

301

Ptn. of APNs: 137-35-899-001

137-36-899-001

All of APN: 137-36-499-001

Control Section: CL-42

Route: SR-159 (Charleston Blvd.)

Project: RS-159(3)

E.A.: 71206

Ptn. of Parcels: S-159-CL-014.520A

S-159-CL-014.520B

Road Transfer No.: RT 15-01A1

Road Transfer Parcel: S-159-CL-014.521 RT1

AFTER RECORDING RETURN TO:

NEVADA DEPT. OF TRANSPORTATION

RIGHT-OF-WAY DIVISION

ATTN: STAFF SPECIALIST, PM

1263 S. STEWART ST.

CARSON CITY, NV 89712

**RESOLUTION OF RELINQUISHMENT
OF A PORTION OF STATE HIGHWAY RIGHT-OF-WAY**

WHEREAS, the State of Nevada, Department of Transportation, hereinafter called the Department, presently holds a fee simple interest in that certain right-of-way for the northerly portion of SR-159 (Charleston Blvd.), extending from a point east of CC-215 (Bruce Woodbury Beltway) at Highway Engineer's Station "C1" 93+88.63 P.O.T. to a point west of Hualapai Way at Highway Engineer's Station "C1" 154+03.59 P.O.T.; and

WHEREAS, said right-of-way is delineated and identified as Parcel S-159-CL-014.521 RT1 on EXHIBITS "A" through "I", inclusive, attached hereto and made a part hereof; and

WHEREAS, as set forth in NRS 408.527, the Nevada Department of Transportation may, by resolution of the board, relinquish to cities and counties any portion of any state highway which has been superseded by relocation or which the Department determines exceeds its needs; and

WHEREAS, said right-of-way is of no further contemplated use by the Department due to that portion of SR-159 (Charleston Blvd.) being in excess of its needs; and

WHEREAS, the City of Las Vegas has requested the relinquishment of aforesaid portion of highway for the purpose of a transportation facility; and

WHEREAS, the City of Las Vegas has agreed to accept the relinquishment of said right-of-way for the aforesaid portion of SR-159 (Charleston Blvd.) together with any and all revocable leases and licenses entered into between the Department and the adjoining owners for the multiple use of the right-of-way; and

WHEREAS, the City of Las Vegas entered into an agreement with the Department on MAY 7, 2019, to accept the hereinafter described designated street as a part of the City of Las Vegas street system; and

WHEREAS, the City Council of the City of Las Vegas, State of Nevada, consented by resolution passed and adopted on JUNE, 2019, to the Department relinquishing the aforesaid portion of said street to the City of Las Vegas; and

WHEREAS, NRS 408.527 provides that the Department of Transportation may relinquish any portion of a state highway which has been superseded by relocation or which the Department determines exceeds its needs after the Department and the city or county have entered into an agreement and the city or county legislative body has adopted a resolution consenting thereto.

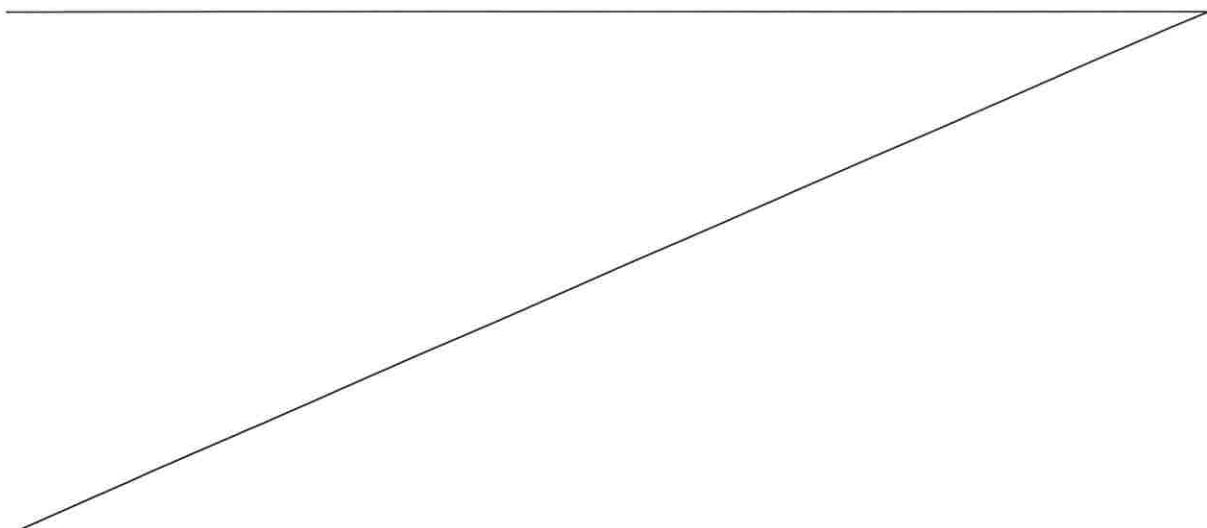
THEREFORE, it is hereby determined by the Board of Directors of the Nevada Department of Transportation, State of Nevada, that the following described right-of-way and incidents thereto, being all that land, delineated and identified as Parcel S-159-CL-014.521 RT1 on EXHIBITS "A" through "I", inclusive, attached hereto and made a part hereof, is hereby relinquished to the City of Las Vegas, State of Nevada. Said right-of-way is described as follows: Situate, lying and being in the County of Clark, State of Nevada, and more particularly described as being a portion of the SE 1/4 of the SE 1/4 of Section 35, and a portion of the S 1/2 of the S 1/2 of Section 36, all in T. 20 S., R. 59 E., M.D.M., said parcel being more fully described as follows:

Being all that northerly portion of SR-159 (Charleston Blvd.) lying within said Sections, beginning a point east of CC-215 (Bruce Woodbury Beltway) at Highway Engineer's Station "C1" 93+88.63 P.O.T, extending easterly a distance of 1.14 miles to a point west of Hualapai Way at Highway Engineer's Station "C1" 154+03.59 P.O.T.

EXCEPTING THEREFROM any and all water rights appurtenant to said parcel.

SUBJECT TO any and all existing easements whether of record or not.

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, East Zone as determined by the State of Nevada, Department of Transportation.



It is the intent of the Department to relinquish to the City of Las Vegas all of the
Department's right, title and interest in and to the aforesaid described right-of-way as shown on
EXHIBITS "A" through "I", inclusive, attached hereto and made a part hereof

DATED this __ day of _____, 20__.

ON BEHALF OF STATE OF NEVADA,
DEPARTMENT OF TRANSPORTATION
BOARD OF DIRECTORS

APPROVED AS TO LEGALITY AND FORM:

Dennis Gallagher, Deputy Attorney General

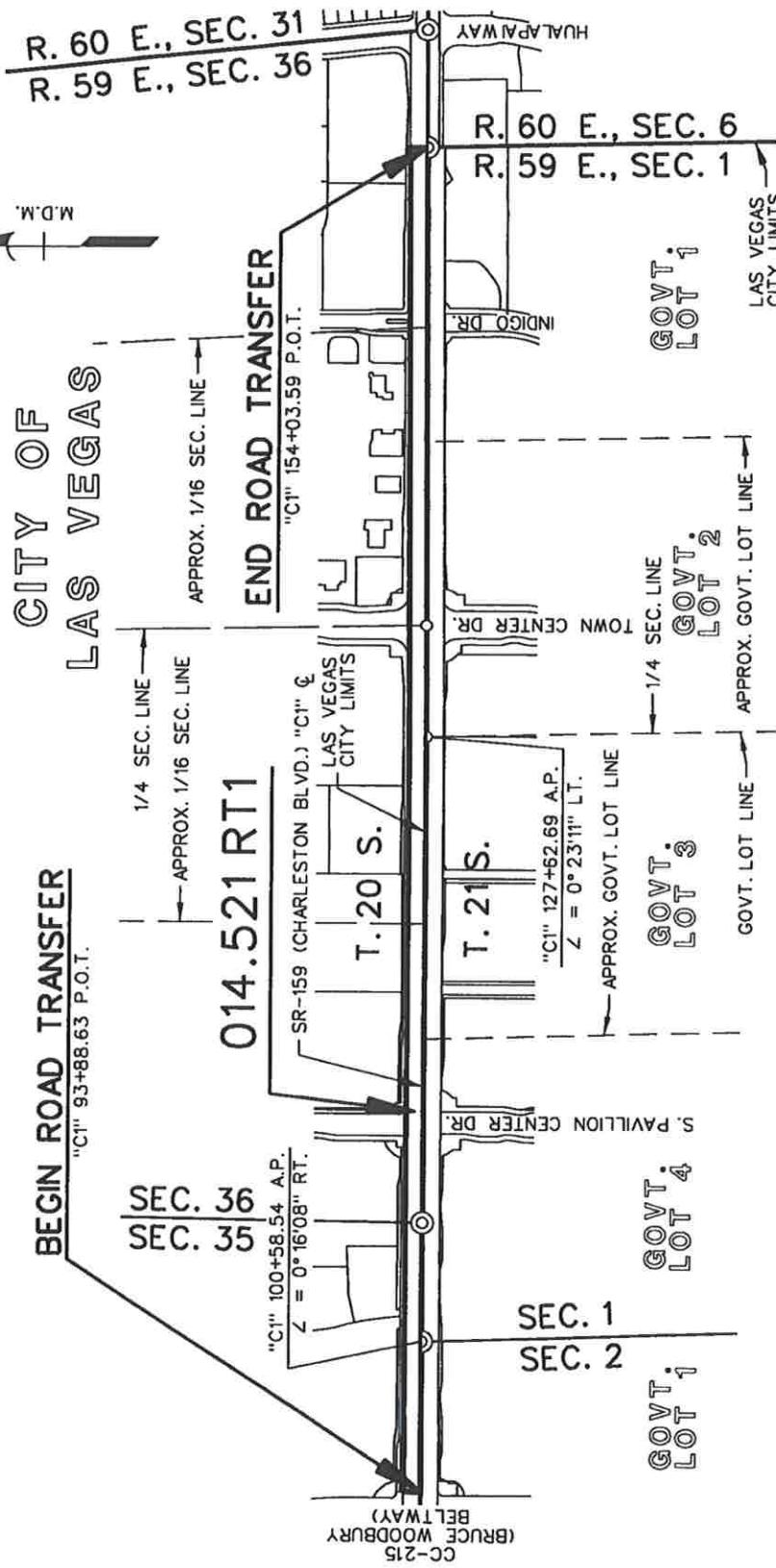
Steve Sisolak, Chairman

ATTEST:

Jeff Lerud, Secretary to the Board

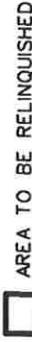
PARCEL NO. PREFIX: S-159-CL-

PROJECT NO.: RS-159(3)
E.A.: 71206



COUNTY OF CLARK

EXHIBIT "A"



MAP ID NO. 56426
RoadTransfers\Clark\RT 15-01A1\Sheet 1.dgn

DATE: JULY 2, 2019
SKETCH MAP

APPROVED: _____
MANAGER: I. R/W SURVEY SERVICES
SHEET 1 OF 9
NOT TO SCALE

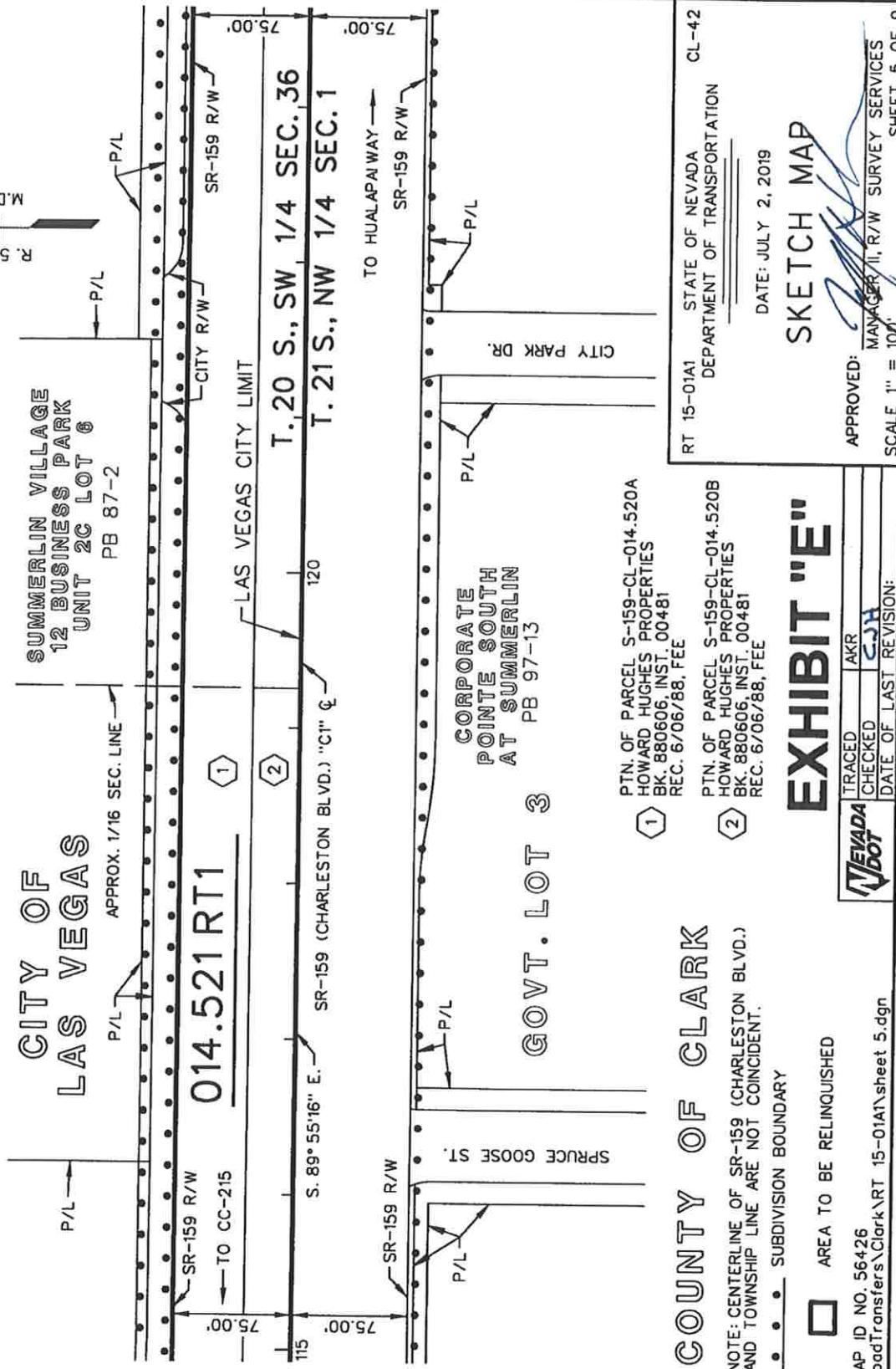
DATE: JULY 2, 2019

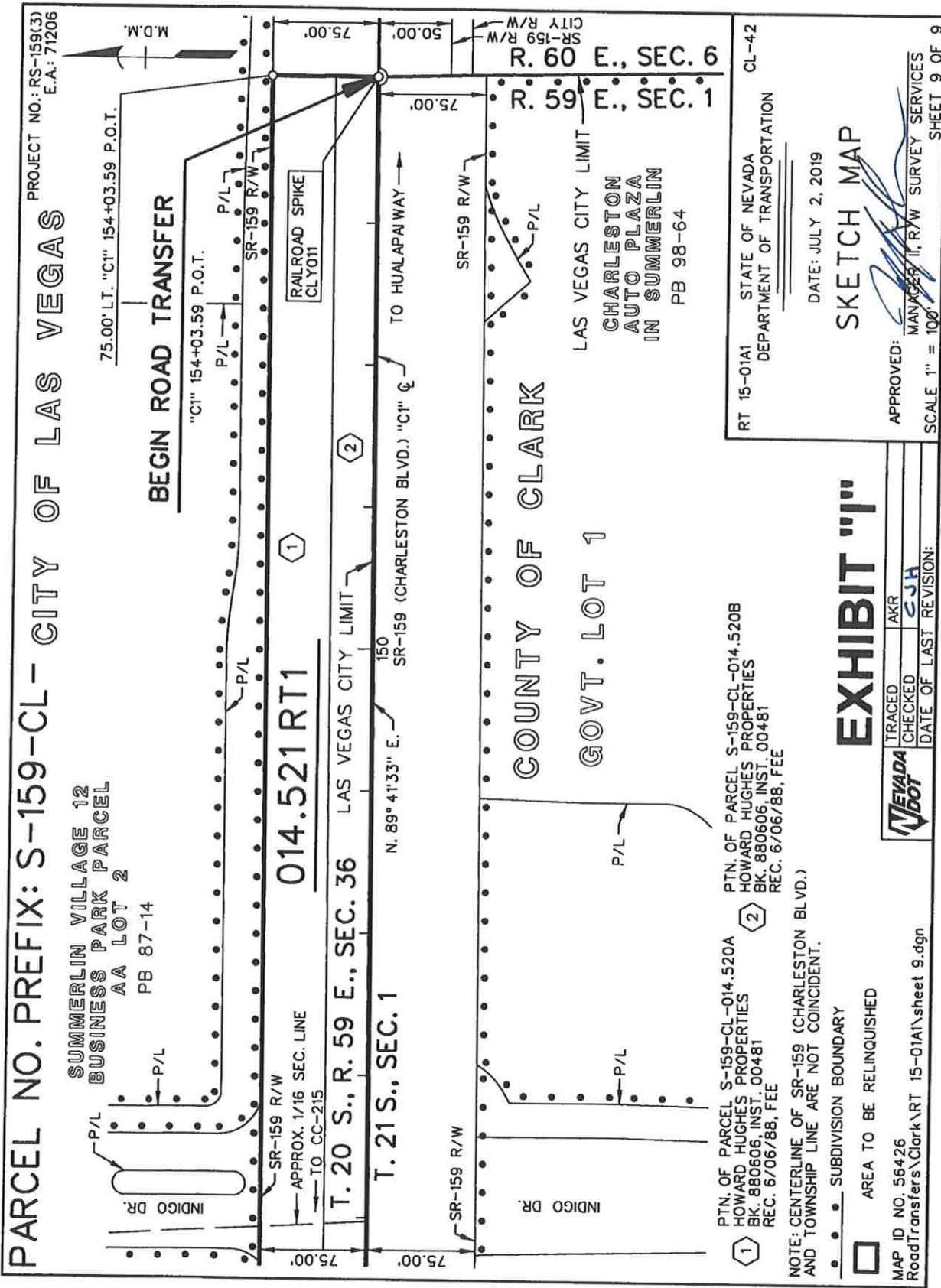
15-01A1 STATE OF NEVADA CL-42
DEPARTMENT OF TRANSPORTATION

APPROVED: MANAGER I, R/W SURVEY SERVICES
NOT TO SCALE
SHEET 1 OF 9

PARCEL NO. PREFIX: S-159-CL-

PROJECT NO.: RS-159(3)
E.A.: 71206





301

All of APNs: 138-31-499-003, (See Exhibit "A")
Ptn. of APNs: 137-36-899-001, (See Exhibit "A")

Control Sections: CL-42 and CL-16
Route: SR-159 (Charleston Blvd.)
Former Route: U.S. ROUTE 95 ALTERNATE:

Project: RS -159(3)
E.A.: 71206
Ptn. of Parcels: S-159-CL-0145.20A
S-159-CL-0145.20B

Project: STP-159(4)
E.A.: 71960
All of Parcels: S-159-CL-024.917PE
S-159-CL-024.918PE
S-159-CL-024.934PE
S-159-CL-024.935PE

Road Transfer No.: RT 15-01A2
Surplus Parcels: S-159-CL-017.423 RT1
S-159-CL-017.423 RT2
S-159-CL-017.423 RT3
S-159-CL-024.917 RT1
S-159-CL-024.918 RT1
S-159-CL-024.934 RT1
S-159-CL-024.935 RT1

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
ATTN: STAFF SPECIALIST, PM
1263 S. STEWART ST.
CARSON CITY, NV 89712

**RESOLUTION OF RELINQUISHMENT
OF PORTIONS OF STATE HIGHWAY RIGHT-OF-WAY**

WHEREAS, the State of Nevada, Department of Transportation, hereinafter called the Department, presently holds easement and fee simple interests in that certain right-of-way for portions of SR-159 (Charleston Blvd.), extending from the City of Las Vegas City Limit line west of Hualapai Way at Highway Engineer's Station "C1" 154+03.59 P.O.T. to the westerly right-of-way line of Martin Luther King Blvd. at Highway Engineer's Station "C" 233+48.03 P.O.T.; and

WHEREAS, said right-of-way is delineated and identified as Parcels
S-159-CL-017.423 RT1, S-159-CL-017.423 RT2, S-159-CL-017.423 RT3,
S-159-CL-024.917 RT1, S-159-CL-024.918 RT1, S-159-CL-024.934 RT1, and
S-159-CL-024.935 RT1 on EXHIBITS "B" through "I2", inclusive, attached hereto and made a
part hereof; and

WHEREAS, as set forth in NRS 408.527, the Nevada Department of Transportation
may, by resolution of the board, relinquish to cities and counties any portion of any state
highway which has been superseded by relocation or which the Department determines
exceeds its needs; and

WHEREAS, said right-of-way is of no further contemplated use by the Department due
to those portions of SR-159 (Charleston Blvd.) being in excess of its needs; and

WHEREAS, the City of Las Vegas has requested the relinquishment of aforesaid
portions of highway for the purpose of a transportation facility; and

WHEREAS, the City of Las Vegas has agreed to accept the relinquishment of said
right-of-way for the aforesaid portions of SR-159 (Charleston Blvd.) together with any and all
revocable leases and licenses entered into between the Department and the adjoining owners
for the multiple use of the right-of-way; and

WHEREAS, the City of Las Vegas entered into an agreement with the Department on
MAY 7, 2019, to accept the hereinafter described designated street as a part of the
City of Las Vegas street system; and

WHEREAS, the City Council of the City of Las Vegas, State of Nevada, consented by
resolution passed and adopted on JUNE 3, 2019, to the Department relinquishing
the aforesaid portions of said street to the City of Las Vegas; and

WHEREAS, NRS 408.527 provides that the Department of Transportation may relinquish any portion of a state highway which has been superseded by relocation or which the Department determines exceeds its needs after the Department and the city or county have entered into an agreement and the city or county legislative body has adopted a resolution consenting thereto.

THEREFORE, it is hereby determined by the Board of Directors of the Nevada Department of Transportation, State of Nevada, that the following described right-of-way and incidents thereto, being all that land, delineated and identified as Parcels S-159-CL-017.423 RT1, S-159-CL-017.423 RT2, S-159-CL-017.423 RT3, S-159-CL-024.917 RT1, S-159-CL-024.918 RT1, S-159-CL-024.934 RT1, and S-159-CL-024.935 RT1 on EXHIBITS "B" through "I2", inclusive, attached hereto and made a part hereof, is hereby relinquished to the City of Las Vegas of the State of Nevada. Said right-of-way is described as follows:

Parcel: S-159-CL-017.423 RT1

Situate, lying and being in the City of Las Vegas, State of Nevada, and more particularly described as being portions of the S 1/2 of the SE 1/4 of the SE 1/4 of Section 36, T. 20 S., R. 59 E., and the S 1/2 of the S 1/2 of Sections 31, 32, 33 and 34, all in T. 20 S., R. 60 E., M.D.M., and the N 1/2 of the N 1/2 of Sections 3, 4, 5 and 6, all in T. 21 S., R. 60 E., M.D.M., said parcel being more fully described as follows:

Being all that portion of SR-159 (Charleston Blvd.) lying within said sections, beginning at a point on the City of Las Vegas City Limit line west of Hualapai Way at Highway Engineer's Station "C1" 154+03.59 P.O.T. extending easterly a distance of approximately 4.0 miles to a point west of SR-595 (Rainbow Blvd.), at Highway Engineer's Station "C1" 365+97.31 P.O.T.

Parcel: S-159-CL-017.423 RT2

Situate, lying and being in the City of Las Vegas, State of Nevada, and more particularly described as being portions of the SE 1/4 of the SE 1/4 of Section 34, T. 20 S., R. 60 E., M.D.M. and the S 1/2 of the S 1/2 of Section 35, T. 20 S., R. 60 E., M.D.M., and the NW 1/4 of the NW 1/4 of Section 1 and the N 1/2 of the N 1/2 of Section 2 all in T. 21 S., R. 60 E., M.D.M., said parcel being more fully described as follows:

Being all that portion of SR-159 (Charleston Blvd.) lying within said sections, beginning at a point east of SR-595 (Rainbow Blvd.) at Highway Engineer's Station "C1" 368+24.90 P.O.T. extending easterly a distance of approximately 1.1 miles to a point west of SR-596 (Jones Blvd.), at Highway Engineer's Station "C1" 424+64.27 P.O.T.

Parcel: S-159-CL-017.423 RT3

Situate, lying and being in the City of Las Vegas, State of Nevada, and more particularly described as being portions of the S 1/2 of the S 1/2 of Section 36, T. 20 S., R. 60 E., and the S 1/2 of the S 1/2 of Sections 31, 32, 33, all in T. 20 S., R. 61 E., and the N 1/2 of the N 1/2 of Section 1, T. 21 S., R. 60 E., and the N 1/2 of the N 1/2 of Sections 4, 5 and 6, all in T. 21 S., R. 61 E., M.D.M., said parcel being more fully described as follows:

Being all that portion of SR-159 (Charleston Blvd.) lying within said sections, beginning at a point east of SR-596 (Jones Blvd.), at Highway Engineer's Station "C" 50+74.91 P.O.T. extending easterly a distance of approximately 3.5 miles to the westerly right-of-way line Martin Luther King Blvd. at Highway Engineer's Station "C" 233+48.03 P.O.T.

Parcel: S-159-CL-024.917 RT1

Situate, lying and being in the City of Las Vegas, State of Nevada, and more particularly described as being a portion of the NE 1/4 of the NW 1/4 of Section 5, T. 21 S., R. 61 E., M.D.M., said parcel being more fully described as follows:

Being all of Parcel S-159-CL-024.917PE, as described in that certain EASEMENT DEED filed for record in the Office of the Clark County Recorder on April 25, 1995, in Book 950425 of Official Records, Instrument No. 00781.

Parcel: S-159-CL-024.918 RT1

Situate, lying and being in the City of Las Vegas, State of Nevada, and more particularly described as being a portion of the SW 1/4 of the SW 1/4 of Section 32, T. 20 S., R. 61 E., M.D.M., said parcel being more fully described as follows:

Being all of Parcel S-159-CL-024.918PE, as described in that certain EASEMENT DEED filed for record in the Office of the Clark County Recorder on June 27, 1995, in Book 950627 of Official Records, Instrument No. 00930.

Parcel: S-159-CL-024.934 RT1

Situate, lying and being in the City of Las Vegas, State of Nevada, and more particularly described as being a portion of the SE 1/4 of the SW 1/4 of Section 32, T. 20 S., R. 61 E., M.D.M., said parcel being more fully described as follows:

Being all of Parcel S-159-CL-024.934PE, as described in that certain EASEMENT DEED filed for record in the Office of the Clark County Recorder on April 25, 1995, in Book 950425 of Official Records, Instrument No. 00782.

Parcel: S-159-CL-024.935 RT1

Situate, lying and being in the City of Las Vegas, State of Nevada, and more particularly described as being a portion of the NE 1/4 of the NW 1/4 of Section 5, T. 21 S., R. 61 E., M.D.M., said parcel being more fully described as follows:

Being all of Parcel S-159-CL-024.935PE, as described in that certain EASEMENT DEED filed for record in the Office of the Clark County Recorder on May 2, 1995, in Book 950502 of Official Records, Instrument No. 00825.

EXCEPTING THEREFROM any and all water rights appurtenant to said parcels.

SUBJECT TO any and all existing easements whether of record or not.

The Basis of Bearing for these descriptions is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, EAST ZONE as determined by the State of Nevada, Department of Transportation.

It is the intent of the Department to relinquish to the City of Las Vegas all of the Department's right, title and interest in and to the aforesaid described right-of-way as shown on EXHIBITS "B" through "I2", inclusive, attached hereto and made a part hereof

DATED this __ day of _____, 20___.

APPROVED AS TO LEGALITY AND FORM:

ON BEHALF OF STATE OF NEVADA,
DEPARTMENT OF TRANSPORTATION
BOARD OF DIRECTORS

Dennis Gallagher,
Chief Deputy Attorney General

Steve Sisolak, Chairman

ATTEST:

Jeff Lerud, Secretary to the Board

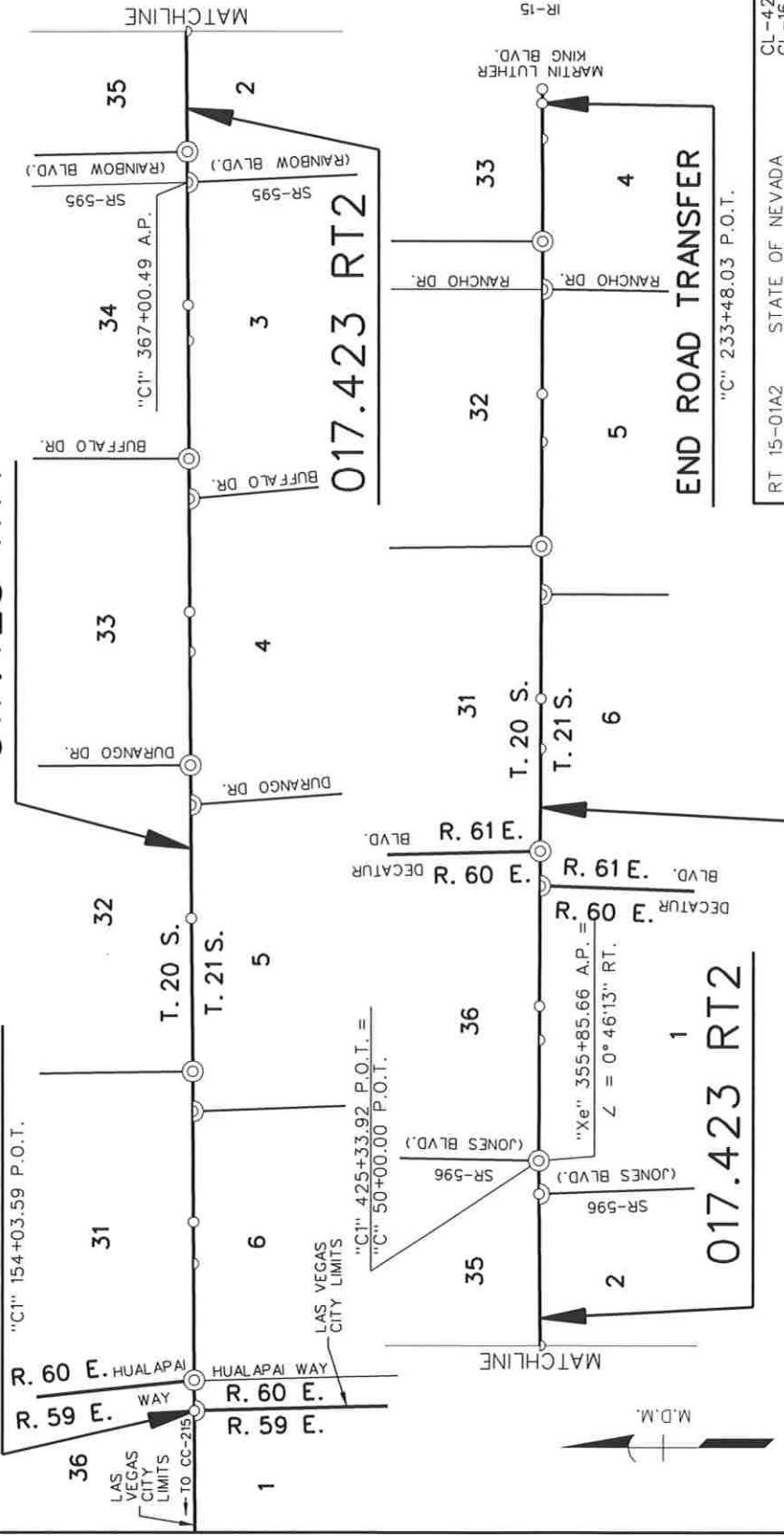
R21-09

PARCEL NO. PREFIX: S-159-CL -

BEGIN ROAD TRANSFER

017.423 RT1

PROJECT NOS: RS-159(3) and STP-159(4)
E.A.s: 71206 AND 71960



**CITY OF LAS VEGAS
COUNTY OF CLARK EXHIBIT "B"**

MAP ID NO. 27447
RoadTransfers\Clark\RT 15-01A2\...\Sheet 1.dgn

EXHIBIT "B"

SKETCH MAP

MAP ID NO. 27447

RT 15-01A2

CL-42

CL-16

DATE: AUGUST 16, 2021

**STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION**

**RT 15-01A2 STATE OF NEVADA
CL-42 DEPARTMENT OF TRANSPORTATION**

APPROVED:

MANAGER II, PLN SURVEY SERVICES

SHEET 1 OF 60

NOT TO SCALE

PARCEL NO. PREFIX: S-159-CL-

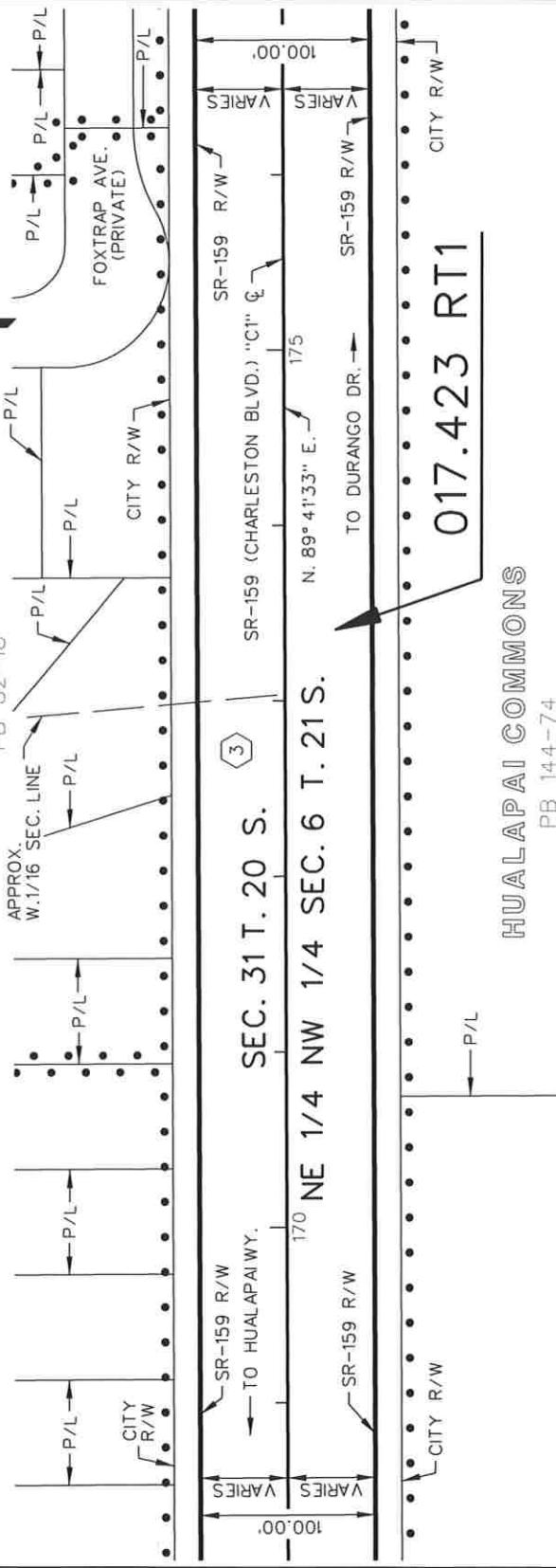
CITY OF LAS VEGAS
COUNTY OF CLARK

PECOLE WEST LOT
12-C-PHASE 4
PB 77-39

CITY OF LAS VEGAS
COUNTY OF CLARK
PECOLE WEST LOT
12-C-PHASE 3
PB 82-11

M.D.M.
R. 60 E.

PECOLE
WEST
LOT 12-C-
PHASE 2
PB 86-53



PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 921217 INST. 01203
REC. 12/17/92, FEE & EA
③

NOTE: TOWNSHIP LINE AND CENTERLINE ARE NOT COINCIDENT.

AREA TO BE
RELINQUISHED

• • • • SUBDIVISION BOUNDARY

MAP ID NO. 27447
RoadTransfers\Clark\RT 15-01A2\...\Sheet 4.dgn

EXHIBIT "E"

RT 15-01A2 STATE OF NEVADA CL-42
DEPARTMENT OF TRANSPORTATION

DATE: AUGUST 16, 2021

SKETCH MAP

MANAGER I.R./W SURVEY SERVICES

SHEET 4 OF

100

APPROVED:
SCALE 1"

The logo for the Nevada Department of Transportation (DOT) features a stylized mountain range graphic above the word "NEVADA" in a bold, sans-serif font. Below "NEVADA", the acronym "DOT" is written in a smaller, all-caps font.

PARCEL NO. PREFIX: S-159-CL-

PECCOLE WEST LOT 12-C-PHASE 1

PB 88-02

SEE NOTE
TO HUALAPAI WY.
N. 89° 41'33" E.

185 "C1" 186+75.45 A.P. =
 $\angle = 0^{\circ} 0'25''$ LT.

100.00' VARIES

SR-159 R/W CITY R/W

SECRET GARDEN ST.

CHALGROVE VILLAGE AVE.
(PRIVATE)

1/4 SEC. LINE

P/L P/L

1/4 SEC. LINE

P/L P/L

SR-159 (CHARLESTON BLVD.) 'C1' 6'

N. 89° 40'08" E.

50.00' TO DURANGO DR.

50.00' SR-159 R/W

50.00' TO DURANGO DR.

50.00' SR-159 R/W

50.00' CITY R/W

PECCOLE WEST
PB 77-23

PRIVATE CT.

SECRET GARDEN ST.

CHALGROVE VILLAGE AVE.
(PRIVATE)

1/4 SEC. LINE

P/L P/L

1/4 SEC. LINE

P/L P/L

SR-159 (CHARLESTON BLVD.) 'C1' 6'

N. 89° 40'08" E.

50.00' TO DURANGO DR.

50.00' SR-159 R/W

50.00' CITY R/W

M.D.M.
R. 60 E.

