERAN STATUS:

Yes  
 No

ETHNIC DERIVATION:

Black (not Hispanic)  
 American Indian or Alaskan Native  
 Asian or Pacific Islander

Hispanic  
 White (not Hispanic)

SEX:

Male  
 Female

EDUCATION:

High School Diploma  
 8<sup>th</sup> grade or less  
 None  
 GED 9<sup>th</sup> to 12<sup>th</sup>

CREDIT FOR PREVIOUS EXPERIENCE:

Hours 400 Dates Previously In Program

IF OVER 50% CREDIT

Transfer (State) Other Employment

Trade Inside Wireman Term (Hrs) 8000

Probation Period 2000 Hours

Related Instruction Hours per year 180 Hours per day 8 Hours per week to be worked by apprentice 40

CREDIT FOR RELATED INSTRUCTION:

APPRENTICE WAGES: The apprentice schedule of pay shall be listed for each advancement period (The apprentice rate is by percentage of the journeyman's rate unless otherwise indicated.) Please place the dollar amount in the first et of boxes listed below.

Period	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
	\$14.46	\$16.27	\$18.08	\$21.69	\$25.31	\$30.73				

Term 11 hours (OJT hours for each advancement should be placed below, as approved in standards by the Council)

1000	1000	1500	1500	1500	1500					
------	------	------	------	------	------	--	--	--	--	--

Work process must be placed in the area below.

Major Work Process: Electrical Construction Work Processes as set forth in Section XVI of the Standards, Jointly adopted by JATC and

Registered with and Approved by the NJATC & Nevada State Apprenticeship Council May 8, 2003.

Special Provisions:

Either party may terminate the Agreement by submitting written notification of termination to the approving agency; but, if such notifications are submitted after completion of the probationary period, the reason for termination shall be given. Due notice thereof must be given to the APPRENTICE, as well as an opportunity to be heard and reasonable opportunity for corrective action. The provisions on this form are acknowledged as a binding part of this agreement by the signators; and

The terms of the Nevada state apprenticeship statues, regulations and standards are incorporated as a binding part of this Agreement and are acknowledged by the signators; and

That the APPRENTICE shall not be discrimated against with respect to hire, advancement, compensation or other terms, conditions or privileges of employment because of race, color, religion creed, national origin or ancestry, sex, age, or occupationally irrelevant physical requirements.

IN WITNESS WHEREOF, the parties hereto have set their hands on the dates indicated above:

JUN 11 2013

Registered by the Nevada State Apprenticeship Council on

[Signature]  
Secretary - Director of Apprenticeship

**REQUEST FOR APPRENTICE VERIFICATION**

To: Office of the Labor Commissioner  
 Nevada State Apprenticeship Council  
 555 E Washington Avenue #4100  
 Las Vegas, Nevada 89101  
 (702) 486-2521 / Fax (702) 486-2660  
 Ionela Dragomirescu [dragomirescu@laborcommissioner.com](mailto:dragomirescu@laborcommissioner.com)  
 or Leta Brown [lbrown@laborcommissioner.com](mailto:lbrown@laborcommissioner.com)

From: Carol Langford

Organization: Titan Electrical Contractin  
 Phone: 775-857-4500  
 Fax: 775-857-4502  
 E-mail: [carol@titanelectric.biz](mailto:carol@titanelectric.biz)

Contractor: Titan Electrical Contracting Inc Project Name: NDOT 3582 US 50 in Dayton

APPRENTICE NAME	APPRENTICE ID #	%	CRAFT	DATES WORKED	DATE APPR. BEGAN	DATE CAN.	DATE COMP
Clayton Coleman	NV13N029352	60	Electrical Wireman	05/05/15 to On going	May 31, 2013		
				to			
				to			
				to			
				to			
				to			
				to			

.....Do Not Write Below This Line.....

