



Department of Transportation
Board of Directors
Notice of Public Meeting
1263 South Stewart Street
Third Floor Conference Room
Carson City, Nevada
April 8, 2019 – 9:30 a.m.

AGENDA

1. Welcome / Call to Order
Governor Steve Sisolak, Controller Catherine Byrne, Lt. Gov. Kate Marshall, Len Savage, BJ AlMBERG, Virginia Valentine, Frank Martin
2. Receive Director's Report – *Informational item only.*
3. Public Comment – limited to no more than three (3) minutes. The public may comment on Agenda items prior to action by submitting a request to speak to the Chairman before the Meeting begins. – *Informational item only.*
4. Approval of the March 11, 2019 Nevada Department of Transportation Board of Directors Meeting Minutes – *For possible action.*
5. Approval of Contracts over \$5,000,000 – *For possible action.*
6. Approval of Agreements over \$300,000 – *For possible action.*
7. Contracts, Agreements, and Settlements – Pursuant to NRS 408.131 the Board may delegate authority to the Director which the Director may exercise pursuant to NRS 408.205. These items and matters have been delegated to the Director by the Board by resolutions in April 1990 and July 2011. *Informational item only.*
8. Condemnation Resolution No. 471 – *For possible action.*

Resolution of the Board of Directors of the Department of Transportation authorizing by condemnation of property for the reconstruction of the I-15/CC-215 Northern Beltway Interchange, Phase 4 of the I-15 North Corridor Project, in the City of North Las Vegas, Nevada; 2 owners – 4 parcels.
9. Winter Equipment Purchase – *For possible action.*
10. Old Business
 - a. I-80 East (Vista to USA Parkway) Update – *Informational item only.*
 - b. Project NEON; HOV System Updates and Improvements– *Informational item only.*
11. Public Comment – limited to no more than three (3) minutes. *Informational item only.*
12. Adjournment – *For possible action.*

Notes:

- Items on the agenda may be taken out of order.
- The Board may combine two or more agenda items for consideration
- The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Requests for auxiliary aids or services to assist individuals with disabilities or limited English proficiency should be made with as much advance notice as possible to the Department of Transportation at (775) 888-7440.

- This meeting is also expected to be available via video-conferencing, but is at least available via teleconferencing, at the Nevada Department of Transportation District One Office located at 123 East Washington, Las Vegas, Nevada in the Conference Room and at the District III Office located at 1951 Idaho Street, Elko, Nevada.
- Copies of non-confidential supporting materials provided to the Board are available upon request.
- Request for such supporting materials should be made to the Department of Transportation at (775) 888-7440. Such supporting material is available at 1263 South Stewart Street, Carson City, Nevada 89712 and if available on-line, at www.nevadadot.com.

This agenda was posted at the following locations:

<https://www.nevadadot.com/doing-business/public-involvement-information>

Nevada Dept. of Transportation
1263 South Stewart Street
Carson City, Nevada

Nevada Dept. of Transportation
123 East Washington
Las Vegas, Nevada

Nevada Dept. of Transportation
310 Galletti Way
Sparks, Nevada

Nevada Dept. of Transportation
1951 Idaho Street
Elko, Nevada

Governor's Office
Capitol Building
Carson City, Nevada

State of Nevada Gov.
<https://notice.nv.gov/>

STATE OF NEVADA DEPARTMENT OF TRANSPORTATION
CONTRACTS FOR APPROVAL
February 13, 2019, through March 14, 2019

1. February 28, 2019 at 1:30 PM the following bids were opened for Contract 3763, Project No. NHP-580-2 (001), on I-580, Carson City Freeway, from Fairview Interchange to 0.66 Miles South of the Carson City/Washoe County Line, in Carson City County, for cold-milling with plantmix bituminous surface and open graded surface.

Q & D Construction, LLC	\$12,700,000.00
Road and Highway Builders, LLC	\$13,212,212.00
Granite Construction Company.....	\$13,669,669.00

Engineer's Estimate.....\$11,267,006.48

The Director recommends award to Q & D Construction, LLC in the amount of \$12,700,000.00.

2. February 28, 2019 at 2:00 PM the following bids were opened for Contract 3762, Project No. SP-580-1(025), on I-580 from 0.45 Miles North of Damonte Ranch Parkway to Moana Lane, in WASHOE County, for Install ITS Infrastructure.

PAR Electrical Contractors, Inc.....	\$8,591,382.43
Titan Electrical Contracting, Inc	\$9,967,798.64

Engineer's Estimate.....\$7,540,597.03

The Director recommends award to PAR Electrical Contractors, Inc. in the amount of \$8,591,382.43.