NOTE: TOWNSHIP LINE AND CENTERLINE BECOME COINCIDENT AT THIS POINT

AREA TO BE
RELINQUISHED

SUBDIVISION BOUNDARY

MAP ID NO.: 2744-7
RoadTransfers\Clark\RT 15-01A2\...\Sheet 6.dgn

3 CITY OF LAS VEGAS
INST. 01203
REC. 12/17/92, FEE & EASEMENT

PTN. OF QUITCLAIM DEED
Bk. 921217 INST. 01203
REC. 12/17/92, FEE & EASEMENT

148235 FOUND 2" BRASS CAP IN WELL
PER PB 144-74

EXHIBIT "G"

AKR/DK
CJH

DATE OF LAST REVISION:

15-01A2 STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION CL-42

DATE: AUGUST 16, 2021

SKETCH MAP

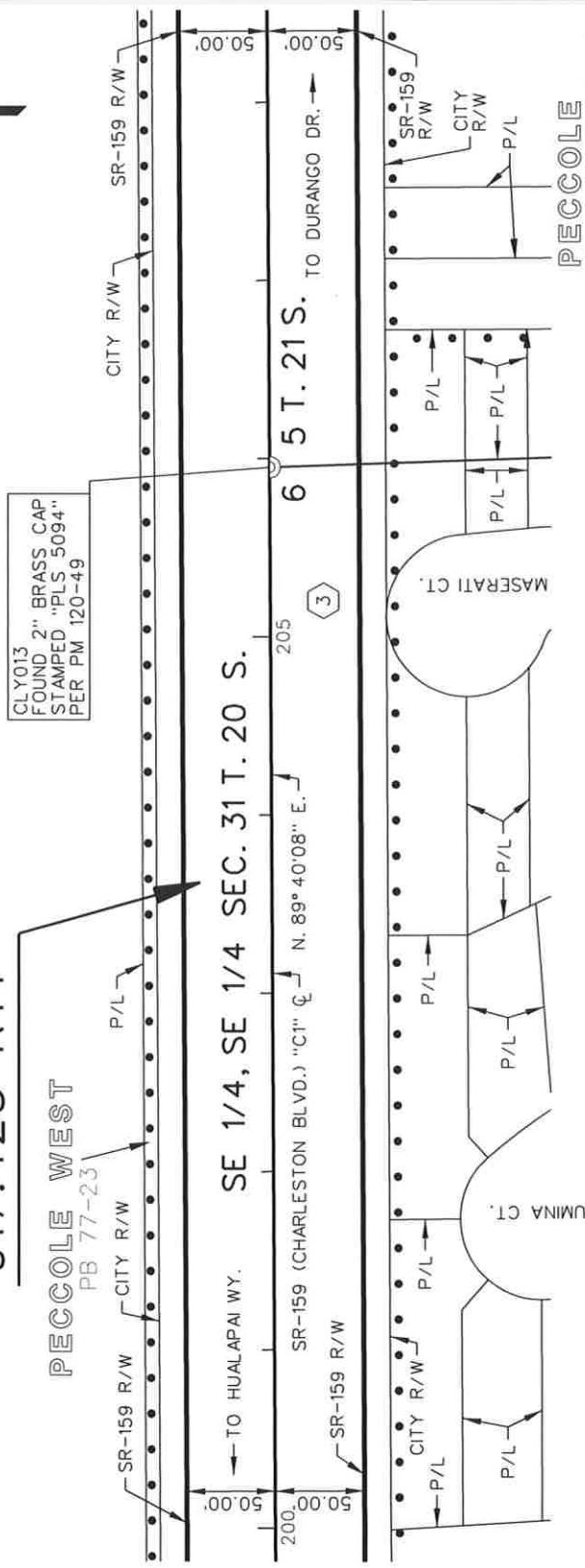
MANAGER AKR/DK SURVEY SERVICES SHEET 6 OF 60
SCALE 1" = 100'

PARCEL NO. PREFIX: S-159-CL-

**CITY OF LAS VEGAS
COUNTY OF CLARK**

PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS,
BK. 92/217, INST. 01203,
REC. 12/17/92, FEE & EASEMENT

017.423 RT1



SIGNATURE AT PECCOLE RANCH II - UNIT 3
PB 49-39



MAP ID NO. 27447
RoadTransfers\Clark\RT 15-01A2\...\Sheet 8.dgn

EXHIBIT "I"

NEVADA BO	TRACED	AKR/DK
	CHECKED	CJH
	DATE OF LAST REVISION:	

DATE: AUGUST 16, 2021

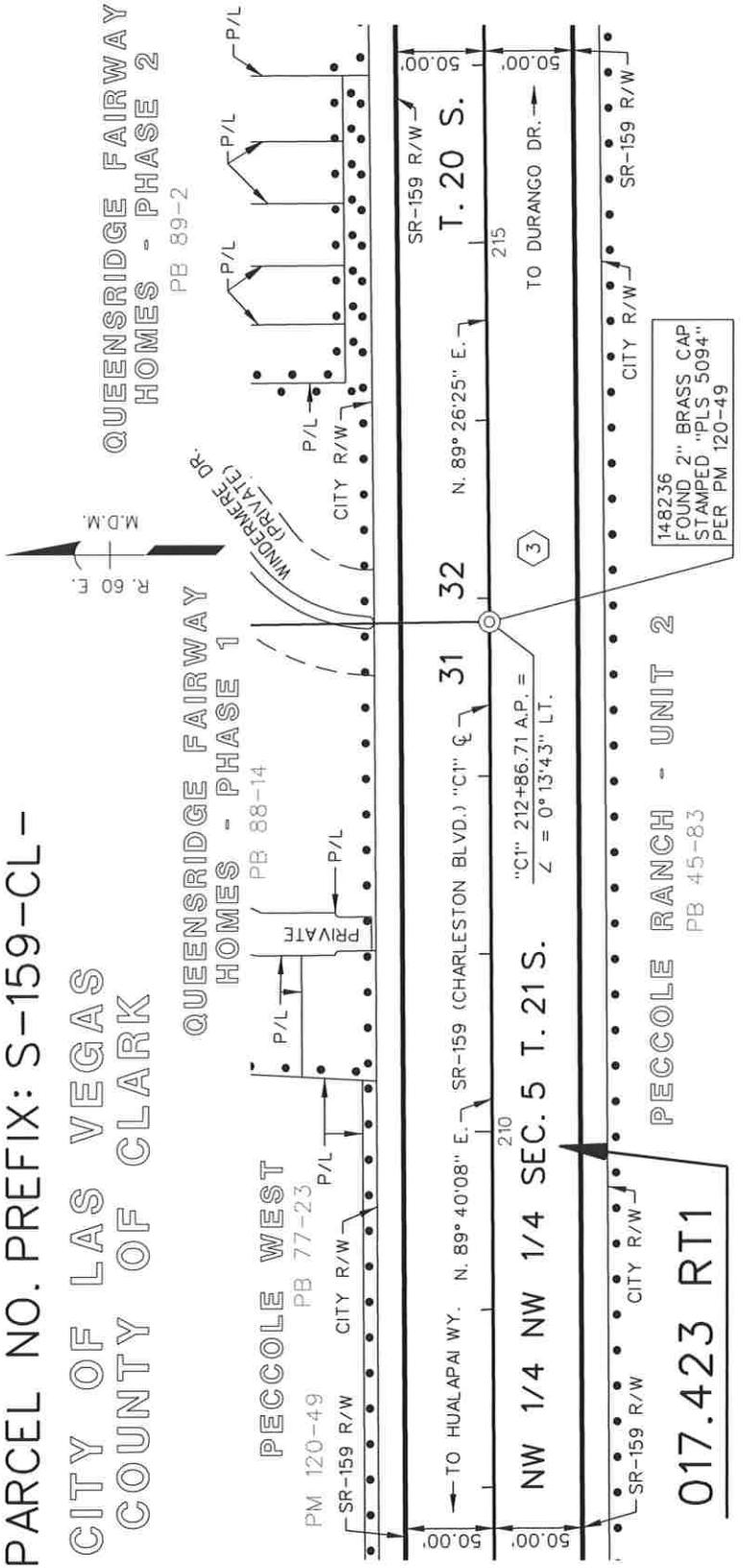
SKETCH MAP
MANAGER, R/W SURVEY SERVICES
SCALE 1" = 100'
SHEET 8 OF 60

RT 15-01A2 STATE OF NEVADA CL-42
DEPARTMENT OF TRANSPORTATION

DATE: AUGUST 16, 2021

SKETCH MAP
MANAGER, R/W SURVEY SERVICES
SCALE 1" = 100'
SHEET 8 OF 60

PARCEL NO. PREFIX: S-159-CL-
CITY OF LAS VEGAS
COUNTY OF CLARK



PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 921217 INST. 01203
REC. 12/17/92 FEE & EA



EXHIBIT "J"

NEVADA DOT	TRACED	AKR/DK
	CHECKED	CJH
	DATE OF LAST REVISION:	

APPROVED: *[Signature]* MANAGER II, R/W SURVEY SERVICES
SCALE 1" = 100' SHEET 9 OF

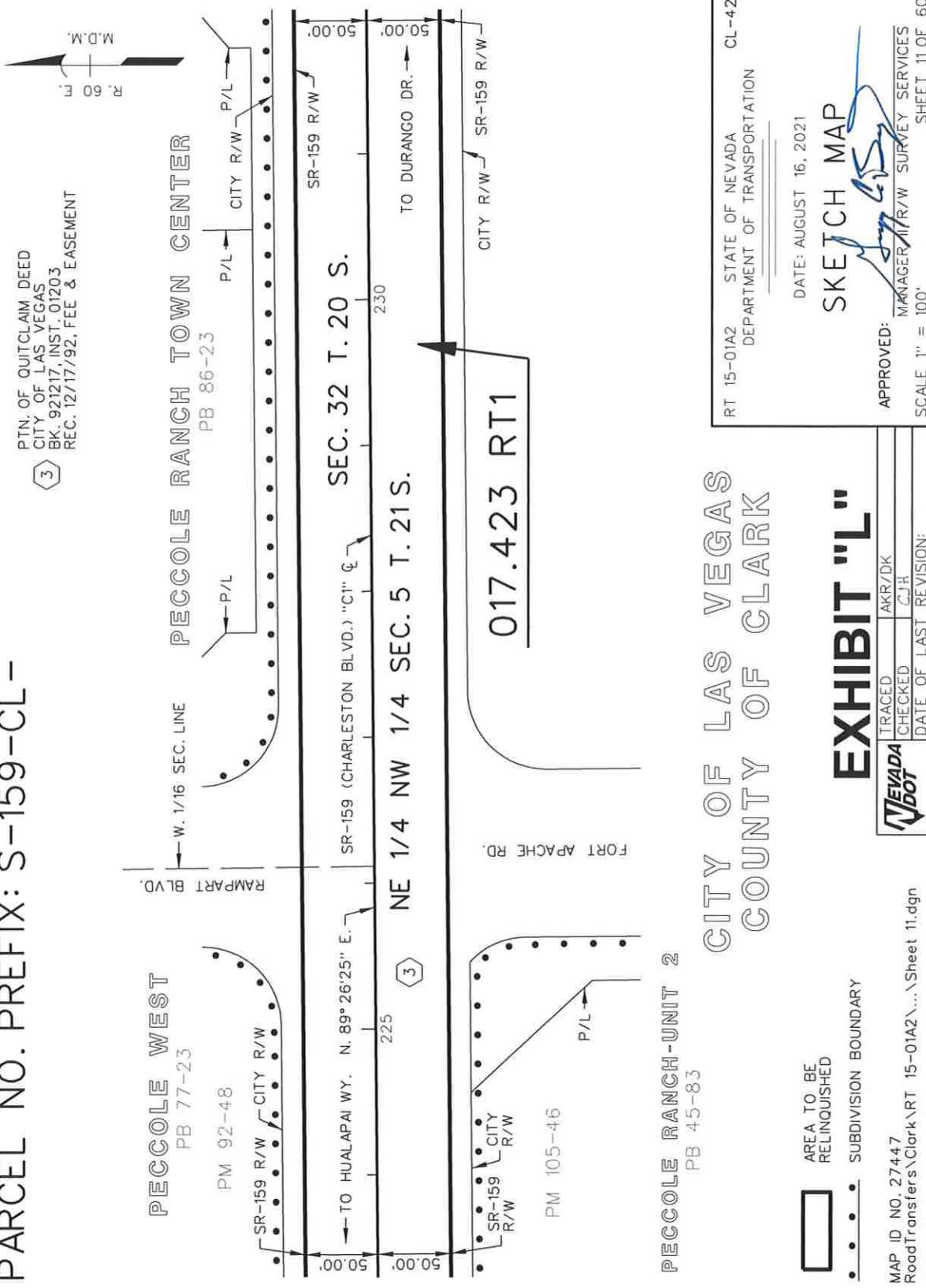
DATE: AUGUST 16, 2021

RT 15-01A2 STATE OF NEVADA CL-42
DEPARTMENT OF TRANSPORTATION

APPROVED: *[Signature]* MANAGER II, R/W SURVEY SERVICES
SCALE 1" = 100' SHEET 9 OF

PARCEL NO. PREFIX: S-159-CL-

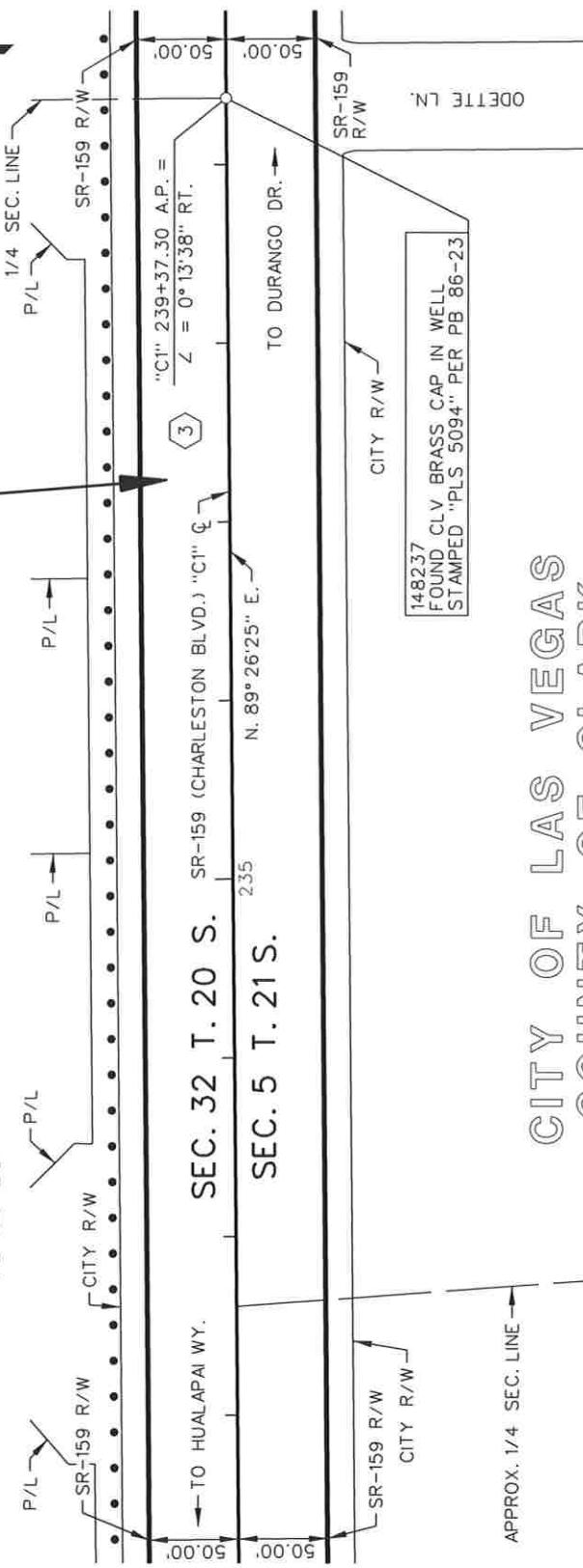
PTN. OF QUITCLAIM DE
CITY OF LAS VEGAS
BK. 921217, INST. 01203
REC. 12/17/92, FEE & I
3



PARCEL NO. PREFIX: S-159-CL-

017.423 RT1

PECCOLE RANCH TOWN CENTER
PR 86-23



PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 921217, INST. 012023
REC. 12/17/92, FEE & EASEMENT
[3]

**CITY OF LAS VEGAS
COUNTY OF CLARK**

**AREA TO BE
RELINQUISHED**



SUBDIVISION BOUNDARY



MAP ID NO. 27447
RoadTransfers\Clark\RT 15-01A2\...\Sheet 12.dgn

EXHIBIT "M"

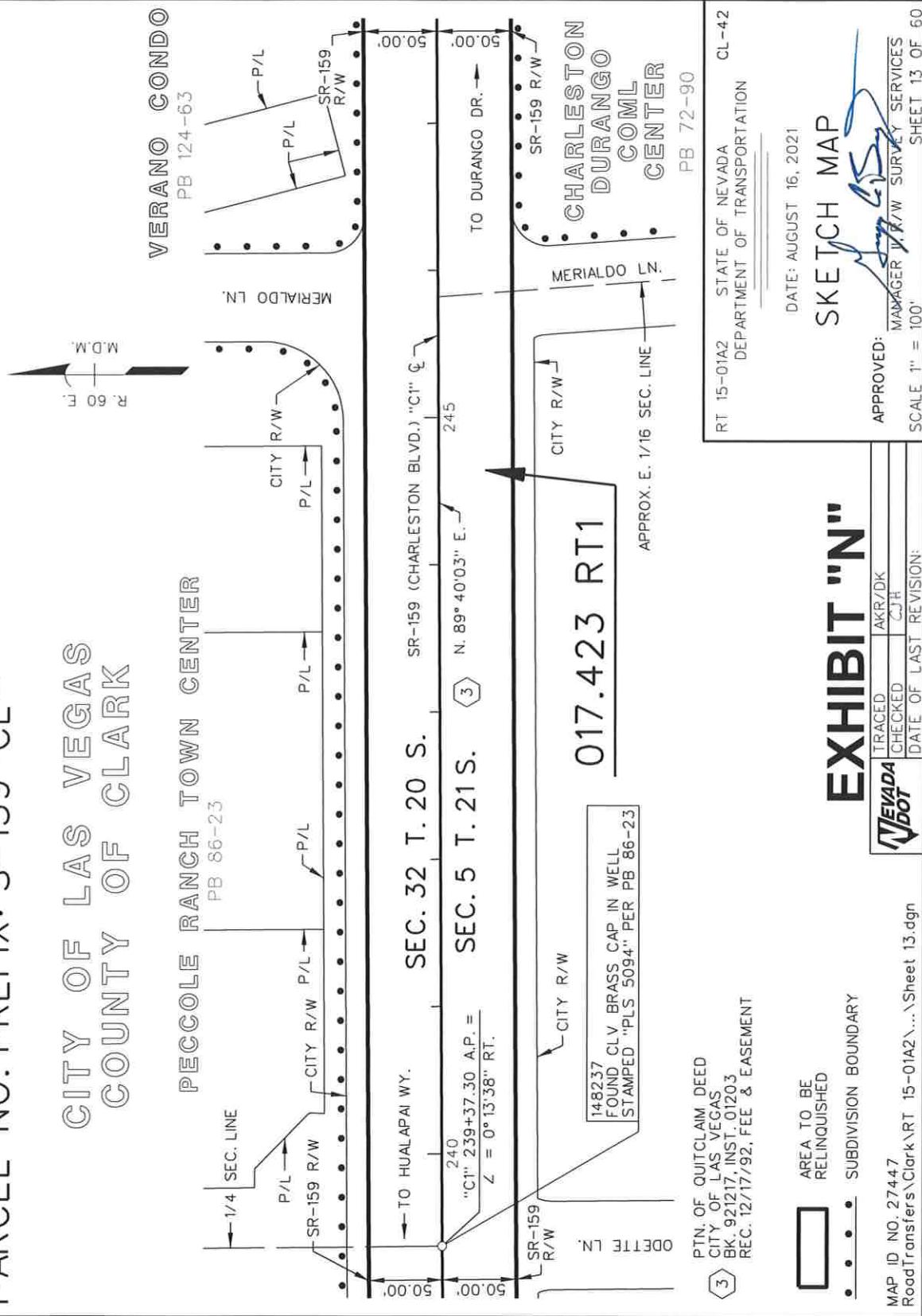
卷之三

RT 15-01A2 STATE OF NEVADA CL-42
DEPARTMENT OF TRANSPORTATION

APPROVED: John R. W. Survey Services SHEET 12 OF 60
SCALE 1" = 100'

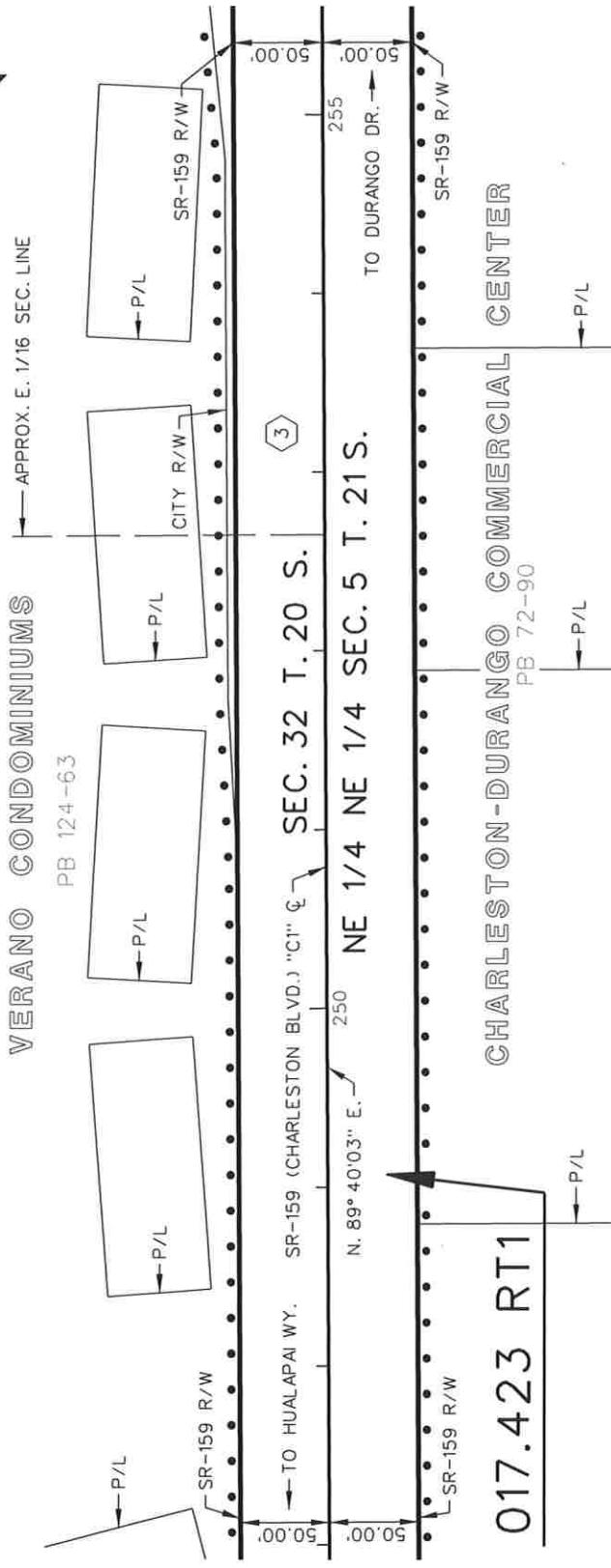
PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS COUNTY OF CLARK



PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK



PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 921217, INST. 01203
REC. 12/17/92, FEE & EASEMENT
(3)

AREA TO BE
RELINQUISHED
SUBDIVISION BOUNDARY

MAP ID NO. 27447
RoadTransfers\Clark\RT 15-01A2\...\Sheet 14.dgn

EXHIBIT "O"

NEVADA DOT	TRACED	AKR/DK
	CHECKED	CJH
	DATE OF LAST REVISION:	

APPROVED: MANAGER /R/W SURVEY SERVICES
SCALE 1" = 100'
SHEET 14 OF 60

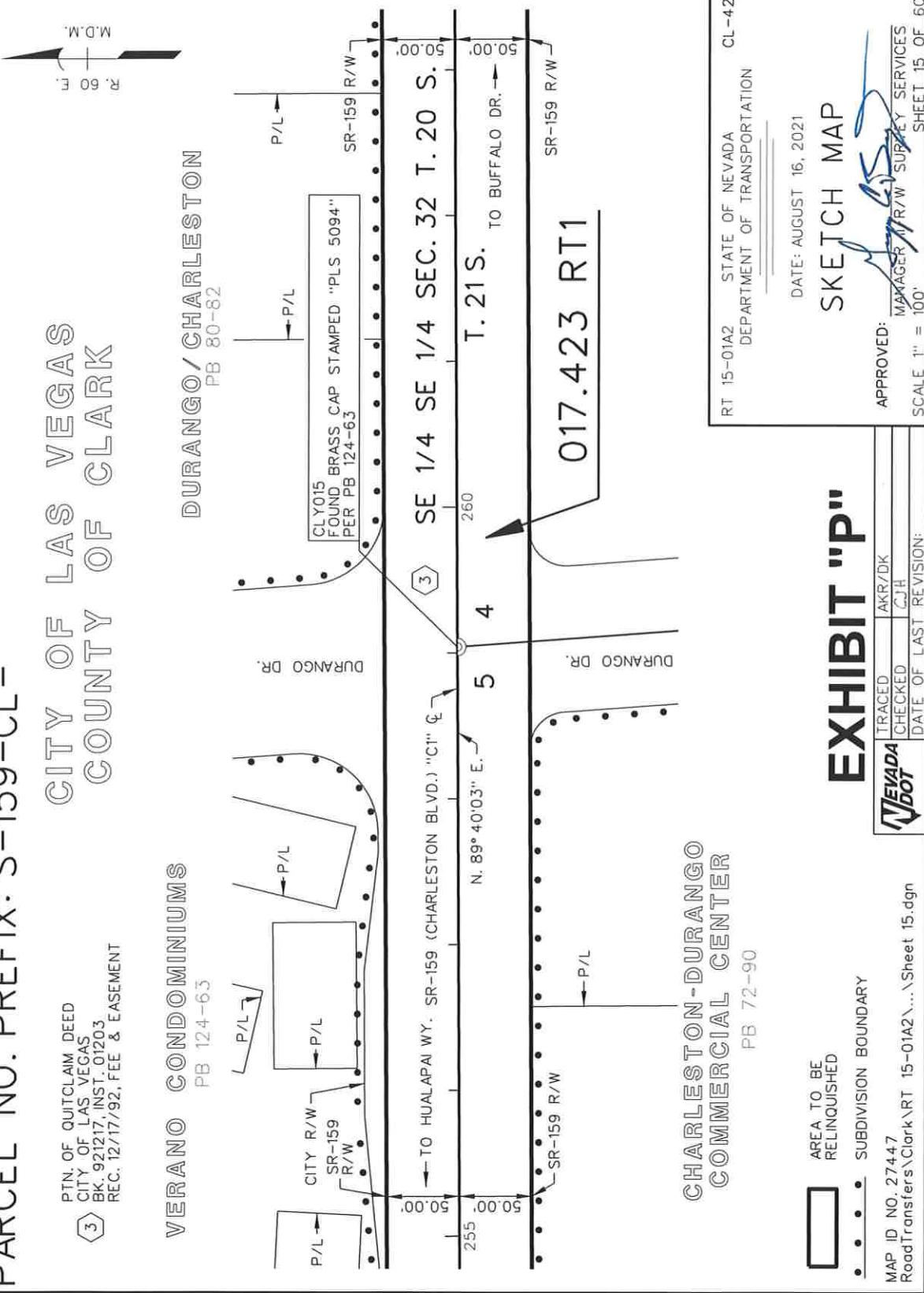
DATE: AUGUST 16, 2021

SKEETCH MAP
[Handwritten signature]

RT 15-01A2 STATE OF NEVADA CL-42
DEPARTMENT OF TRANSPORTATION

PARCEL NO. PREFIX: S-159-CL-

PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 92217, INST. 01203
REC. 12/17/92, FEE & EASEMENT



PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK

DURANGO
CHARLESTON
PB 80-82

PM 103-44

→ P/L
R/W

R/W

→ TO DURANGO DR.
N. 89° 40'03" E.

265

32

33

3

T. 20 S.

NW 1/4

NW 1/4 SEC. 4 T. 21 S.

148238
FOUND WELL MONUMENT
PLS 5094; PER PM 103-44

P/L

R/W

PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 921217, INST. 01203
REC. 12/17/92, FEE & EASEMENT
③

CHARLESTON PLACE
PB 76-14

RT 15-01A2 STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION CL-42

DATE: AUGUST 16, 2021

AREA TO BE
RELINQUISHED
SUBDIVISION BOUNDARY

MAP ID NO. 27447
RoadTransfers\Clark\RT 15-01A2\...\Sheet 16.dgn

EXHIBIT "Q"

APPROVED: *[Signature]*
AKR/DK
CJH
DATE OF LAST REVISION:

SURVEY SERVICES
MANAGER *[Signature]*
SCALE 1" = 100'
SHEET 16 OF 60

017.423 RT1

→ P/L

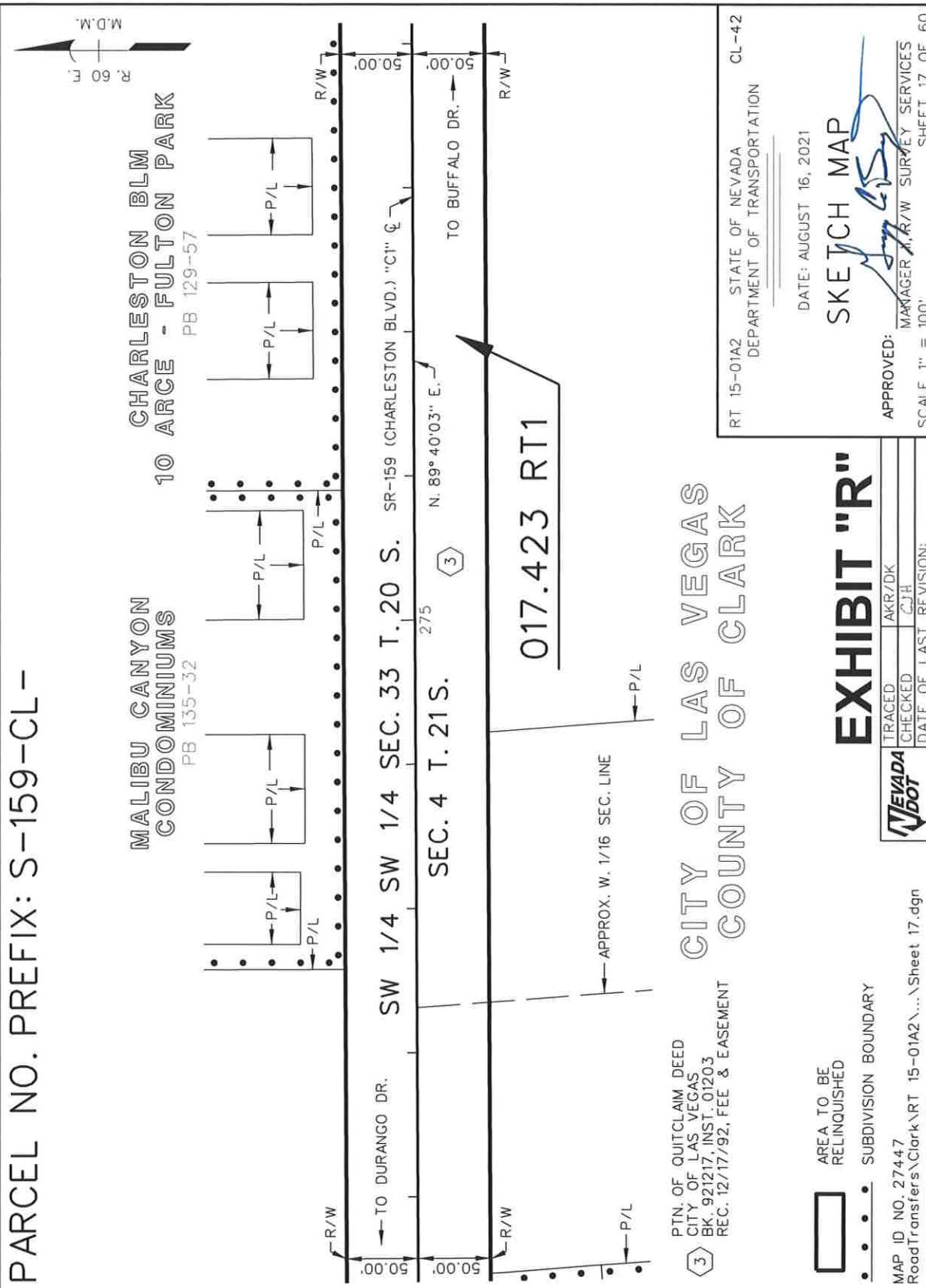
R/W

HEAVENLY HILL CT.

R/W

SKETCH MAP

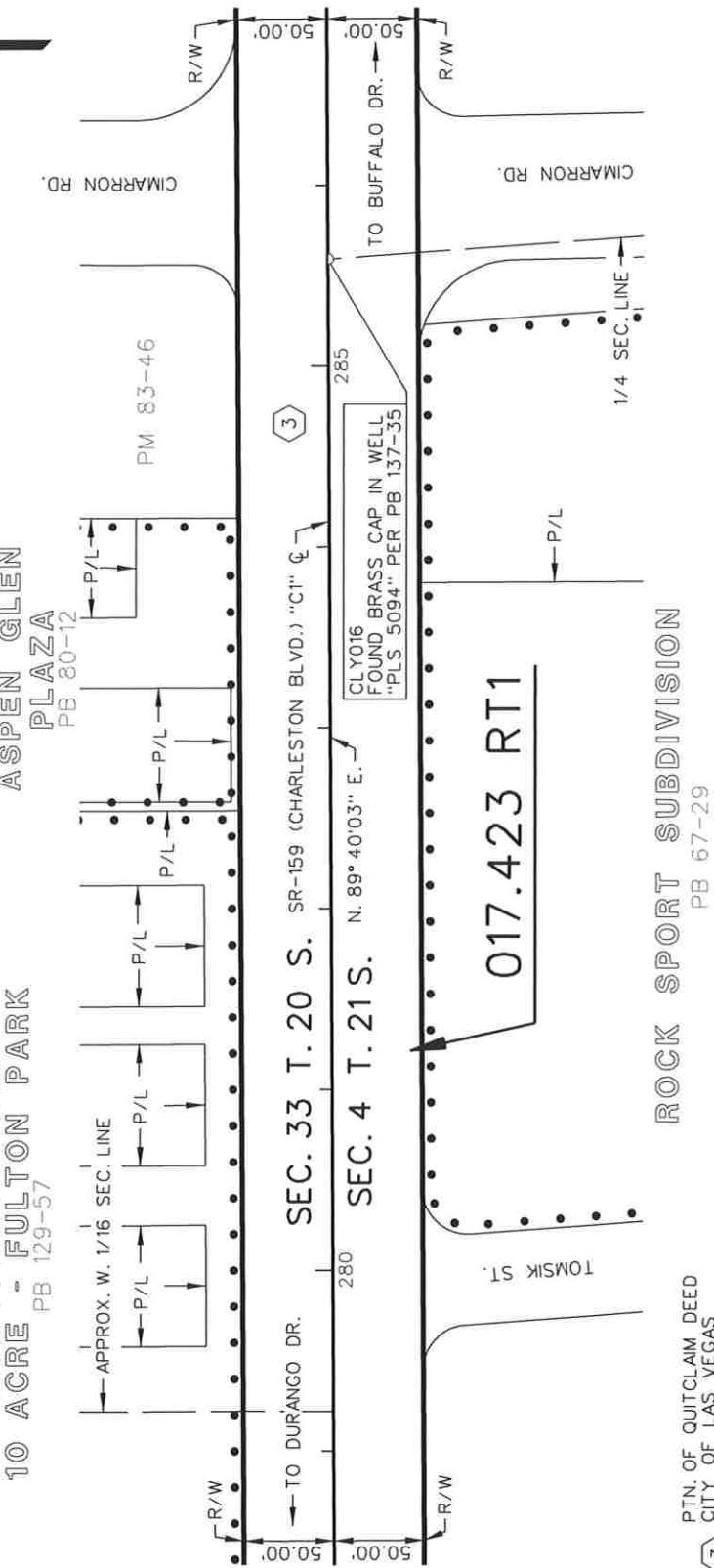
PARCEL NO. PREFIX: S-159-CL-



PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK

CHARLESTON BLM
10 ACRE FULTON PARK
PB 129-57



PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK 921217 INST 01203
REC. 12/17/92, FEE & EASEMENT

RT 15-01A2 STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION CL-42

AREA TO BE
RELINQUISHED

SUBDIVISION BOUNDARY

MAP ID NO. 27447
RoadTransfers\Clark\RT 15-01A2\...\Sheet 18.dgn

APPROVED:
MANAGER [Signature]
SCALE 1" = 100'

SURVEY SERVICES
SHEET 18 OF 60

EXHIBIT "S"

DATE: AUGUST 16, 2021

SKETCH MAP

RT 15-01A2 STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION CL-42

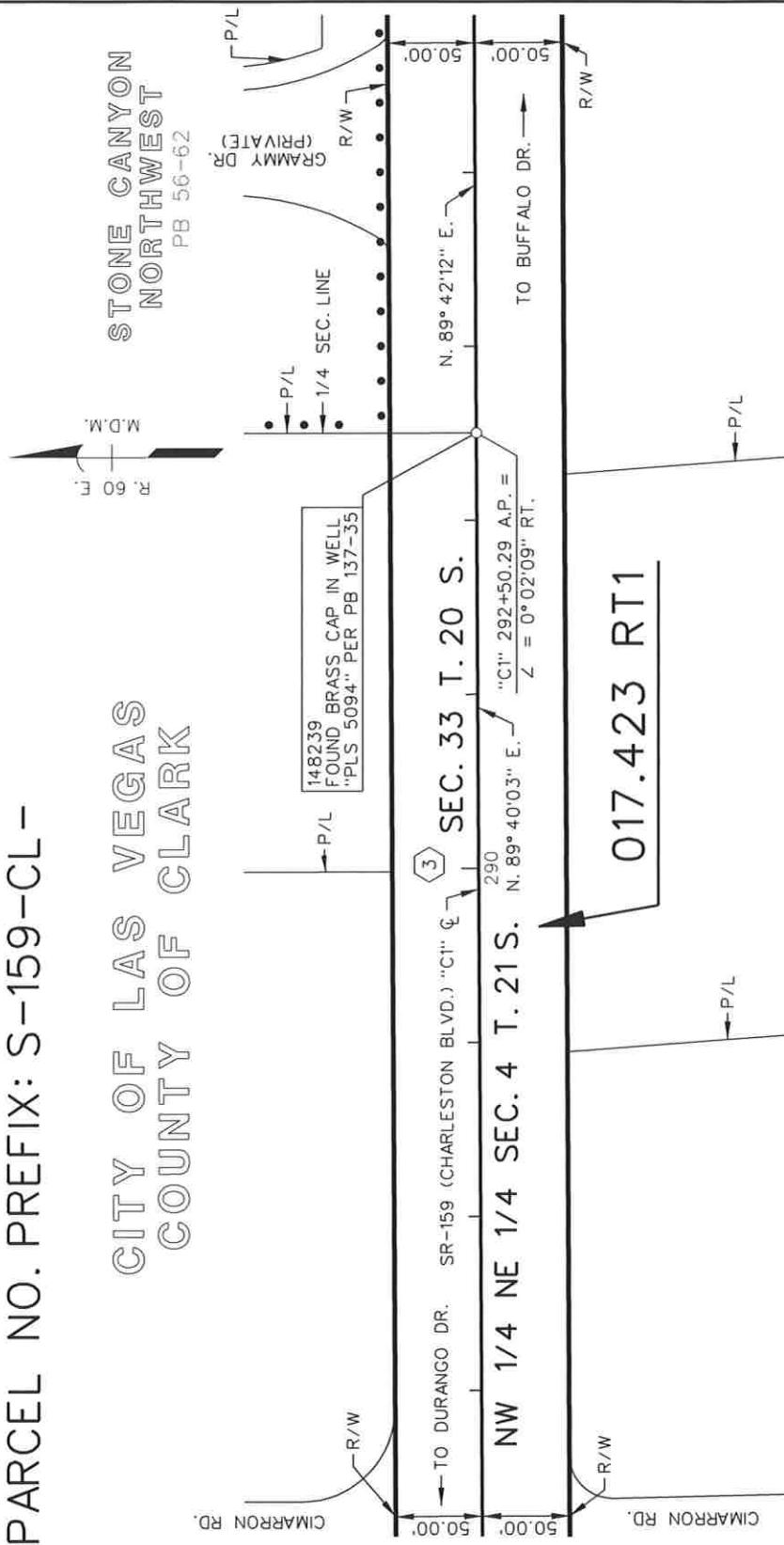
DATE: AUGUST 16, 2021

SKETCH MAP

PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK

STONE CANYON
NORTHWEST
PB 56-62



PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 921217, INST. 01203
REC. 12/17/92, FEE & EAS
③



- SUBDIVISION BOUNDARY

MAP ID NO. 27447
RoadTransfers\Clark\RT 15-01A2\...\Sheet 19.dgn

EXHIBIT "T"

NEVADA DOT	TRACED	AKR/DK
	CHECKED	CJH
	DATE OF LAST REVISION:	

DATE: AUGUST 16, 2021

SKETCH MAP
APPROVED: 
MANAGERS II, R/W SURVEY SERVICES
CALE 1" = 100'
SHEET 19 OF 60

APPROVED: S. J. S. MANAGER II, R/W SURVEY SERVICES
SCALE 1" = 100' SHEET 19 OF

PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK

STONE CANYON
NORTHWEST

PB 56-62

(PRIVATE) DR.