CRAFT: ELECTRICIAN RATIO: 1 Apprentice per 1 Journeymen; Thereafter 1 Apprentice per 2 Journeymen

Prepared By: J Dragon, Office of the Labor Commissioner Date: 5/28/2015 VOID AFTER 60 DAYS

Status Codes: CAN= Canceled from program; SU= Suspended from training; COM= Completed Training/Graduated; REIN= Reindentured after cancellation; RI= Reinstated after suspension; **NF= Not Found**

NOTE: Apprentice wages may not be paid for time worked during canceled or suspended time periods.

<a href="#">HOME</a>
<a href="#">About Us</a>
<a href="#">Advisory Opinions</a>
<a href="#">Apprenticeship</a>
<a href="#">Contact Us</a>
<a href="#">Employer</a>
<a href="#">Forms &amp; Publications</a>
<a href="#">Frequently Asked Questions</a>
<a href="#">Public Works/Prevailing Wages</a>
<a href="#">Reports &amp; Statistics</a>
<a href="#">Statutes &amp; Regulations</a>

## Forms & Publications

### Forms for Employees

*Please note: Employee forms will not be accepted by fax or email.*

- [Wage Claim Form](#)
- [Wage Claim Attachment 1A](#)
- [Wage Claim Attachment 1B](#) (for construction or prevailing wage claims only)
- [Wage Claim Attachment 1C](#) (for Commission wage claims only)
- [Wage Claim Attachment 1D](#) (for employees claiming unpaid wages based on piece work performed; submit w/Wage Claim Form)
- [General Employment Complaint](#)
- [Request for Records of Wages](#)
- [Petición de Registros de Sueldos](#)
- [Request for Personnel Records](#)

### Forms for Employers

*Please note: The following notices are required to be posted in each place of business with employees.*

- [Rules to be Observed by Employers](#) (use 8 1/2 x 14 paper for printing)
- [Notice of Limitations Affecting the Application of Lie Detector Tests](#)
- [2013 Annual Minimum Wage Bulletin](#)
- [2013 Annual Daily Overtime Bulletin](#)
- [2014 Annual Minimum Wage Bulletin](#)
- [2014 Annual Daily Overtime Bulletin](#)
- [2015 Annual Minimum Wage Bulletin](#) [effective July 1, 2015]
- [2015 Annual Daily Overtime Bulletin](#) [effective July 1, 2015]
- [2015 Boletín Anual Salario Mínimo](#) [effective July 1, 2015]
- [2015 Boletín Anual Tiempo Extra Diario](#) [effective July 1, 2015]

### Forms for Public Bodies Awarding Public Works Contracts

- [Request for Public Works Identifying Number](#)
- [Notice of Award for Public Works Project](#)
- [Notification of Canceled/Delayed Public Works Projects](#)
- [Notice of Completion for Public Works Projects](#)
- [Request for Apprenticeship Verification](#)

### Forms for Contractors Engaged on Public Works Projects

- [Notice of Subcontractors](#)
- [Certified Payroll Report - Microsoft Word](#)
- [Certified Payroll Report - PDF](#)
- [Non-Performance Payroll Report](#)
- [Certified Payroll Report Statement of Compliance - Microsoft Word](#)
- [Certified Payroll Report Statement of Compliance - PDF](#)

### Forms for Construction Wage Survey

- [2015-2016 Survey Cover Letter](#)
- [2015-2016 Survey Craft Classifications](#)
- [2015-2016 Instructions for the Construction Wage Survey](#)
- [2015-2016 Construction Wage Survey](#)
- [2015-2016 Instruction for the Electronic Submission of the Construction Wage Survey](#)
- [2015-2016 Electronic Submission of Construction Wage Survey](#)

### Forms for Employment Agencies

- [Nevada Employment Agency Bond Form](#)
- [Employment Agency Application](#)
- [Employment Agency Affidavit](#)
- [Employment Agency Applicant Sheet](#)
- [Employment Agency Information Sheet](#)
- [Employment Agency Instructions](#)
- [Employment Babysitters Notice](#)
- [Employment Agency Refund Notice](#)

