



**NOTICE AND AGENDA OF  
PUBLIC MEETING**  
*for*  
**NEVADA BICYCLE AND PEDESTRIAN  
ADVISORY BOARD**  
(NBPAB)

**8:30A.M., January 18th, 2018**

<p><i>Meeting Location:</i></p> <p><b>Nevada Dept. of Transportation Headquarters 1263 S. Stewart St. Conference Room 301 Carson City, NV</b></p>	<p><i>And videoconference to:</i></p> <p><b>RTC of Southern Nevada 600 Grand Central Pkwy. Conference room 127 Las Vegas, NV</b></p>
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- 1. Action to call meeting to order**
- 2. Roll call of NBPAB members**
- 3. PUBLIC COMMENT AND CITIZENS PARTICIPATION:** No action may be taken on any matter discussed under this item that is not listed on this Agenda, although the NBPAB can direct that such items be placed on a future agenda.

At this time, any citizen in the audience may address the NBPAB on any matter. No vote can be taken on a matter not listed on the posted agenda; however, the NBPAB can direct that the matter be placed on a future agenda.

Each citizen must be recognized by the Chairperson. The citizen is then to approach the microphone to state his or her name, and to spell the last name for the record. The Chairperson may limit remarks if such remarks are disruptive to the meeting or not within the NBPAB's jurisdiction.

The Nevada Department of Transportation keeps the official record of all proceedings of the meeting. In order to maintain a complete and accurate record, copies of documents used during a presentation must be submitted to the Recording Secretary.

The Nevada Bicycle and Pedestrian Advisory Board appreciates the time citizens devote to be involved in this important process.

Public comment is limited to 5 minutes per person.

*Agenda items may be taken out of the order presented on the agenda at the discretion of the chairperson. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an agenda item at any time. The Board may make reasonable restrictions on time, place, and manner but will not restrict the comments based upon viewpoint.*

4. **Approval of the November 15th, 2017 minutes (for possible action)**  
Action may be taken to approve the November 15th, 2017 meeting minutes.

*General Meeting Items.*

Presentations are limited to 10 minutes per presenter.

5. **Annual election of the Nevada Bicycle and Pedestrian Advisory Board Officers for Chairperson and Vice Chairperson (for possible action)**

The Nevada Bicycle and Pedestrian Advisory Board elections are held each January. Action may be taken to elect a chairman and vice chairman for the 2018 calendar year.

6. **Crash reporting cards for bicyclists and pedestrians** *Albert Jacquez (for possible action)*

The development of an informational card for use by bicyclists or pedestrians who have been involved in a crash was proposed at a prior meeting. This card would remind affected vulnerable users of pertinent information to record. An update on the status of this proposal will be given. Action may be taken to provide an advisory recommendation.

7. **NDOT Traffic Safety Crash Data website** *Nick Bacon NDOT Traffic Safety*

The NDOT Traffic Safety's Crash Data Website was developed by the Nevada Department of Transportation-Traffic Safety Engineering Division, in cooperation with the Information Technology Division and the Department of Public Safety-Office of Traffic Safety and Enterprise IT Services. The site provides a platform for data analysis which can be applied to decrease the number and severity of crashes on our roadways. A presentation on this webtool will be given.

8. **Presentation for safety concerns for I-580/395 corridor.** *Albert Jacquez (for possible action)*

In August 2017 the final segment of the Carson City Freeway was completed. Safety concerns regarding bicycle and pedestrian facilities have been expressed by local advocacy. A presentation on the findings will be given. Action may be taken to provide an advisory recommendation.

9. **Report on Recreational Trails Program funding update.** *Janice Keillor*

The Federal Highway Administration (FHWA) makes discretionary funding available to states which can be used for recreational trail projects and programs. These funds are available to local entities via a competitive state funding program administered by the Nevada Division of State Parks. An update on the recently ranked projects for 2018 will be presented.

- 10. Reports from the Bicycle and Pedestrian Programs Statewide**  
An update of projects and initiatives being worked on by the NDOT and the two large Metropolitan Planning Areas will be given.
- 11. Board Member Reports**  
Reports will be provided from NBPAB members on activities, initiatives or issues specific to their sectors occurring since the last meeting on November 15th, 2017.
- 12. Schedule and prepare items to be placed on the next agenda (For possible action)** The next NBPAB meeting is proposed to be scheduled for March 15<sup>th</sup> 2018. Items of interest to NBPAB may be agenized for a future meeting, including items mentioned during the Board Member Reports.
- 13. PUBLIC COMMENT (with restrictions as set forth in Agenda Item No. 3)**
- 14. Adjournment (for possible action)**

**Accessibility:** Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Request for auxiliary aids or services to assist individuals with disabilities should be made with as much notice as possible. These requests should be directed to the Nevada Department of Transportation – Planning Division at (775) 888-7433.

**Posting:** Pursuant to Nevada Revised Statute 241.020, this meeting has been properly noticed and posted at the following locations.

Nevada Department of  
Transportation  
State Headquarters  
1263 S. Stewart St  
Carson City Nevada 89712  
775-888-7201

Nevada Dept. of Transportation  
District I Offices  
Materials Conference room, Building D  
123 East Washington Ave.  
Las Vegas, NV

NV Regional Transportation Commission  
of Southern Nevada  
Conference Room 127  
600 S. Grand Central Parkway  
Las Vegas, NV 89106