P/L

R/W

P/L

P/L

LAKESIDE VILLAGE

PB 37-71

P/L

SHELTER ISLAND WY.

(PRIVATE)

WY.

P/L

SR-159 (CHARLESTON BLVD.) "C1" ↗
300 N. 89° 42'12" E. ↘
TO BUFFALO DR. ↙

SEC. 4 T. 21 S.
③
017.423 RT1

WARBONNET WY.
SANTA FE
SHADOWS CONDO
PB 137-35

PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 92127, INST. 01203
REC. 12/17/92, FEE & EASEMENT

RT 15-01A2 STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION
CL-42

DATE: AUGUST 16, 2021

SKETCH MAP
[Signature]

AREA TO BE
RELINQUISHED

• • • SUBDIVISION BOUNDARY

MAP ID NO. 27447
RoadTransfers\Clark\RT 15-01A2\...\Sheet 20.dgn

APPROVED:
MANAGER: J. R/W SURVEY SERVICES
SCALE: 1" = 100'
SHEET 20 OF 60

EXHIBIT "U"



NEVADA

TRACED

AKR/DK

CJH

CHECKED

BO

DATE OF LAST REVISION:

PARCEL NO. PREFIX: S-159-CL-

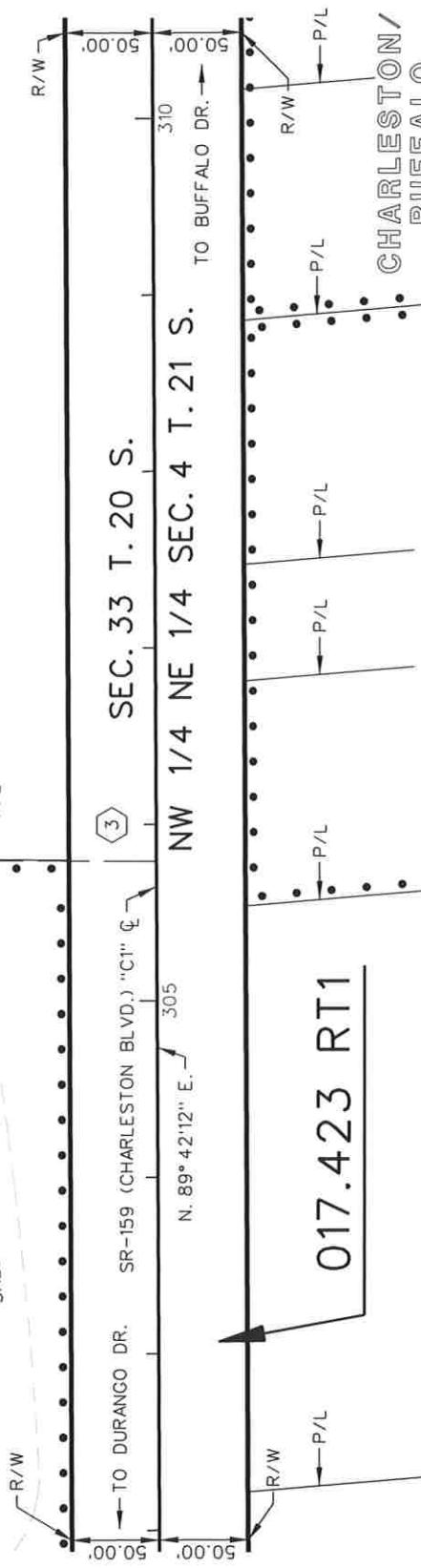
CITY OF LAS VEGAS
COUNTY OF CLARK

LAKESIDE VILLAGE

PB 37-71

SHELTER ISLAND WY. (PRIVATE)

APPROX.
E. 1/16 SEC. LINE
P/L



PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 921217, INST. 01203
REC. 12/17/92, FEE & EASEMENT

③ BUFFALO CHARLSETON
OFFICE BUILDING
PB 100-06

RT 15-01A2 STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION
CL-42

AREA TO BE
RELINQUISHED

SUBDIVISION BOUNDARY

DATE: AUGUST 16, 2021

SKETCH MAP

MAP ID NO. 27447
RoadTransfers\Clark\RT 15-01A2\...\Sheet 21.dgn

APPROVED:
MANAGER: M/R/W SURVEY SERVICES
SCALE: 1" = 100'
SHEET 21 OF 60

EXHIBIT "V"

NEVADA DOT	TRACED	AKR/DK
DATE OF LAST REVISION:	CJH	

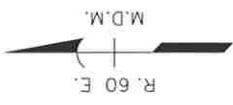
PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK

CHARLESTON -
RAINBOW
UNIT NO. 15-A

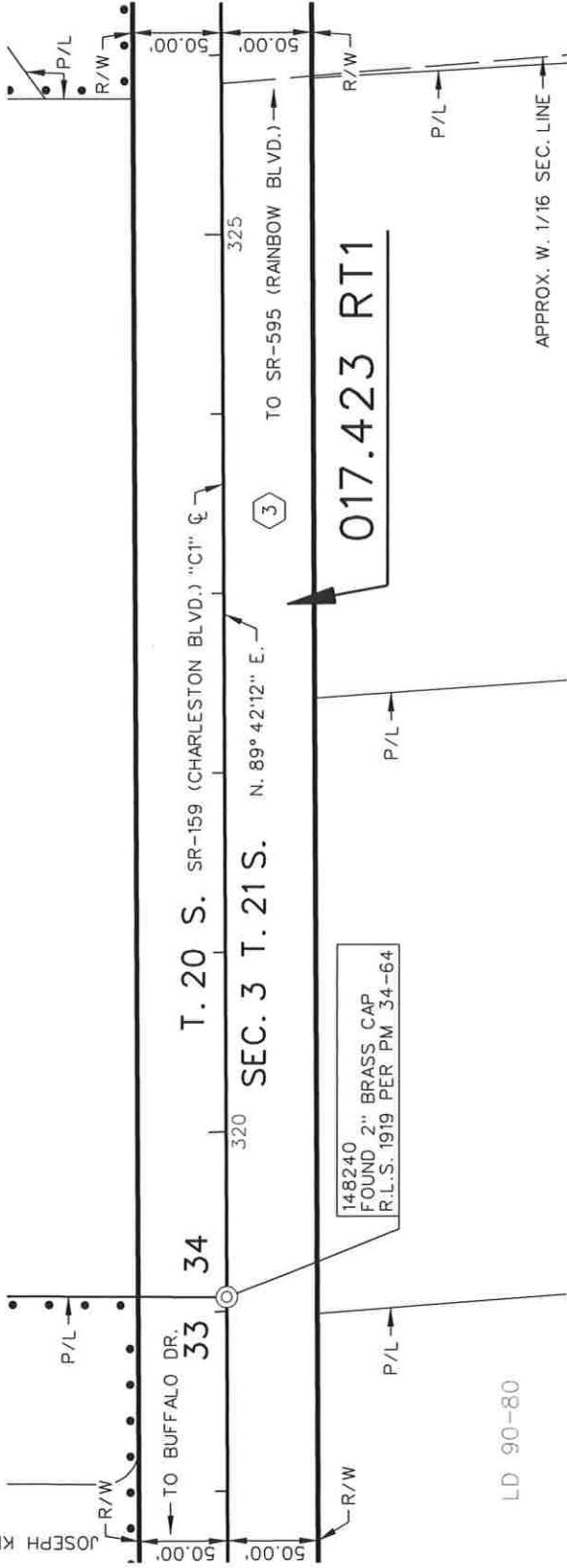
PB 20-20

CHARLESTON
RAINBOW
UNIT NO. 11F
PB 17-65



R/W

R/W



③ AREA TO BE
RELINQUISHED
MAP ID NO. 274447
RoadTransfers\Clark\RT 15-01A2\...\Sheet 23.dgn

RT 15-01A2 STATE OF NEVADA CL-42
DEPARTMENT OF TRANSPORTATION CL-42

DATE: AUGUST 16, 2021

SKETCH MAP
MANAGED BY R/W SURVEY SERVICES

SCALE 1" = 100', SHEET 23 OF 60

EXHIBIT "X"

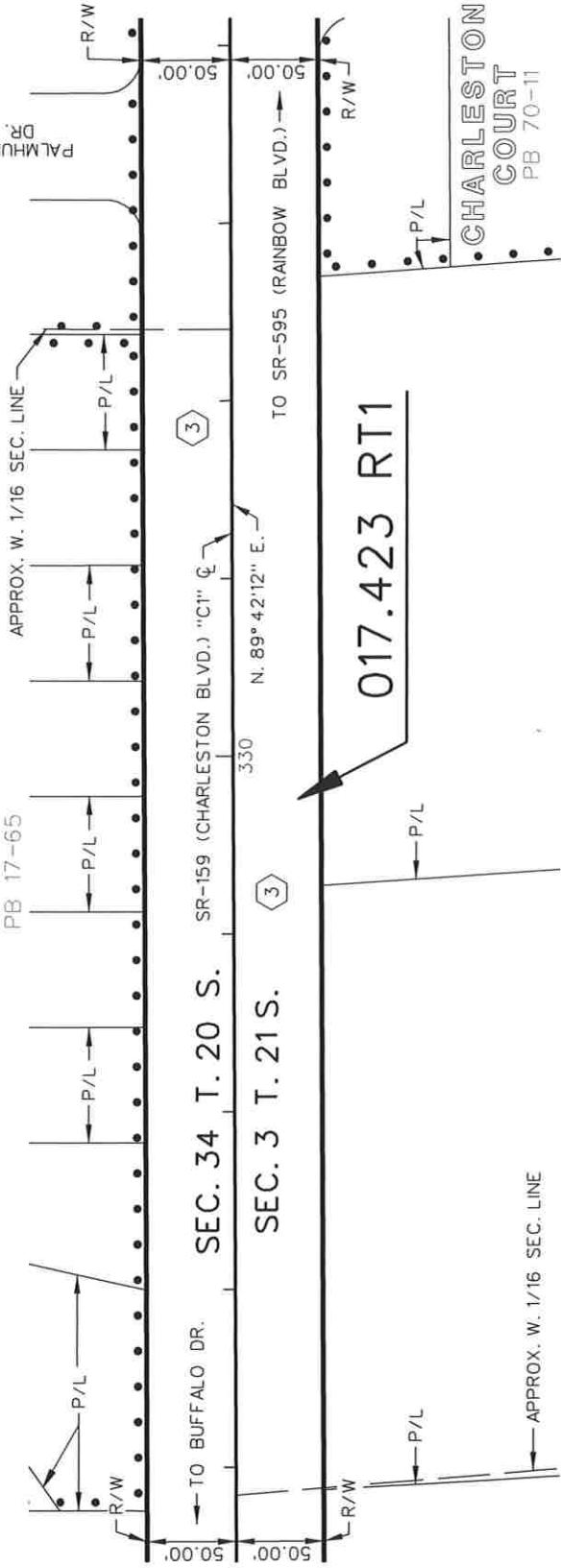
NEVADA BOT	TRACED	AKR/DK
• • •	CHEKED	CJH
	DATE OF LAST REVISION:	

PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK

CHARLESTON -
RAINBOW
UNIT NO. 11-E
PB 17-16

CHARLESTON-RAINBOW
UNIT NO. 11-F
PB 17-65



PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 92/17, INST. 01203
REC. 12/17/92, FEE & EASEMENT
③

RT 15-01A2 STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION CL-42

DATE: AUGUST 16, 2021

SKETCH MAP
[Handwritten signatures]

APPROVED:

MANAGER

R/R/W SURVEY SERVICES

SCALE 1" = 100'

SHEET 24 OF 60

EXHIBIT "Y"



• • • SUBDIVISION BOUNDARY

MAP ID NO. 27447
RoadTransfers\Clark\RT 15-01A2...\Sheet 24.dgn

NEVADA DOT	TRACED	AKR/DK
	CHECKED	CJH
	DATE OF LAST REVISION:	

PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK

CHARLESTON =

RAINBOW

UNIT NO. 11-E

PB 17-16

P/L

DR.

PALMURST

R/W

CHARLESTON-RAINBOW

UNIT NO. 11-D

PB 17-15

P/L

DR.

PALMURST

R/W

PINECREST

PB 28-58

P/L

DR.

PALMURST

R/W

M.D.
60

TO BUFFALO DR. SE 1/4 SW 1/4 SEC. 34 T. 20 S. SR-159 (CHARLESTON BLVD.) "C1" E

SEC. 3 T. 21 S. ③ N. 89° 42'12" E.

335.

017.423 RT1

P/L

DR.

PALMURST

R/W

PLANTATION CT.

P/L

DR.

PALMURST

R/W

PLANTATION CT.

P/L

DR.

P/L

DR.

PALMURST

R/W

PLANTATION CT.

P/L

DR.

PALMURST

P/L

DR.

PALMURST

R/W

PLANTATION CT.

P/L

DR.

PALMURST

P/L

DR.

PALMURST

R/W

PLANTATION CT.

P/L

DR.

PALMURST

P/L

DR.

PALMURST

R/W

PLANTATION CT.

P/L

DR.

PALMURST

RT 15-01A2 STATE OF NEVADA CL-42

DEPARTMENT OF TRANSPORTATION

DATE: AUGUST 16, 2021

SKETCH MAP

APPROVED: MANAGER R/W SURVEY SERVICES
SCALE 1" = 100'
RoadTransfers\Clark\RT 15-01A2\...\Sheet 25.dgn
SHEET 25 OF 60

EXHIBIT "Z"

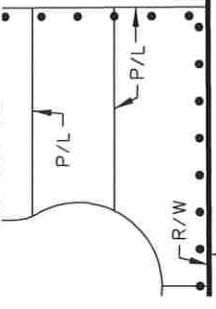
- AREA TO BE RELINQUISHED
- SUBDIVISION BOUNDARY

PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK

PINECREST

PB 28-58



NW 1/4 NE 1/4 SEC. 3 T. 21 S.
SEE NOTE

345
N. 89° 42'12" E.

"C1" 345+71.54 A.P. =

$\angle = 0^\circ 0'04''$ L.T.

N. 89° 41'08" E.

TO SR-595

(CHARLESTON BLVD.) "C1" ↗ TO SR-595

(RAINBOW BLVD.) ↗

R/W

P/L ↗

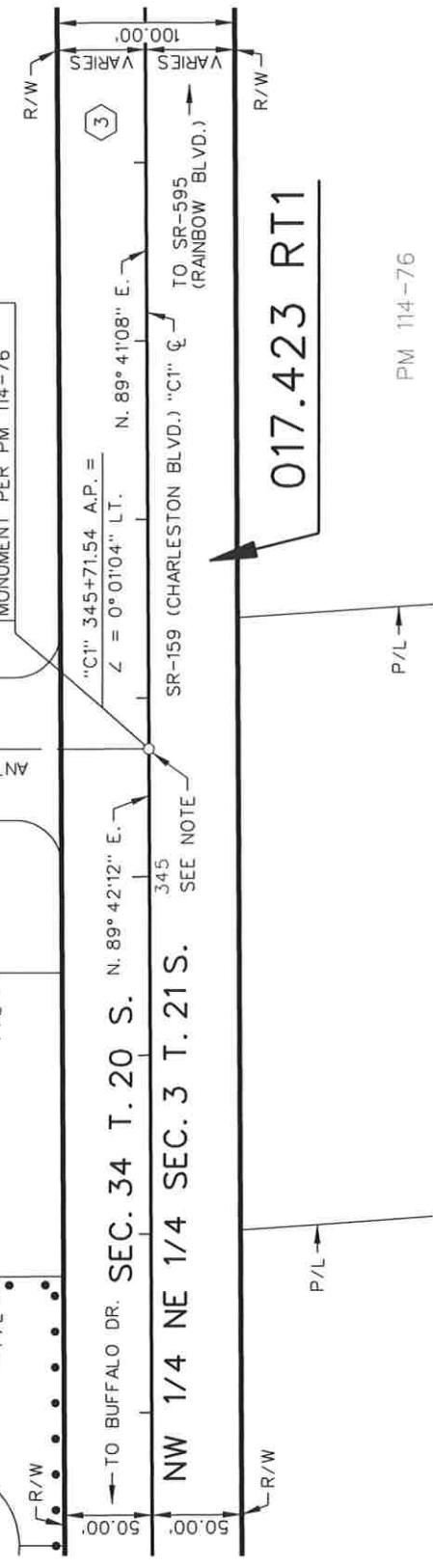


PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 921217, INST. 01203
REC. 12/17/92, FEE & EASEMENT

③

148241
FOUND 2" BRASS CAP IN WELL
MONUMENT PER PM 114-76

1/4 SEC. LINE



017.423 RT1

PM 114-76

RT 15-01A2 STATE OF NEVADA CL-42
DEPARTMENT OF TRANSPORTATION

DATE: AUGUST 16, 2021

SKETCH MAP

APPROVED: MANAGER, R/W SURVEY SERVICES
SCALE 1" = 100'
SHEET 26 OF 60

EXHIBIT "A1"

- NOTE: CENTERLINE IS NOT COINCIDENT WITH
TOWNSHIP LINE FROM THIS POINT EASTWARD
 AREA TO BE
RELINQUISHED
 SUBDIVISION BOUNDARY

MAP ID NO. 27447
RoadTransfers\Clark\RT 15-01A2\...\Sheet 26.dgn

PARCEL NO. PREFIX: S-159-CL-

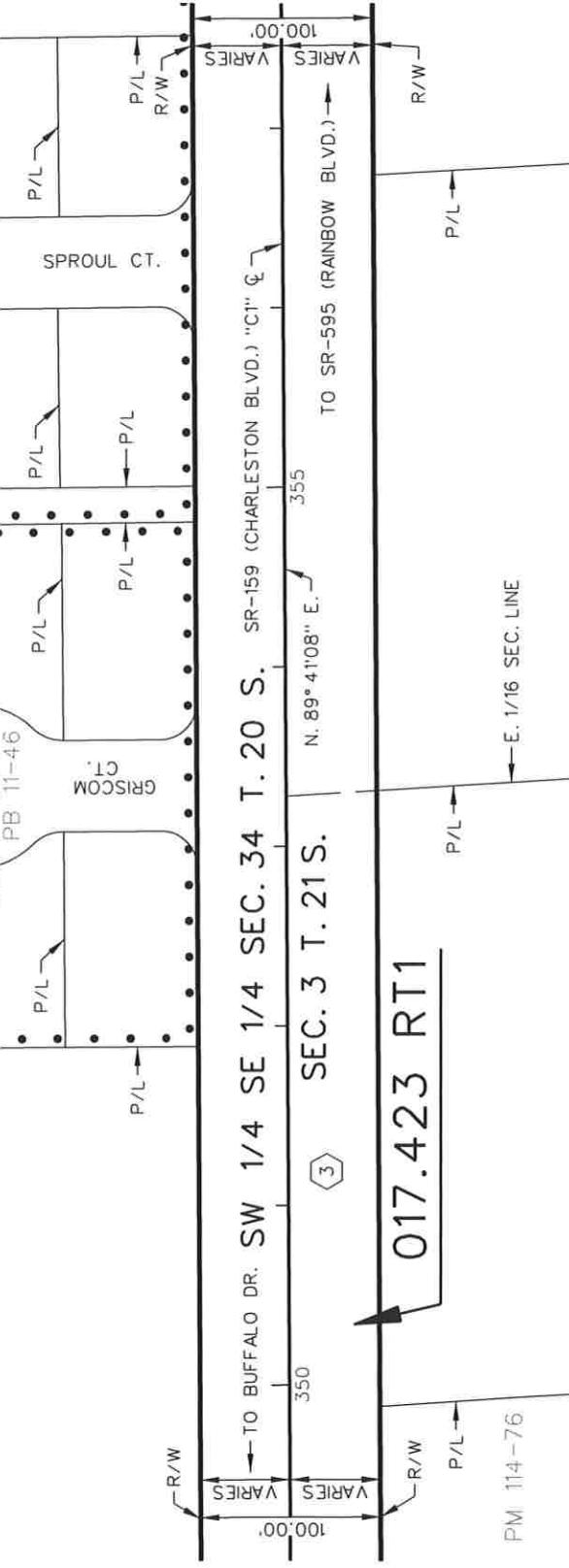
**CITY OF LAS VEGAS
COUNTY OF CLARK**

CHARLESTON RAINBOW

CHARLESTON UNIT NO. 8

PB 11-46

GRISCOM CT.



PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 92127, INST. 01203
REC. 12/17/92, FEE & EASEMENT

NOTE: TOWNSHIP LINE AND CENTERLINE ARE NOT COINCIDENT.

AREA TO BE
RELINQUISHED

• • • SUBDIVISION BOUNDARY

MAP ID NO. 27447
RoadTransfers.Clark\RT 15-01A2\...\Sheet 27.dgn

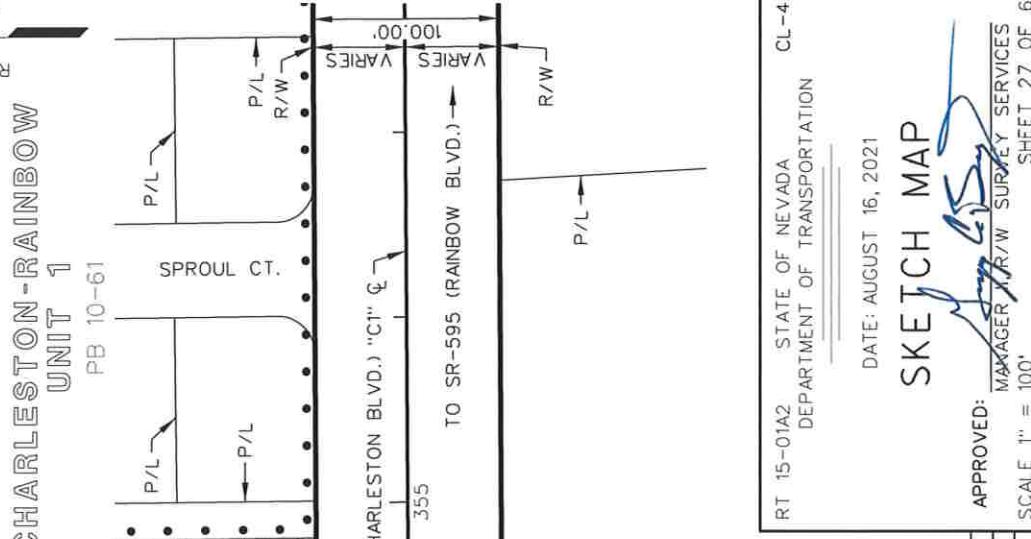


EXHIBIT "B1"

NEVADA APPROVED:
MAXIMIZER X/R/W SURVEY SERVICES
SHEET 27 OF 60

DATE: AUGUST 16, 2021

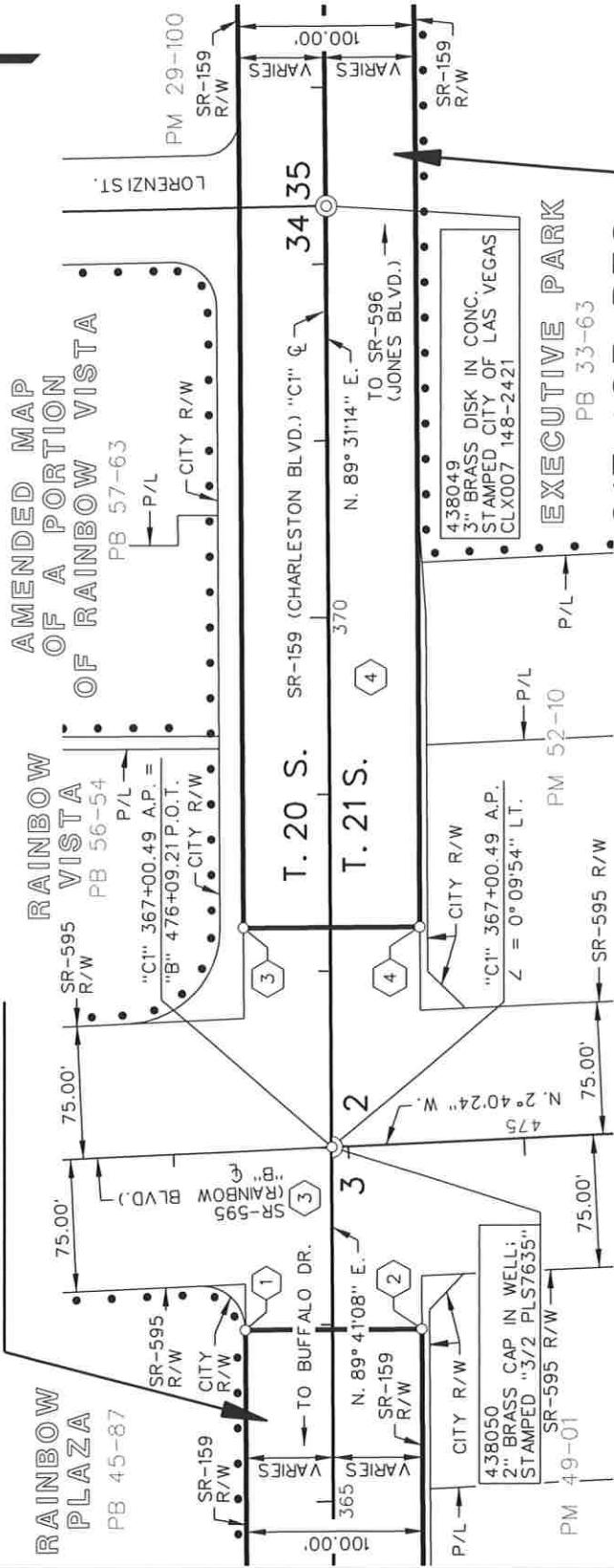
RT 15-01A2 STATE OF NEVADA DEPARTMENT OF TRANSPORTATION CL-42

SKETCH MAP

PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK

017.423 RT1



ROW OFFSETS

REC. 12/17/92, FEE & EASEMENT
PTN OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 860717 INST. 00418-
REC. 07/17/86, FEE & EASEMENT
NOTE: TOWNSHIP LINE AND CENTERLINE

**AREA TO BE
RELINQUISHED**



AREA TO BE
RELINQUISHED

EXHIBIT "D1"

卷之三

R# 15-01A2 STATE OF NEVADA CL-42
DEPARTMENT OF TRANSPORTATION

DATE: AUGUST 16 2031

SKETCH MAP

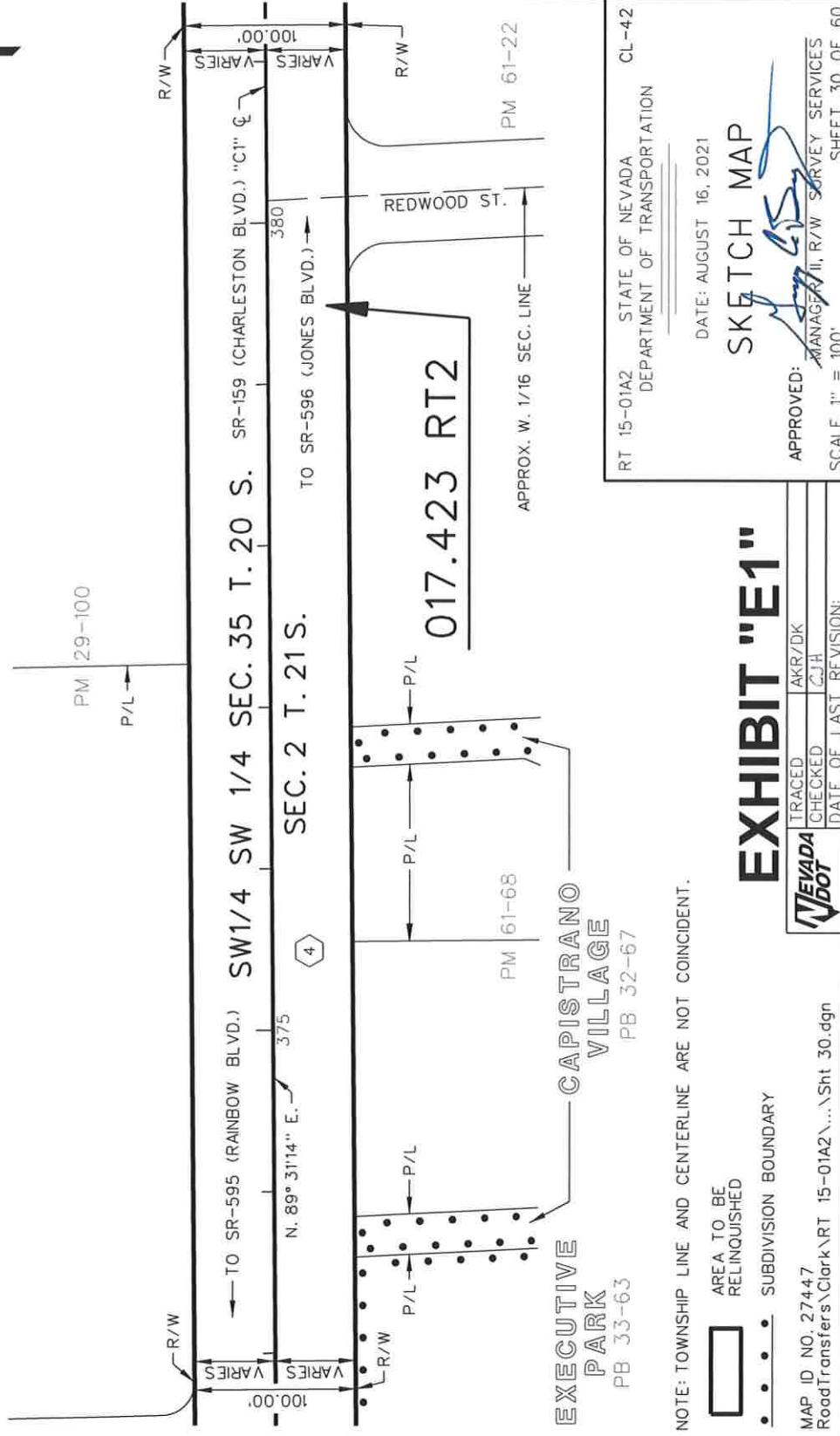
APPROVED: MANAGER R/W SURVEY SERVICES
SCALE 1" = 100' SHEET 29 OF

APPROVED:
ESCALE 1"

PARCEL NO. PREFIX: S-159-CL-

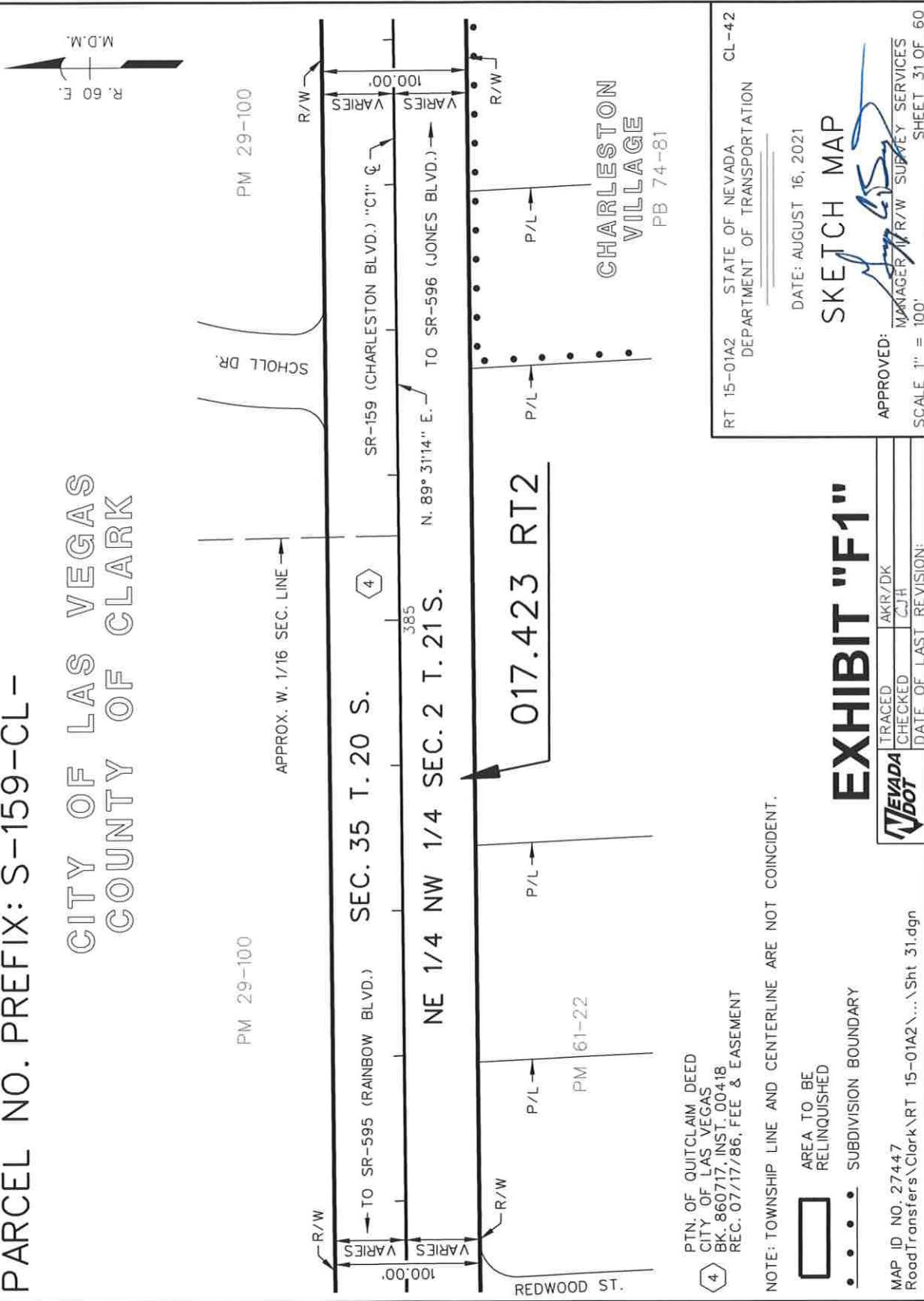
CITY OF LAS VEGAS
COUNTY OF CLARK

PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 860711, INST. 00418
REC. 07/17/86, FEE & EASEMENT



PARCEL NO. PREFIX: S-159-CL-

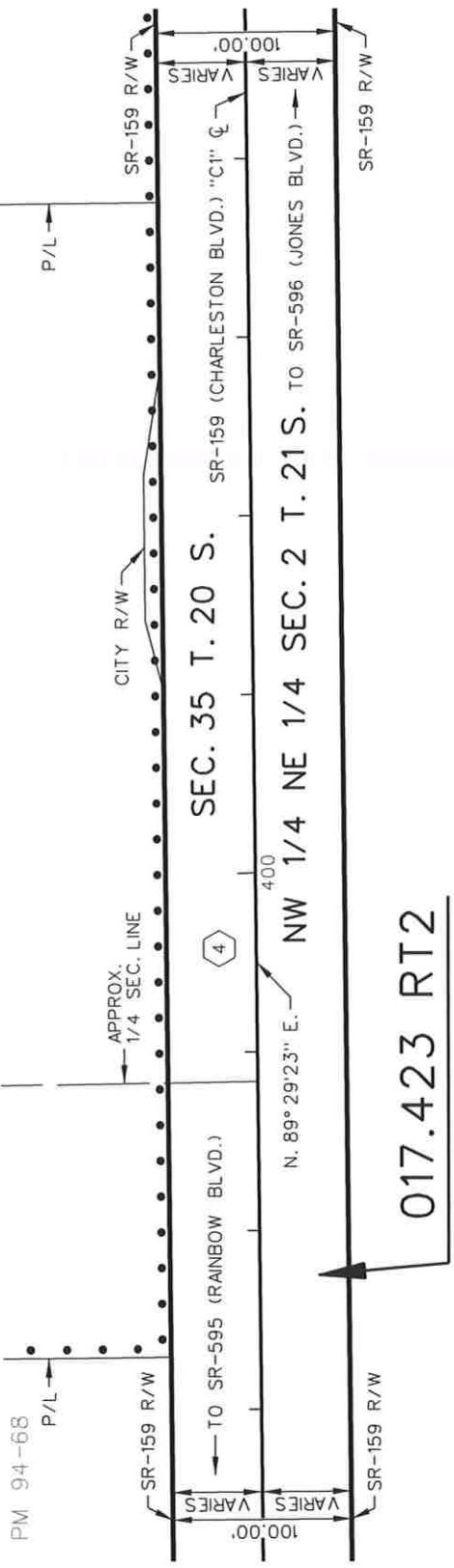
CITY OF LAS VEGAS
COUNTY OF CLARK



PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK

CHARLESTON
FESTIVAL AMD
PM 133-15



PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 860717, INST. 00418
REC. 07/17/86, FEE & EASEMENT

4

NOTE: TOWNSHIP LINE AND CENTERLINE ARE NOT COINCIDENT.