### Apprenticeship Forms

- [Application for Approval on the Training and Apprenticeship \(FORM 5910\)](#)
- [Apprenticeship Information Change Request](#)
- [Curriculum Checklist](#)
- [Notice of Apprenticeship Cancellation](#)
- [Notice of Committee's Final Decision Regarding Dismissal of Apprentice](#)
- [Request for Apprenticeship Completion](#)
- [Request for Leave of Absence](#)
- [Apprentice Appeal Form](#)
- [Apprentice Verification Form](#)
- [Apprentice Verification form for NIDOT PROJECTS](#)

**REQUEST FOR APPRENTICE VERIFICATION**

To: Office of the Labor Commissioner  
 Nevada State Apprenticeship Council  
 555 E Washington Avenue #4100  
 Las Vegas, Nevada 89101  
 (702) 486-2521 / Fax (702) 486-2660

From: \_\_\_\_\_  
 Organization: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**Ionela Dragomirescu** [idragomirescu@laborcommissioner.com](mailto:idragomirescu@laborcommissioner.com)  
**or Lieta Brown** [lbrown@laborcommissioner.com](mailto:lbrown@laborcommissioner.com)

Email address: \_\_\_\_\_

Contractor: \_\_\_\_\_ Project Name: **NDOT-**\_\_\_\_\_

APPRENTICE NAME	APPRENTICE ID #	%	CRAFT	DATES WORKED	DATE APPR. BEGAN	DATE CAN.	DATE COMP
				to			
				to			
				to			
				to			
				to			
				to			
				to			
				to			

.....Do Not Write Below This Line.....

CRAFT: \_\_\_\_\_ RATIO: \_\_\_\_\_ Apprentice per \_\_\_\_\_ Journeyman; Thereafter \_\_\_\_\_ Apprentice per \_\_\_\_\_ Journeyman

CRAFT: \_\_\_\_\_ RATIO: \_\_\_\_\_ Apprentice per \_\_\_\_\_ Journeyman; Thereafter \_\_\_\_\_ Apprentice per \_\_\_\_\_ Journeyman

Prepared By: \_\_\_\_\_, Office of the Labor Commissioner Date: \_\_\_\_\_ **VOID AFTER 60 DAYS**

Status Codes: IN= Indentured/Registered into program; CAN= Canceled from program; SU= Suspended from training; COM= Completed Training/Graduated; REIN= Reindentured after cancellation; RI= Reinstated after suspension; NF= Not Found

NOTE: Apprentice wages may not be paid for time worked during canceled or suspended time periods.

## State Apprenticeship Council

- [HOME](#)

---

- [About Us](#)

---

- [Advisory Opinions](#)

---

- [Apprenticeship](#)

---

- [Contact Us](#)

---

- [Employer](#)

---

- [Forms & Publications](#)

---

- [Frequently Asked Questions](#)

---

- [Public Works/Prevailing Wages](#)

---

- [Reports & Statistics](#)

---

- [Statutes & Regulations](#)

Often referred to as the "original 4-year degree", apprenticeship is a system of supervised training leading to certification in a trade, occupation or craft. It combines on-the-job training with classroom-related instruction.

- [Vacancy on the Nevada State Apprenticeship Council](#)
- [Purpose and Composition of the State Apprenticeship Council](#)
- [Frequently Asked Questions about Apprenticeship](#)
- [Apprenticeship Laws & Regulations](#)
  - [Nevada Revised Statutes Chapter 610](#)
  - [Nevada Administrative Codes Chapter 610](#)
- [Apprenticeship Programs Currently Accepting Applications](#)
- [List of Registered Apprenticeship Programs and Contact Information](#)
- [Forms for Apprenticeship Programs/Apprentices](#)

Links to additional apprenticeship program information:

- [Western Apprenticeship Coordinators Association - North](#)
- [Western Apprenticeship Coordinators Association - South](#)
- [Associated Builders & Contractors](#)