3. March 14, 2019 at 2:00 PM the following bids were opened for Contract 3765, Project No. NHP-080-5(041), on I-80, from 1.040 Miles East of the Moor Interchange to 1.871 Miles East of the Oasis Interchange, in Elko County, for coldmill and place plantmix bituminous surface with open grade, construct a new eastbound truck climbing lane, repair bridges, and construct improvements to on-ramps at Pequop Summit Interchange.

W.W. Clyde & Co.....	\$31,615,000.00
Road and Highway Builders, LLC	\$33,131,131.00
Q & D Construction, LLC	\$35,690,000.00

Engineer's Estimate.....\$35,152,895.40

The Director recommends award to W.W. Clyde & Co. in the amount of \$31,615,000.00.

State of Nevada Department of Transportation
 Agreements for Approval
 February 13, 2019 through March 12, 2019

Line No.	Agreement No.	Amend No.	Contractor	Purpose	Fed	Original Agreement Amount	Amendment Amount	Total Amount of Prior Amendments	Payable Amount	Receivable Amount	Start Date	End Date	Amend Date	Agree Type	Division	Dir. Office	Notes
1	73518	00	Q&D CONSTRUCTION, INC.	CONSTRUCTION MANAGER AT RISK (CMAR) - ELY DOWNTOWN PROJECT	N	257,400.00	-	-	257,400.00	-	8-Apr-2019	31-Dec-2020	-	Service Provider	Project Management	Cole	04-08-19: CONSTRUCTION MANAGER AT RISK (CMAR) HAS BEEN SELECTED FOR THE RECONSTRUCTION OF THE ELY DOWNTOWN CORRIDOR PROJECT (PROJECT) ON US 50/AULTMAN STREET/GREAT BASIN BOULEVARD AND US 93/EAST AULTMAN STREET. SERVICES INCLUDE, BUT ARE NOT LIMITED TO: DESIGN OVERSIGHT, CONSTRUCTABILITY REVIEWS, RISK ASSESSMENTS, AND COST ESTIMATE DEVELOPMENT. THE PROJECT INCORPORATES UPGRADING THE DRAINAGE FACILITIES TO MEET THE TWENTY-FIVE (25)-YEAR FLOOD DESIGN STANDARD AND ADA ENHANCEMENTS FOR SIDEWALK, CURB AND GUTTER IMPROVEMENTS. THIS INCLUDES THE CITY OF ELY WATER AND SEWER INFRASTRUCTURE RELOCATION AND NDOT FIBER OPTIC INSTALLATION. IN ADDITION, THE PROJECT IMPROVES SAFETY BY RECONFIGURING LANES THROUGH "COMPLETE STREETS" FEATURES, DOWNTOWN LIGHTING, RECTANGULAR RAPID FLASHING BEACONS PEDESTRIAN CROSSINGS, AND CURB EXTENSIONS, WHITE PINE COUNTY. NV B/L#: NVD19671000639-R PROPOSERS: GRANITE CONSTRUCTION COMPANY, KIEWIT, MEADOW VALLEY, Q&D CONSTRUCTION, INC., ROAD AND HIGHWAY BUILDERS, LLC, AND W.W. CLYDE
2	73618	00	ICE TEAMS, LLC	INDEPENDENT COST ESTIMATOR (ICE) - ELY DOWNTOWN PROJECT	N	318,536.00	-	-	318,536.00	-	8-Mar-2019	30-Jun-2022	-	Service Provider	Project Management	Cole	04-08-19: INDEPENDENT COST ESTIMATOR (ICE) HAS BEEN SELECTED FOR THE ELY DOWNTOWN RECONSTRUCTION PROJECT (PROJECT). THE ICE SHALL WORK WITH, AND BECOME A PART OF, THE PROJECT TEAM WHICH CONSIST OF THE DEPARTMENT'S PROGRAM AND PROJECT MANAGERS, THE CONSTRUCTION MANAGER AT RISK (CMAR), AND THE CONSTRUCTION ENGINEERING SERVICE PROVIDERS (AS APPLICABLE). THE ICE SERVICES FOR THIS PROJECT SHALL INCLUDE, BUT ARE NOT LIMITED TO: PROVIDING INDEPENDENT COST ESTIMATES ADVANCING THROUGH INTERMEDIATE AND FINAL DESIGN FOR CONSTRUCTION, PREPARE AN INDEPENDENT CONSTRUCTION SCHEDULE, PARTICIPATE IN DEVELOPMENT AND IMPROVEMENT OF THE PROJECT MANAGEMENT PLAN, REVIEW CONSTRUCTION CONTRACT DOCUMENTS FOR ADEQUATE QUALITY FOR BIDDING AND CONSTRUCTION PURPOSES, ACTIVELY PARTICIPATE IN THE PARTNERING PROCESS, PARTICIPATE AS A MEMBER OF THE PROJECT TEAM KICKOFF MEETING, AND ASSIST THE DEPARTMENT WITH CONSTRUCTION SUPPORT SERVICES. NV B/L#: NVF20161541307-R PROPOSERS: HDR, ICE TEAMS, LLC, SLATER HANIFAN GROUP