EXHIBIT "H1"

NEVADA BOT	TRACED	AKR/DK
	CHECKED	CJH
	DATE OF LAST REVISION:	

DATE: AUGUST 16, 2021

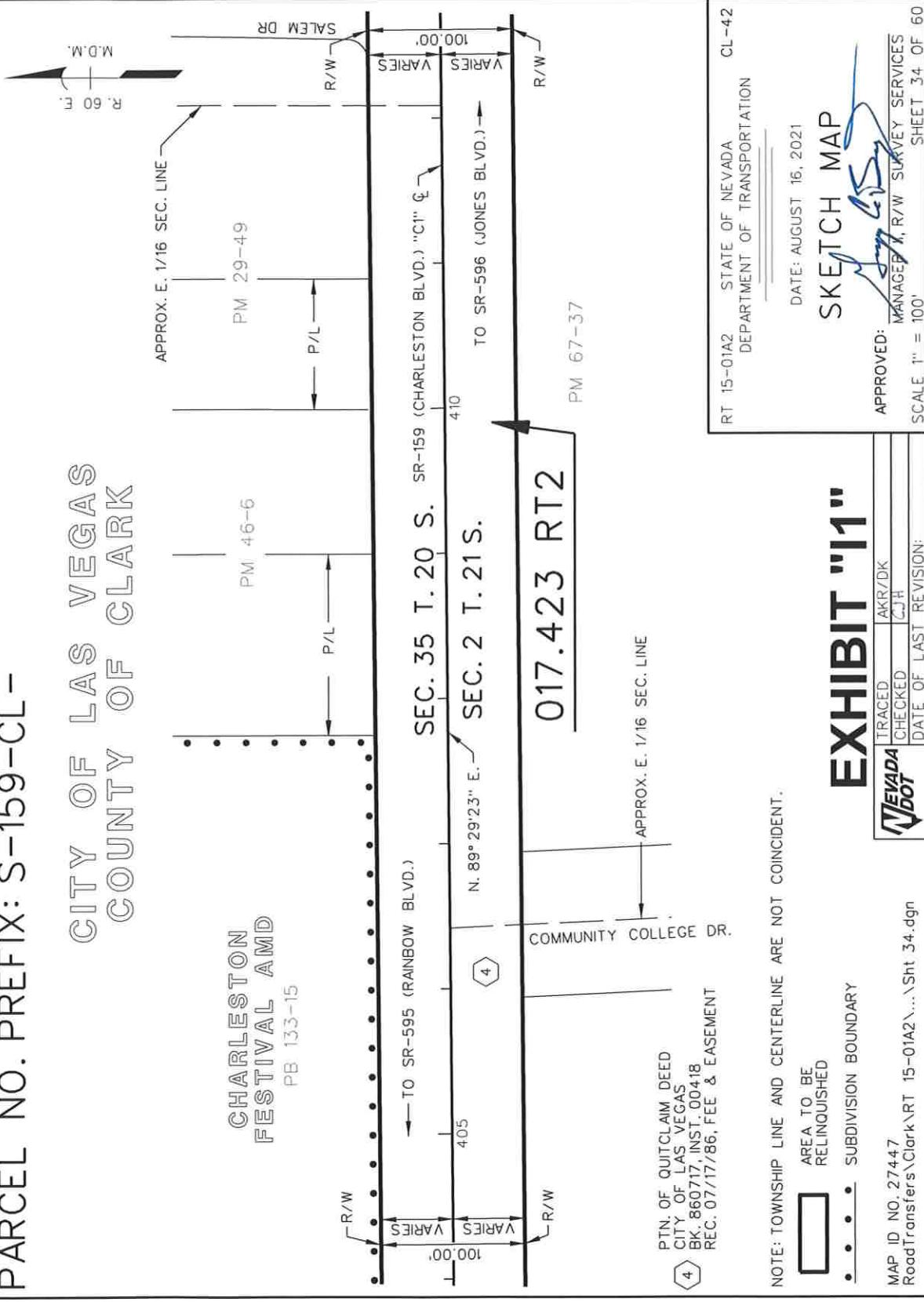
RT 15-01A2 STATE OF NEVADA CL-42
DEPARTMENT OF TRANSPORTATION

SKETCH MAP

APPROVED: W. J. MAGEE R/W SURVEY SERVICES
SCALE 1" = 100'
SHEET 33 OF 33

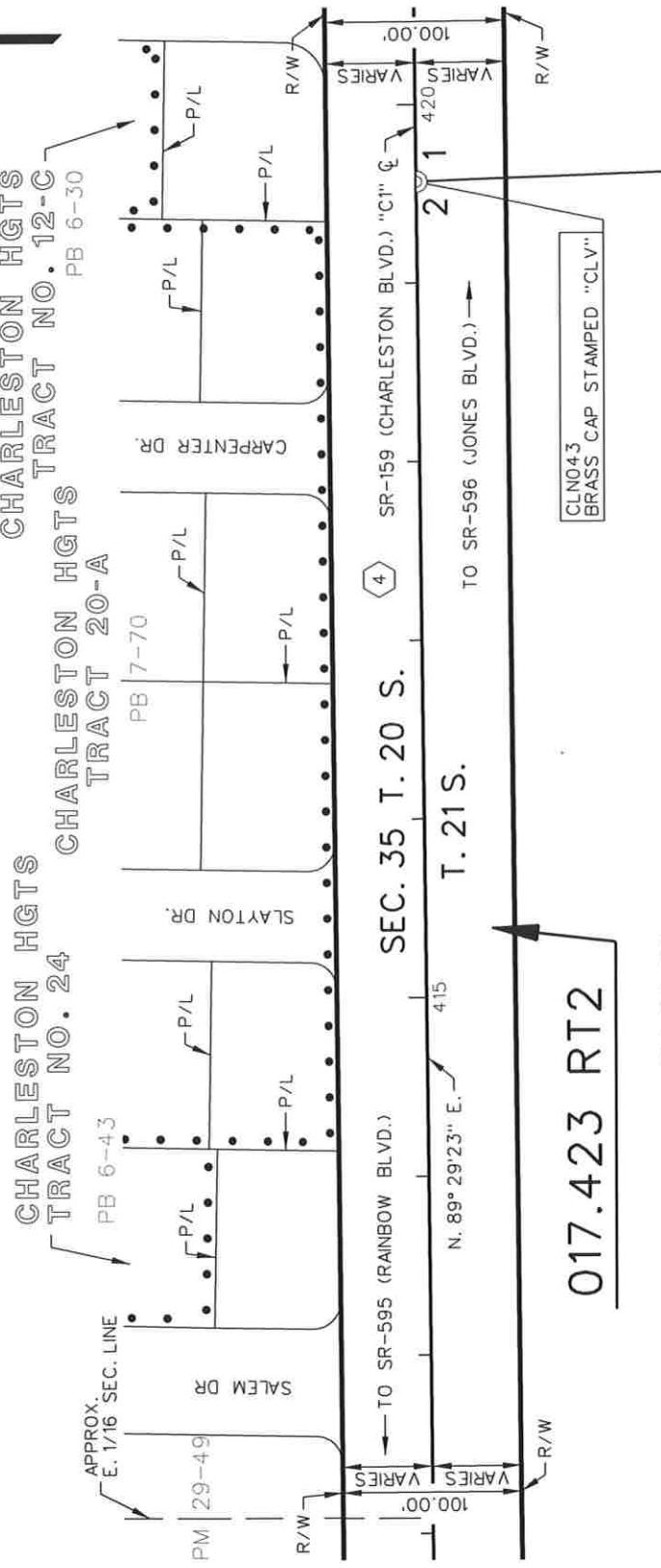
PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK



PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK



PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 860717 INST. 00418
REC. 07/17/86, FEE & EA
4

NOTE: TOWNSHIP LINE AND CENTERLINE ARE NOT COINCIDENT.

**AREA TO BE
RELINQUISHED**



SUBDIVISION BOUNDARY

MAP ID NO. 27447
RoadTransfers\Clark\RT 15-01A2\...\Sht 35.dgn

EXHIBIT "J1"

SKETCH MAP

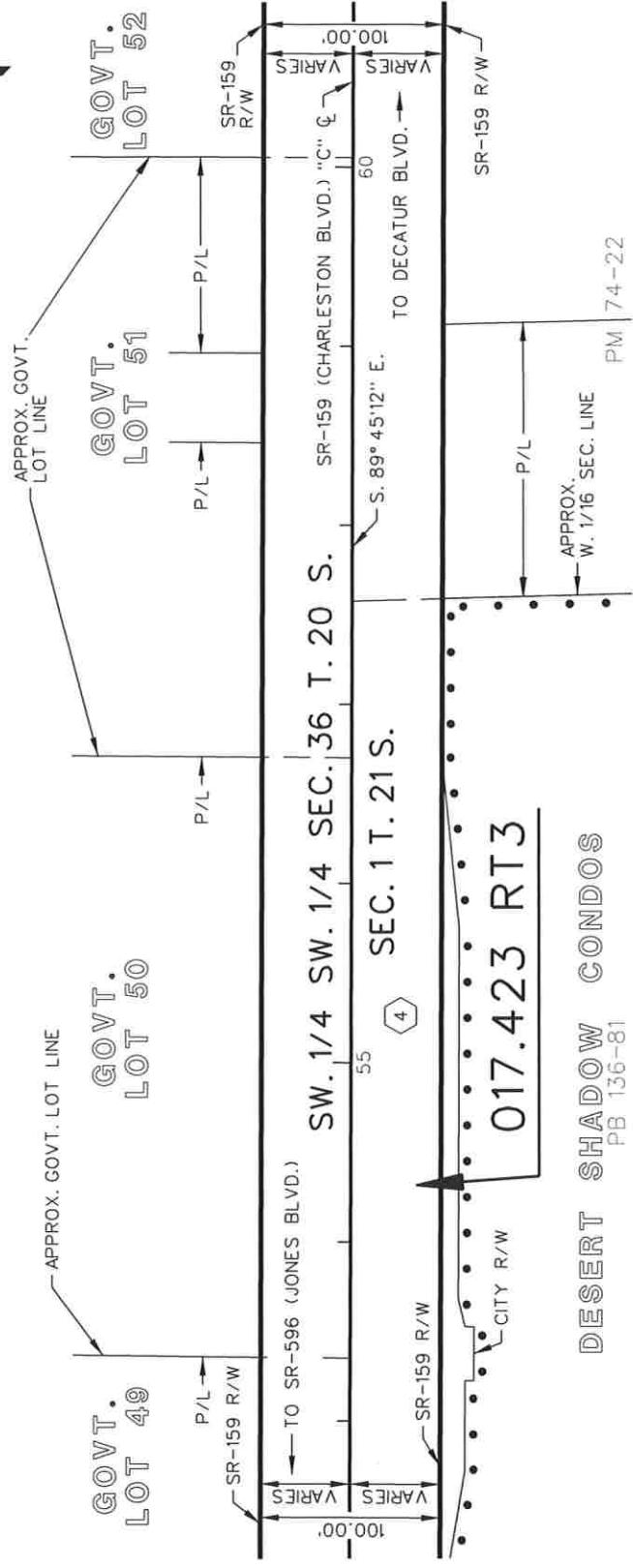
RT 15-01A2 STATE OF NEVADA CL-42
DEPARTMENT OF TRANSPORTATION

DATE: AUGUST 16, 2021

APPROVED: MANAGER R/W SURVEY SERVICES
SCALE 1" = 100' SHEET 35 OF 44

PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK



PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 860717, INST. 00418
REC. 07/17/86, FEE & EASEMENT
4

NOTE: TOWNSHIP LINE AND CENTERLINE ARE NOT COINCIDENT.

DATE: AUGUST 16, 2021

EXHIBIT "L1"

MAP ID NO. 27447
RoadTransfers\Clark\RT 15-01A2\...\

RT 15-01A2 STATE OF NEVADA CL-42
DEPARTMENT OF TRANSPORTATION

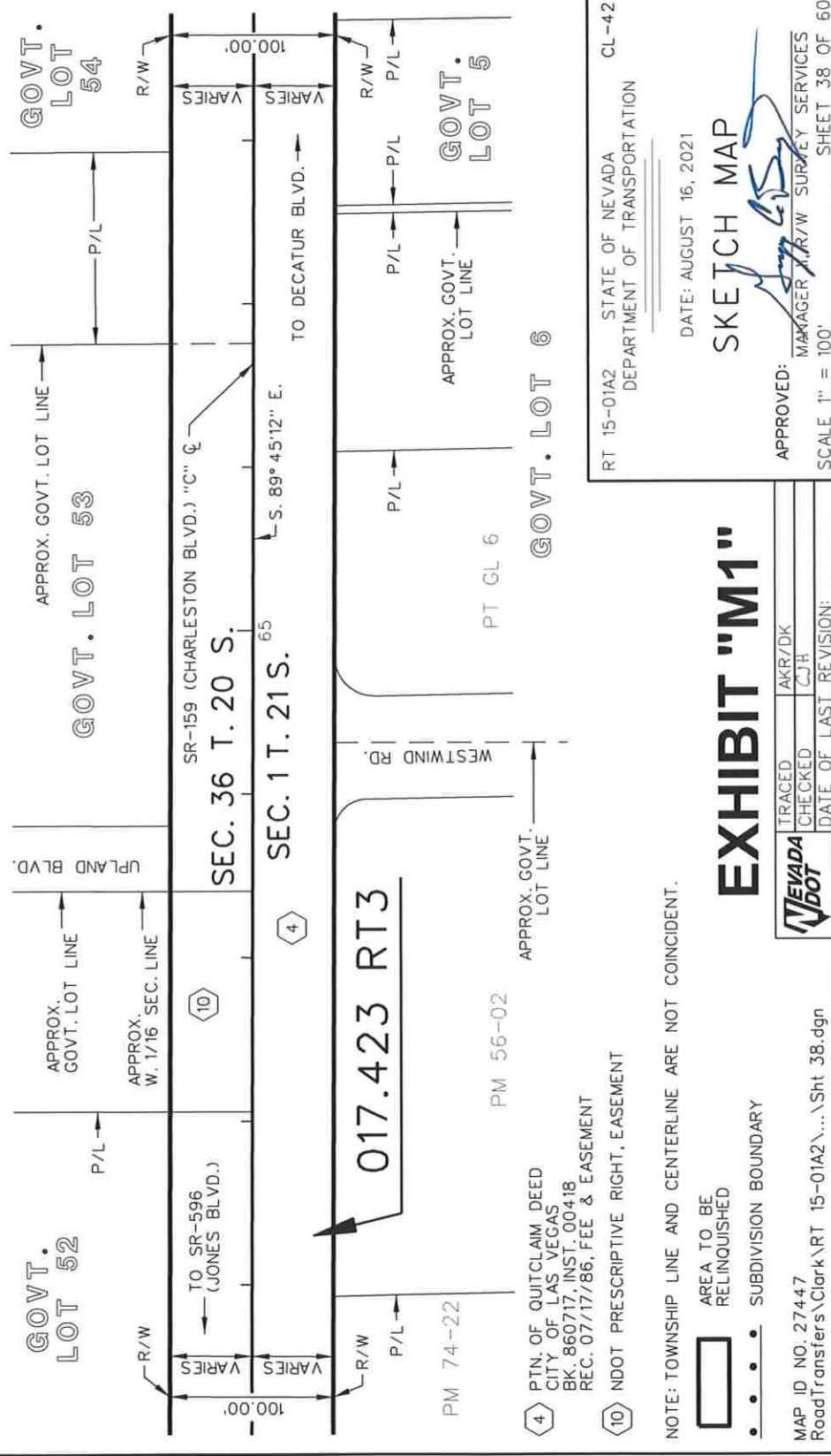
DATE: AUGUST 16, 2021
SKETCH MAP

SKEETCH MAP
MANAGE~~R~~, R/W SURVEY SERVIC
SHEET 37
100'

APPROVED
SCALE 1"

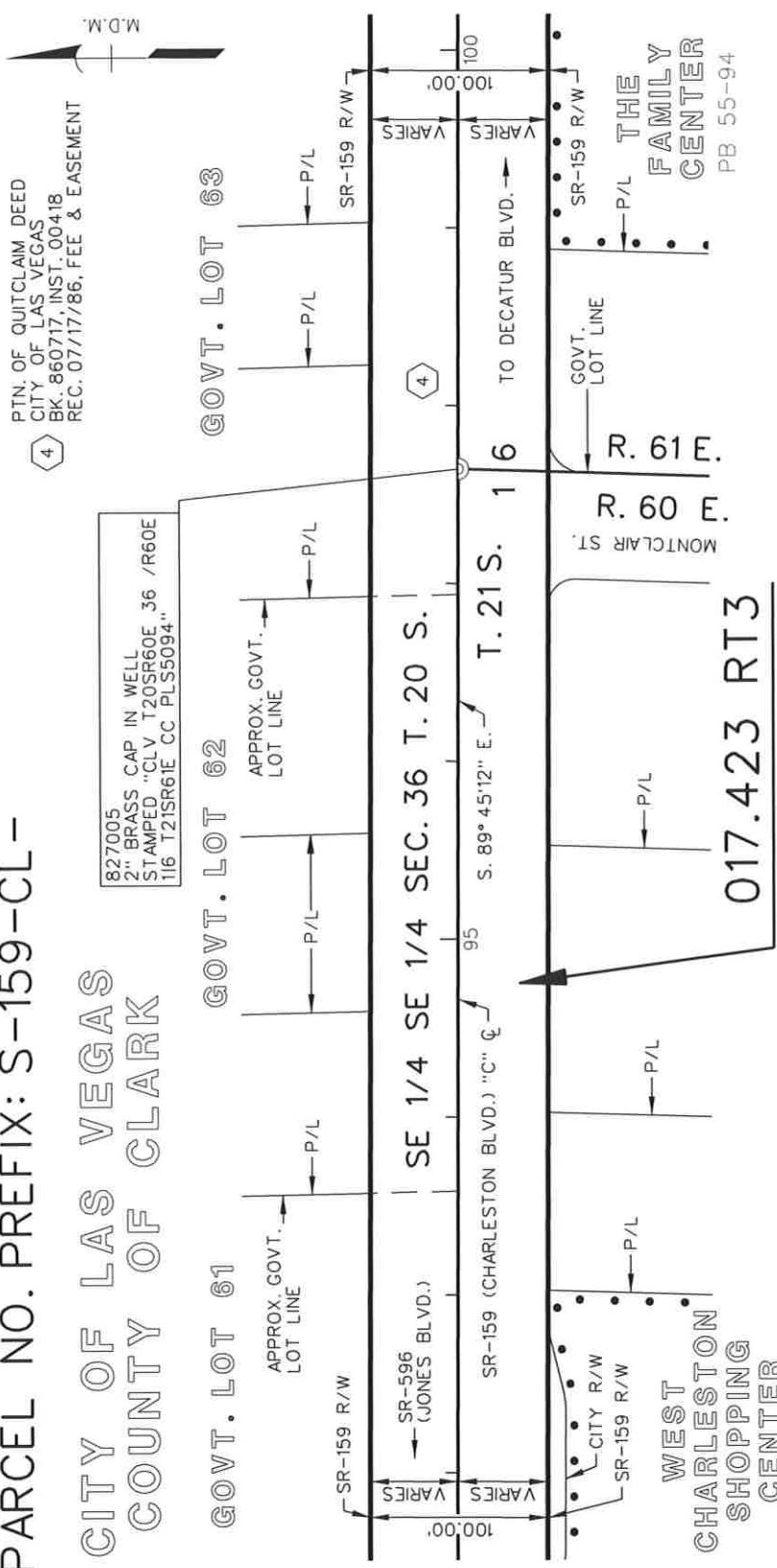
PARCEL NO. PREFIX: S-159-CL-

CITY OFF LAS VEGAS
COUNTY OFF CLARK



PARCEL NO. PREFIX: S-159-CL -

CITY OF LAS VEGAS
COUNTY OF CLARK



NOTE: TOWNSHIP LINE AND CENTERLINE ARE NOT COINCIDENT.

AREA TO BE RELINQUISHED

SUBDIVISION BOUNDARY

MAP ID NO. 27447
RoadTransfers\Clark\RT 15-01A2\...\Sheet 42.dgn

APPROVED: *MANAGERS II, R/W SURVEY SERVICES*
SCALE 1" = 100'

SHEET 42 OF 60

EXHIBIT "Q1"

RT 15-01A2 STATE OF NEVADA CL-42
DEPARTMENT OF TRANSPORTATION

DATE: AUGUST 16, 2021

SKETCH MAP
L

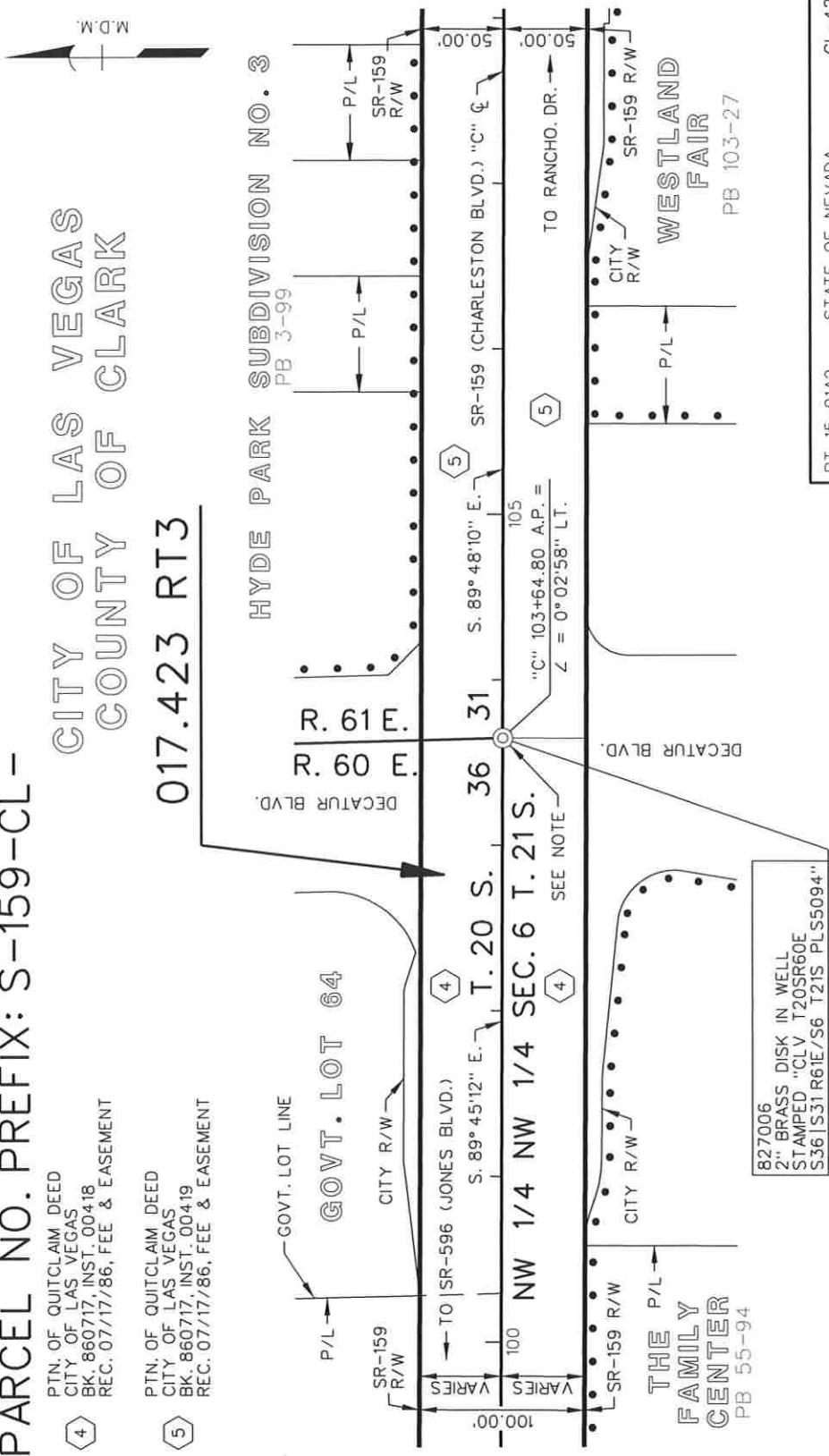
PARCEL NO. PREFIX: S-159-CL-

(4) PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK 860717 INST 00418
REC. 07/17/86, FEE & EASEMENT

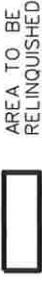
(5) PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK 860717 INST 00419
REC. 07/17/86, FEE & EASEMENT

**CITY OF LAS VEGAS
COUNTY OF CLARK**

017.423 RT3



NOTE: TOWNSHIP LINE AND CENTERLINE
BECOME COINCIDENT AT THIS POINT



MAP ID NO. 27447
RoadTransfers\Clark\RT 15-01A2\...\Sheet 43.dgn

APPROVED: NEVADA DOT
DATE OF LAST REVISION:

SCALE 1" = 100'
MANAGER /R/W SURVEY SERVICES
SHEET 43 OF 60

EXHIBIT "R1"

SKETCH MAP

DATE: AUGUST 16, 2021

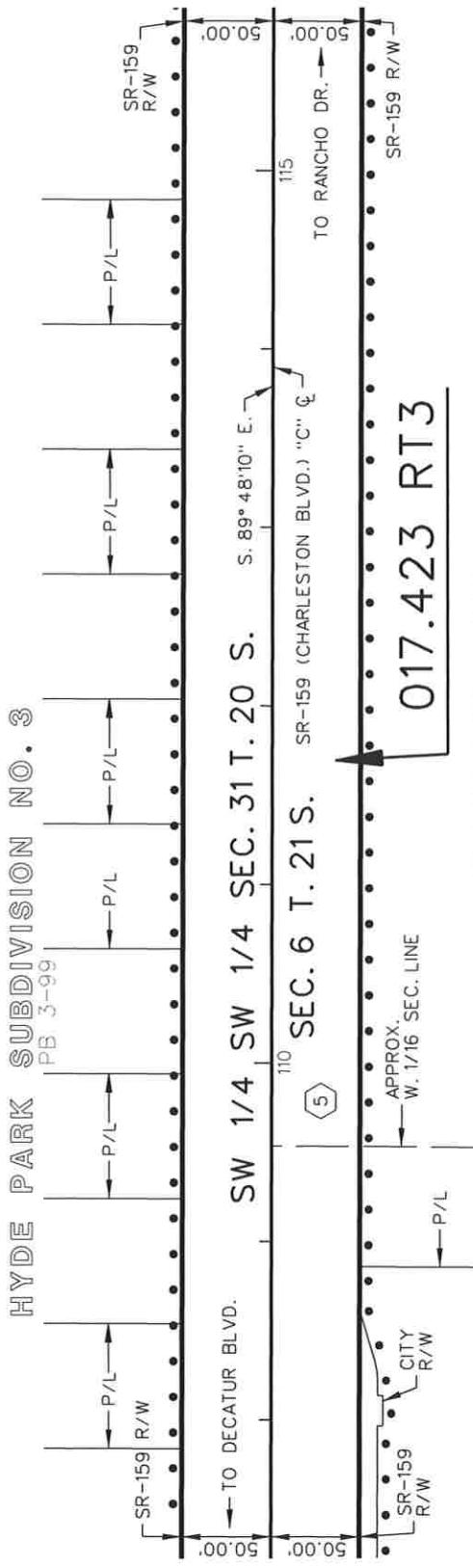
RT 15-01A2 STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION CL-42

827006
2" BRASS DISK IN WELL
STAMPED "CLV T20SR60E
S36 S31 R61E/S6 T21S PLS5094"

PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK

M.D.M.
R. 61 E.



PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 860717, INST. 00419
REC. 07/17/86, FEE & EASEMENT



AREA TO BE
RELINQUISHED



SUBDIVISION BOUNDARY



EXHIBIT "S1"

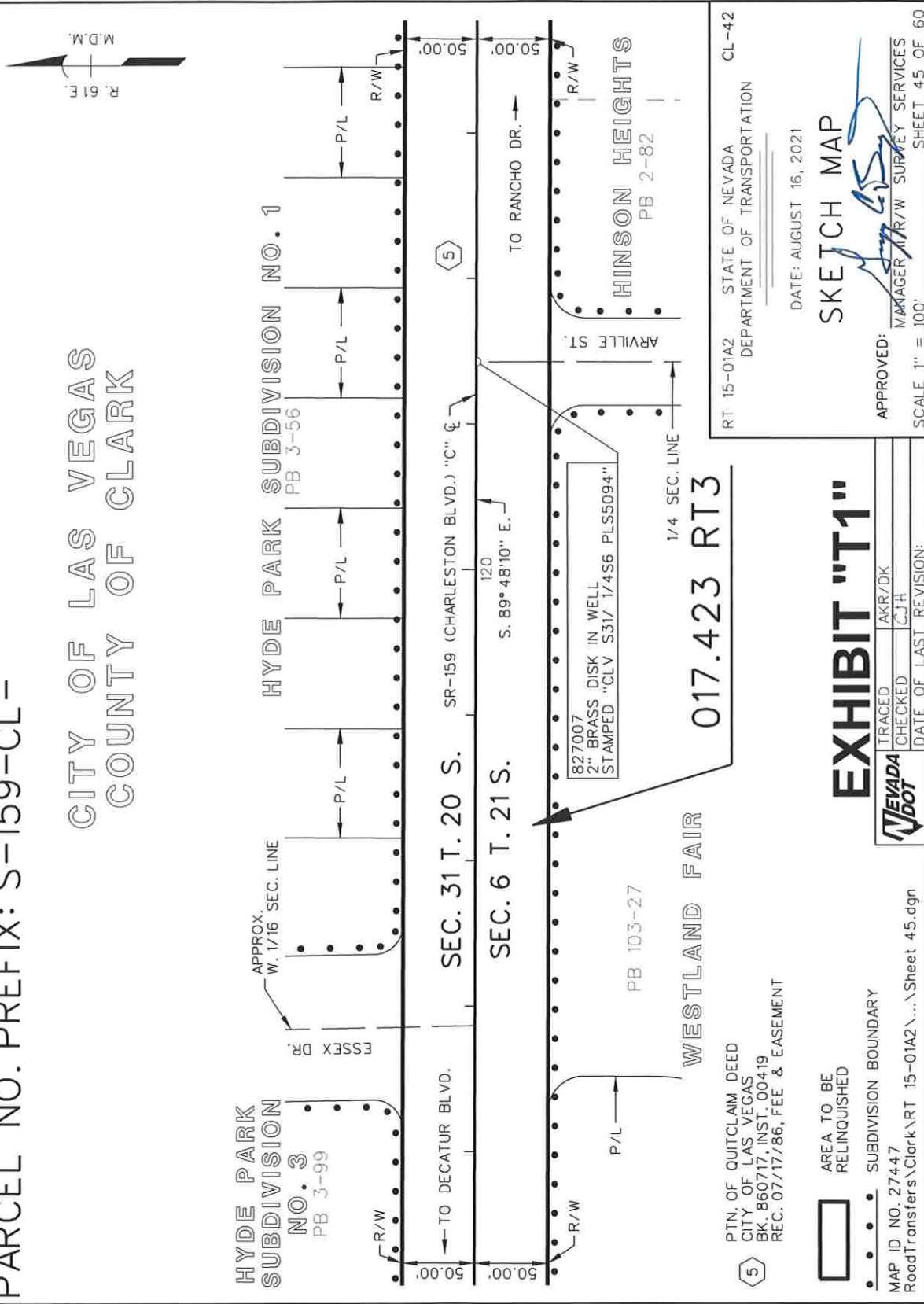
MAP ID NO. 2744-7
Road Transfers\Clark\RT 15-01A2\...\Sheet 44.dgn

APPROVED: Jay L. B.
MANAGER, R/W SURVEY SERVICES
SCALE 1" = 100'
SHEET 44 OF 60

MAP ID NO. 27447
RoadTransfers\Clark\RT 15-01A2\...\Sheet 44.dgn

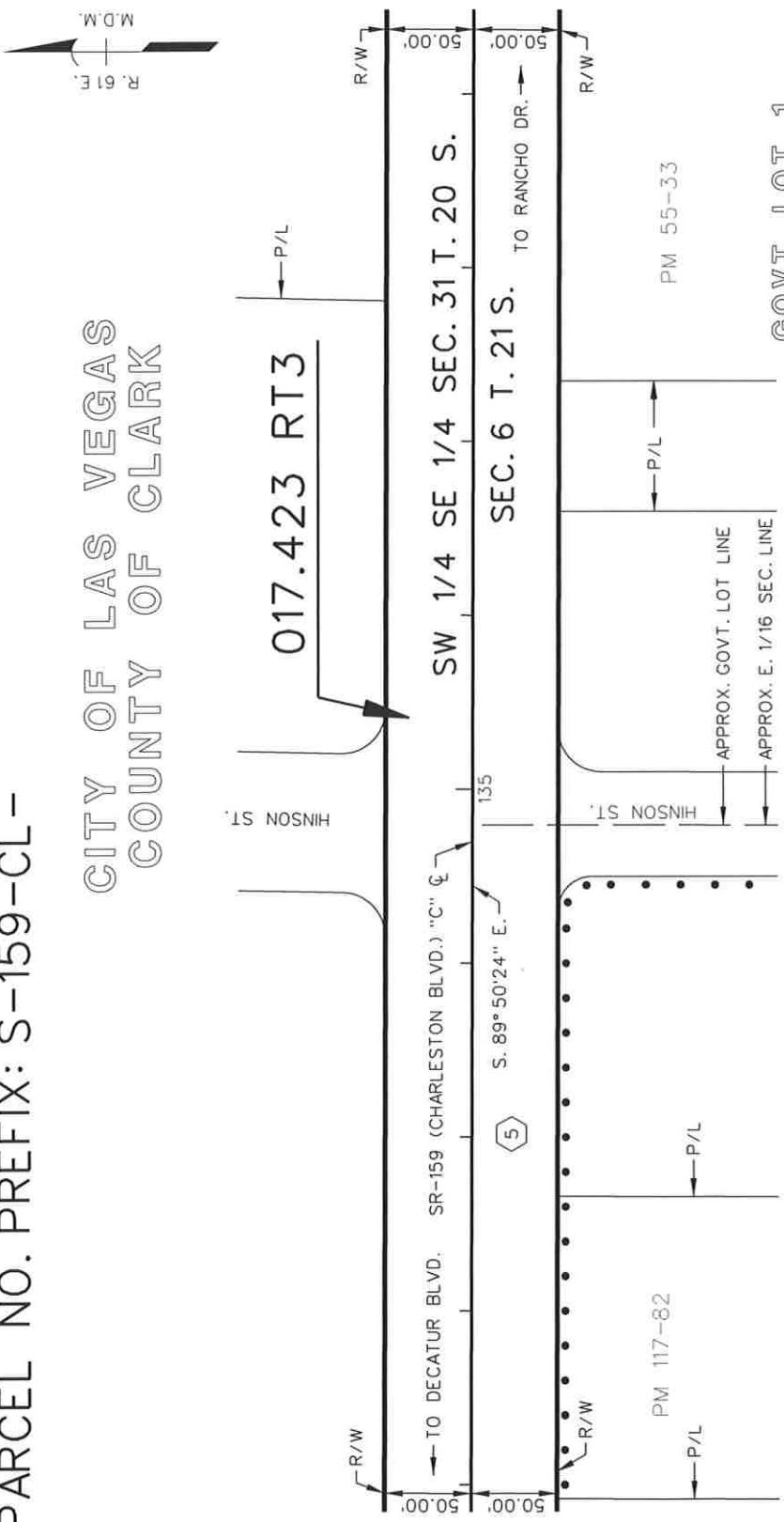
PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK



PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK



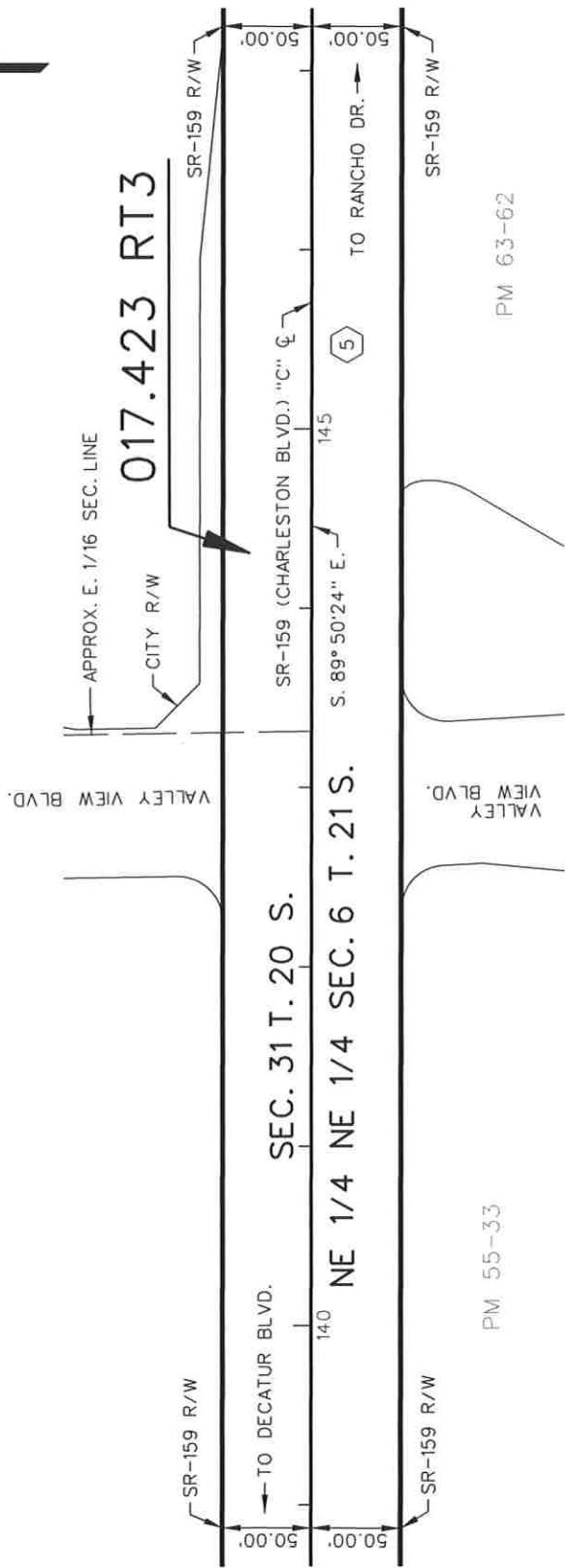
RT 15-01A2	STATE OF NEVADA DEPARTMENT OF TRANSPORTATION	CL-42
DATE: AUGUST 16, 2021		
SKETCH MAP		
APPROVED:	MANAGER ✓ R/W SURVEY SERVICES CJH	SCALE 1" = 100' SHEET 47 OF 60

EXHIBIT "V1"

TRACED	AKR/DK
✓	
• • •	SUBDIVISION BOUNDARY

PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK



PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 860717, INST. 00419
REC. 07/17/86, FEE & EASEMENT

GOVT. LOT 1

PM 63-62

RT 15-01A2	STATE OF NEVADA	CL -42
DEPARTMENT OF TRANSPORTATION		
<hr/>		
<hr/>		
DATE: AUGUST 16, 2021		
SKETCH MAP		
		
APPROVED:	MANAGER	R/W SURVEY SERVICES
SCALE 1" = 100'	SHEET 48	OF 60

EXHIBIT W

1

AREA TO BE
ELIMINISHED

SUBDIVISION BOUNDARY

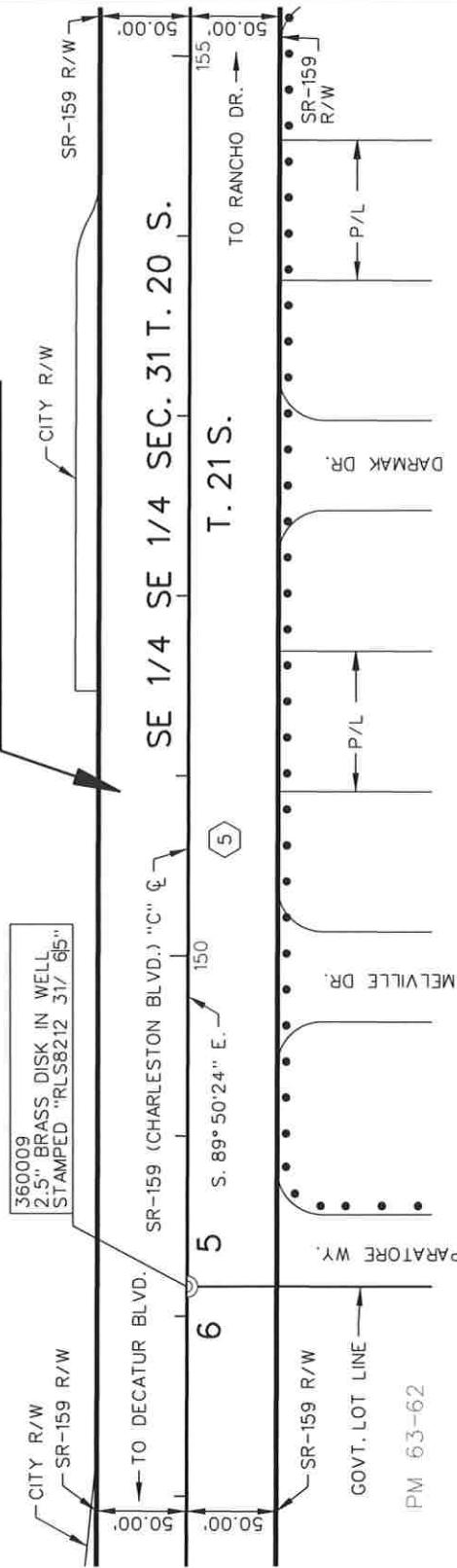
MAP ID NO. 27447
RoadTransfers\Clark\RT 15-01A2\...\Sheet 48.dgn

PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK

M.D.M.
R. 61 E.