### State Apprenticeship Council Agendas & Minutes:

Meeting Date	Agenda	Minutes
May 2015	<a href="#">Agenda</a>	<a href="#">Minutes</a>
February 2015	<a href="#">Agenda</a>	<a href="#">Minutes</a>
November 2014	<a href="#">Agenda</a>	<a href="#">Minutes</a>
August 2014	<a href="#">Agenda</a>	<a href="#">Minutes</a>
May 2014	<a href="#">Agenda</a>	<a href="#">Minutes</a>
February 7, 2014	<a href="#">Agenda</a>	<a href="#">Minutes</a>
November 2, 2013	<a href="#">Agenda</a>	<a href="#">Minutes</a>
August 2, 2013	<a href="#">Agenda</a>	<a href="#">Minutes</a>
May 3, 2013	<a href="#">Agenda</a>	<a href="#">Minutes</a>
February 1, 2013	<a href="#">Agenda</a>	<a href="#">Minutes</a>
November 2, 2012	<a href="#">Agenda</a>	<a href="#">Minutes</a>
August 24, 2012	<a href="#">Agenda</a>	<a href="#">Minutes</a>
August 9, 2012	<a href="#">Agenda</a>	Postponed
May 10, 2012	<a href="#">Agenda</a>	<a href="#">Minutes</a>
March 20, 2012	<a href="#">Agenda</a>	Postponed

### State Apprenticeship Council Workshop Agendas & Minutes:

November 2, 2012	<a href="#">Notice</a>	<a href="#">Agenda</a>	<a href="#">Minutes</a>
------------------	------------------------	------------------------	-------------------------

### Contact:

Office of the Nevada Labor Commissioner  
 State Apprenticeship Council  
[Lileta Brown, Compliance Audit Investigator](#)

## List of Registered Apprenticeship Programs

For entrance requirements, contact the program of interest directly.

- [HOME](#)

---

- [About Us](#)

---

- [Apprenticeship](#)

---

- [Contact Us](#)

---

- [Forms & Publications](#)

---

- [Frequently Asked Questions](#)

---

- [Public Works/Prevailing Wages](#)

---

- [Statutes & Regulations](#)

Program	Telephone Number
<b>ASBESTOS</b>	
<b>No. Asbestos Workers Local 16 JATC</b> <ul style="list-style-type: none"> <li>• 2033 Clement Avenue #31-112</li> <li>• Alameda, CA 94502</li> </ul>	(510) 769-4200
<b>BRICKLAYER (CONSTRUCTION)</b>	
<b>Brick &amp; Allied Craftsman Local 13 JATC</b> <ul style="list-style-type: none"> <li>• 1215 Kleppe Lane Unit 11</li> <li>• Sparks, NV 89431</li> </ul>	(702) 876-6563
<b>Brick &amp; Allied Craftsman Local 13 JATC</b> <ul style="list-style-type: none"> <li>• 3900 Quail Road</li> <li>• Las Vegas, NV 89118</li> </ul>	(702) 876-6563
<b>CABINETMAKER</b>	
<b>No Carpenters JATC</b> <ul style="list-style-type: none"> <li>• 1360 Financial Blvd.</li> <li>• Reno, NV 89502</li> </ul>	(775) 546-4448
<b>CARPENTER</b>	
<b>Assoc. Builders &amp; Contractors Sierra NV Chapter</b> <ul style="list-style-type: none"> <li>• 240 South Rock Blvd. #121</li> <li>• Reno, NV 89502</li> </ul>	(775) 358-7888
<b>No. Carpenters JATC</b> <ul style="list-style-type: none"> <li>• 1360 Financial Blvd.</li> <li>• Reno, NV 89502</li> </ul>	(775) 546-4448
<b>So. Carpenters JATC</b> <ul style="list-style-type: none"> <li>• 4131 East Bonanza Road</li> <li>• Las Vegas, NV 89110</li> </ul>	(702) 452-5099
<b>CEMENT MASON</b>	
<b>No. Cement Masons Local 241 JATC</b> <ul style="list-style-type: none"> <li>• 1819 Hymer Avenue</li> <li>• Sparks, NV 89431</li> </ul>	(775) 359-4241
<b>So. Cement Masons Local 797 JATC</b> <ul style="list-style-type: none"> <li>• 4231 West Oquendo Road</li> <li>• Las Vegas, NV 89118</li> </ul>	(702) 452-8809
<b>CHILD CARE</b>	
<b>T.E.A.C.H. Early Childhood Nevada</b> <ul style="list-style-type: none"> <li>• 680 South Rock Blvd.</li> <li>• Reno, NV 89520</li> </ul>	(775) 448-5203