**STATE OF NEVADA DEPARTMENT OF TRANSPORTATION
CONTRACTS AWARDED - INFORMATIONAL
February 13, 2019 through March 12, 2019**

1. January 24, 2019 at 1:30 PM the following bids were opened for Contract 3759, Project No. SP-000M(064), on I-215 Las Vegas, from Gibson Road to Stephanie Street and SR 564 from Boulder Highway to Lake Las Vegas Parkway, in Clark County, for ADA remediation, to construct new sidewalks and ADA ramps.

NVNJ Construction Group.....	\$474,711.80
MC4 Construction, LLC.....	\$542,867.20
Unicon, LLC.....	\$547,343.93
Las Vegas Paving Corporation.	\$550,955.32
CMMCM, LLC DBA Muller Construction	\$553,279.90

Engineer's Estimate\$417,721.62

The Director awarded the contract on February 22, 2019, to NVNJ Construction Group in the amount of \$474,711.80.

2. February 14, 2019 at 2:00 PM the following bids were opened for Contract 3761, Project No. SPSR-0119(002), on SR 119, in Churchill County, for slurry seal.

Sierra Nevada Construction, Inc.	\$244,007.00
VSS International, Inc	\$268,120.00
Intermountain Slurry Seal, Inc.....	\$333,289.20

Engineer's Estimate\$353,577.95

The Director awarded the contract on March 4, 2019, to Sierra Nevada Construction, Inc. in the amount of \$244,007.00.

State of Nevada Department of Transportation
Executed Agreements - Informational
February 13, 2019 through March 12, 2019