017.423 RT3



GOVT. LOT 1

PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 860717, INST. 00419
REC. 07/17/86, FEE & EASEMENT

PB 3-11

WEST EIGHT TRACT 1

MAP ID NO. 27447
RoadTransfers\Clark\RT 15-0
• • • AREA TO BE
RELINQUISHED SUBDIVISION B

EXHIBIT "X1"

APPROVED: John L. Dill MANAGER, R/W SURVEY SERVICES SHEET 49 OF 60
SCALE 1" = 100'

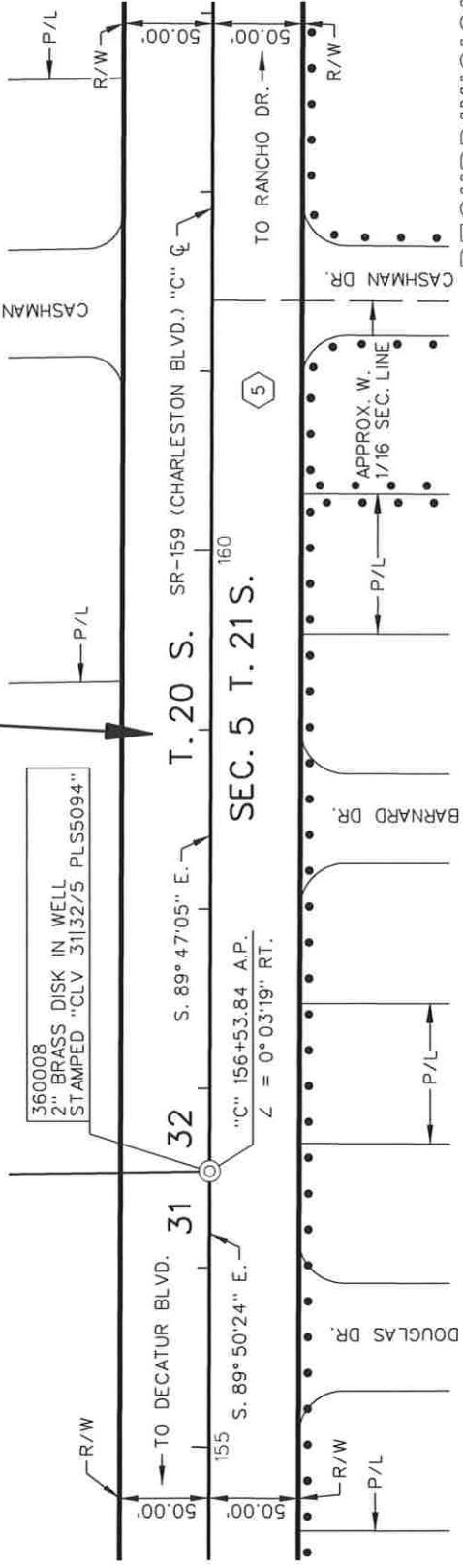
DATE: AUGUST 16, 2021

RT 15-01A2 STATE OF NEVADA CL-42
DEPARTMENT OF TRANSPORTATION

PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK

017-423 RT3



WESTLEIGH TRACT 1

PB 3-11

RESUBDIVISION
OF BLOCKS
1, 2 & 3 OF
MCNEIL TRACT
PB 2-93

WESTLEIGH
TRACT 5
PB 4-7

卷之三

DATE: AUGUST 16, 2021

SKETCH MAP

APPROVED: John E. D. MANAGER, R/W SURVEY SERVICES
SCALE 1" = 100' SHEET 50 OF

EXHIBIT "Y"

AREA TO BE
RELINQUISHED

1

SUBDIVISION BOUNDARY

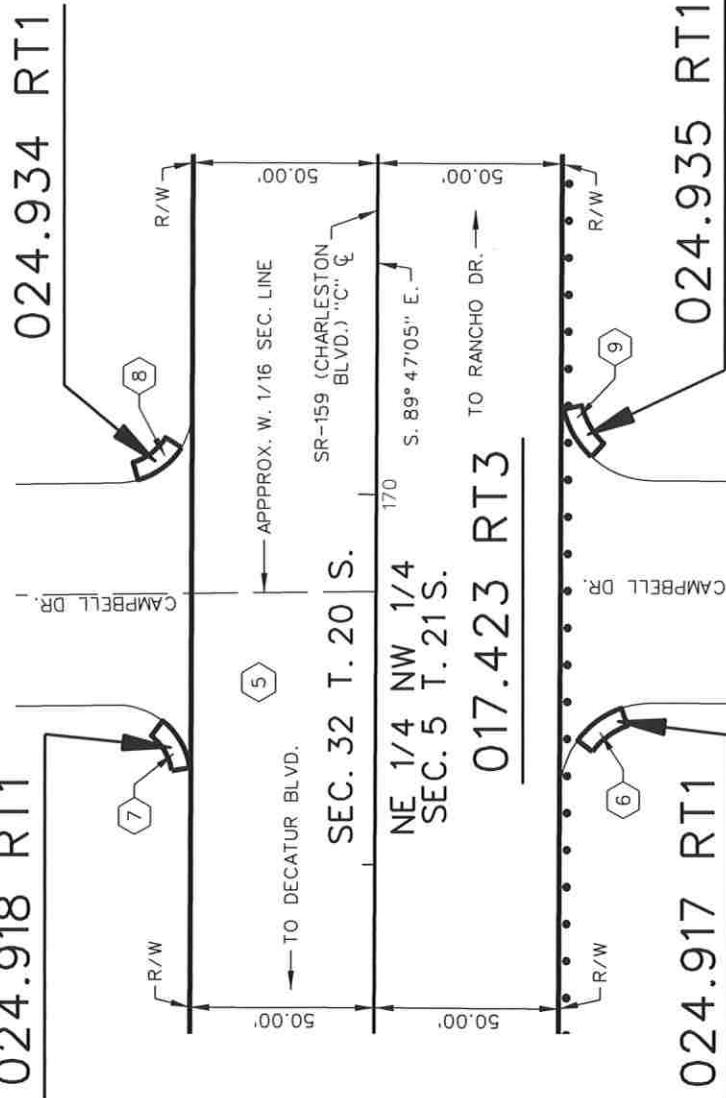
MAP ID No. 27447
RoadTransfers\Clark\RT 15-01A2\...\Sheet 50.d

PARCEL NO. PREFIX: S-159-CL -

CITY OF LAS VEGAS
COUNTY OF CLARK

024.918 RT1

024.934 RT1



- (5) PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 860717, INST. 00419
REC. 07/17/86, FEE & EASEMENT
- (6) ALL OF PARCEL S-159-CL-024.917PE
BARBARA A. LAWSON
BK. 950425, INST. 00781
REC. 04/25/95, EASEMENT
- (7) ALL OF PARCEL S-159-CL-024.918PE
C.C. PARTNERSHIP
BK. 950627, INST. 00930
REC. 06/27/95, EASEMENT
- (8) ALL OF PARCEL S-159-CL-024.934PE
ALLAN N. AND AMY MAY BORUSZAK
BK. 950425, INST. 00782
REC. 04/25/95, EASEMENT
- (9) ALL OF PARCEL S-159-CL-024.935PE
TEMPLE 1991 IRREVOCABLE TRUST
BK. 950502, INST. 00825
REC. 05/02/95, EASEMENT

024.935 RT1

RESUBDIVISION OF BLOCKS 1, 2 & 3
OF MCNEIL TRACT
PB 2-93

- AREA TO BE RELINQUISHED
- SUBDIVISION BOUNDARY

MAP ID NO. 27447
RoadTransfers\Clark\RT 15-01A2\...\Sheet 52.dgn

RT 15-01A2 STATE OF NEVADA CL-42
DEPARTMENT OF TRANSPORTATION

DATE: AUGUST 16, 2021

SKETCH MAP

APPROVED: MANAGER /R/W SURVEY SERVICES
SCALE 1" = 50'
SHEET 52 OF 60

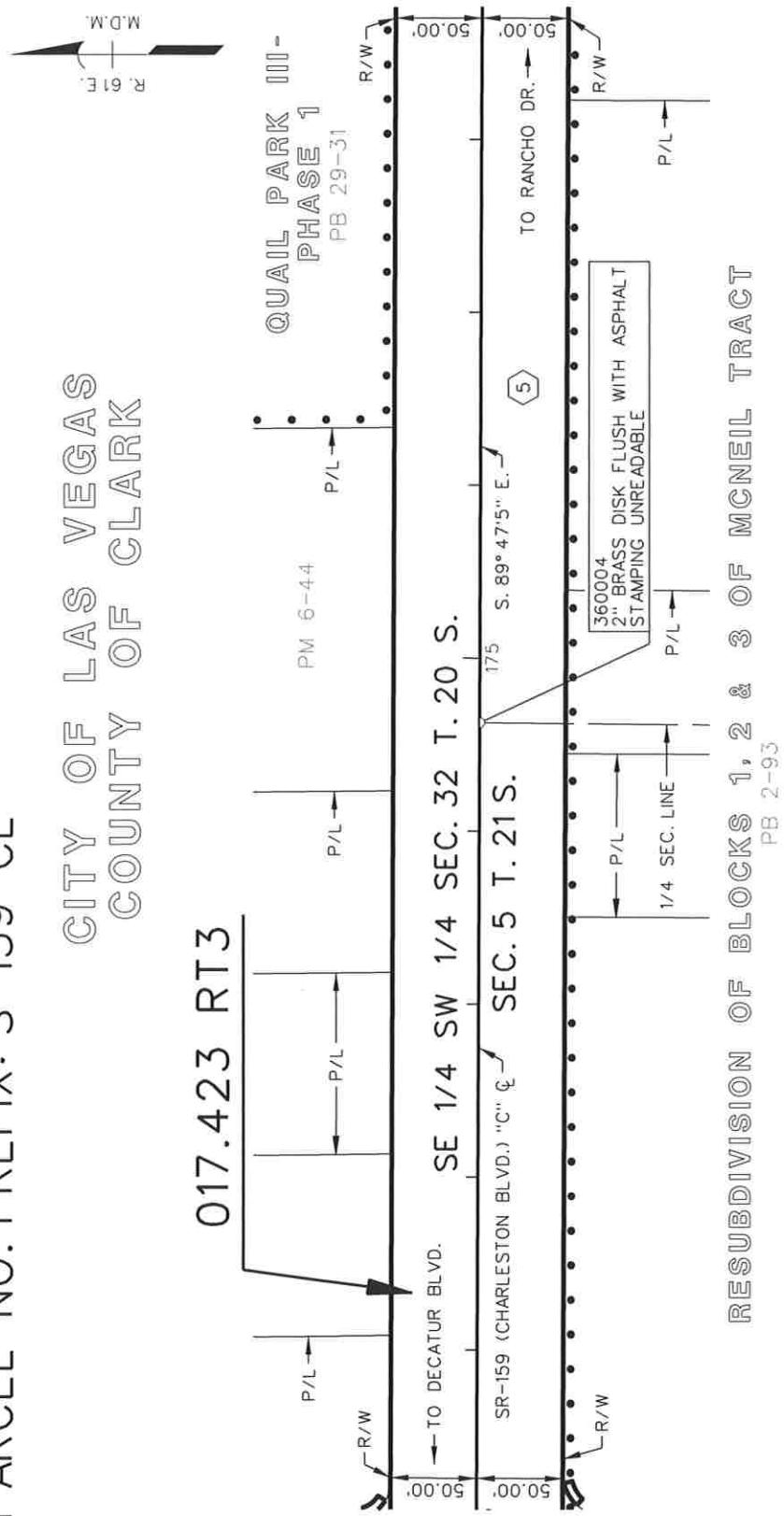
EXHIBIT "A2"

	TRACED CHECKED DATE OF LAST REVISION:
--	---

PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK

017.423 RT3



RT 15-01A2 STATE OF NEVADA CL-42
CITY OF LAS VEGAS DEPARTMENT OF TRANSPORTATION

DATE: AUGUST 16, 2021

SKETCH MAP

APPROVED: MANAGER ✓ R/W SURVEY SERVICES
SCALE 1" = 100'
SHEET 53 OF 60

EXHIBIT "B2"

NEVADA	TRACED	AKR/DK
✓	CHECKED	CJH
BO	DATE OF LAST REVISION:	

MAP ID NO. 27447
RoadTransfers\Clark\RT 15-01A2\...\Sheet 53.dgn

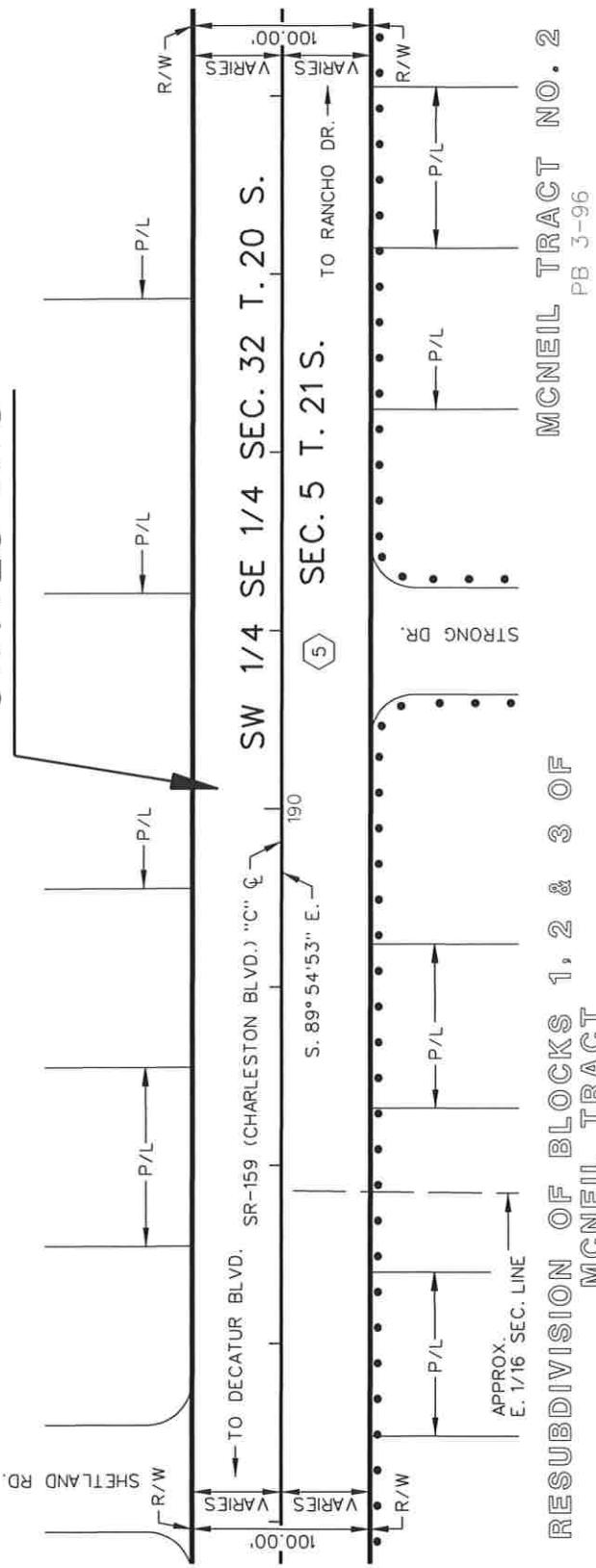
PARCEL NO. PREFIX: S-159-CL-

PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 86077, INST. 00419
REC. 07/17/86, FEE & EASEMENT

CITY OF LAS VEGAS
COUNTY OF CLARK



017.423 RT3



RT 15-01A2	STATE OF NEVADA DEPARTMENT OF TRANSPORTATION	CL-42
DATE: AUGUST 16, 2021		
SKETCH MAP		<i>[Signature]</i>
APPROVED:	MANAGER	SURVEY SERVICES
SCALE 1"	= 100'	SHEET 55 OF 60

EXHIBIT "D2"

MAP ID NO. 27447
RoadTransfers\Clark\RT 15-01A2\...\Sheet 55.dgn

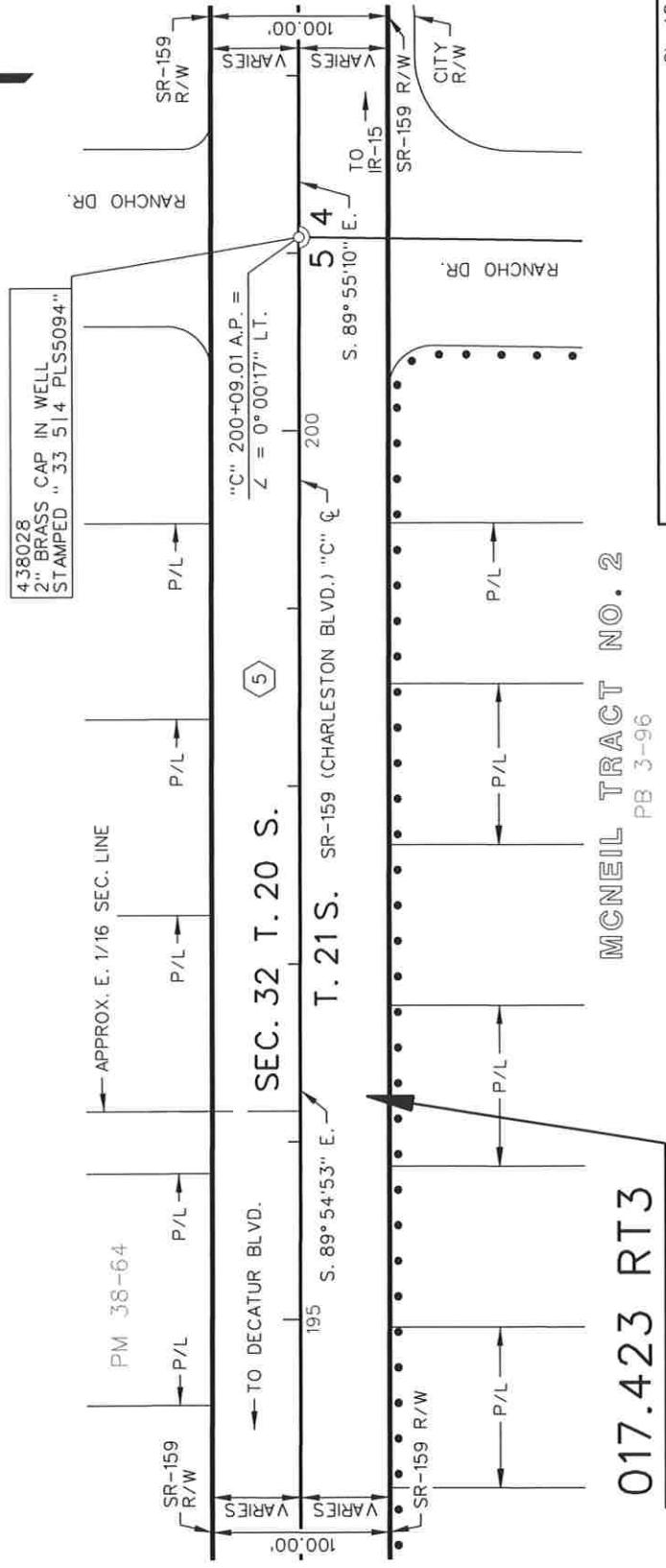
APPRAISAL
CHECKED
DATE OF LAST REVISION:

PARCEL NO. PREFIX: S-159-CL-

PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 860717, INST. 00419
REC. 07/17/86, FEE & EASEMENT

CITY OF LAS VEGAS
COUNTY OF CLARK

M.D.M.
R. 61 E.



NOTE:
TOWNSHIP LINE AND CENTERLINE
ARE NOT COINCIDENT.

DATE: AUGUST 16, 2021
SKETCH MAP
APPROVED: MANAGER M/R/W SURVEY SERVICES
SCALE 1" = 100'-0"
SHEET 56 OF 60

EXHIBIT "E2"

NEVADA DOT	TRACED	AKR/DK
	CHECKED	CJH
	DATE OF LAST REVISION:	

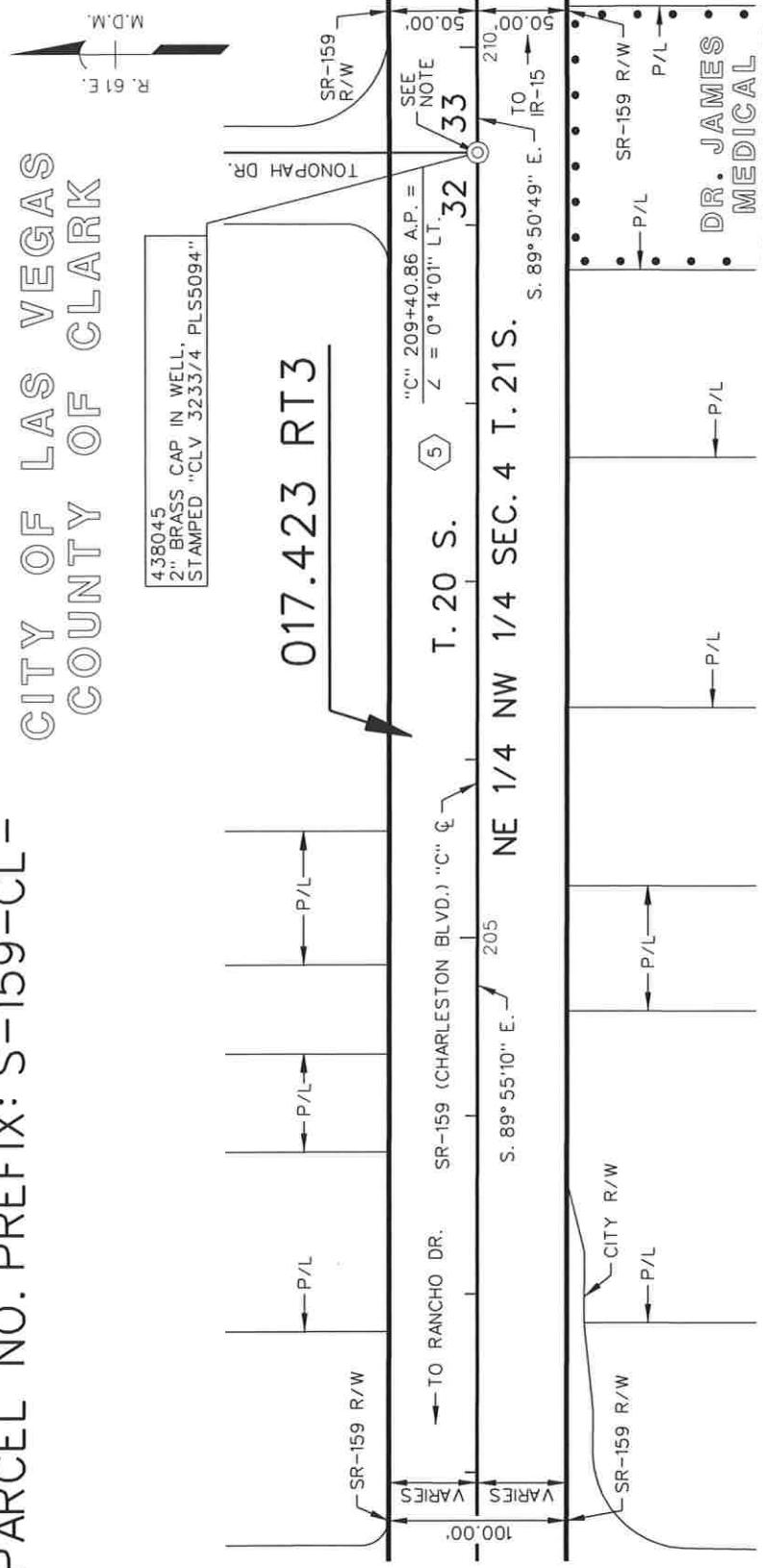
10B ID NO 37147

RoadTransfers\Clark\RT 15-01A2\...\Sheet 56.dgn

PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK

438045
2" BRASS CAP IN WELL,
STAMPED "CLV 3233/4 PLS5094"



AREA TO BE
RELINQUISHED
SUBDIVISION BOUNDARY

NEVADA
MAP ID NO. 27447
RoadTransfers\Clark\RT 15-01A2\...\Sheet 57.dgn

TRACTED
CHECKED
DATE OF LAST REVISION:

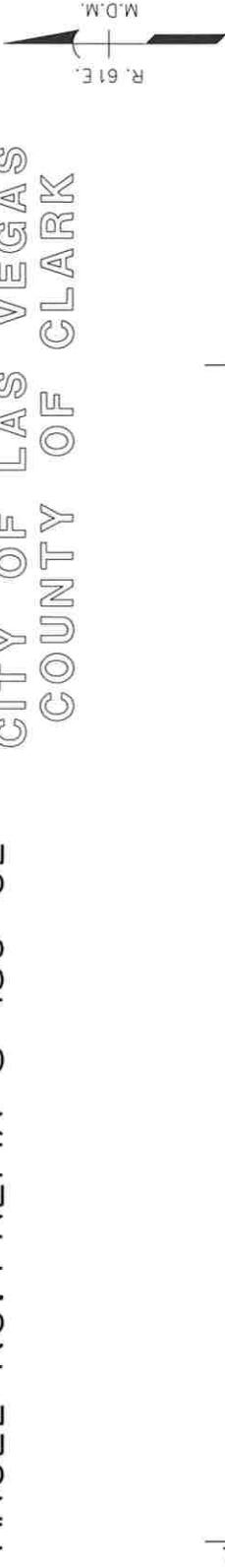
AKR/DK
CJA

RT 15-01A2	STATE OF NEVADA DEPARTMENT OF TRANSPORTATION	CL-16
DATE: AUGUST 16, 2021		
SKETCH MAP		
APPROVED: MANAGER /R/W SURVEY SERVICES		
SCALE 1" = 100' SHEET 57 OF 60		

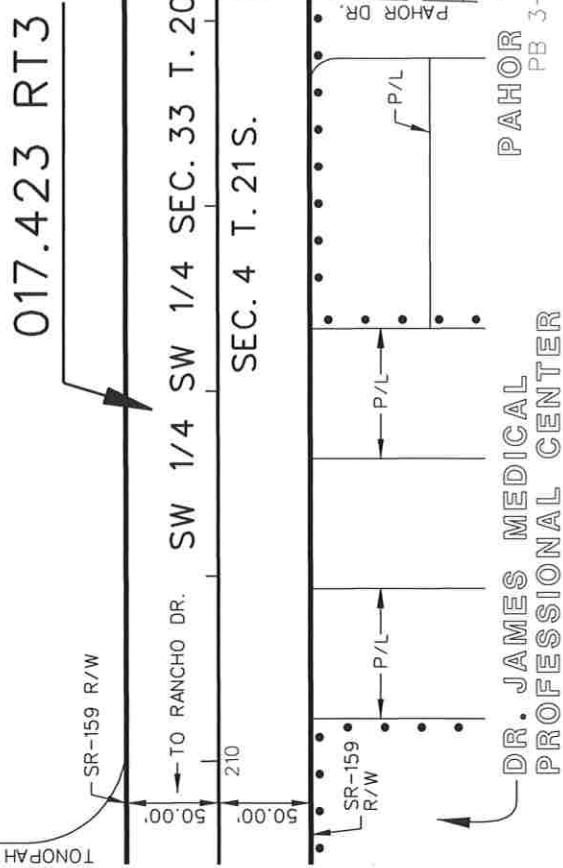
EXHIBIT "F2"

PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK



017.423 RT3



PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 860717, INST. 00419
REC. 07/17/86, FEE & EASEMENT

RT 15-01A2 STATE OF NEVADA CL-16
DEPARTMENT OF TRANSPORTATION

DATE: AUGUST 16, 2021

SKETCH MAP
MANAGER: SURVEY SERVICES
SHEET 58 OF 60
SCALE 1" = 100'

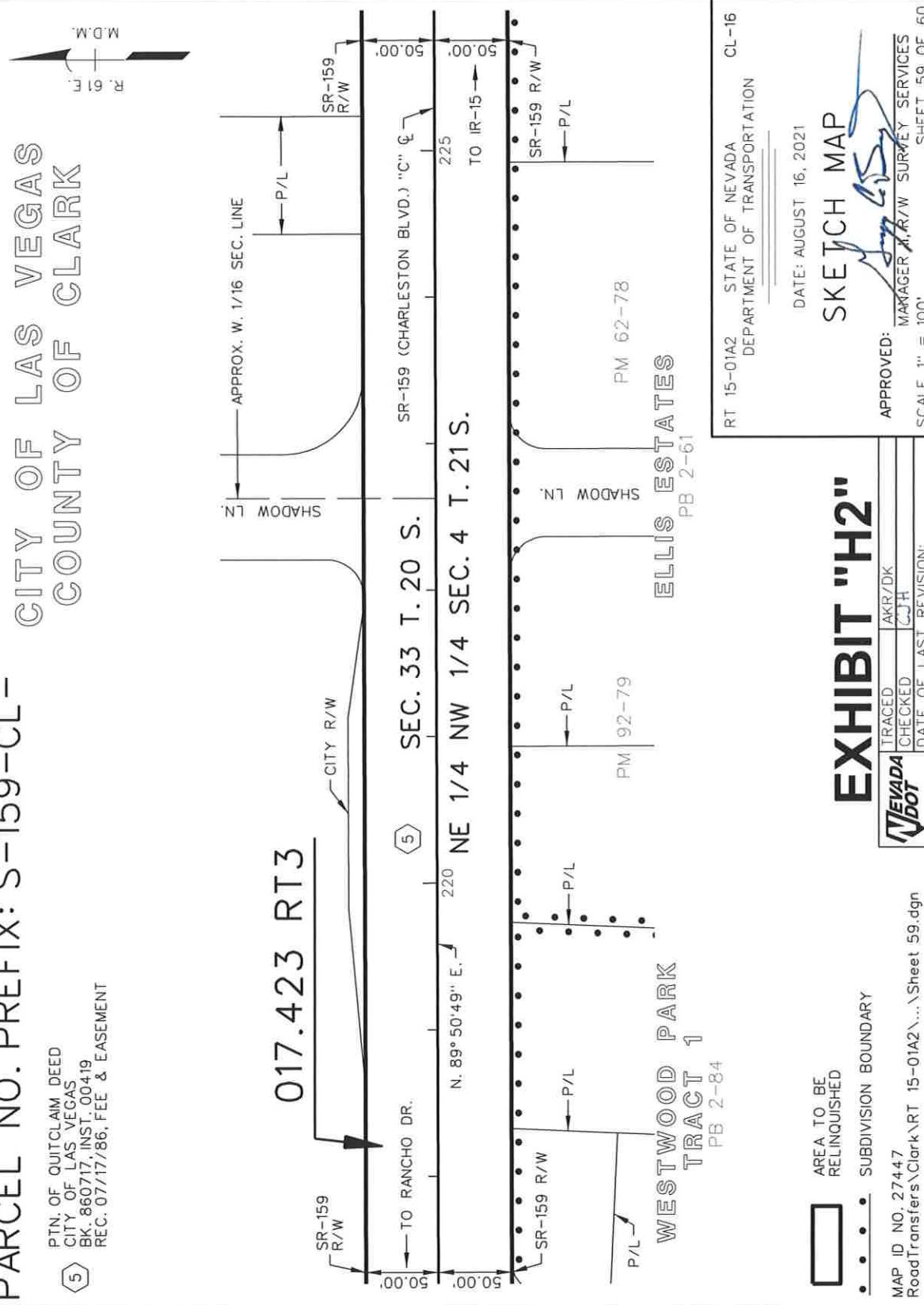
EXHIBIT "G2"
APPROVED: *[Signature]*
TRACTED: *[Signature]*
CHECKED: *[Signature]*
DATE OF LAST REVISION:

AREA TO BE
RELINQUISHED
SUBDIVISION BOUNDARY
MAP ID NO. 27447
RoadTransfers\Clark\RT 15-01A2\...\Sheet 5B.dgn

PARCEL NO. PREFIX: S-159-CL-

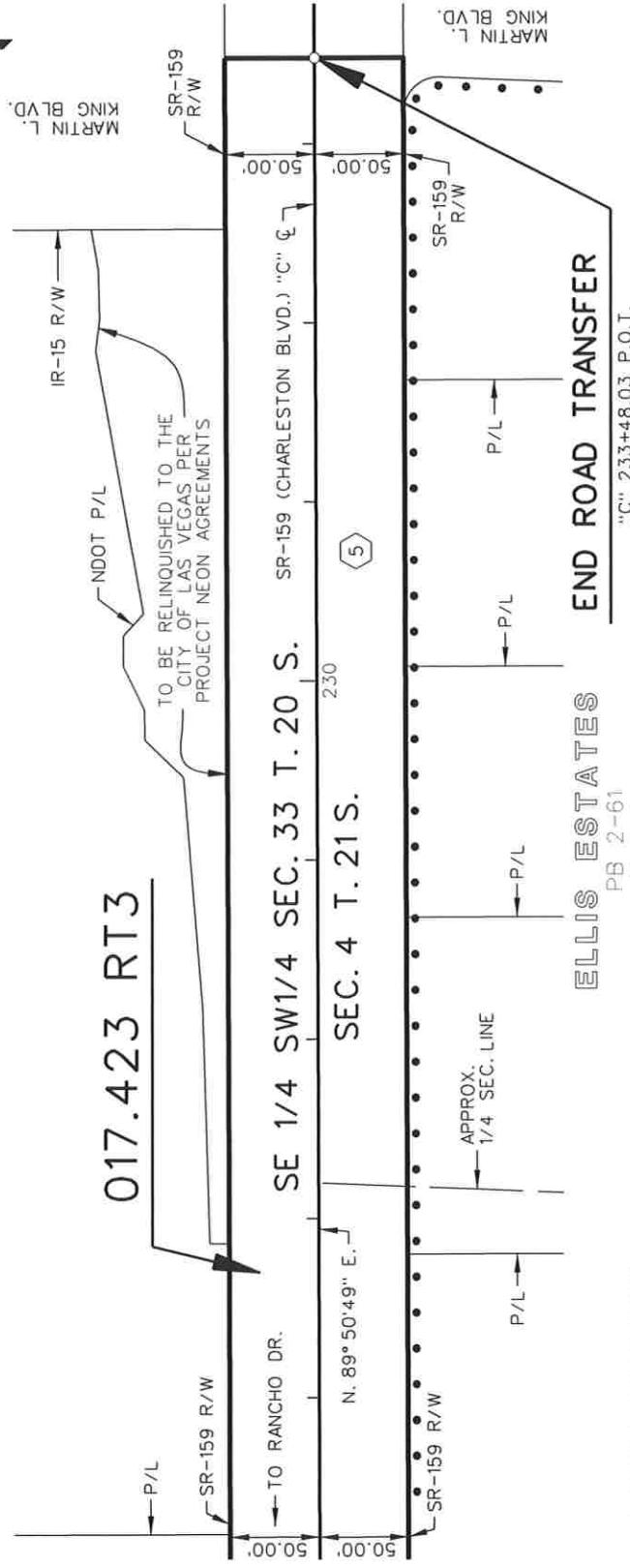
PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 860717, INST. 00419
REC. 07/17/86, FEE & EASEMENT

CITY OF LAS VEGAS
COUNTY OF CLARK



PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK



(5) PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 860717 INST. 00419
REC. 07/17/86, FEE & EASEMENT

- AREA TO BE RELINQUISHED
- SUBDIVISION BOUNDARY

MAP ID NO. 27447
RoadTransfers\Clark\RT 15-01A2...\Sheet 60.dgn

EXHIBIT "I2"

NEVADA BOT	TRACED	AKR/DK
• • •	CHECKED	CJH
	DATE OF LAST REVISION:	

APPROVED: *[Signature]* MANAGER, R/W SURVEY SERVICES
SCALE: 1" = 100'
SHEET 60 OF 60

DATE: AUGUST 16, 2021

SKETCH MAP

RT 15-01A2 STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION
CL-16

301

All of APNs: 139-33-899-013 (See Exhibit "A")
Ptn. of APNs: 139-33-899-016 (See Exhibit "A")
Control Section: CL-16
Route: SR-159 (Charleston Blvd.)
Road Transfer No.: RT 15-01A3
Road Transfer Parcel: S-159-CL-025.993 RT1

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
ATTN: STAFF SPECIALIST, PM
1263 S. STEWART ST.
CARSON CITY, NV 89712

RESOLUTION OF RELINQUISHMENT
OF A PORTION OF STATE HIGHWAY RIGHT-OF-WAY

WHEREAS, the State of Nevada, Department of Transportation, hereinafter called the Department, presently holds easement and fee simple interests in that certain right-of-way for a portion of SR-159 (Charleston Blvd.), extending from a point east of IR-15, west of Commerce St., at Highway Engineer's Station "CH" 62+13.53 P.O.T. easterly to the centerline of 25th St., at Highway Engineer's Station "CH" 177+24.03 P.O.T.; and

WHEREAS, said right-of-way is delineated and identified as Parcel S-159-CL-025.993 RT1 on EXHIBITS "B" through "Q", inclusive, attached hereto and made a part hereof; and

WHEREAS, as set forth in NRS 408.527, the Nevada Department of Transportation may, by resolution of the board, relinquish to cities and counties any portion of any state highway which has been superseded by relocation or which the Department determines exceeds its needs; and

WHEREAS, said right-of-way is of no further contemplated use by the Department due to that portion of SR-159 (Charleston Blvd.) being in excess of its needs; and

WHEREAS, the City of Las Vegas has requested the relinquishment of aforesaid portion of highway for the purpose of a transportation facility; and

WHEREAS, the City of Las Vegas has agreed to accept the relinquishment of said right-of-way for the aforesaid portion of SR-159 (Charleston Blvd.) together with any and all revocable leases and licenses entered into between the Department and the adjoining owners for the multiple use of the right-of-way; and

WHEREAS, the City of Las Vegas entered into an agreement with the Department on May 7, 2019, to accept the hereinafter described designated street as a part of the City of Las Vegas street system; and

WHEREAS, the City Council of the City of Las Vegas, State of Nevada, consented by resolution passed and adopted on JUNE 3, 2019, to the Department relinquishing the aforesaid portion of said street to the City of Las Vegas; and

WHEREAS, NRS 408.527 provides that the Department of Transportation may relinquish any portion of a state highway which has been superseded by relocation or which the Department determines exceeds its needs after the Department and the city or county have entered into an agreement and the city or county legislative body has adopted a resolution consenting thereto.

THEREFORE, it is hereby determined by the Board of Directors of the Nevada Department of Transportation, State of Nevada, that the following described right-of-way and incidents thereto, being all that land, delineated and identified as Parcel S-159-CL-025.993 RT1 on EXHIBITS "B" through "Q", inclusive, attached hereto and made a part hereof, is hereby relinquished to the City of Las Vegas of the State of Nevada. Said right-of-way is described as follows: Situate, lying and being in the City of Las Vegas, State of Nevada, and more particularly described as being a portion of the S 1/2 of the S 1/2 of Section 33, a portion of the S 1/2 of the S 1/2 of Section 34 and a portion of the S 1/2 of the S 1/2 of Section 35, all in T. 20 S., R 61 E., M.D.M., and a portion of the NE 1/4 of the NE 1/4 of Section 4, a portion of the N 1/2 of the N 1/2 of Section 3, a portion of the N 1/2 of the N 1/2 of Section 2, and a portion of the NW 1/4 of the NW 1/4 of Section 1, all in T. 21 S., R. 61 E., M.D.M., said parcel being more fully described as follows:

Being all that portion of SR-159 (Charleston Blvd.) lying within said Sections, beginning at a point east of IR-15, west of Commerce St., at Highway Engineer's Station "CH" 62+13.53 P.O.T., easterly to the centerline of 25th St., which is coincident with the east section line of said Section 35, at Highway Engineer's Station "CH" 177+24.03 P.O.T.

EXCEPTING THEREFROM any and all water rights appurtenant to said parcel.

SUBJECT TO any and all existing utilities whether of record or not.

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, East Zone as determined by the State of Nevada, Department of Transportation.

It is the intent of the Department to relinquish to the City of Las Vegas all of the Department's right, title and interest in and to the aforesaid described right-of-way as shown on EXHIBITS "B" through "Q", inclusive, attached hereto and made a part hereof.

DATED this ____ day of _____, 20____.