Search this site

Home

For technical Sharepoint problems, please contact the HelpDesk - [HelpDesk@dot.state.nv.us](mailto:HelpDesk@dot.state.nv.us)

Web Site Portals

- [Live Streaming Meeting Video \(Division Head Meeting/Muffins with Malfabon/ Employee Meet and Greet Event\)](#)
- [Application Launch Pad](#)
- [Web Mail](#)
- [Business Intelligence](#)
- [iPD, Integrated Project Development \(E Bidding\)](#)
- [EBidding Portal Intranet](#)
- [EPATS \(E- Procurement and Tracking System\)](#)
- [PSAMS Dashboard - NDOT Project Status](#)
- [Facts about PSAMS Dashboard](#)
- [eSTIP \(electronic Statewide Transportation Improvement Program\)](#)
- [IRWIN](#)
- [Research Library Catalog – Transportation Publications and More](#)
- [Strategic Data Plan Group](#)
- [Transportation Asset Management Plan](#)
- [NDOT Photo Catalog/PowerPoint Templates/Logos](#)
- [NDOT Secure Meeting Portal](#)
- [Milepost Index Report](#)
- [RaLF \(Route and Location Finder\)](#)
- [Fuel and Gate Access](#)
- [State Maintained Highways Descriptions Index & Maps](#)
- [NDOT - Emergency Operations Plan](#)
- [Financial Management Project Reports](#)
- [MMS System - \*password required\*](#)
- [Reno Cameras](#)
- [Elko Cameras](#)

Division Links

Division Site	Div #
<a href="#">Accounting</a>	060
<a href="#">Administrative Services</a>	070
<a href="#">Audit Services</a>	007
<a href="#">Civil Rights - External</a>	052
<a href="#">Civil Rights – Internal</a>	005
<a href="#">Construction</a>	040
<a href="#">Design Division</a>	010
<a href="#">Director’s Office</a>	002
<a href="#">District 1</a>	101
<a href="#">District 2</a>	201
<a href="#">District 3</a>	301
<a href="#">Environmental Services</a>	013
<a href="#">Equipment Division</a>	737
<a href="#">Financial Management Budget</a>	053
<a href="#">Flight Operations</a>	059
<a href="#">Human Resources</a>	076
<a href="#">Information Technology</a>	067
<a href="#">Location</a>	017
<a href="#">Maintenance and Asset Management</a>	050
<a href="#">Materials Division</a>	020
<a href="#">Office Managers</a>	000
<a href="#">Performance Analysis</a>	006
<a href="#">Program Development</a>	804
<a href="#">Project Management</a>	015
<a href="#">Public Information Office</a>	003
<a href="#">Research</a>	803
<a href="#">Right Of Way</a>	030
<a href="#">Roadway Systems</a>	805
<a href="#">Safety and Loss Control</a>	078



Search this site

Home

Site Administration/Contact – Megan Sizelove [msizelove@dot.state.nv.us](mailto:msizelove@dot.state.nv.us) X7460

### Roadbed Modification, Beatty



**Quality Assurance Section**

**Constructability Section**

**Partnering Program**

**Construction Administration Section**

**Documentation Manual**

**SOP Manual**

**Construction Manual**

**Forms**

### Links

- [Blue Book Equipment Rental Rates - NDOT's Online Access](#)
- [Guardrail Inventory Checklist](#)
- [Testing Manual](#)

### Announcements

**EDOC**

by Sizelove, Megan

11/21/2014 11:06 AM

**Contracts >3576 will be administered via FieldManager**

### NDOT HQ Construction Division

There are currently no upcoming events.



