 

**2018 WASHTO-SCOM**

**DELEGATE REGISTRATION FORM**

March 18-21, 2018

Harrah’s Lake Tahoe, Stateline, Nevada

***EARLYBIRD RATE (before January 15, 2018) $350.00/members & $450/Vendors***

 ***$400.00/State Attendee & $200.00/Spouse/Guest or $500/Vendors***

***Make Checks Payable to: WASHTO SCOM***

Mark your envelope “Personal & Confidential” and Mail to:

Nevada Department of Transportation

Attn: Carrie Morton

1263 S. Stewart Street

Carson City, Nevada 89712

*Please complete this registration form (2 pages) and email to:*

**Carrie Morton,** cmorton@dot.nv.gov \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REGISTRATION INFORMATION**

|  |  |
| --- | --- |
| Vendor or Delegate First Name: |   |
|  Vendor or Delegate Last Name: |   |
| Name as it would appear on your badge: |   |
| Agency / Company Name: |   |
| Mailing Address: |   |
| City, State, Zip Code: |   |
| Cell Phone: |   |
| Email Address: |   |
| Spouse/Guest First Name: |   |
| Spouse/Guest Last Name: |   |
| Name as it would appear on the badge: |  |

Please mark activities that you and/or your spouse/guest will be participating in: Self Spouse/Guest

 Sunday (3/18/18) Ice Breaker Reception @ Harrah’s Lake Tahoe \_\_\_\_\_ \_\_\_\_\_

 Monday (3/19/18) Breakfast \_\_\_\_\_ \_\_\_\_\_

 Lunch \_\_\_\_\_ \_\_\_\_\_

 Tuesday (3/20/18) Breakfast \_\_\_\_\_ \_\_\_\_\_

 Lunch \_\_\_\_\_ \_\_\_\_\_

 Dinner –Lake Tahoe sunset cruise- Zephyr Cove \_\_\_\_\_ \_\_\_\_\_

 (dinner and transportation provided)

 Wednesday (3/21/18) Breakfast \_\_\_\_\_ \_\_\_\_\_

 Technical Tour (Mt. Rose Maintenance Station, avalanche control) \_\_\_\_\_ \_\_\_\_\_

Please list any special dietary needs: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Hotel Reservations: (hit control button and click) <https://www.totalrewards.com/reserve/?propCode=TAH&action=FindRooms&groupcode=S03WAS8> or call 1-800-455-4770

Please reference group code “S03WAS8” when making a reservation. Please note \*\*All reservations made via the telephone call center will be assessed a fee of $15 per reservation. This fee will not apply to reservations made via the Internet Reservation Link above. Please call if you have any questions. Carrie Morton (775)888-7555.

 ***Group price rate available until February 16, 2018***.

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***Transportation will be provided to and from hotel/airport on a limited basis. There will be two vans transporting attendees during the following times:***

Sunday, March 18, 10:00am-4:00pm

Wednesday, March 21, 12:00pm-6:00pm

Thursday, March 22, 6:00am-12:00pm

If your arrival/departure falls during these times, please provide the following information so transportation can be arranged:

**TRAVEL INFORMATION - Arrival**

|  |  |
| --- | --- |
| Airline: |   |
| Flight Number: |   |
| Arrival Date: |   |
| Arrival Time: |   |

**TRAVEL INFORMATION - Departure**

|  |  |
| --- | --- |
| Airline: |   |
| Flight Number: |   |
| Departure Date: |   |
| Departure Time: |   |

□ No transportation will be needed.

For Information Contact:

Carrie Morton (775)888-7555, cmorton@dot.nv.gov; or Anita Bush (775)888-7856, abush@dot.nv.gov