APPROVED AS TO LEGALITY AND FORM:

ON BEHALF OF STATE OF NEVADA,
DEPARTMENT OF TRANSPORTATION
BOARD OF DIRECTORS

Dennis Gallagher,
Chief Deputy Attorney General

Steve Sisolak, Chairman

ATTEST:

Jeff Lerud, Secretary to the Board

R20-03

EXHIBIT "A"

NORTH SIDE	
<i>All of APNs</i>	<i>Portion of APNs</i>
139-33-899-013	139-33-899-016
139-34-499-018	139-33-899-003
139-34-499-019	139-34-499-001
139-34-499-020	139-34-499-017
134-34-499-025	139-34-499-022
134-34-499-026	139-34-499-023
139-34-899-025	139-34-899-021
139-35-899-076	139-34-499-024
139-35-899-077	139-34-499-034
139-35-899-078	139-34-899-021
139-35-899-068	139-34-899-022
139-35-899-069	139-34-899-023
139-35-899-070	139-34-899-024
139-35-899-071	139-34-899-012
139-35-899-072	139-34-899-014
139-35-899-073	139-35-499-015
139-35-899-074	139-35-499-004
139-35-899-075	139-35-899-042
139-35-899-080	139-35-899-079
139-35-899-063	139-35-899-062
	139-35-899-028
	139-35-899-060

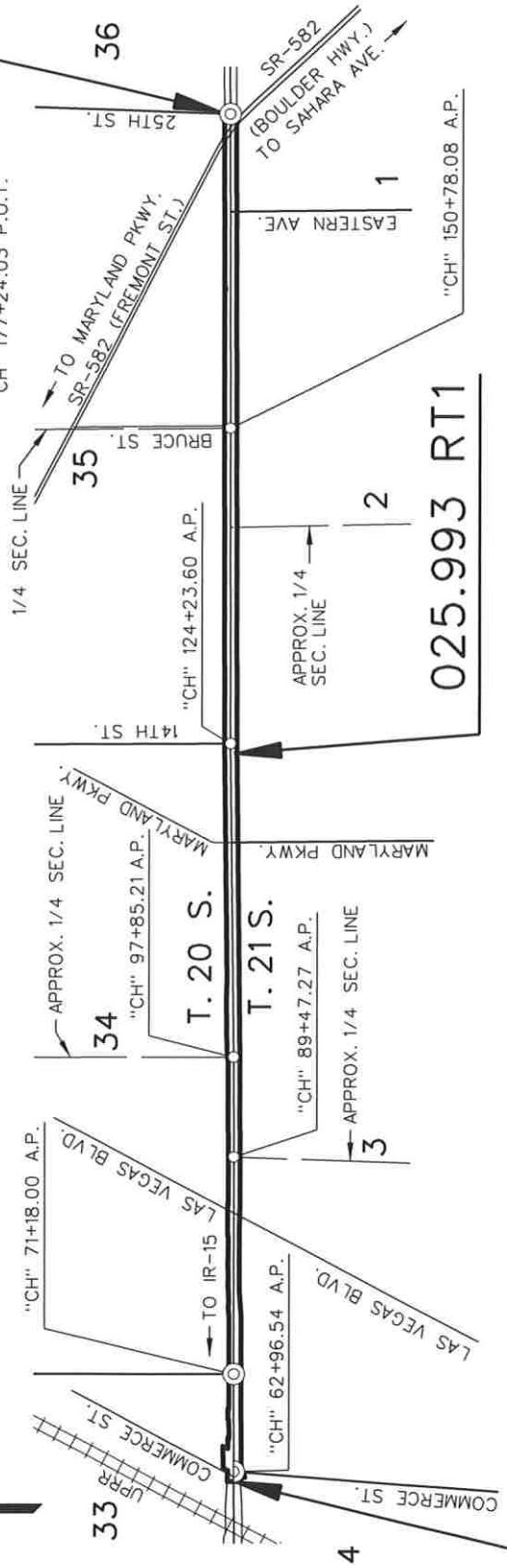
SOUTH SIDE	
<i>All of APNs</i>	<i>Portion of APNs</i>
162-03-199-002	162-04-599-003
162-03-199-006	162-04-599-049
162-03-199-014	162-03-199-001
162-03-199-007	162-03-199-015
162-03-199-011	162-03-199-016
162-03-599-001	162-03-199-008
162-03-599-008	162-03-199-009
162-03-599-009	162-03-199-010
162-03-599-010	162-03-199-012
162-03-599-011	162-03-199-017
162-03-599-002	162-03-199-031
162-03-599-028	162-03-599-006
162-03-599-014	162-03-599-012
162-03-599-015	162-03-599-035
162-03-599-016	162-03-599-034
162-03-599-017	162-03-599-013
162-03-599-018	162-03-599-021
162-03-599-019	162-03-599-024
162-03-599-020	162-03-599-005
162-02-199-006	162-02-199-001
162-02-199-015	162-02-199-010
162-02-599-001	162-02-199-011
	162-02-199-012
	162-02-599-002
	162-01-199-001
	162-01-199-002
	162-01-199-036

PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK

M.D.M.
R. 61 E.

BEGIN ROAD TRANSFER



BEGIN ROAD TRANSFER

"CH" 62+13.53 P.O.T.

END ROAD TRANSFER



RT 15-01A3 STATE OF NEVADA CL-16
DEPARTMENT OF TRANSPORTATION

DATE: SEPTEMBER 16, 2020

SKETCH MAP

MAP ID NO. 56435
RoadTransfers\Clark\RT 15-01A3\...\\Shrt 01.dgn

APPROVED: MANAGER J.W. SURVEY SERVICES
SCALE 1" = 1:500' SHEET 1 OF 16

EXHIBIT "B"

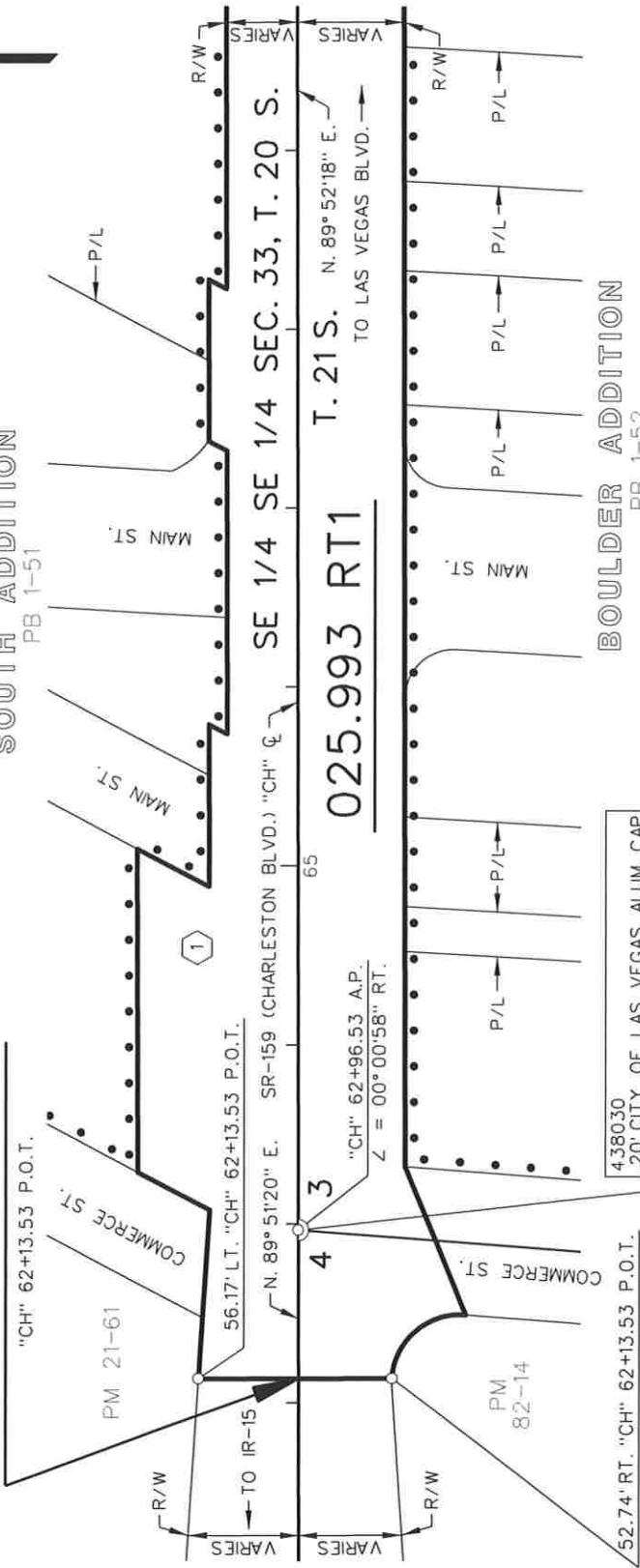
NEVADA BO	TRACED	AKR/DK
UPPER	CHECKED	C.J.H.
COMMERC	DATE OF LAST REVISION:	
ST.		

PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK

① PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 860717, INST. 00419
REC. 07/17/1986, FEE & EASEMENT

BEGIN ROAD TRANSFER



- AREA TO BE RELINQUISHED
- • • SUBDIVISION BOUNDARY

TOWNSHIP LINE AND CENTERLINE ARE NOT COINCIDENT.

MAP ID No. 56435
RoadTransfers\Clark\RT 15-01A3...\Shft 02.dgn

EXHIBIT "C"

SKETCH MAP

APPROVED:	MANAGER	SURVEY SERVICES
SCALE 1" = 100'	CL-16	DATE OF LAST REVISION:

DATE: SEPTEMBER 16, 2020

RT 15-01A3 STATE OF NEVADA CL-16
DEPARTMENT OF TRANSPORTATION

BOULDER ADDITION

PB 1-52

MAIN ST.
SE 1/4 SE 1/4 SEC. 33, T. 20 S.

MAIN ST.
P/L → P/L → P/L → P/L →

R/W

PARCEL NO. PREFIX: S-159-CL-

1 PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 860717, INST. 00419
REC. 07/17/1986, FEE & EASEMENT

CITY OF LAS VEGAS
COUNTY OF CLARK

SOUTH ADDITION

S331

AREA TO BE
RELINQUISHED

• • • SUBDIVISION BOUNDARY

MAP ID NO. 56435
RRoadTransfers\Clark\VRT 15-01A3\...\Sht 03.dgn

EXHIBIT "D"

The logo for the Nevada Department of Transportation (DOT) is located in the bottom right corner. It features a stylized 'N' and 'D' intertwined, with 'NEVADA' above 'DOT'. Below the logo is a horizontal line with the text 'TRACED', 'CHECKED', 'AKR/DK', 'CJH', and 'DATE OF LAST INSPECTION'.

APPROVED: Jayaram C MANAGER R/W SURVEY SERVICES SHEET 3 OF 5
SCALE 1" = 100'

DATE: SEPTEMBER 16, 2020

RT 15-01A3 STATE OF NEVADA CL-16
DEPARTMENT OF TRANSPORTATION

DATE: SEPTEMBER 16, 2020

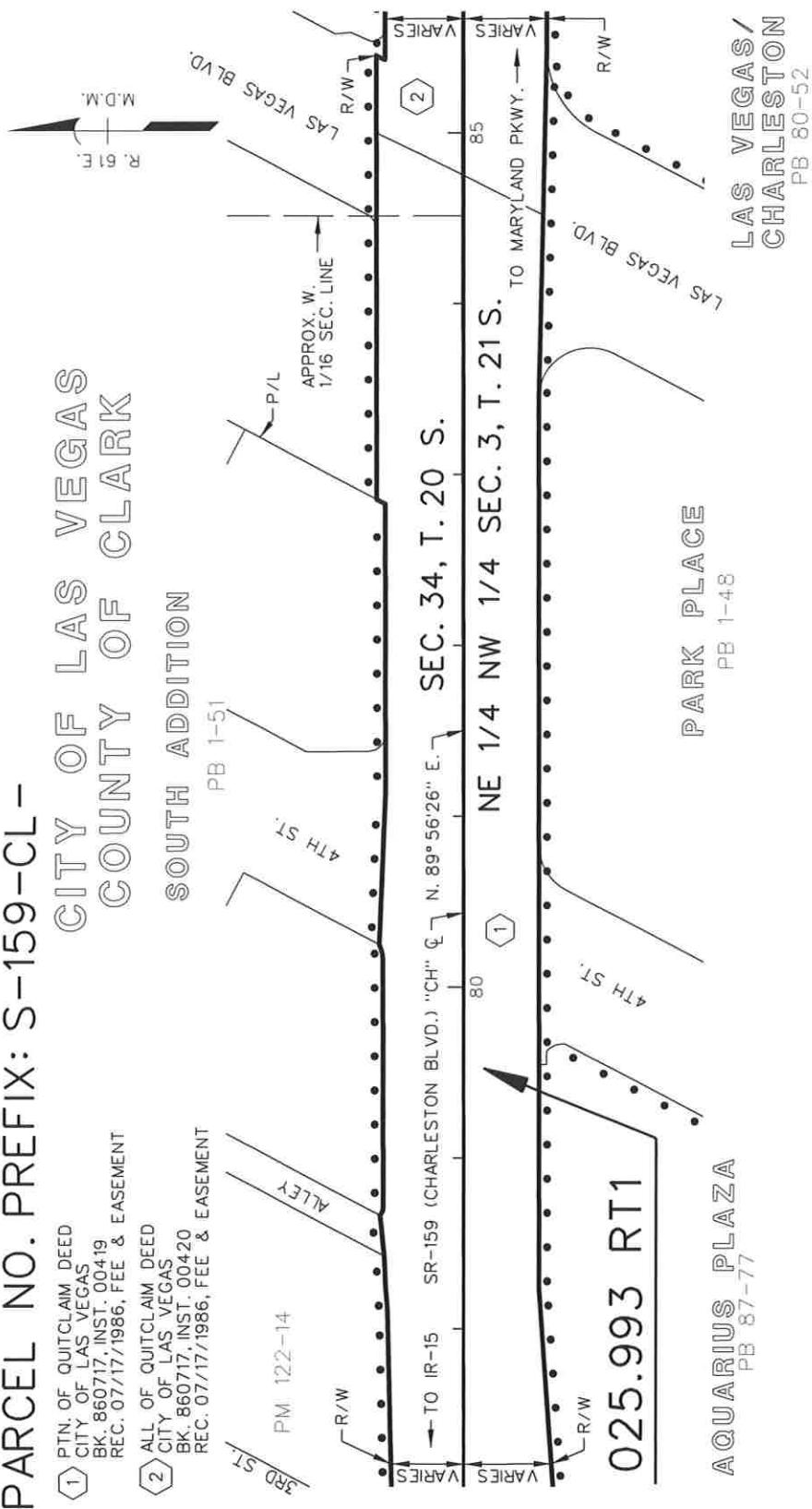
PARCEL NO. PREFIX: S-159-CL-

**CITY OF LAS VEGAS
COUNTY OF CLARK**

SOUTH ADDITION

**① PTN. OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 860717, INST. 00419
REC. 07/17/1986, FEE & EASEMENT**

**② ALL OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 860717, INST. 00420
REC. 07/17/1986, FEE & EASEMENT**



RT 15-01A3 STATE OF NEVADA CL-16
DEPARTMENT OF TRANSPORTATION
DATE: SEPTEMBER 16, 2020

SKETCH MAP
[Signature]

APPROVED: MANAGER KRW SURVEY SERVICES
SCALE 1" = 100'
SHEET 4 OF 16

EXHIBIT "E"

**AREA TO BE
RELINQUISHED**

• • • SUBDIVISION BOUNDARY

**TOWNSHIP LINE AND CENTERLINE
ARE NOT COINCIDENT.**

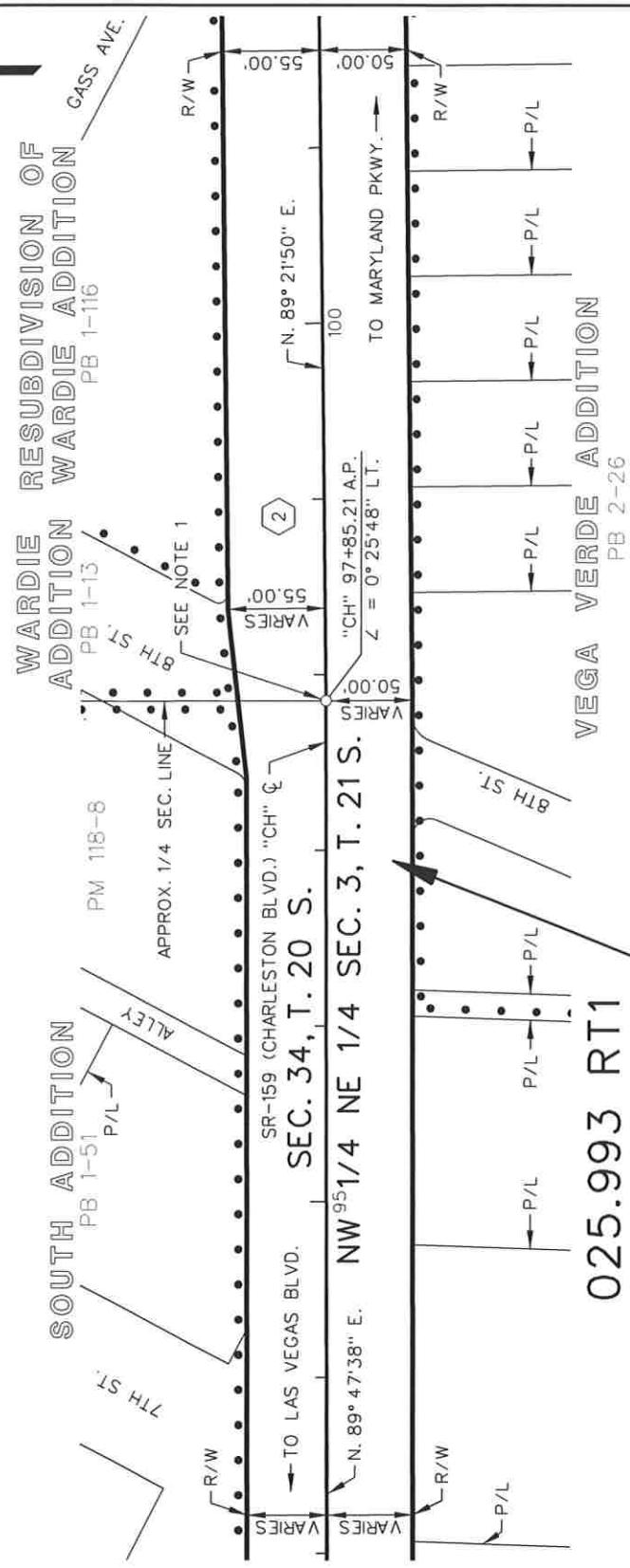
MAP ID NO. 564355
RoadTransfers\Clark\RT 15-01A3\...\\Shrt 04.dgn

NEVADA DOT	TRACED	AKR/DK
	CHECKED	CJH
	DATE OF LAST REVISION:	

PARCEL NO. PREFIX: S-159-CL-

(2) ALL OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 860717 INST. 004200
REC. 07/17/1986, FEE & EASEMENT

**CITY OF LAS VEGAS
COUNTY OF CLARK**



RT 15-01A3 STATE OF NEVADA CL-16
DEPARTMENT OF TRANSPORTATION

DATE: SEPTEMBER 16, 2020

SKETCH MAP

APPROVED: MANAGER W/ R/W SURVEY SERVICES
SCALE 1" = 100'
SHEET 6 OF 16

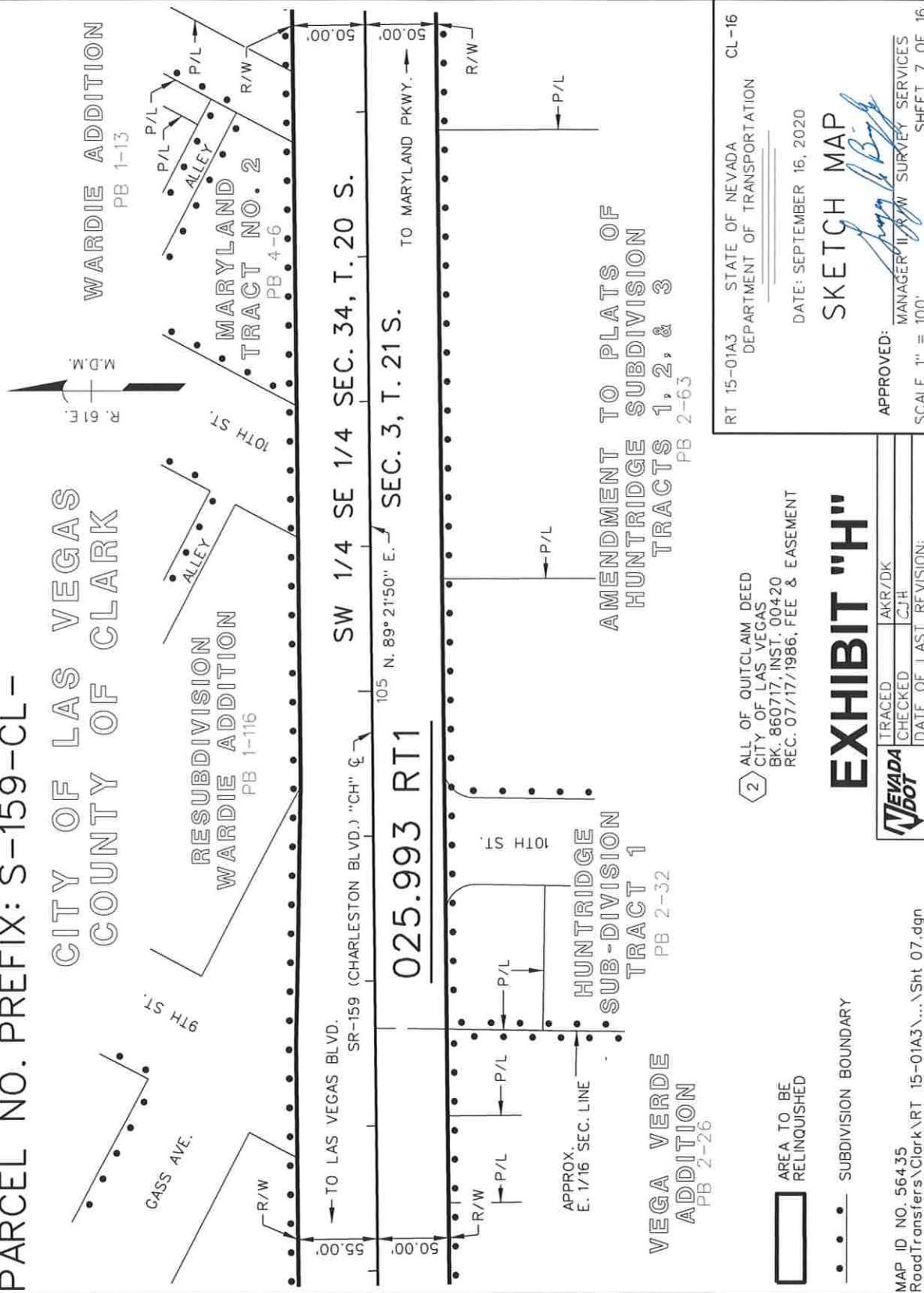
EXHIBIT "G"

NEVADA	TRACED	AKR/DK
Dot	CHEKED	CJH
	DATE OF LAST REVISION:	

MAP ID NO. 56435
RoadTransfers\Clark\RT 15-01A3\...\Shrt 06.dgn

PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK



MAP ID NO. 56435
RoadTransfers\Clark\RT 15-01A3...\Shft 07.dgn

RT 15-01A3 STATE OF NEVADA CL-16
DEPARTMENT OF TRANSPORTATION
REC. 07/17/1986, FEE & EASEMENT
DATE: SEPTEMBER 16, 2020

SKETCH MAP

APPROVED: MANAGER II SW SURVEY SERVICES
SCALE 1" = 100'



(2) ALL OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK 860717 INST 00420
REC. 07/17/1986, FEE & EASEMENT

EXHIBIT "H"

RT 15-01A3 STATE OF NEVADA CL-16
DEPARTMENT OF TRANSPORTATION
REC. 07/17/1986, FEE & EASEMENT
DATE: SEPTEMBER 16, 2020

MAP ID NO. 56435
RoadTransfers\Clark\RT 15-01A3...\Shft 07.dgn

MAP ID NO. 56435
RoadTransfers\Clark\RT 15-01A3...\Shft 07.dgn

RT 15-01A3 STATE OF NEVADA CL-16
DEPARTMENT OF TRANSPORTATION
REC. 07/17/1986, FEE & EASEMENT
DATE: SEPTEMBER 16, 2020

MAP ID NO. 56435
RoadTransfers\Clark\RT 15-01A3...\Shft 07.dgn

MAP ID NO. 56435
RoadTransfers\Clark\RT 15-01A3...\Shft 07.dgn

PARCEL NO. PREFIX: S-159-CL-

ALL OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 860717 INST. 00420
REC. 07/17/1986, FEE & EASEMENT

3 ALL OF QUITCLAIM
CITY OF LAS VEGAS
BK. 860717 INST. 00421
REC. 07/17/1986, FEE & EASEMENT

CITY OF LAS VEGAS
COUNTY OF CLARK

**AREA TO BE
RELINQUISHED**

EXHIBIT "M"

MAP ID NO. 56435
RoadTransfers\Clark\RT 15-01A3\...\Shrt 08.dgn

RT 15-01A3	STATE OF NEVADA	CL-16
<hr/>		
DEPARTMENT OF TRANSPORTATION		
<hr/>		
DATE: SEPTEMBER 16, 2020		
SKETCH MAP		
 		APPROVED: MANAGER <u>WRW</u> SURVEY SERVICES SHEET 8 OF 16
SCALE 1" = 100' APPROXIMATELY		

APPROVED:
SCALE 1"

PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK

③ ALL OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 860717, INST. 00421
REC. 07/17/1986, FEE & EASEMENT

PIONEER HEIGHTS

MARYLAND TRACT NO. 1

PB 2-89

13TH ST.

R/W

→ TO MARYLAND PKWY.

T. 20 S.

SR-159 (CHARLESTON BLVD.) "CH"

CH = 0° 32'19" R.T.

"CH" 124+23.60 A.P.

∠ = 90° 21'50" E.

N. 89° 21'50" E.

120

NW 1/4 NW 1/4 SEC. 2, T. 21 S.

AMENDMENT TO PLATS OF

HUNTRIDGE SUBDIVISION

TRACTS 1, 2, &

TRACTS 1, 2, & 3

PB

2-63

025.993 RT1

PB 1-35

P/L

PM

67-25

ALLEY

M.D.M.
R. 61 E.

RT 15-01A3 STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION
CL-16

DATE: SEPTEMBER 16, 2020

SKETCH MAP

APPROVED: MANAGER R/W SURVEY SERVICES
SCALE 1" = 100'
SHEET 9 OF 16

EXHIBIT "J"



• • • SUBDIVISION BOUNDARY

MAP ID NO. 564355
RoadTransfers\Clark\RT 15-01A3\...\Shrt 09.dgn



TRACED
CHECKED
DATE OF LAST REVISION:

AKR/DK
CJH

PARCEL NO. PREFIX: S-159-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK

ALL OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 860717, INST. 00421
REC. 07/17/1986, FEE & EASEMENT

AMENDED MAP OF
MAYFAIR TRACT NO. 2

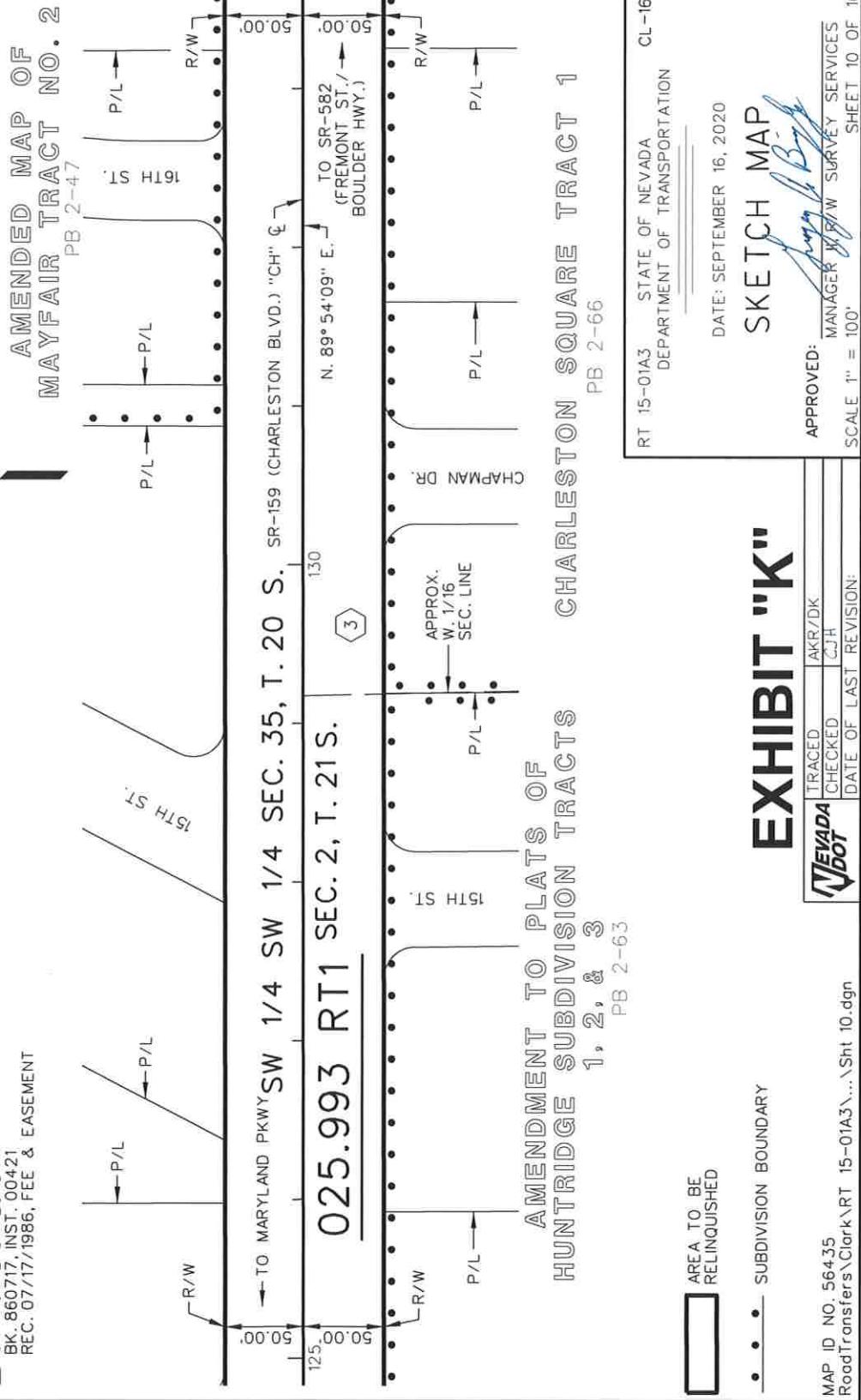


EXHIBIT "K"

NEVADA DOT	TRACED	AKR/DK
	CHECKED	CJH
	DATE OF LAST REVISION:	

• • • SUBDIVISION BOUNDARY

SKETCH MAP

APPROVED: *[Signature]*
MANAGER OF SURVEY SERVICES
SCALE 1" = 100'
SHEET 10 OF 16

RT 15-01A3 STATE OF NEVADA CL-16
DEPARTMENT OF TRANSPORTATION

DATE: SEPTEMBER 16, 2020

PARCEL NO. PREFIX: S-159-CL-

3 ALL OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 860717, INST. 00421
REC. 07/17/1986, FEE & EASEMENT

CITY OF LAS VEGAS
COUNTY OF CLARK

AMENDED MAP OF MAYFAIR TRACT NO. 2

PB 2-47

CREA TO BE
ELINQUISHED

• • • SUBDIVISION BOUNDARY

EXHIBIT "L"

MAP ID NO. 56435
RoadTransfers\Clark\RT 15-01A3\...\Sht 11.dgn

APPROVED: John J. Kavanagh MANAGER K/W SURVEY SERVICES SHEET 11 OF SCALE 1" = 100'

DEPARTMENT OF TRANSPORTATION

באלת ה- 320) . באלתון

SKETCH MAP

REVIEW SURVEY SERVICES SHEET 11 OF

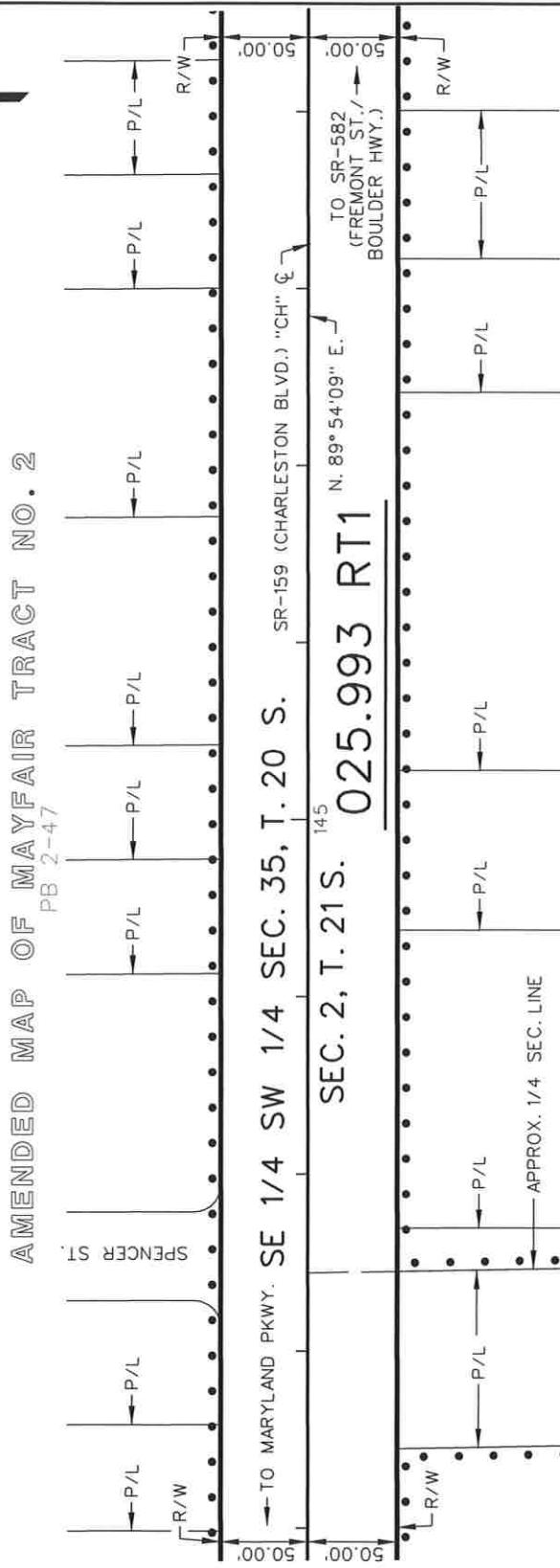
APPROVED: MAN
SCALE "1" = 100'

PARCEL NO. PREFIX: S-159-CL-

ALL OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 860717, INST. 00421
REC. 07/17/1986, FEE & EASEMENT

CITY OF LAS VEGAS
COUNTY OF CLARK

AMENDED MAP OF MAYFAIR TRACT NO. 2
PB 2-47



CHARLESTON
SQUARE
TRACT 3
PB 2-92

CHARLESTON PLAZA MALL RESUBDIVISION
PB 43-85

AREA TO BE
RELINQUISHED

••• SUBDIVISION BOUNDARY

MAP ID NO. 56435
RoadTransfers\Clark\RT 15-01A3\...\\Shrt 12.dgn

EXHIBIT "M"

NEVADA DOT	TRACED	AKR/DK
	CHECKED	CJH
	DATE OF LAST REVISION:	

RT 15-01A3 STATE OF NEVADA CL-16
DEPARTMENT OF TRANSPORTATION

DATE: SEPTEMBER 16, 2020

SKETCH MAP
[Signature]

APPROVED: MANAGER R/B/W SURVEY SERVICES
SCALE 1" = 100'
SHEET 12 OF 16

PARCEL NO. PREFIX: S-159-CL-

(3) ALL OF QUITCLAIM DEED
CITY OF LAS VEGAS
BK. 860717, INST. 00421
REC. 07/17/1986, FEE & EASEMENT

M.D.M.
E. 15' 19' 2' 12'
R/W

**CITY OF LAS VEGAS
COUNTY OF CLARK**

**AMENDED MAP OF
MAYFAIR TRACT**

NO. 2

PB 2-47

N. 89° 54' 09" E.

"CH" 150+78.08 A.P.
 $\angle = 0^\circ 00' 42''$ R.T.

R/W

P/L

LAWRENCE LOVE TRACT

PB 3-9

APPROX. 1/4 SEC. LINE

BRUCE ST.

P/L

SEC. 35, T. 20 S.

SR-159 (CHARLESTON BLVD.) "CH"

150 N. 89° 54' 09" E.

TO MARYLAND PKWY.

150 P/L

SEC. 2, T. 21 S.

025.993 RT1

155

TO SR-582,
(FREMONT ST./
BOULDER HWY.)

P/L

BURNHAM AVE.

CRESTWOOD
HOMES

TRACT NO. 5

PB 3-3

P/L

CHARLESTON PLAZA

MALL RESUBDIVISION

APPROX. E. 1/16 SEC. LINE

PB 4-3-85

AMENDED PLAT OF

CHARLESTON PLAZA MALL

PB 4-1-14

P/L

MAP ID: NO_564-35
RoadTransfers\Clark\RT 15-01A3\...\Sh13.dgn

AREA TO BE
RELINQUISHED

• • • SUBDIVISION BOUNDARY

SKETCH MAP

[Signature]

APPROVED:
MANAGER II SURVEY SERVICES

SCALE 1" = 100'

SHEET 13 OF 16

EXHIBIT "N"

RT 15-01A3 STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION CL-16

DATE: SEPTEMBER 16, 2020

301

All of APNs: 163-02-499-013 (See Exhibit "A")
Ptn. of APNs: 163-02-499-003 (See Exhibit "A")

Control Section: CL-60
Route: SR-589 (Sahara Ave.)
Former Route: FAS 549

Project: SU-S-549(4)

E.A.: 70248

All of Parcels: F-549-CL-000.507, F-549-CL-000.587, F-549-CL-000.752,
F-549-CL-000.812, F-549-CL-000.988, F-549-CL-001.047,
F-549-CL-001.167, F-549-CL-001.227, F-549-CL-001.287,
F-549-CL-001.347, F-549-CL-001.380, F-549-CL-001.407,
F-549-CL-001.467, F-549-CL-001.587, F-549-CL-001.647 and
F-549-CL-006.079

Ptn. of Parcels: F-549-CL-001.466, CL-F-549-003.922, CL-F-549-005.533,
CL-F-549-005.781 and CL-F-549-000.002

Project: RS-US-829(1)

E.A.: 70305

Ptn. of Parcel: F-829-CL-008.454

Road Transfer No.: RT 15-01A4

Road Transfer Parcel: S-589-CL-000.002 RT1

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
ATTN: STAFF SPECIALIST, PM
1263 S. STEWART ST.
CARSON CITY, NV 89712

**RESOLUTION OF RELINQUISHMENT
OF A PORTION OF STATE HIGHWAY RIGHT-OF-WAY**

WHEREAS, the State of Nevada, Department of Transportation, hereinafter called the Department, presently holds easement and fee simple interests in that certain right-of-way for a portion of SR-589 (Sahara Ave.), extending from the easterly right-of-way line of SR-595 (Rainbow Blvd.) at Highway Engineer's Station "Pe" 33+55.96 P.O.T. to the Las Vegas City Limits east of Decatur Blvd. at Highway Engineer's Station "Pe" 146+67.54 P.O.T.; and

WHEREAS, said right-of-way is delineated and identified as Parcel S-589-CL-000.002 RT1 on EXHIBITS "B" through "I", inclusive, attached hereto and made a part hereof; and

WHEREAS, as set forth in NRS 408.527, the Nevada Department of Transportation may, by resolution of the board, relinquish to cities and counties any portion of any state highway which has been superseded by relocation or which the Department determines exceeds its needs; and

WHEREAS, said right-of-way is of no further contemplated use by the Department due to that portion of SR-589 (Sahara Ave.) being in excess of its needs; and

WHEREAS, the City of Las Vegas has requested the relinquishment of aforesaid portion of highway for the purpose of a transportation facility; and

WHEREAS, the City of Las Vegas has agreed to accept the relinquishment of said right-of-way for the aforesaid portion of SR-589 (Sahara Ave.) together with any and all revocable leases and licenses entered into between the Department and the adjoining owners for the multiple use of the right-of-way; and

WHEREAS, the City of Las Vegas entered into an agreement with the Department on May 7, 2019, to accept the hereinafter described designated street as a part of the City of Las Vegas street system; and

WHEREAS, the City Council of the City of Las Vegas, State of Nevada, consented by resolution passed and adopted on JUNE 3, 2019, to the Department relinquishing the aforesaid portion of said street to the City of Las Vegas; and

WHEREAS, NRS 408.527 provides that the Department of Transportation may relinquish any portion of a state highway which has been superseded by relocation or which the Department determines exceeds its needs after the Department and the city or county have entered into an agreement and the city or county legislative body has adopted a resolution consenting thereto.