Line No.	Agreement No.	Amend No.	Contractor	Purpose	Fed	Original Agreement Amount	Amendment Amount	Total of Prior Amendments	Payable Amount	Receivable Amount	Start Date	End Date	Amend Date	Agree Type	Division	Dir. Office	Notes
1	10719	00	LAS VEGAS WATER DISTRICT, DBA SPRINGS PRESERVE	FACILITY RENTAL	N	2,310.00	-	-	2,310.00	-	02/13/2019	03/31/2019	-	Facility	Contract Compliance	Tracy	02-13-19: FACILITY RENTAL FOR PUBLIC WORKFORCE MEETING, CLARK COUNTY. NV B/L#: NVD19981373015
2	02919	00	NV ENERGY	LINE EXTENSION	N	20,189.00	-	-	20,189.00	-	02/19/2019	02/28/2024	-	Facility	Right-of-Way	Cole	02-19-2019: ALTERATION OF EXISTING FACILITIES TO ACCOMMODATE A REMODEL OF THE ADMINISTRATION BUILDING AT THE TONOPAH MAINTENANCE STATION, NYE COUNTY. NV B/L#: NVD19831015840
3	03019	00	NV ENERGY	LINE EXTENSION	N	17,191.00	-	-	17,191.00	-	02/19/2019	02/28/2024	-	Facility	Right-of-Way	Cole	02-19-2019: ALTERNATION OF EXISTING FACILITIES AT MARTIN LUTHER KING BOULEVARD, BETWEEN SILVER AVENUE AND BANNIE AVENUE, CLARK COUNTY. NV B/L#: NVD19831015840
4	61318	01	NV ENERGY	LINE EXTENSION	N	66,857.00	3,397.00	-	70,254.00	-	09/27/2018	09/30/2023	03/06/2019	Facility	Right-of-Way	Cole	AMD 1 03-06-2019: INCREASE AUTHORITY BY \$3,397.00, FROM \$66,857.00 TO \$70,254.00 TO ADJUST AN EXTENSION OF CONDUIT FOR A LINE EXTENSION AGREEMENT ALREADY IN EFFECT AT 7120 US 50 AT THE NHP TURNAROUND, AS PART OF THE US 50 WIDENING PROJECT. 09-27-2018: LINE EXTENSION AGREEMENT FOR THE INSTALLATION OF NEW 100A POWER SERVICE FOR NEW LED LUMINARIES AT 7120 US 50, LYON COUNTY. NV B/L#: NVD19831015840
5	03419	00	NV ENERGY	DESIGN INITIATION AGREEMENT	N	1,000.00	-	-	1,000.00	-	03/06/2019	02/28/2024	-	Facility	Right-of-Way	Cole	03-06-2019: DESIGN INITIATION AGREEMENT IN WINNEMUCCA AT I-80 AND SR 289 INTERCHANGES, FOR LANDSCAPE, LIGHTING AND PEDESTRIAN CROSSING PROJECT SPI-080-3(309), HUMBOLDT COUNTY. NV B/L#: NVD19831015840
6	03119	00	NV ENERGY	PRELIMINARY ENGINEERING COST	N	2,263.95	-	-	2,263.95	-	02/25/2019	12/31/2019	-	Facility	Right-of-Way	Cole	02-25-2019: PRELIMINARY ENGINEERING COST ON US 50, EAST OF DAYTON, FROM CHAVES ROAD TO ROY'S ROAD, TO DETERMINE THE LOCATIONS THAT WILL REQUIRE PROPERTY ACQUISITION IN ORDER TO BRING POWER FROM THE EXISTING POLE LINE, LYON COUNTY. NV B/L#: NVD19831015840
7	07319	00	REGIONAL TRANSPORTATION COMMISSION (RTC) - SOUTHERN NV	WAYCARE - PREDICTIVE ANALYSIS PLATFORM SYSTEM	N	260,000.00	-	-	260,000.00	-	01/28/2019	05/31/2020	-	Interlocal	Traffic Operations	Thor	01-28-19: INTERLOCAL AGREEMENT WITH REGIONAL TRANSPORTATION COMMISSION (RTC) OF SOUTHERN NEVADA TO UTILIZE RTC'S CONTRACT WITH WAYCARE, A PREDICTIVE ANALYSIS PLATFORM SYSTEM. THE RESULTS FROM THE LAS VEGAS WAYCARE PILOT PROGRAM SHOWED AN AVERAGE OF TWELVE MINUTES REDUCTION IN INCIDENT RESPONSE TIMES, AND 17% REDUCTION IN PRIMARY CRASHES WHERE PREVENTATIVE MEASURES WERE DEPLOYED. THE DEPARTMENT WILL WORK IN CONJUNCTION WITH RTC OF SOUTHERN NEVADA TO REDUCE INCIDENT RESPONSE TIMES, IMPROVE TRAFFIC SAFETY, AND WILL PREVENT OVERLAPPING OF RESPONSIBILITIES AND DUTIES ALREADY COVERED IN RTC'S CONTRACT WITH WAYCARE. THE INTERLOCAL AGREEMENTS ALLOWS FOR AN OPTION TO RENEW FOR TWO MORE YEARS, CLARK COUNTY. NV B/L#: EXEMPT
8	74318	00	UNIVERSITY OF NEVADA, LAS VEGAS	HEALTH MONITORING SYSTEM	Y	299,782.00	-	-	299,782.00	-	02/13/2019	01/31/2021	-	Interlocal	Structures	Cole	02-13-19: DEVELOP AND IMPLEMENT A PERMANENT STRUCTURAL HEALTH MONITORING (SHM) SYSTEM ON I-580 AT THE GALENA CREEK BRIDGE. THE SHM SYSTEM WILL MEASURE THE STRUCTURAL RESPONSE TO TRAFFIC, WIND, SEISMIC, AND THERMAL LOADINGS TO PROVIDE PROACTIVE MEASURES SUCH AS ANALYSIS RESULTS AND TIMELY ALARM NOTIFICATIONS, WASHOE COUNTY. NV B/L#: EXEMPT
9	50716	00	ACHA CONSTRUCTION, LLC	CONSTRUCT TWO DECANT BASINS	N	184,884.90	-	-	184,884.90	-	02/28/2019	12/31/2019	-	Service Provider	District I	Tracy/Mary	02-28-19: CONSTRUCT TWO DECANT BASINS AT THE ALAMO AND PANACA MAINTENANCE STATIONS FOR STORMWATER MANAGEMENT, LINCOLN COUNTY. NV B/L#: NVD20091375725-Q PROPOSERS: ACHA CONSTRUCTION, LLC, AND A&K EARTH MOVERS, INC.
10	50616	00	APEC CONSULTANTS, INC.	CONSTRUCT TWO DECANT BASINS	N	232,500.00	-	-	232,500.00	-	02/20/2019	12/31/2019	-	Service Provider	District I	Tracy/Mary	02-20-19: CONSTRUCT TWO DECANT BASINS AT THE GLENDALE AND SEARCHLIGHT MAINTENANCE STATIONS FOR STORMWATER MANAGEMENT, CLARK COUNTY. NV B/L#: NVD20051055015-Q PROPOSALS: APEC CONSULTANTS, INC. (DBA FAB CONSTRUCTION), LAS VEGAS PAVING CORPORATION, AND RED STAR FENCE.

