



Department of Transportation  
Board of Directors  
Notice of Public Meeting  
1263 South Stewart Street  
Third Floor Conference Room  
Carson City, Nevada  
November 18, 2019 – 9:30 A.M.

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## AGENDA

1. Welcome / Call to Order/ Roll call  
Governor Steve Sisolak, Lieutenant Governor Kate Marshall, Controller Catherine Byrne, Virginia Valentine, Len Savage, Emil B.J. Almberg, Jr.
2. Public Comment – (The first public comment is limited to comments on items on the agenda. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board will impose a time limit of three (3) minutes.)
3. Consideration of Approval of the October 14, 2019 Nevada Department of Transportation Board of Directors Meeting Minutes – *For possible action.*
4. Receive Director’s Report – *Informational item only.*
5. Consideration of Approval of Agreements over \$300,000 – *For possible action.*
6. Contracts, Agreements, and Settlements – Pursuant to NRS 408.131 the Board may delegate authority to the Director which the Director may exercise pursuant to NRS 408.205. These items and matters have been delegated to the Director by the Board by resolutions in April 1990 and July 2011. – *Informational item only.*
7. Consideration of Options for an Unsolicited Proposal for the Spaghetti Bowl Project (SBX) in Washoe County in the Area of I-80 – I-580, 2nd Street/Glendale Avenue & Mill Street and Wells Avenue. The options include: a solicitation of a competitive procurement; acceptance of the unsolicited proposal and negotiation of a sole source agreement; and rejection of the unsolicited proposal. Possible selection of an option. – *For possible action.*
8. Public Comment – (This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board will impose a time limit of three (3) minutes.)
9. Adjournment – *For possible action.*



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NOTES:

- Items on the agenda may be taken out of order.
- The Board may combine two or more agenda items for consideration.
- The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- The Board will limit public comments to three (3) minutes per speaker and may place other reasonable restrictions on the time, place, and manner of the public comments based upon viewpoint.
- Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. If special arrangements for the meeting are necessary, please notify Renee Jacobs at (775) 888-7440 or [rjacobs@dot.nv.gov](mailto:rjacobs@dot.nv.gov) as soon as possible and at least two (2) days in advance of the meeting.
- This meeting is also expected to be available via video-conferencing, at the Nevada Department of Transportation District One Office located at 123 East Washington, Las Vegas, Nevada in the Conference Room and at the District III Office located at 1951 Idaho Street, Elko, Nevada.
- Copies of non-confidential supporting materials provided to the Board are available upon request.
- Request for such supporting materials should be made to Renee Jacobs at (775) 888-7440 or [rjacobs@dot.nv.gov](mailto:rjacobs@dot.nv.gov).
- Such supporting material is available at 1263 South Stewart Street, Carson City, Nevada 89712 and, if available on-line, at [www.nevadadot.com](http://www.nevadadot.com).

This agenda was posted at the following locations:

<https://www.nevadadot.com/doing-business/public-involvement-information>

Nevada Dept. of Transportation  
1263 South Stewart Street  
Carson City, Nevada

Nevada Dept. of Transportation  
123 East Washington  
Las Vegas, Nevada

Nevada Dept. of Transportation  
310 Galletti Way  
Sparks, Nevada

Nevada Dept. of Transportation  
1951 Idaho Street  
Elko, Nevada

Governor's Office  
Capitol Building  
Carson City, Nevada

State of Nevada Gov.  
<https://notice.nv.gov/>

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