THEREFORE, it is hereby determined by the Board of Directors of the Nevada Department of Transportation, State of Nevada, that the following described right-of-way and incidents thereto, being all that land, delineated and identified as Parcel S-589-CL-000.002 RT1 on EXHIBITS "B" through "I", inclusive, attached hereto and made a part hereof, is hereby relinquished to the City of Las Vegas of the State of Nevada. Said right-of-way is described as follows: Situate, lying and being in the City of Las Vegas, County of Clark, State of Nevada, and more particularly described as being a portion of the S 1/2 of the S 1/2 of Section 2 and a portion of the S 1/2 of the S 1/2 of Section 1, all in T. 21 S., R. 60 E., M.D.M., and a portion of the SW 1/4 of the SW 1/4 of Section 6, T. 21 S., R. 61 E., M.D.M., said parcel being more fully described as follows:

Being all that northerly portion of SR-589 (Sahara Ave.) lying within said Sections, beginning at the easterly right-of-way line of SR-595 (Rainbow Blvd.) at Highway Engineer's Station "Pe" 33+55.96 P.O.T., extending easterly a distance of 2.14 miles to the Las Vegas City Limits east of Decatur Blvd. at the east lot line of Government Lot 7 of said Section 6, at Highway Engineer's Station "Pe" 146+67.54 P.O.T.

EXCEPTING THEREFROM any and all water rights appurtenant to said parcel.

SUBJECT TO any and all existing utilities whether of record or not.

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, East Zone as determined by the State of Nevada, Department of Transportation.

It is the intent of the Department to relinquish to the City of Las Vegas all of the Department's right, title and interest in and to the aforesaid described right-of-way as shown on EXHIBITS "B" through "I", inclusive, attached hereto and made a part hereof.

DATED this ____ day of _____, 20____.

APPROVED AS TO LEGALITY AND FORM:

ON BEHALF OF STATE OF NEVADA,
DEPARTMENT OF TRANSPORTATION
BOARD OF DIRECTORS

Dennis Gallagher,
Chief Deputy Attorney General

Steve Sisolak, Chairman

ATTEST:

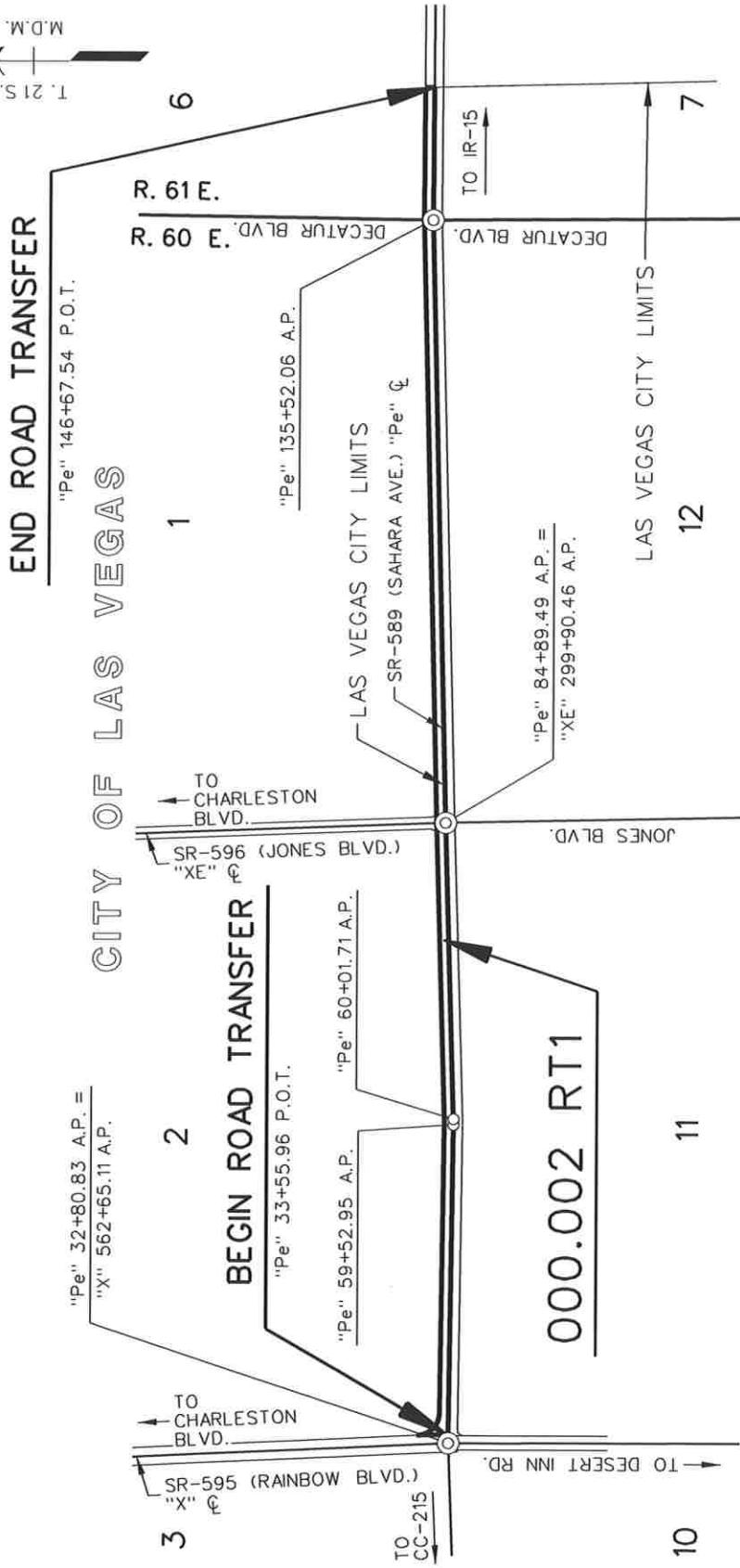
Tracy Larkin-Thomason, Secretary to the Board

EXHIBIT "A"

All of APNs	Portion of APNs
163-02-499-013	163-02-499-003
163-02-899-011	163-02-499-012
163-02-899-014	163-02-899-010
163-02-899-015	163-01-499-026
163-02-899-016	163-01-499-031
163-01-499-025	163-01-899-018
163-01-499-028	163-01-899-019
163-01-499-029	163-01-899-032
163-01-499-033	162-06-499-001
163-01-499-036	162-06-499-005
163-01-499-040	
163-01-499-041	
163-01-499-043	
163-01-499-044	
163-01-899-023	
163-01-899-025	
163-01-899-027	
163-01-899-028	
163-01-899-029	
163-01-899-030	
163-01-899-031	

PARCEL NO. PREFIX: S-589-CL-

Projects: SU-S-549(4), RS-US-829(1)
E.A.s: 70248, 70305



COUNTY OF CLARK

5-01A4 STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION

RT 15-01A4 STATE OF NEVADA CL-60
DEPARTMENT OF TRANSPORTATION

AREA TO BE RELINQUISHED

EXHIBIT "B"



MAP ID NO. 56434
RoadTransfers\Clark\RT 15-01A4\Sht 01.dgn

APPROVED: _____
MANAGER, R/W SURVEY SERVICES
SHEET 1 OF 8
SCALE 1" = 1:5000

PARCEL NO. PREFIX: S-589-CL-

Projects: SU-S-549(4), RS-US-829(1)
E.A.s: 70248, 70305

[1] PTN. OF PARCEL F-829-CL-008,454
C. GEORGE TUFFANELLI, ET AL
BK. 374, INST. 333583
REC. 10/23/73, FEE

[2] PTN. OF PARCEL F-549-CL-000,002
C. GEORGE TUFFANELLI, ET AL
BK. 374, INST. 333584
REC. 10/23/73, FEE

R/W 75.00' 75.00' R/W PM 67-70 P/L 263.45' LT. "P'e" 33+40.72 P.O.T.

BEGIN ROAD TRANSFER

CITY OF LAS VEGAS

RAINBOW / SAHARA
PB 56-14

3-2 CC-215 LAS VEGAS CITY LIMITS [2]

TO SR-596
Jones Blvd. →

PM 67-95 R/W PM 18-34 00000002 BT1

EDWD
PM 1106-10 GOVT
LOT 13
GOVT
LOT 12
GOVT
LOT 11
GOVT
LOT 10
GOVT
LOT 9
GOVT
LOT 8
GOVT
LOT 7
GOVT
LOT 6
GOVT
LOT 5
GOVT
LOT 4
GOVT
LOT 3
GOVT
LOT 2
GOVT
LOT 1
T INN
W.
60
AND
SAHARA

RT 15-01A4 STATE OF NEVADA
CL-60

"P_E" 32+80.83 AP. S = 2°47'50" RT. = 0.0 N. TO →

SKETCH MAP

<input type="checkbox"/>	RELINQUISHED	EXHIBIT C	APPROVED:
<input checked="" type="checkbox"/>	REDIVISION BOUNDARY	REWARD	TRACED
			AKR/RDK

WoodTransfers\Clark\RT 15-0144\Sht 02.dgn
SHEET 2 OF 8

PARCEL NO. PREFIX: S-589-CL-

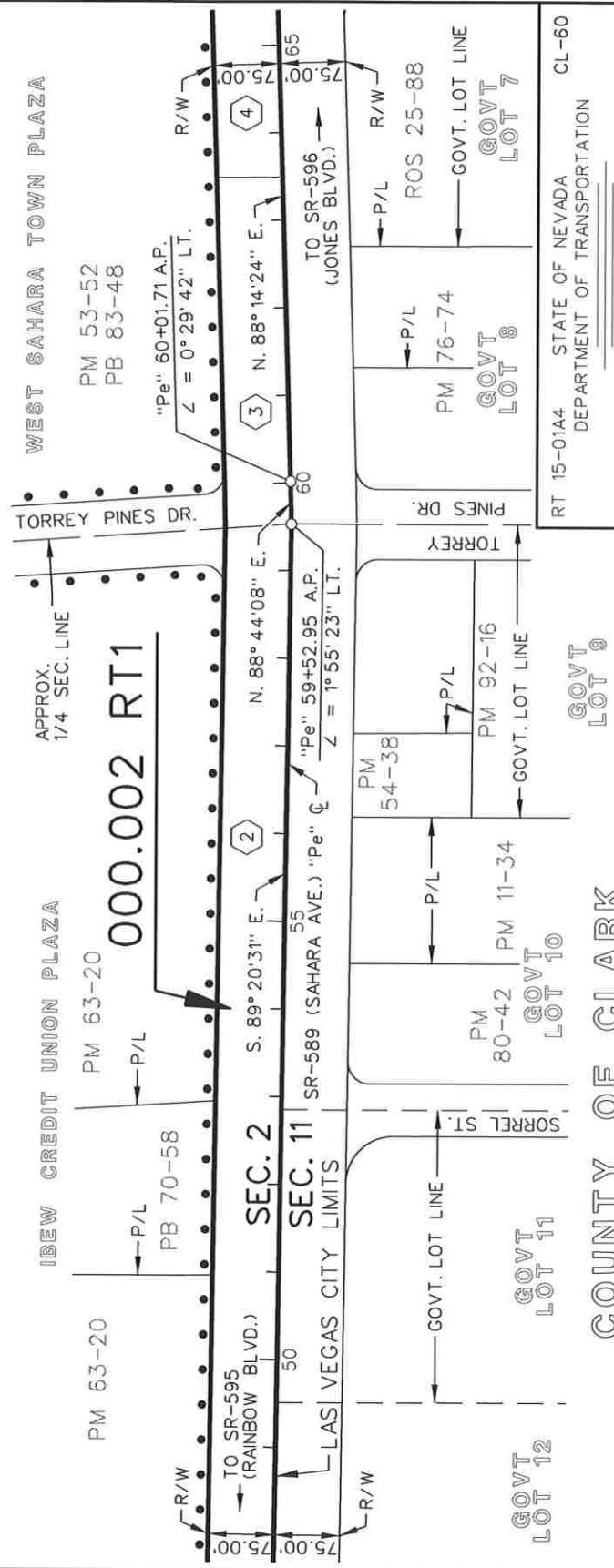
Projects: SU-S-549(4), RS-US-829(1)
E.A.s: 70248, 70305

- [2]** PTN OF PARCEL F-549-CL-000.002
C. GEORGE TUFFANELLI, ET AL
BK. 374, INST. 333584
REC. 10/23/73, FEE

[3] ALL OF PARCEL F-549-CL-000.507
COUNTY OF CLARK
BK. 351, INST. 310942
REC. 08/03/73, FEE

[4] ALL OF PARCEL F-549-CL-000.587
JOSEPH MACCHIAVERNA
BK. 506, INST. 465683
REC. 04/01/75, FEE

CITY OF LAS VEGAS



COUNTY OF CLARK

AREA TO BE
RELINQUISHED

EAN 13

DATE: NOVEMBER 22, 2019

MAP ID NO. 56434
Road Transfers\Clark\RT 15-01A4\Sht 03.dgn

	APPROVED:
	AKR/DK
	CUT
TRACED	DATE OF LAST REVISION:
CHECKED	
SCALE 1"	=

SCALE 1" = 200' MANAGER H. RAW SURVEY SERVICES SHEET 3 OF 8

PARCEL NO. PREFIX: S-589-CL-

4 ALL OF PARCEL F-549-CL-000.587
JOSEPH MACCHAVERNA
BK. 506, INST. 465683
REC. 04/01/75, FEE

5 ALL OF PARCEL F-549-CL-000.752
LEO CAMERA ET AL
BK. 348, INST. 307084
REC. 07/20/73, FEE

[6] ALL OF PARCEL F-549-CL-000-812
UNITED MORTGAGE & BRADSHAW FINANCE
BK 596, INST. 555732
RFC 02/23/76 EEE

Projects: SU-S-549(4), RS-US-829(1)
E.A.S: 70248, 70305

CITY OF LAS VEGAS

000.002 RT1

RT 15-01A4 STATE OF NEVADA CL-60
DEPARTMENT OF TRANSPORTATION

AREA TO BE
RELINQUISHED

SUBDIVISION BO

EXHIBIT "E"

MAP ID NO. 56434
RoadTransfers\Clark\RT 15-01A4\Sht 04.dgn

~~MANACER II, R/W SURVEY
200~~

APPROVED:
SCALE 1"

67

DATE: NOVEMBER 22, 2019

KEY SERVICES SHEET 4 OF 8

PARCEL NO. PREFIX: S-589-CL-

CITY OF LAS VEGAS

110-1

"Pe" 84+89.49 A.P. \angle = $0^\circ 19'07''$ RT.
 "XE" 299+90.46 A.P. \angle = $0^\circ 56'15''$ LT.

CL-60
DEPARTMENT OF TRANSPORTATION
STATE OF NEVADA
15-044

COUNTY OF CLARK

1

MAP ID NO. 56434
RoadTransfers\Clark\RT 15-01A4\Sht 05.dgn

EXHIBIT

A rectangular stamp with rounded corners containing the text "NEVADA DOT" vertically on the left and "TRACED CHECKED CJH DATE OF LAST REVISION:" horizontally on the right.

APPROVED: MANAGER II, R/W SURVEY SERVICES SHEET 5 OF 8
SCALE 1" = 2000' 2000

DATE: NOVEMBER 22, 2019

SKETCH MAP

四

PARCEL NO. PREFIX: S-589-CL -

Projects: SU-S-549(4), RS-JUS-829(1)
E.A.s: 70248, 70305

- (10) ALL OF PARCEL F-549-CL-001.227
GEORGE VISH
BK. 375, INST. 334930
REC. 10/29/73, FEE
- (11) ALL OF PARCEL F-549-CL-001.287
JAMES H. & HAZEL D. BOWNE
BK. 360, INST. 319134
REC. 08/30/73, FEE
- (12) ALL OF PARCEL F-549-CL-001.347
ACE ASSOCIATES, INC.
BK. 556, INST. 515049
REC. 09/26/75, FEE
- (13) ALL OF PARCEL F-549-CL-001.380
COUNTY OF CLARK
BK. 351, INST. 310942
REC. 08/03/73, FEE

- (14) ALL OF PARCEL F-549-CL-001.407
THOMAS A. & IDA L. AMBROSE
BK. 618, INST. 577874
REC. 05/04/76, FEE
- (15) ALL OF PARCEL F-549-CL-001.467
DONALD S. UMEMOTO
BK. 384, INST. 343017
REC. 11/29/73, FEE

CITY OF LAS VEGAS

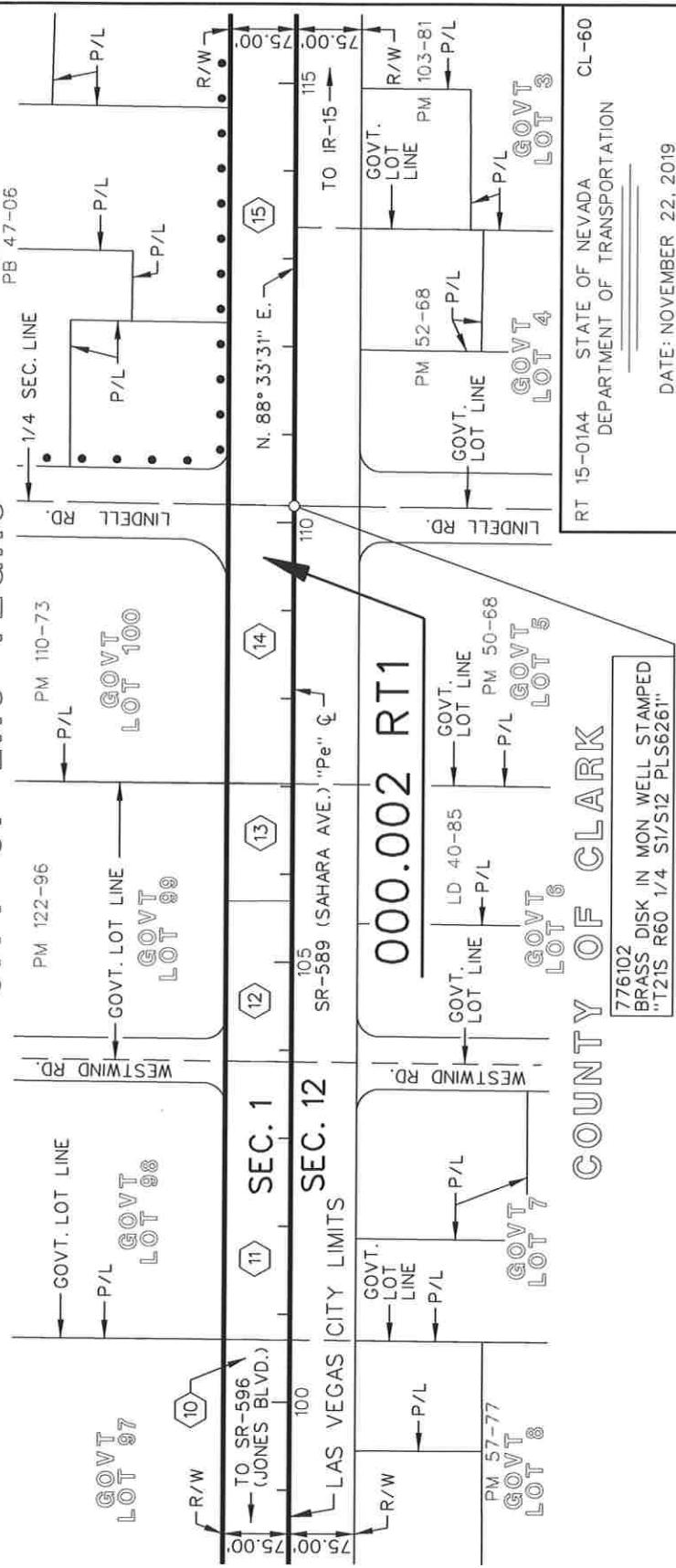


EXHIBIT "G"

AREA TO BE RELINQUISHED

MAP ID No. 56434
RoadTransfers\Clark\RT 15-01A4\Sht 06.dgn

NEVADA DOT

TRACED

MANAGER II, R/W SURVEY SERVICES

AKR/DK

DATE OF LAST REVISION:

C.J.H.

DATE: NOVEMBER 22, 2019

SKETCH MAP

SCALE 1" = 200'

APPROVED:
MANAGER II, R/W SURVEY SERVICES
SHEET 6 OF 8

RT 15-01A4 STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION

CL-60

PARCEL NO. PREFIX: S-589-CL-

(20) PTN. OF PARCEL CL-F-549-005.781
COUNTY OF CLARK

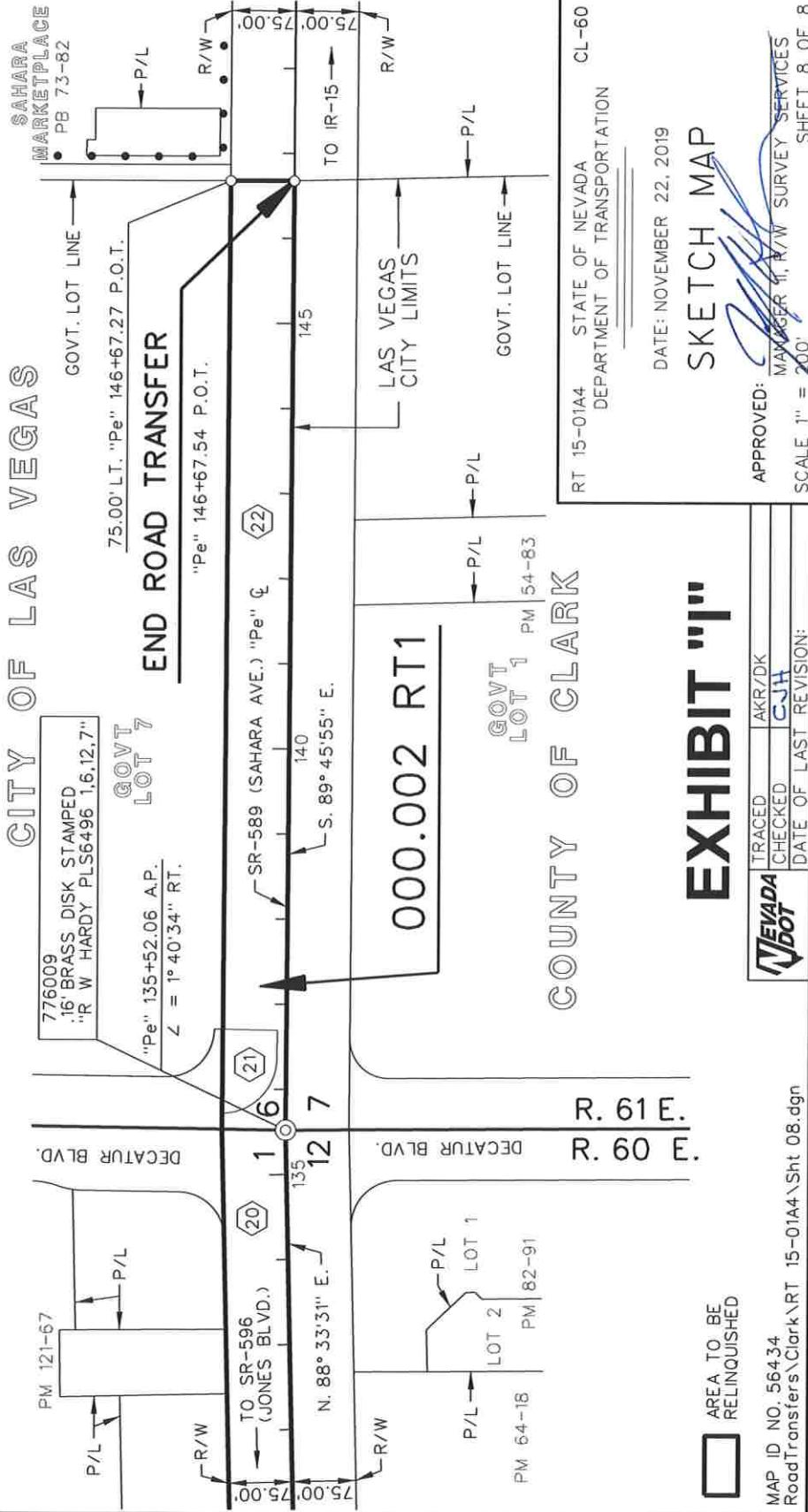
⑥ PTN. OF PARCEL CL-F-549-005.533
WESTGATE BUILDERS
BK. 530, INST. 489966
REC. 06/30/75, FEE

(21) NDOT PRESCRIPTIVE RIGHT, EASEMENT

Projects: SU-S-549(4), RS-US-829(1)
E.A.s: 70248, 70305

② PTN OF PARCEL CL-F-549-005.533
WESTGATE BUILDERS
ONE FLOOR INC'T APPROX

21 NDOT PRESCRIPTIVE RIGHT, EASEMENT



301

All of APNs: 162-07-199-007 (See Exhibit "A")
Ptn. of APNs: 162-07-199-014 (See Exhibit "A")
Control Section: CL-60
Route: SR-589 (Sahara Ave.)
Former Route: FAS 549

Project: I-015-1(6)28
E.A.: 70090
Ptn. of Parcels: 274 and 247C

Project: SU-S-549(4)
E.A.: 70248
All of Parcels: CL-F-549-005.560, CL-F-549-005.590 and CL-F-549-005.652
Ptn. of Parcels: F-549-CL-003.922 and CL-F-549-005.533

Road Transfer No.: RT 15-01A5
Road Transfer Parcel: S-589-CL-002.410 RT1

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
ATTN: STAFF SPECIALIST, PM
1263 S. STEWART ST.
CARSON CITY, NV 89712

**RESOLUTION OF RELINQUISHMENT
OF A PORTION OF STATE HIGHWAY RIGHT-OF-WAY**

WHEREAS, the State of Nevada, Department of Transportation, hereinafter called the Department, presently holds easement and fee simple interests in that certain right-of-way for a portion of SR-589 (Sahara Ave.), extending from the Las Vegas City Limits east of Decatur Blvd. at Highway Engineer's Station "Pe" 146+67.54 P.O.T. to the westerly right-of-way line of Rancho Dr. at Highway Engineer's Station "Pe" 237+84.49 P.O.T.; and

WHEREAS, said right-of-way is delineated and identified as Parcel S-589-CL-002.410 RT1 on EXHIBITS "B" through "N", inclusive, attached hereto and made a part hereof; and

WHEREAS, as set forth in NRS 408.527, the Nevada Department of Transportation may, by resolution of the board, relinquish to cities and counties any portion of any state highway which has been superseded by relocation or which the Department determines exceeds its needs; and

WHEREAS, said right-of-way is of no further contemplated use by the Department due to that portion of SR-589 (Sahara Ave.) being in excess of its needs; and

WHEREAS, the City of Las Vegas has requested the relinquishment of aforesaid portion of highway for the purpose of a transportation facility; and

WHEREAS, the City of Las Vegas has agreed to accept the relinquishment of said right-of-way for the aforesaid portion of SR-589 (Sahara Ave.) together with any and all revocable leases and licenses entered into between the Department and the adjoining owners for the multiple use of the right-of-way; and

WHEREAS, the City of Las Vegas entered into an agreement with the Department on MAY 7, 2019, to accept the hereinafter described designated street as a part of the City of Las Vegas street system; and

WHEREAS, the City Council of the City of Las Vegas, State of Nevada, consented by resolution passed and adopted on JUNE 3, 2019, to the Department relinquishing the aforesaid portion of said street to the City of Las Vegas; and

WHEREAS, NRS 408.527 provides that the Department of Transportation may relinquish any portion of a state highway which has been superseded by relocation or which the Department determines exceeds its needs after the Department and the city or county have entered into an agreement and the city or county legislative body has adopted a resolution consenting thereto.

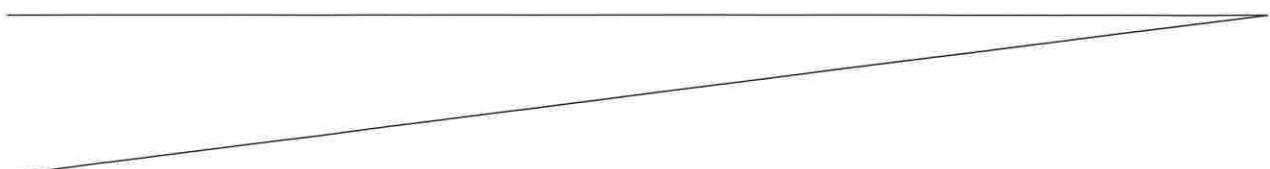
THEREFORE, it is hereby determined by the Board of Directors of the Nevada Department of Transportation, State of Nevada, that the following described right-of-way and incidents thereto, being all that land, delineated and identified as Parcel S-589-CL-002.410 RT1 on EXHIBITS "B" through "N", inclusive, attached hereto and made a part hereof, is hereby relinquished to the City of Las Vegas of the State of Nevada. Said right-of-way is described as follows: Situate, lying and being in the City of Las Vegas, County of Clark, State of Nevada, and more particularly described as being a portion of the S 1/2 of the S 1/2 of Section 5 and a portion of the S 1/2 of the S 1/2 of Section 6, and a portion of the N 1/2 of the N 1/2 of Section 7 and a portion of the N 1/2 of the N 1/2 of Section 8, all in T. 21 S., R. 61 E., M.D.M., said parcel being more fully described as follows:

Being all that portion of SR-589 (Sahara Ave.) lying within said Sections, beginning at the Las Vegas City Limits east of Decatur Blvd. at the east lot line of Government Lot 7 in said Section 6, and the east lot line of Government Lot 1 in said Section 7, at Highway Engineer's Station "Pe" 146+67.54 P.O.T., extending easterly a distance of 1.73 miles to the westerly right-of-way line of Rancho Dr. at Highway Engineer's Station "Pe" 237+84.49 P.O.T.

EXCEPTING THEREFROM any and all water rights appurtenant to said parcel.

SUBJECT TO any and all existing utilities whether of record or not.

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, East Zone as determined by the State of Nevada, Department of Transportation.



It is the intent of the Department to relinquish to the City of Las Vegas all of the Department's right, title and interest in and to the aforesaid described right-of-way as shown on EXHIBITS "B" through "N", inclusive, attached hereto and made a part hereof.

DATED this __ day of _____, 20___.

APPROVED AS TO LEGALITY AND FORM:

ON BEHALF OF STATE OF NEVADA,
DEPARTMENT OF TRANSPORTATION
BOARD OF DIRECTORS

Dennis Gallagher,
Chief Deputy Attorney General

Steve Sisolak, Chairman

ATTEST:

Tracy Larkin-Thomason,
Secretary to the Board

R20-02

Page 4 of 4

EXHIBIT "A"

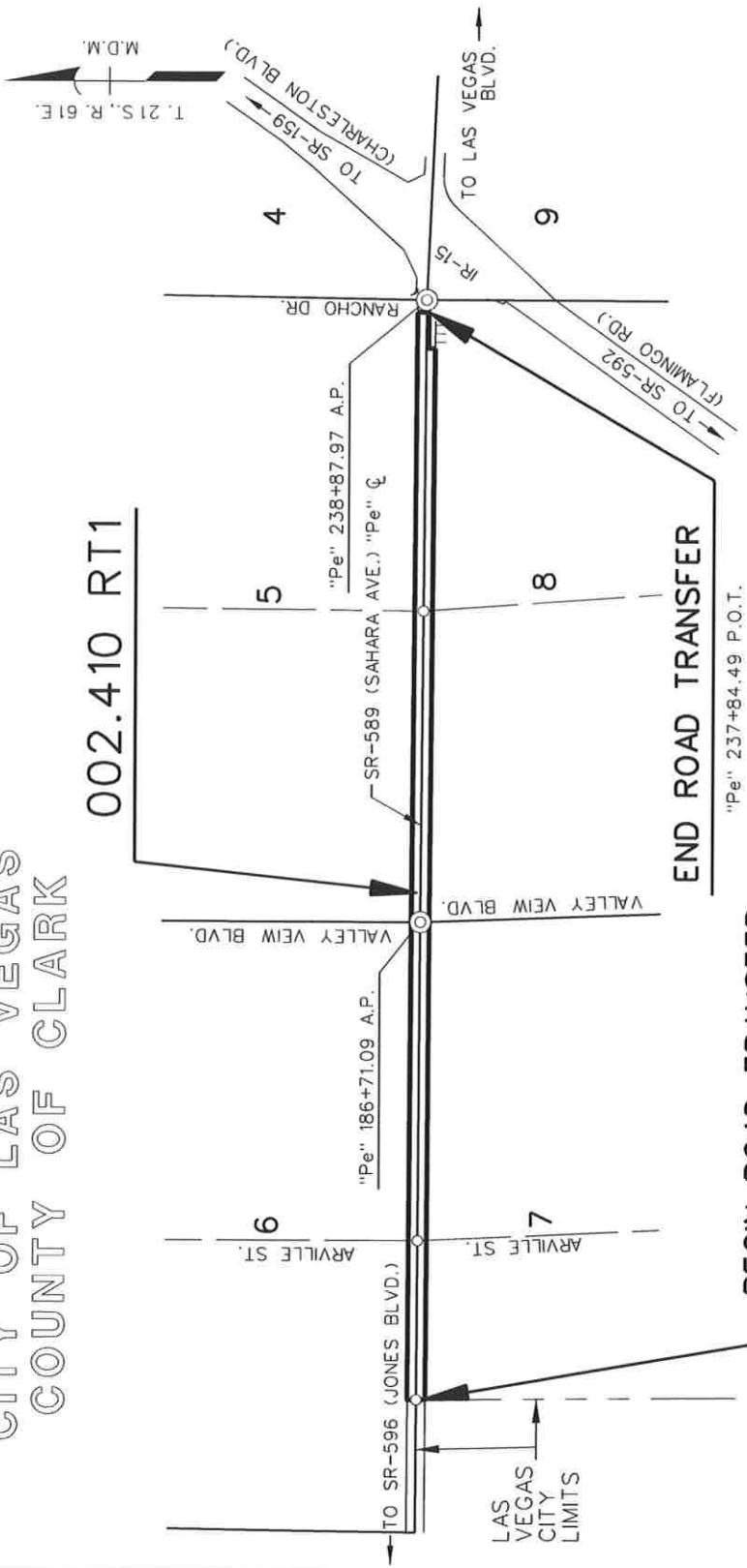
All of APNs	Portion of APNs
162-07-199-007	162-07-199-002
162-07-199-003	162-07-199-014
162-07-199-004	162-07-599-005
162-07-199-008	162-07-599-003
162-07-199-009	162-07-599-004
162-07-199-010	162-08-199-003
162-07-199-011	162-08-199-005
162-07-599-001	162-08-199-006
162-07-599-002	162-08-199-007
162-08-199-001	162-08-199-009
162-08-199-002	162-08-599-001
162-08-199-004	162-08-599-003
162-08-599-002	162-08-599-004
162-06-899-005	162-08-599-009
162-05-899-009	162-06-499-004
162-05-899-010	162-06-499-005
	162-06-899-001
	162-06-899-003
	162-06-899-004
	162-05-499-001
	162-05-499-005
	162-05-499-007
	162-05-899-004
	162-05-899-011
	162-05-899-013

PARCEL NO. PREFIX: S-589-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK

002.410 RT1

PROJECT NO.: SU-S-549(4)
E.A.: 70248
PROJECT NO.: I-015-1(6)28



"Pe" 237+84.49 P.O.T.

CL-60
15-01A5 STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION

DATE: MARCH 10, 2020

SKETCH MAP

APPROVED: Sgt. C. B. MANAGER II, R/W SURVEY SERVICES SHEET 1 OF 13
CALE 1" = 1500'

EXHIBIT "B"

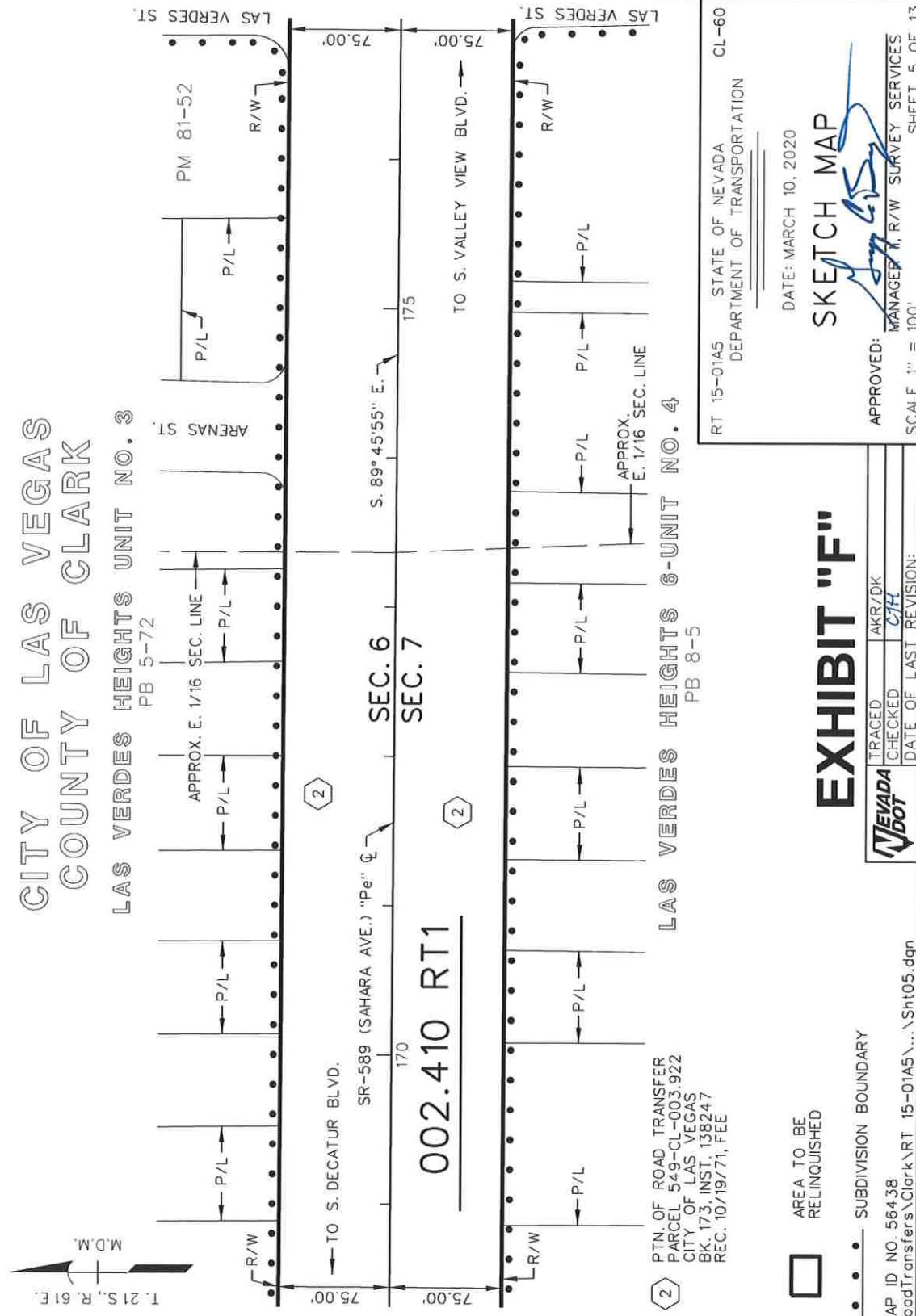
MAP ID NO. 56438
RoadTransfers\Clark\RT 15-01A5\...\Sht 1

A rectangular stamp with rounded corners containing the text "nevada" in a large serif font, "dot" in a smaller sans-serif font below it, and "traced checked dated" in a smaller font at the bottom.

PARCEL NO. PREFIX: S-589-CL-

CITY OF LAS VEGAS COUNTY OF CLARK

PROJECT NO.: SU-S-549(4)
E.A.: 70248



PARCEL NO. PREFIX: S-589-CL-

PROJECT NO.: SU-S-549(4)
E.A.: 70248

**CITY OF LAS VEGAS
COUNTY OF CLARK**

**PAY LESS
DRUG STORES**

PB 53-15

P/L → P/L

R/W

"Pe" 186+71.09 A.P.
 $\angle = 00^\circ 05'21''$ RT.

TO S. DECATUR BLVD.
S. 89° 45'55" E. ↗

185

R/W

283006 CITY OF LAS VEGAS CAP
STAMPED "6/5/8/7"

R/W

5

6

7

8

002.410 RT1

R/W

②

190

②

SR-589 (SAHARA AVE.) "Pe" ↗

S. 89° 40'34" E. ↗

T. 21 S., R. 61 E.

M.D.M.