Line No.	Agreement No.	Amend No.	Contractor	Purpose	Fed	Original Agreement Amount	Amendment Amount	Total of Prior Amendments	Payable Amount	Receivable Amount	Start Date	End Date	Amend Date	Agree Type	Division	Dir. Office	Notes
11	57417	01	BATTLE BORN TREE SERVICE	SNOW REMOVAL	N	25,000.00	10,000.00	-	35,000.00	-	10/12/2017	11/01/2019	02/19/2019	Service Provider	Buildings and Grounds	Robert	AMD 1 02-19-19: INCREASE AUTHORITY BY \$10,000.00 FROM \$25,000.00 TO \$35,000.00 DUE TO EXTREME WEATHER CONDITIONS THIS SEASON. 10-12-17: PROVIDE SNOW REMOVAL SERVICES FOR THE CARSON CITY HEADQUARTERS CAMPUS AND THE NDOT HANGAR LOCATION, CARSON CITY. NV B/L#: NVD20131580674-Q
12	23317	01	D&B PROFESSIONAL CLEANING	JANITORIAL SERVICES	N	161,776.00	3,000.00	-	164,776.00	-	06/07/2017	04/30/2020	02/13/2019	Service Provider	District III	Tracy/Boyd	AMD 1 02-13-19: INCREASE AUTHORITY BY \$3,000.00 FROM \$161,776.00 TO \$164,776.00 DUE TO THE EXTREME WEATHER CONDITIONS THIS SEASON REQUIRING ADDITIONAL SNOW REMOVAL DAYS. 06-07-17: PROVIDE JANITORIAL SERVICES AT THE EAST AND WESTBOUND BEOWAWE REST AREAS AND THE EMIGRANT TRUCK STOPS ON I-80, EUREKA COUNTY. NV B/L#: NVP20101094756 - Q
13	07919	00	ECO GREEN MAINTENANCE, LLC	JANITORIAL SERVICES	N	39,752.00	-	-	39,752.00	-	02/21/2019	08/31/2021	-	Service Provider	District III	Tracy/Boyd	02-21-19: JANITORIAL SERVICES FOR THE WINNEMUCCA MAINTENANCE STATION OFFICES LOCATED AT 725 WEST 4TH STREET AND THE CONSTRUCTION CREW FIELD OFFICE LOCATED AT 705 EAST 4TH STREET IN WINNEMUCCA, HUMBOLDT COUNTY. NV B/L#: NVD20111362322-Q PROPOSERS: ECO GREEN MAINTENANCE, LLC AND JANITORIAL NIA
14	09719	00	GIBSON CONSTRUCTION OF NEVADA	REMODEL AT LAS VEGAS HEADQUARTERS	N	27,830.00	-	-	27,830.00	-	03/11/2019	08/31/2019	-	Service Provider	Architecture	Thor	03-11-19: REMODEL OF A MODULAR OFFICE AT THE DEPARTMENT'S LAS VEGAS HEADQUARTERS TO CREATE OFFICE SPACE FOR DEPARTMENT PERSONNEL, CLARK COUNTY. NV B/L#: NVD19971263505-Q PROPOSERS: GIBSON CONSTRUCTION OF NEVADA, INC.
15	57418	00	H2O ENVIRONMENTAL, INC.	ON-CALL CLEANUP SERVICES	N	249,000.00	-	-	249,000.00	-	02/15/2019	12/31/2021	-	Service Provider	District II	Tracy/Mike	02-15-19: PROVIDE ON-CALL SERVICES FOR AVIARY CLEANUP AND DISPLACED PERSON SERVICES TO INCLUDE, BUT IS NOT LIMITED TO: REMOVAL, DISPOSAL, SANITIZATION, MOBILIZATION, ANY TRAFFIC CONTROL AND ENVIRONMENTAL CONTAINMENT IN VARIOUS LOCATIONS, PERSHING, LYON, CHURCHILL, DOUGLAS, CARSON CITY, WASHOE, STOREY, AND MINERAL COUNTIES. NV B/L#: NVD19961214703-Q PROPOSERS: H2O ENVIRONMENTAL, INC. AND CLEAN HARBORS ENVIRONMENTAL SERVICES
16	70418	00	LOGISTICAL SOLUTIONS, LLC	SAND/OIL SEPARATOR SERVICES	N	150,090.00	-	-	150,090.00	-	02/21/2019	08/31/2023	-	Service Provider	District I	Tracy/Mary	02-21-19: MAINTENANCE AND TESTING OF THE SAND/OIL SEPARATOR AT MULTIPLE LOCATIONS IN DISTRICT I FOR THE SAFETY OF THE ENVIRONMENT, STATEWIDE. NV B/L#: NVD20081496193-Q PROPOSERS: LOGISTICAL SOLUTIONS, LLC AND H2O ENVIRONMENTAL, INC.
17	66318	00	PARAGON DIVERSITY GROUP	DISADVANTAGED BUSINESS ENTERPRISE (DBE) SUPPORT SERVICES	Y	139,004.00	-	-	139,004.00	-	02/27/2019	06/30/2019	-	Service Provider	Contract Compliance	Tracy	02-27-19: PROVIDE SERVICES TO CONNECT DISADVANTAGED BUSINESSES WITH PRIME CONTRACTORS AND CREATE AND FOSTER PRODUCTIVE WORKING RELATIONSHIPS WITHIN THE INDUSTRY. SERVICES INCLUDE, BUT ARE NOT LIMITED TO: PROVIDING TARGETED SKILLS TRAINING TO DISADVANTAGED BUSINESS ENTERPRISES (DBS) FOR BID STRATEGY, ASSESSING BUSINESS OPPORTUNITIES, ESTIMATING AND BIDDING, BONDING EDUCATION AND ASSISTANCE, AND FINANCE AND ACCOUNTING TRAINING. PROVIDE BOTH PRIMARY CONTRACTOR AND DBE RELATIONSHIP BUILDING, MENTORING, OUTREACH, AND NETWORKING, STATEWIDE. NV B/L#: NVD20121109269-R PROPOSERS: THE IDEA GARDENER AND PARAGON DIVERSITY GROUP
18	10519	00	SONSRAY MACHINERY	ENGINE REPLACEMENT	N	28,000.00	-	-	28,000.00	-	02/14/2019	03/29/2019	-	Service Provider	Equipment	Thor	02-14-19: REPLACE THE ENGINE IN SONSRAY'S RENTAL UNIT #12762315, A CASE MODEL TR340 SKID STEER, IN ORDER TO RESTORE THIS UNIT TO ITS ORIGINAL WORKING CONDITION, WASHOE COUNTY. NV B/L#: NVF20121735454
19	71518	00	VOGUE LAUNDRY & CLEANERS, INC.	LAUNDRY SERVICES	N	216,933.30	-	-	216,933.30	-	02/14/2019	01/31/2022	-	Service Provider	District III	Tracy/Boyd	02-14-19: FURNISH AND/OR LAUNDRY, PICK UP, AND DELIVER UNIFORMS AT VARIOUS DISTRICT III LOCATIONS, ELKO, WHITE PINE, LANDER, EUREKA, AND HUMBOLDT COUNTIES. NV B/L#: NVD19591001005-Q PROPOSERS: VOGUE LAUNDRY AND CLEANERS, INC.