Search this site

# Forms

Forms All Documents Explorer View

Find a file

<input checked="" type="checkbox"/>	Name	Modified	Modified By	Edit
	Construction Admin Forms	... December 10, 2010	MacDiarmid, Patricia	
	Independent Assurance Forms, (IA Labs)	... January 28	Streifel, Callie	
	Quality Assurance Forms, Alphabetical	... August 31, 2011	Sweetland, Justin A	
	Quality Assurance Forms, Numerical	... August 31, 2011	Sweetland, Justin A	
	PreconAgenda TEMPLATE 061713	... June 17, 2013	Sizelove, Megan	



# Forms » Construction Admin Forms

Forms All Documents Explorer View

<input checked="" type="checkbox"/>		Name	Modified	Modified By	Edit
<input type="checkbox"/>		Change Orders	... December 10, 2010	<input type="checkbox"/> MacDiarmid, Patricia	
<input type="checkbox"/>		Final Documents	... December 13, 2010	<input type="checkbox"/> MacDiarmid, Patricia	
<input type="checkbox"/>		Payment Forms	... December 13, 2010	<input type="checkbox"/> MacDiarmid, Patricia	
<input type="checkbox"/>		Fringe Benefit Itemized Cont-Deduct	... August 11, 2011	<input type="checkbox"/> Sizelove, Megan	
<input type="checkbox"/>		Resumption Letter 101314	... October 13, 2014	<input type="checkbox"/> Sizelove, Megan	
<input type="checkbox"/>		Suspension Letter 101314	... October 13, 2014	<input type="checkbox"/> Sizelove, Megan	



Search

# Construction Admin Forms › Payment Forms

Forms All Documents Explorer View

Find a file

	Name	Modified	Modified By	Edit
	040-034 calc sheet	... March 30, 2012	Sizelove, Megan	
	Bill of Lading Calc Sheet RAP Master	... August 02, 2012	Sizelove, Megan	
	Bill of Lading Calc Sheet	... June 01, 2012	Sizelove, Megan	
	Bi-Weekly Working Day 040-057	... April 18, 2011	Turner, Sharon D.	
	Daily Costs of Force Account 040-008	... May 02, 2012	Sizelove, Megan	
	Daily Costs of Force Account 040-008	... May 02, 2012	Sizelove, Megan	
	Daily Record of Scale Weights (40-load) 040 009	... April 14, 2011	Turner, Sharon D.	
	Flagger and UTCO spreadsheet	... April 18, 2011	Turner, Sharon D.	
	Flagging and UTCO Sheet 040-036	... June 25, 2013	Sizelove, Megan	
	Force Account Equipment Listing 040-033	... December 23, 2010	MacDiarmid, Patricia	
	Force Account Recap	... April 14, 2011	Turner, Sharon D.	
	LD worksheet for Asphalt	... September 12, 2011	Turner, Sharon D.	
	LDs for Liquid and Emulsified Asphalts	... May 26, 2011	Turner, Sharon D.	
	LDs-Asphalt 040-077	... August 11, 2011	Sizelove, Megan	
	Lump Sum Payment Record 040-039	... December 23, 2010	MacDiarmid, Patricia	
	Material Deposit Usage Report 040-087	... August 11, 2011	Sizelove, Megan	
	New-Equip Watch Recap 040-040	... April 14, 2011	Turner, Sharon D.	
	Paving spreadsheet	... April 18, 2011	Turner, Sharon D.	
	Rent Equip Days spreadsheet	... April 18, 2011	Turner, Sharon D.	
	Rent Equip Hrs spreadsheet	... April 18, 2011	Turner, Sharon D.	
	Rent Equip Month spreadsheet	... April 18, 2011	Turner, Sharon D.	
	Rent Equipment Hrs Days Month 040-037	... April 18, 2011	Turner, Sharon D.	
	RiskReserveExpenditure	... January 23, 2014	Sizelove, Megan	
	Roadway Agg. spreadsheet	... April 18, 2011	Turner, Sharon D.	
	Stockpile Payment 040-015	... October 13, 2014	Sizelove, Megan	
	Vehicle Weight Limit 040-000	... December 23, 2010	MacDiarmid, Patricia	
	Weekly Trainee Hours spreadsheet	... April 19, 2012	Sizelove, Megan	
	Weekly Trainee Report 040 042	... April 18, 2011	Turner, Sharon D.	

