Nevada Department of Transportation

Tropicana Avenue Phase II Tropicana Ave. from Las Vegas Blvd. to Boulder Highway **Public Information Meeting**

9/12/2018 Devin Cartwright NDOT – Project Coordinator





All information presented is preliminary and subject to revision.

TROPICANA AVENUE

About the Project

Phase 2: Resurfacing and Pedestrian Improvements

PROJECT LIMITS: LAS VEGAS BLVD TO BOULDER HWY

 SCOPE: MILL, PAVE, CONSTRUCT NEW MEDIAN ISLANDS, REPAIR DAMAGED AND SUBSTANDARD SIDEWALK FACILITIES

SCHEDULE: BEGIN SPRING 2019, END WINTER 2020

 TRAFFIC IMPACTS: NIGHT TIME LANE REDUCTIONS, SIDEWALK AND DRIVEWAY CLOSURES, AND OUTSIDE LANE CLOSURES





Project Benefits

IMPROVE SAFETY AND CONNECTIVITY FOR ALL ROAD USERS

- RECONFIGURED MEDIAN ISLANDS INCREASE LANE WIDTHS AND REDUCE ACCIDENTS RESULTING FROM LEFT TURNS AT MINOR CROSS STREETS
- UPDATE PEDESTRIAN FACILITIES: PORTIONS OF SIDEWALK, CURB RAMPS, AND DRIVEWAYS
- A SMOOTHER RESURFACED ROADWAY
- REPLACE TRAFFIC SIGNAL CAMERA DETECTION SYSTEMS WITH GROUND DETECTION LOOPS TO REDUCE TRAFFIC DELAYS
- INSTALL FIBER OPTIC CABLE THROUGHOUT THE CORRIDOR TO LINK TRAFFIC SIGNALS AND IMPROVE SIGNAL PHASING TO REDUCE DELAYS









Why Tropicana?

Zero Fatalities[®]

Drive Safe Nevada

NEVADA STRATEGIC HIGHWAY SAFETY PLAN

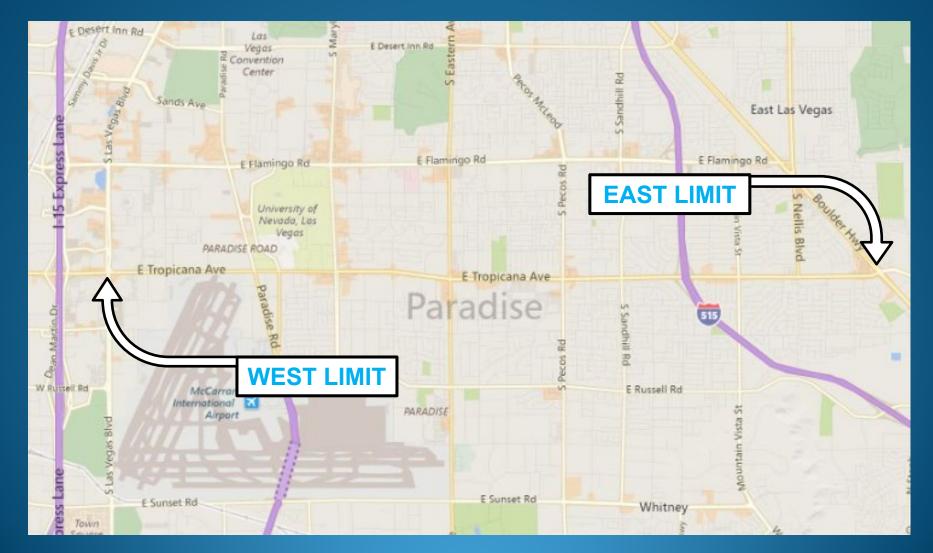
The Nevada Strategic Highway Safety Plan indentifies five critical emphasis areas where there are a relatively high number of traffic crashes:







Project Limits



Existing Sidewalk



Existing Pavement







Existing Medians



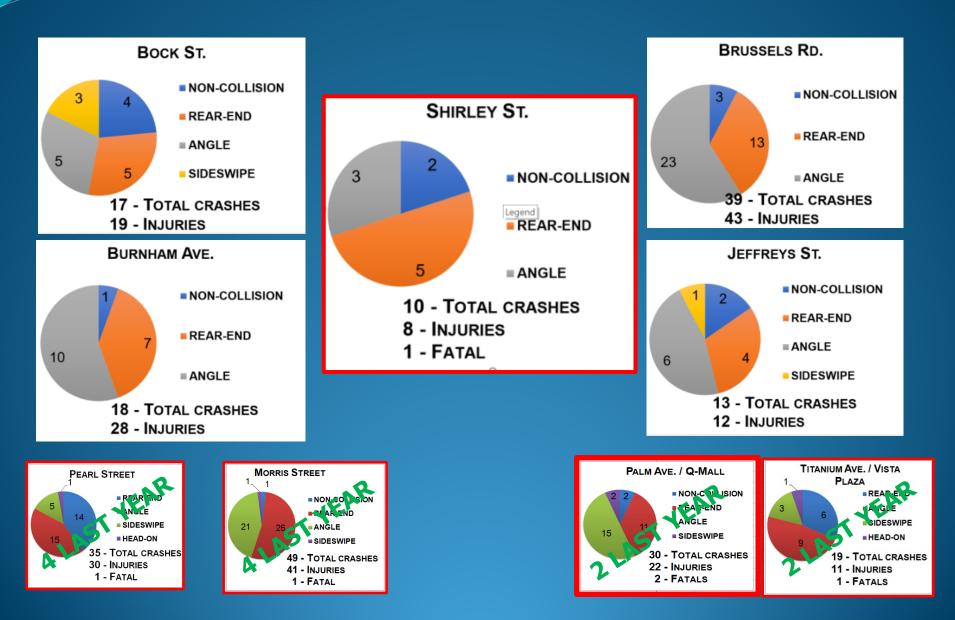






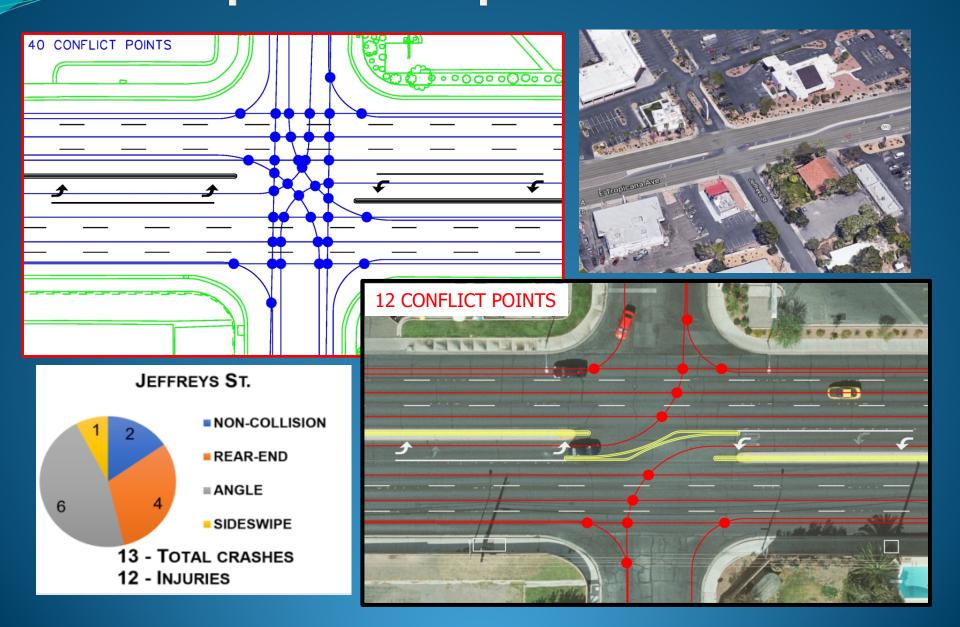


Reported Crashes











Commenting on this Project

- A court reporter will be recording the presentation and is available to take comments before and after the presentation
- Fill out comment form included in your handout packet and place it in the comment box
- Submit comment form by mail to: Devin Cartwright, Project Coordinator NDOT 1263 South Stewart Street Carson City, NV 89712
- Via email to <u>dcartwright@dot.nv.gov</u> (reference Tropicana Ave Rehab and ADA) in your subject line)
- Comments will be accepted until 5 p.m. Friday September 28th, 2018



Open Comment Period

- Please state your full name and address prior to your question or statement
- Three-minute verbal comment per individual
- A court reporter will be recording the presentation and is available to take comments before and after the presentation



Thank you!