NO COST AGREEMENTS AND/OR AMENDMENTS																	
Line No.	Agreement No	Amend No	Contractor	Purpose	Fed	Original Agreement Amount	Amendment Amount	Total of prior Amendments	Payable Amount	Receivable Amount	Start Date	End Date	Amend Date	Agree Type	Division	Dir. Office	Notes
20	07219	00	SILVER STATE CLASSIC CHALLENGE	NEVADA OPEN ROAD CHALLENGE	N	14,500.00	-	-	-	14,500.00	03/03/2019	05/19/2019	-	Event	District III	Tracy/Boyd	03-03-19: NO COST AGREEMENT FOR AN EVENT PERMIT TO CONDUCT AN OPEN ROAD EVENT (NEVADA OPEN ROAD CHALLENGE) ON SR 318 AND SR 490 ON MAY 17-19, 2019, WHITE PINE, LINCOLN, AND NYE COUNTIES. NV B/L#: NVD19941074192
21	03519	00	LAS VEGAS VALLEY WATER DISTRICT	MANHOLE AND VALVE COVERS	Y	-	-	-	-	-	03/06/2019	03/31/2023	-	Facility	Right-of-Way	Cole	03-06-2019: NO COST AGREEMENT TO ADJUST MANHOLE AND VALVE COVERS ON EASTERN AVENUE AND CIVIC CENTER DRIVE, FROM US 95 TO COPE AVENUE FOR PEDESTRIAN, ADA, AND ROAD IMPROVEMENTS THROUGHOUT THE CORRIDOR, CLARK COUNTY. NV B/L#: EXEMPT
22	02719	00	NV ENERGY	DESIGN APPROVAL AGREEMENT	Y	-	-	-	-	-	02/19/2019	02/12/2024	-	Facility	Right-of-Way	Cole	02-19-2019: NO COST AGREEMENT FOR DESIGN APPROVAL ON SR 163, AT APPROXIMATELY MP CL4.75, FOR INSTALLATION OF SERVICE POINT FOR PROJECT MS-0163(009), CLARK COUNTY. NV B/L#: EXEMPT
23	03619	00	NV ENERGY	DESIGN INITIATION AGREEMENT	N	-	-	-	-	-	03/06/2019	03/31/2023	-	Facility	Right-of-Way	Cole	03-06-2019: NO COST AGREEMENT FOR DESIGN INITIATION AGREEMENT FOR DRAINAGE IMPROVEMENTS, NEW VEHICLE WASH PAD, AND MICRO OVERLAY AT THE LAS VEGAS MAINTENANCE STATION, CLARK COUNTY. NV B/L#: NVD19831015840
24	09319	00	TMS, INC	STORAGE TANK OPERATOR TRAINING	N	-	-	-	-	-	02/11/2019	06/30/2019	-	Facility	Training	Bill	02-11-19: NO COST AGREEMENT TO PROVIDE UNDERGROUND STORAGE TANK OPERATOR TRAINING, ELKO COUNTY. NV B/L#: EXEMPT
25	58517	01	UNIVERSITY OF NEVADA RENO	HIGHWAY PAVEMENT STUDY	N	150,000.00	-	-	150,000.00	-	01/22/2018	01/21/2020	03/11/2019	Interlocal	Materials	Thor	AMD 1 03-11-19: NO COST AMENDMENT TO EXTEND TERMINATION DATE FROM 11-30-19 TO 01-21-20 FOR CONTINUATION OF SERVICES. 01-22-18: CONDUCT RESEARCH AND DEVELOPMENT TO PROMOTE INCREASED EFFICIENCY IN THE DESIGN AND CONSTRUCTION OF HIGHWAY PAVEMENTS IN NEVADA, STATEWIDE. NV B/L#: EXEMPT
26	02419	00	CITY OF SPARKS REDEVELOPMENT	MULTI-USE LEASE	N	105.00	-	-	-	105.00	03/11/2019	02/28/2023	-	Lease	Right-of-Way	Cole	03-11-2019: NO COST MULTI-USE LEASE OF PARCEL #I-080-WA-016-600, WASHOE COUNTY. NV B/L#: EXEMPT
27	02219	00	NP PALACE, LLC	MULTI-USE LEASE	N	187,800.00	-	-	-	187,800.00	02/01/2019	01/31/2024	-	Lease	Right-of-Way	Cole	02-01-2019: NO COST MULTI-USE LEASE OF OF PARCEL #I-015-CL-040.451, CLARK COUNTY. NV B/L#: NVD20101605503
28	02819	00	VEGAS VALLEY INVESTMENT, LLC	MULTI-USE LEASE	N	90,780.00	-	-	-	90,780.00	02/19/2019	01/30/2024	-	Lease	Right-of-Way	Cole	02-19-2019: NO COST AIR SPACE MULTI-USE LEASE FOR PARCEL I-015-CL-039.595, CLARK COUNTY. NV B/L#: NVD19961029348
29	02619	00	ARJ HOSPITALITY NV, LLC	MULTI-USE LICENSE	N	1,000.00	-	-	-	1,000.00	02/12/2019	02/28/2029	-	License	Right-of-Way	Cole	02-12-2019: NO COST MULTI-USE LICENSE TO USE A PORTION OF THE RIGHT-OF-WAY ON PARCEL U-006-NY-000.217 IN TONAPAH FOR THE PURPOSES OF PARKING AND LANDSCAPING, NYE. NV B/L#: NVD20161205951
30	02519	00	BURGENER-CLARK, LLC	MULTI-USE LICENSE	N	1,000.00	-	-	-	1,000.00	02/12/2019	02/28/2029	-	License	Right-of-Way	Cole	02-12-2019: NO COST MULTI-USE LICENSE TO USE A PORTION OF THE RIGHT-OF-WAY ON PARCEL S-529-CC-000.120 FOR THE PURPOSE OF PROVIDING PARKING FOR ANOTHER 10 YEARS, CARSON CITY. NV B/L#: NVF20181400089
31	03819	00	THE MINT 400 RACE CORP	LICENSE FOR MINT 400 FESTIVAL	N	303.00	-	-	-	303.00	03/05/2019	06/30/2019	-	License	Right-of-Way	Cole	03-05-2019: NO COST LICENSE AGREEMENT FOR THE MINT 400 RACE CORP FESTIVAL FROM MARCH 5-8, 2019, LAS VEGAS, CLARK COUNTY. NV B/L#: NVD20161107898
32	03919	00	1550 EAST TROPICANA LLC	CONSTRUCTION OUTSIDE RIGHT-OF-WAY	N	-	-	-	-	-	03/11/2019	03/31/2023	-	Right-of-Way Access	Right-of-Way	Cole	03-11-2019: NO COST AGREEMENT TO RECONSTRUCT A SEGMENT OF TROPICANA AVENUE FROM DEAN MARTIN DRIVE TO BOULDER HIGHWAY, CLARK COUNTY. NV B/L#: NVS2018165337
33	03719	00	LUZON INVESTORS, LLC	CONSTRUCTION OUTSIDE RIGHT-OF-WAY	N	-	-	-	-	-	03/07/2019	03/31/2023	-	Right-of-Way Access	Right-of-Way	Cole	03-07-2019: NO COST AGREEMENT TO RECONSTRUCT A SEGMENT OF SOUTH MCCARRAN BOULEVARD, FROM SOUTH VIRGINIA STREET TO WEST 4TH STREET, FOR MILL AND OVERLAY 3.75" WITH ADA IMPROVEMENTS, WASHOE COUNTY. NV B/L#: NVD20161464542
34	03219	00	SAMSON EQUITIES CORPORATION	CONSTRUCTION OUTSIDE RIGHT-OF-WAY	N	-	-	-	-	-	02/25/2019	02/28/2023	-	Right-of-Way Access	Right-of-Way	Cole	02-25-2019: NO COST AGREEMENT TO RECONSTRUCT A SEGMENT OF TOPICANA AVENUE, FROM MARYLAND PARKWAY TO BOULDER HIGHWAY, FOR MILL AND OVERLAY WITH AREAS OF CONCENTRATION AND ADA IMPROVEMENTS, CLARK COUNTY. NV B/L#: NVD19981289543

NO COST AGREEMENTS AND/OR AMENDMENTS

Line No.	Agreement No	Amend No	Contractor	Purpose	Fed	Original Agreement Amount	Amendment Amount	Total of prior Amendments	Payable Amount	Receivable Amount	Start Date	End Date	Amend Date	Agree Type	Division	Dir. Office	Notes
35	69716	01	HARRIS CORPORATION COMM SYSTEM	RADIO SYSTEM REPLACEMENT	N	55,666,235.13	-	-	55,666,235.13	-	09/13/2018		02/26/2019	Service Provider	Traffic Operations	Thor	AMD1 02-26-19: NO COST AMENDMENT TO ADD LANGUAGE TO THE AGREEMENT TO PROTECT NDOT AND SECOND PARTY FROM DISCLOSING AGREEMENT INFORMATION TO THE PUBLIC THAT HAS BEEN DEEMED CONFIDENTIAL. 09-13-18: REPLACEMENT OF NDOT'S PORTION OF THE NEVADA SHARED RADIO SYSTEM'S LAND MOBILE RADIO EQUIPMENT, STATEWIDE. NV B/L#: NVF19831009840-R PROPOSERS: HARRIS CORP AND MOTOROLA
36	63516	02	HDR ENGINEERING, INC.	AUGMENTATION OF CREW 914	N	298,110.00	-	-	298,110.00	-	11/28/2016	11/28/2020	03/05/2019	Service Provider	Construction	Thor	AMD 2 03-05-19: NO COST AMENDMENT TO EXTEND TERMINATION DATE FROM 05-31-19 TO 11-28-20 FOR CONTINUATION OF SERVICES. AMD 1 06-28-18: CORRECTION OF CONTACT PERSON FROM RUEDY EDGINGTON TO CRAIG SMART. 11-28-16: RESIDENT ENGINEER TO AUGMENT CREW 914 FOR OVERSIGHT OF LOCAL PUBLIC AGENCIES (LPA) PROJECTS IN DISTRICT 1 ON AN AS-NEEDED BASIS, CLARK, NYE, ESMERALDA, MINERAL, AND LINCOLN COUNTIES. NV B/L#: NVF198510102910-R PROPOSERS: ATKINS, SLATER HANIFAN GROUP, AND STANKA CONSULTING.