PM 10-96

P/L →

R/W

②

75.00. PM 10-96

75.00. P/L →

R/W

②

75.00. TO S. RANCHO DR. ↗

R/W

PM 85-61

P/L →

RT 15-0145 STATE OF NEVADA CL-60
DEPARTMENT OF TRANSPORTATION

DATE: MARCH 10, 2020

SKEETCH MAP

APPROVED:

MANAGER R/W SURVEY SERVICES

SHEET 7 OF 13

SCALE 1" = 100'

EXHIBIT "H"

AREA TO BE
RELINQUISHED



SUBDIVISION BOUNDARY

MAP ID NO. 56438
Road Transfers\Clark\RT 15-0145\...\Sht07.dgn



NEVADA DOT

TRACED AKR/DK

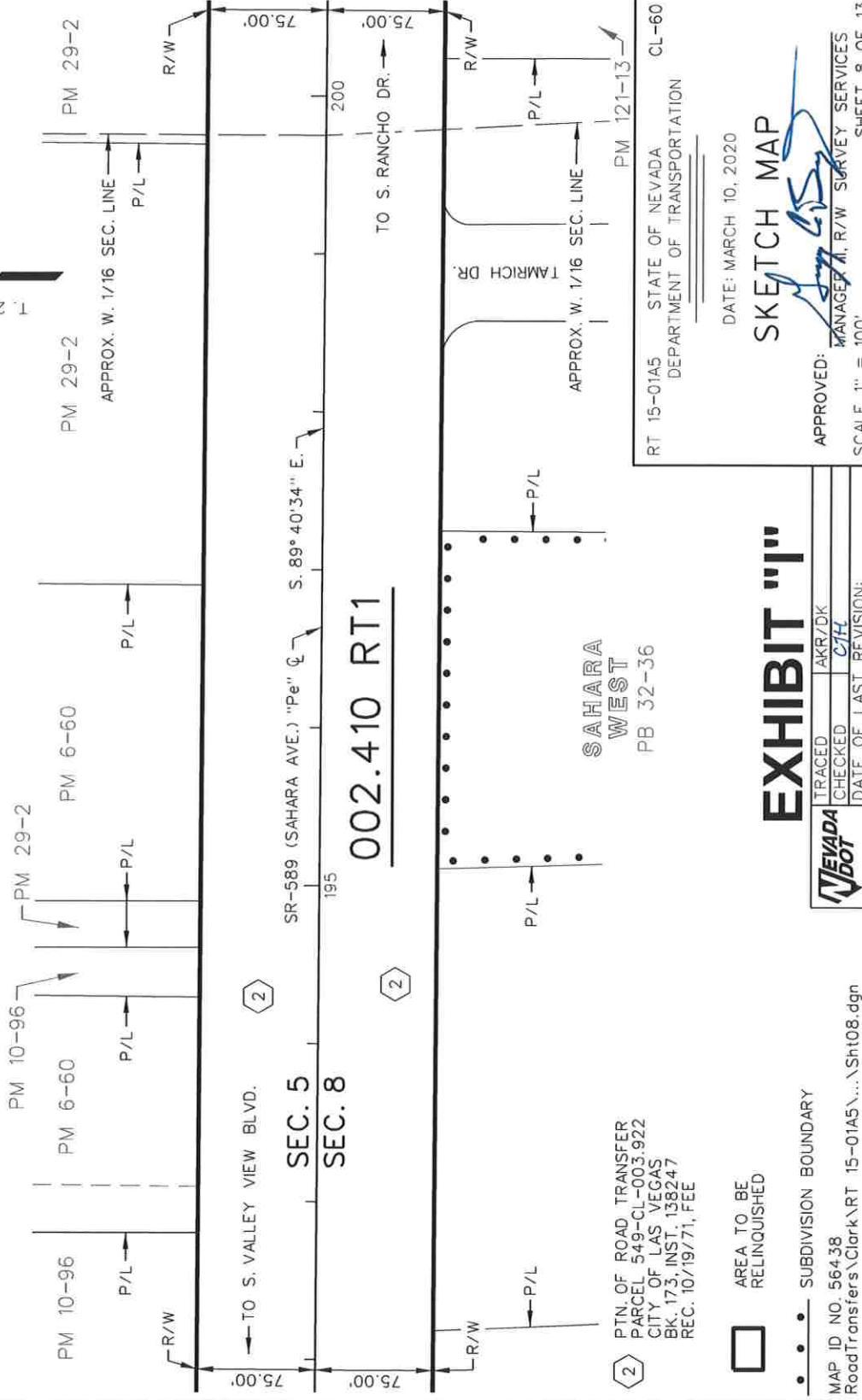
CHECKED CH

DATE OF LAST REVISION:

PARCEL NO. PREFIX: S-589-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK

PROJECT NO.: SU-S-549(4)
E.A.: 70248



AREA TO BE
RELINQUISHED

• • • SUBDIVISION BOUNDARY
MAP ID NO. 56438
RoadTransfers\Clark\RT 15-01A5\...

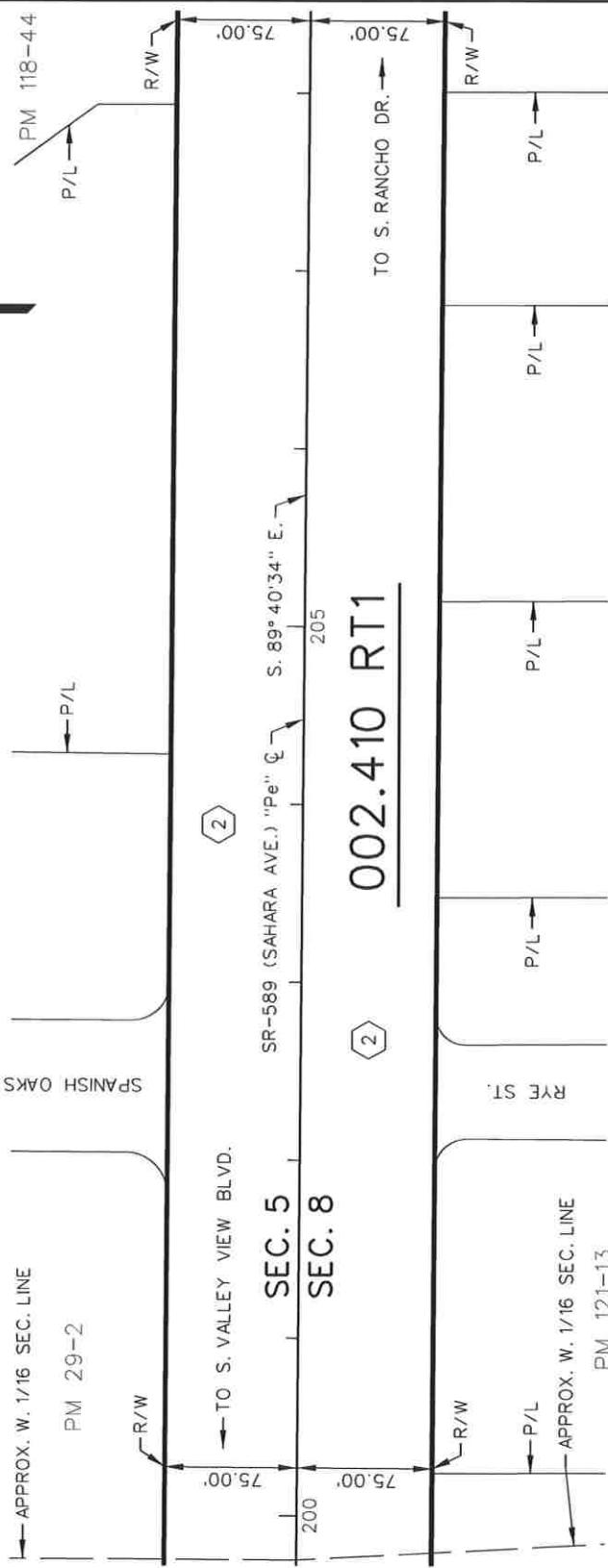
EXHIBIT "I"

APPROVED: MANAGER, R/W SURVEY SERVICES
SCALE 1": 100' SHEET 8 OF 17

PARCEL NO. PREFIX: S-589-CL-

CITY OF LAS VEGAS
COUNTY OF CLARK

PROJECT NO.: SU-S-549(4)
E.A.: 70248



PTN. OF ROAD TRANSFER
PARCEL 549-CL-003.922
CITY OF LAS VEGAS
BK. 173, INST. 138247
REC. 10/19/71, FEE



AREA TO BE
RELINQUISHED

MAP ID NO. 56438
Road Transfers\Clark\RT 15-01A5\...\Sht09.dgn

EXHIBIT "J"

APPROVED:
SCALE 1" =

RT 15-01A5 STATE OF NEVADA CL-60
DEPARTMENT OF TRANSPORTATION

DATE: MARCH 10, 2020

P
Y SERVICES
SHEET 9 OF 13

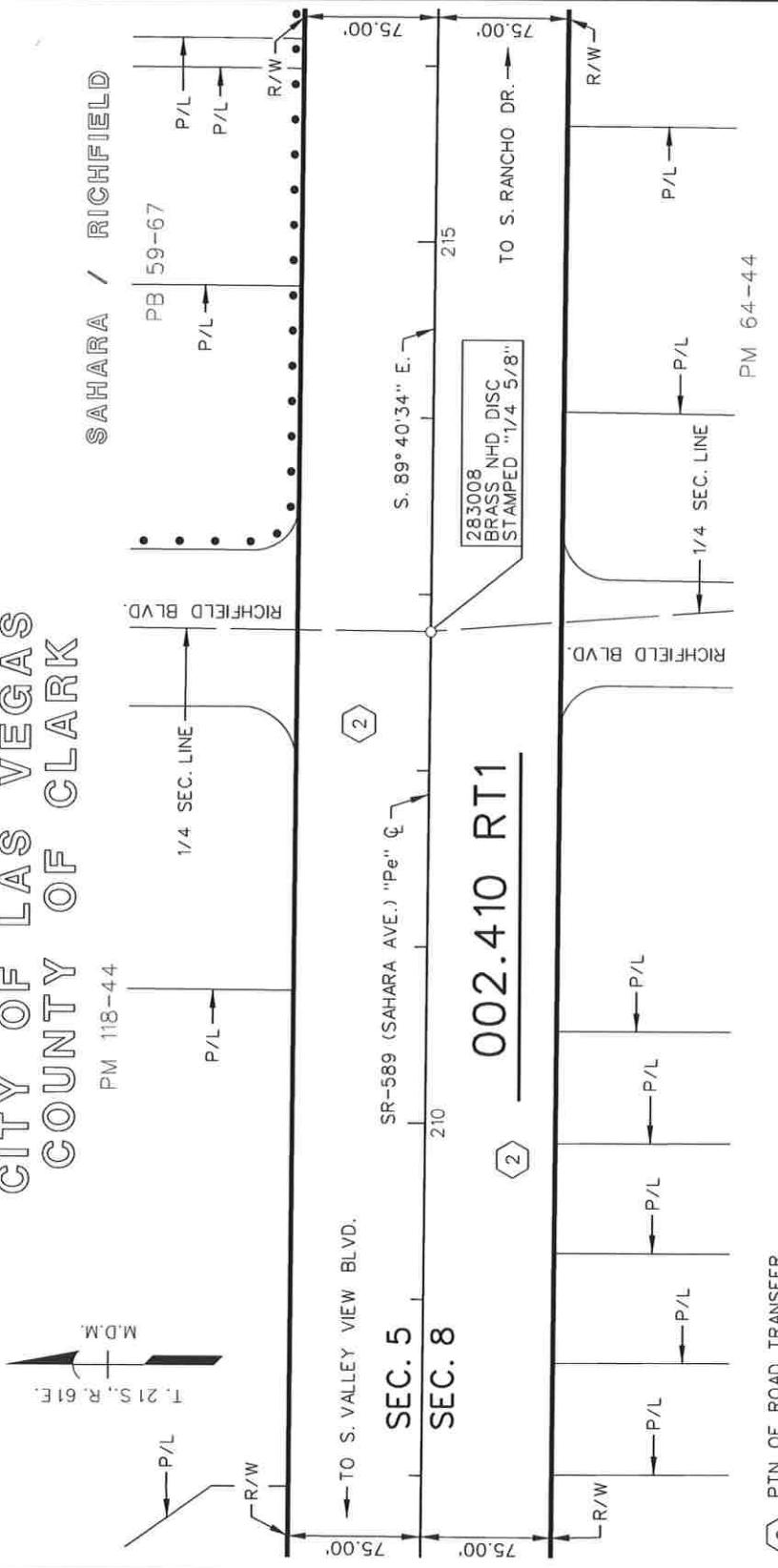
SKETCH MA

PARCEL NO. PREFIX: S-589-CL-

PROJECT NO.: SU-S-549(4)
E.A.: 70248

CITY OF LAS VEGAS
COUNTY OF CLARK

SAHARA / RICHFIELD



PTN. OF ROAD TRANSFER
PARCEL 549-CL-003.922
CITY OF LAS VEGAS
BK. 173, INST. 138247
REC. 10/19/71, FEE



- • • SUBDIVISION BOUNDARY
MAP ID No. 564-38
RoadTransfers\Clark\RT 15-01A5\...\

EXHIBIT "K"

SCAF 1" =
APPROVED:

RT 15-01AS STATE OF NEVADA CL-60
DEPARTMENT OF TRANSPORTATION

DATE: MARCH 10, 2020

AP
REVIEW SERVICES SHEET 10 OF 13

KEY SERVICES
SHEET 10 OF

2

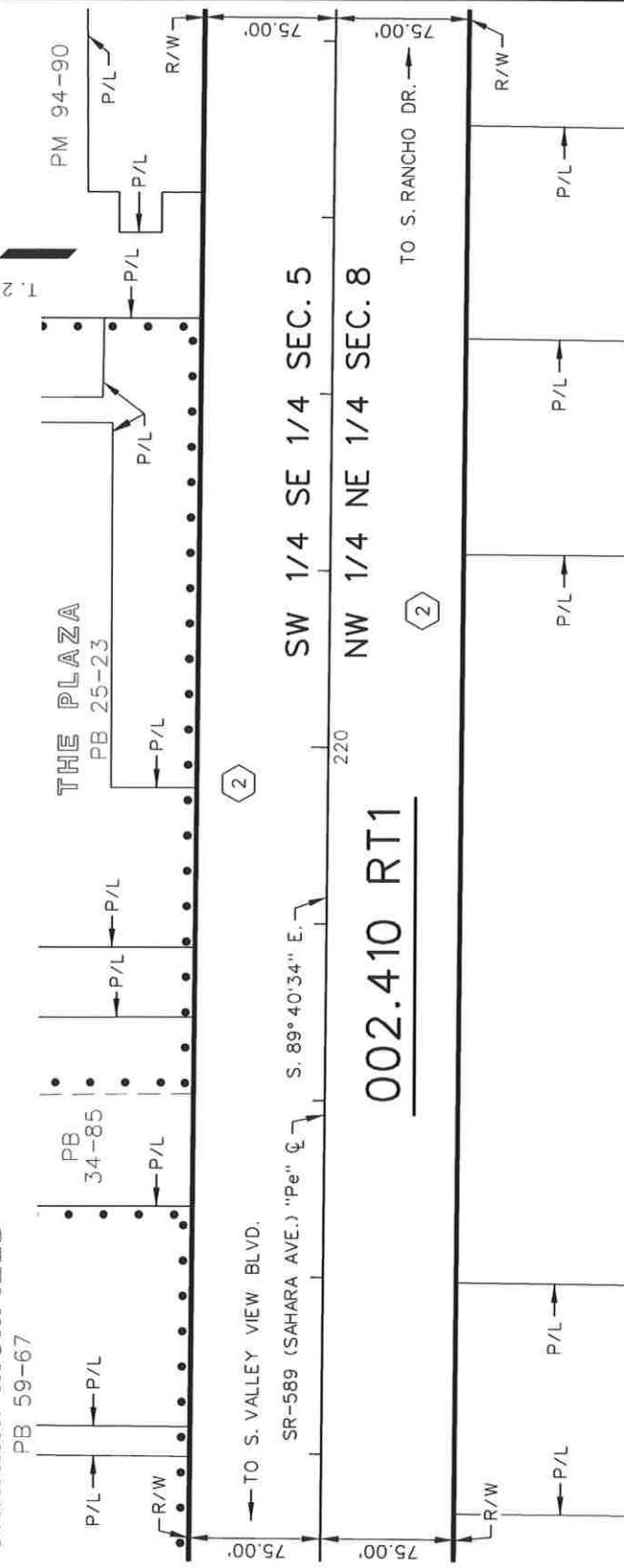
12

PARCEL NO. PREFIX: S-589-CL-

PROJECT NO.: SU-S-549(4)
E.A.: 70248

CITY OF LAS VEGAS
COUNTY OF CLARK

SAHARA / RICHFIELD



② PTN. OF ROAD TRANSFER
PARCEL 549-CL-003.922
CITY OF LAS VEGAS
BK 173 INST 138247
REC. 10/19/71, FEE

RT 15-01A5 STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION CL-60

DATE: MARCH 10, 2020

SKETCH MAP
MANAGER: R/W SURVEY SERVICES
SCALE: 1" = 100'
SHEET 11 OF 13

EXHIBIT "L"

Nevada

TRACED AKR/DK

CJH

CHECKED DATE OF LAST REVISION:

APPROVED:

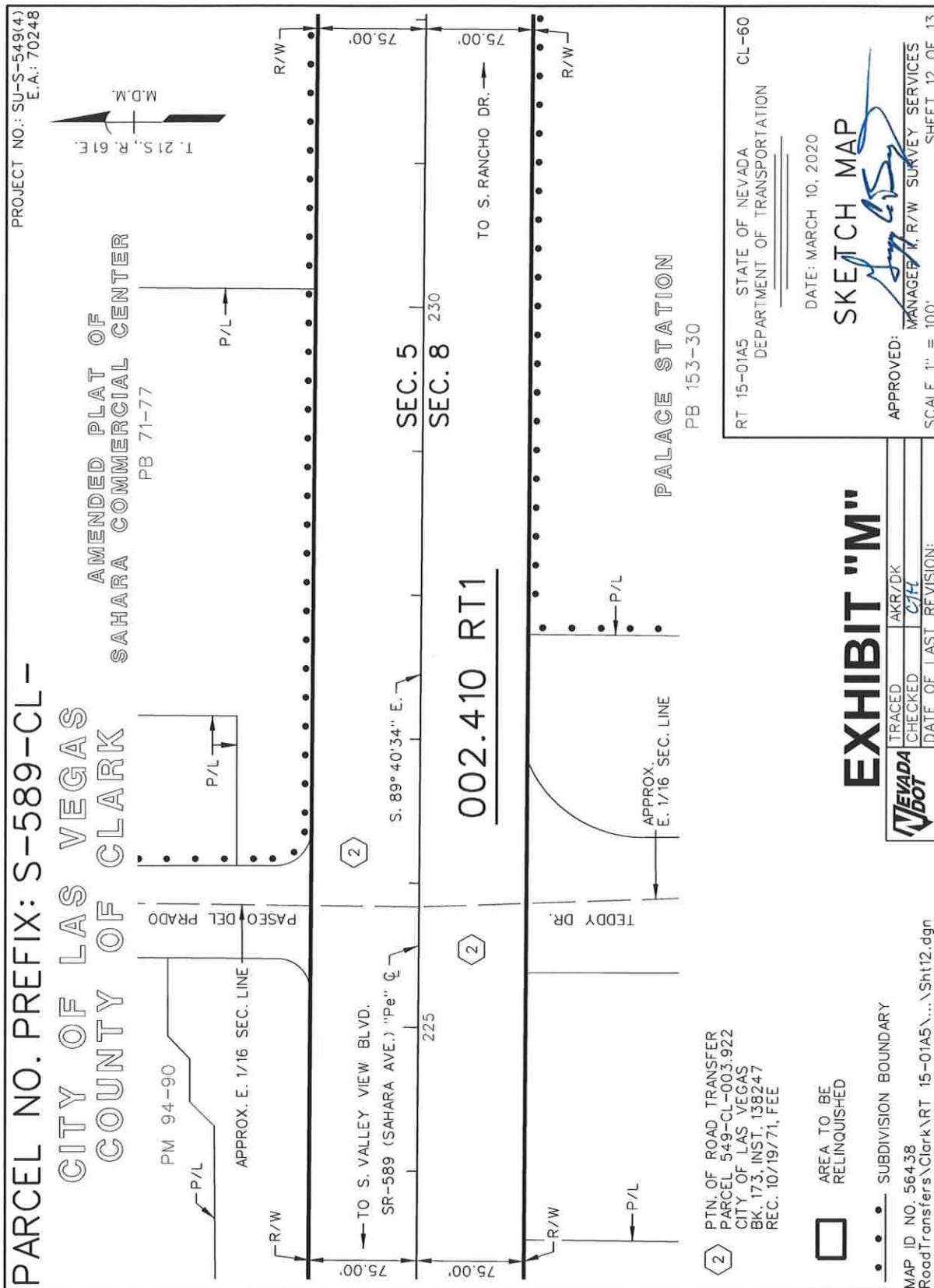
MAP ID NO. 564-38
RoadTransfers\Clark\RT 15-01A5\...\Sht11.dgn

PARCEL NO. PREFIX: S-589-CL -

**CITY OF LAS VEGAS
COUNTY OF CLARK**

**AMENDED PLAT OF
SAHARA COMMERCIAL CENTER**

PB 71-77



301

All of APNs: 162-04-899-017, (See Exhibit "A")
Ptn. of APNs: 162-04-899-018, (See Exhibit "A")

Control Section: CL-53 and CL-60
Route: SR-589 (Sahara Ave.)
Former Route: FAS-549

Project: S-549(1)
E.A.: 70151
All of Parcel: 1386.2

Project: S-549(2)
E.A.: 70154
All of Parcel: 1395

Road Transfer No.: RT 15-01A6
Road Transfer Parcel: S-589-CL-004.465 RT1

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
ATTN: STAFF SPECIALIST, PM
1263 S. STEWART ST.
CARSON CITY, NV 89712

**RESOLUTION OF RELINQUISHMENT
OF A PORTION OF STATE HIGHWAY RIGHT-OF-WAY**

WHEREAS, the State of Nevada, Department of Transportation, hereinafter called the Department, presently holds easement and fee simple interests in that certain right-of-way for a portion of SR-589 (Sahara Ave.), extending from the easterly right-of-way line of Tam Dr. at approximate Highway Engineer's Station "X1" 230+30 P.O.T. to the Las Vegas City limit line west of SR-582 (Boulder Hwy./Fremont St.) at approximate Highway Engineer's Station "X" 165+20 P.O.C.; and

WHEREAS, said right-of-way is delineated and identified as Parcel S-589-CL-004.465 RT1 on EXHIBITS "B" through "X", inclusive, attached hereto and made a part hereof; and

WHEREAS, as set forth in NRS 408.527, the Nevada Department of Transportation may, by resolution of the board, relinquish to cities and counties any portion of any state highway which has been superseded by relocation or which the Department determines exceeds its needs; and

WHEREAS, said right-of-way is of no further contemplated use by the Department due to that portion of SR-589 (Sahara Ave.) being in excess of its needs; and

WHEREAS, the City of Las Vegas has requested the relinquishment of aforesaid portion of highway for the purpose of a transportation facility; and

WHEREAS, the City of Las Vegas has agreed to accept the relinquishment of said right-of-way for the aforesaid portion of SR-589 (Sahara Ave.) together with any and all revocable leases and licenses entered into between the Department and the adjoining owners for the multiple use of the right-of-way; and

WHEREAS, the City of Las Vegas entered into an agreement with the Department on May 7, 2019, to accept the hereinafter described designated street as a part of the City of Las Vegas street system; and

WHEREAS, the City Council of the City of Las Vegas, State of Nevada, consented by resolution passed and adopted on JUNE 3, 2019, to the Department relinquishing the aforesaid portion of said street to the City of Las Vegas; and

WHEREAS, NRS 408.527 provides that the Department of Transportation may relinquish any portion of a state highway which has been superseded by relocation or which the Department determines exceeds its needs after the Department and the city or county have entered into an agreement and the city or county legislative body has adopted a resolution consenting thereto.

THEREFORE, it is hereby determined by the Board of Directors of the Nevada Department of Transportation, State of Nevada, that the following described right-of-way and incidents thereto, being all that land, delineated and identified as Parcel S-589-CL-004.465 RT1 on EXHIBITS "B" through "X", inclusive, attached hereto and made a part hereof, is hereby relinquished to the City of Las Vegas of the State of Nevada. Said right-of-way is described as follows: Situate, lying and being in the City of Las Vegas, County of Clark, State of Nevada, and more particularly described as being a portion of the S 1/2 of the SE 1/4 of Section 4, a portion of the S 1/2 of the S 1/2 of Section 3, a portion of the S 1/2 of the S 1/2 of Section 2, and a portion of the S 1/2 of the S 1/2 of Section 1, all in T. 21 S., R. 61 E., M.D.M., said parcel being more fully described as follows:

Being all that portion of SR-589 (Sahara Ave.) lying within said Sections 1 through 4, beginning at the easterly right-of-way line of Tam Dr. at approximate Highway Engineer's Station "X1" 230+30 P.O.T., extending easterly a distance of approximately 17,495 feet to the Las Vegas City limit line west of SR-582 (Boulder Hwy./Fremont St.) at approximate Highway Engineer's Station "X" 165+20 P.O.C.

EXCEPTING THEREFROM any and all water rights appurtenant to said parcel.

SUBJECT TO any and all existing utilities whether of record or not.

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, EAST ZONE as determined by the State of Nevada, Department of Transportation.

It is the intent of the Department to relinquish to the City of Las Vegas all of the Department's right, title and interest in and to the aforesaid described right-of-way as shown on EXHIBITS "B" through "X", inclusive, attached hereto and made a part hereof.

DATED this ____ day of _____, 20____.

APPROVED AS TO LEGALITY AND FORM:

ON BEHALF OF STATE OF NEVADA,
DEPARTMENT OF TRANSPORTATION
BOARD OF DIRECTORS

Dennis Gallagher,
Chief Deputy Attorney General

Steve Sisolak, Chairman

ATTEST:

Tracy Larkin-Thomason,
Secretary to the Board

EXHIBIT "A"

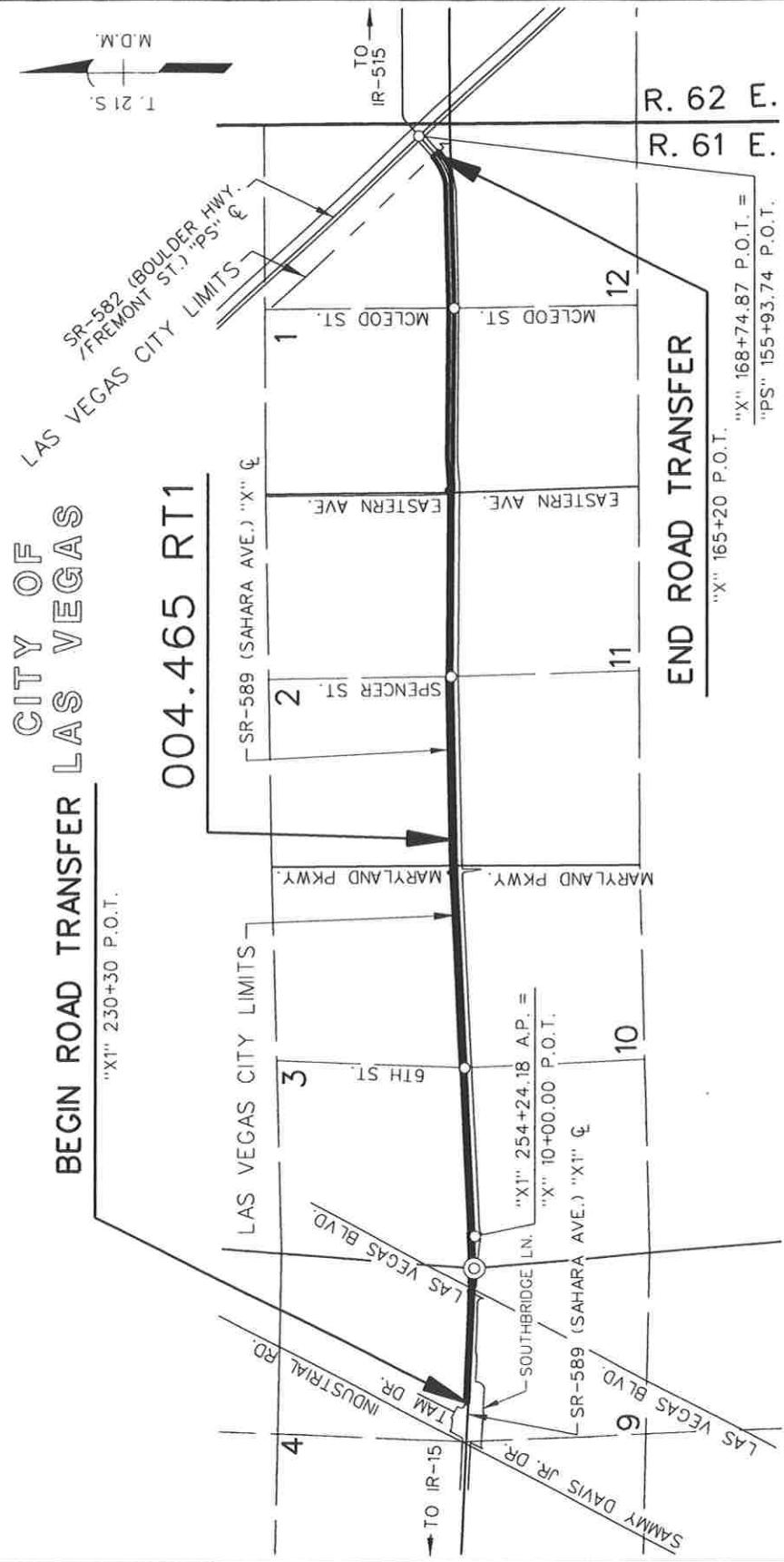
All of APNs	Portion of APNs
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162-03-499-039	162-04-899-005
162-03-899-012	162-03-499-011
162-03-899-013	162-03-499-004
162-02-499-015	162-03-499-005
162-02-499-016	162-03-499-006
162-02-499-017	162-03-499-023
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162-02-899-011	162-03-499-009
162-02-899-012	162-03-499-010
162-02-899-013	162-02-499-003
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162-02-899-015	162-02-899-002
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162-02-899-020	162-01-499-007
162-02-899-021	162-01-499-006
162-02-899-022	162-01-499-004
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162-02-899-024	
162-02-899-025	
162-02-899-026	
162-02-899-027	
162-02-899-028	
162-02-899-029	
162-01-899-013	
162-01-899-014	

PARCEL NO. PREFIX: S-589-CL -

BEGIN ROAD TRANSFER LAS VEGAS

"X1" 230+30 P.O.T.

004.465 RT1



END ROAD TRANSFER

"X" 165+20 P.O.T.
"X" 168+74.87 P.O.T.
"PS" 155+93.74 P.O.T.

COUNTY OF CLARK

EXHIBIT "B"

MAP ID NO. 56432
RoadTransfers\Clark\RT 15-01A6\...\Sht01.dgn

NEVADA DOT	TRACED	AKR/DK
	CHECKED	CJH
	DATE OF LAST REVISION:	

RT 15-01A6 STATE OF NEVADA CL-53
DEPARTMENT OF TRANSPORTATION CL-60

DATE: NOVEMBER 26, 2019

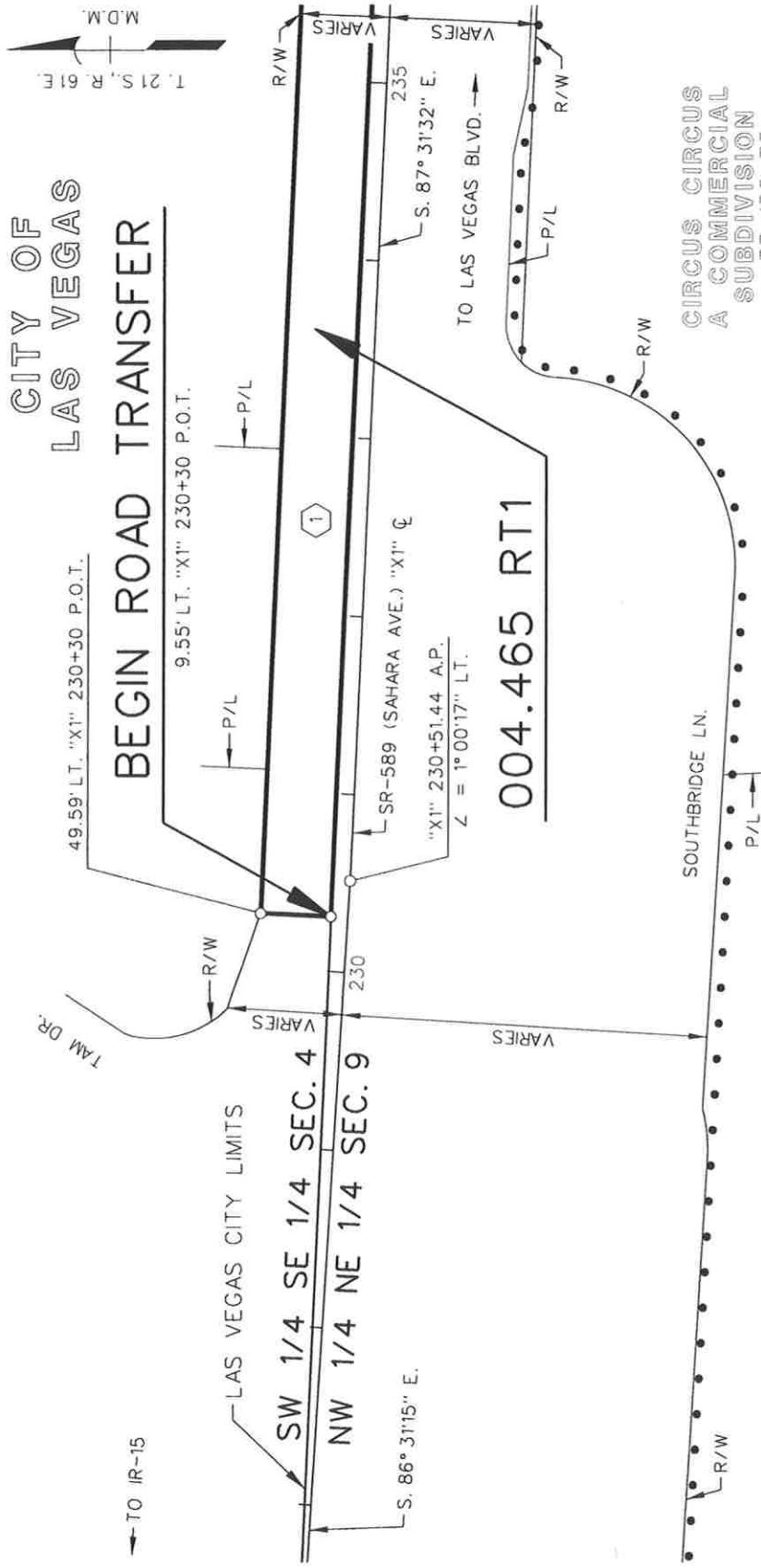
SKEETCH MAP

APPROVED: *[Signature]*
MANAGER I, R/W SURVEY SERVICES
SCALE 1" = 2,500ft
SHEET 1 OF 23

PARCEL NO. PREFIX: S-589-CL -

PROJECTS: S-549(1), US-S-549(2)
E.A.s: 70151, 70154

CITY OF
LAS VEGAS
BEGIN ROAD TRANSFER



① PORTION OF ROAD TRANSFER
CITY OF LAS VEGAS
BK. 826, INST. 663222
REC. 09/29/67, FEE



• • • SUBDIVISION BOUNDARY

MAP ID NO. 56432
RoadTransfers\Clark\RT 15-01A6\...\Sht02.dgn



APPROVED:

MANAGER I, R/W SURVEY SERVICES

SCALE 1" = 100'

SHEET 2 OF 23

COUNTY OF CLARK

RT 15-01A6 STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION CL-60

DATE: NOVEMBER 26, 2019

SKETCH MAP

[Handwritten signature over the sketch map]

2020

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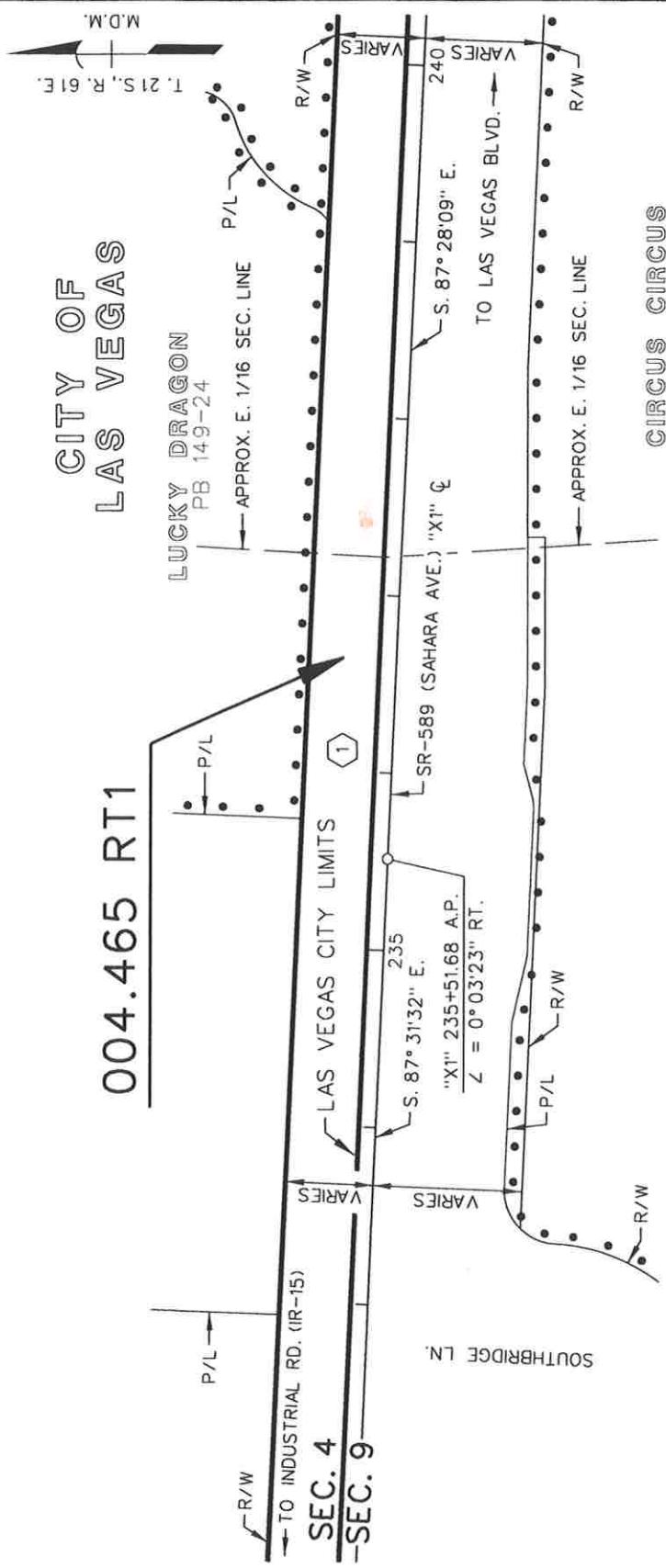
1842

PARCEL NO. PREFIX: S-589-CL -

PROJECTS: S-549(1), US-S-549(2)
E.A.s: 70151, 70154

CITY OF
LAS VEGAS

004.465 RT1



① PORTION OF ROAD TRANSFER
CITY OF LAS VEGAS
BK. 826, INST. 6633222
REC. 09/29/67, FEE

COUNTY OF CLARK

RT 15-01A6 STATE OF NEVADA CL-60
DEPARTMENT OF TRANSPORTATION
PB 158-73

DATE: NOVEMBER 26, 2019

SKETCH MAP

MAP ID NO. 56432
RoadTransfers\Clark\RT 15-01A6\...\Sht03.dgn

APPROVED: MANAGER 1, R/W SURVEY SERVICES
SCALE 1" = 100'

SHEET 3 OF 23

EXHIBIT "D"

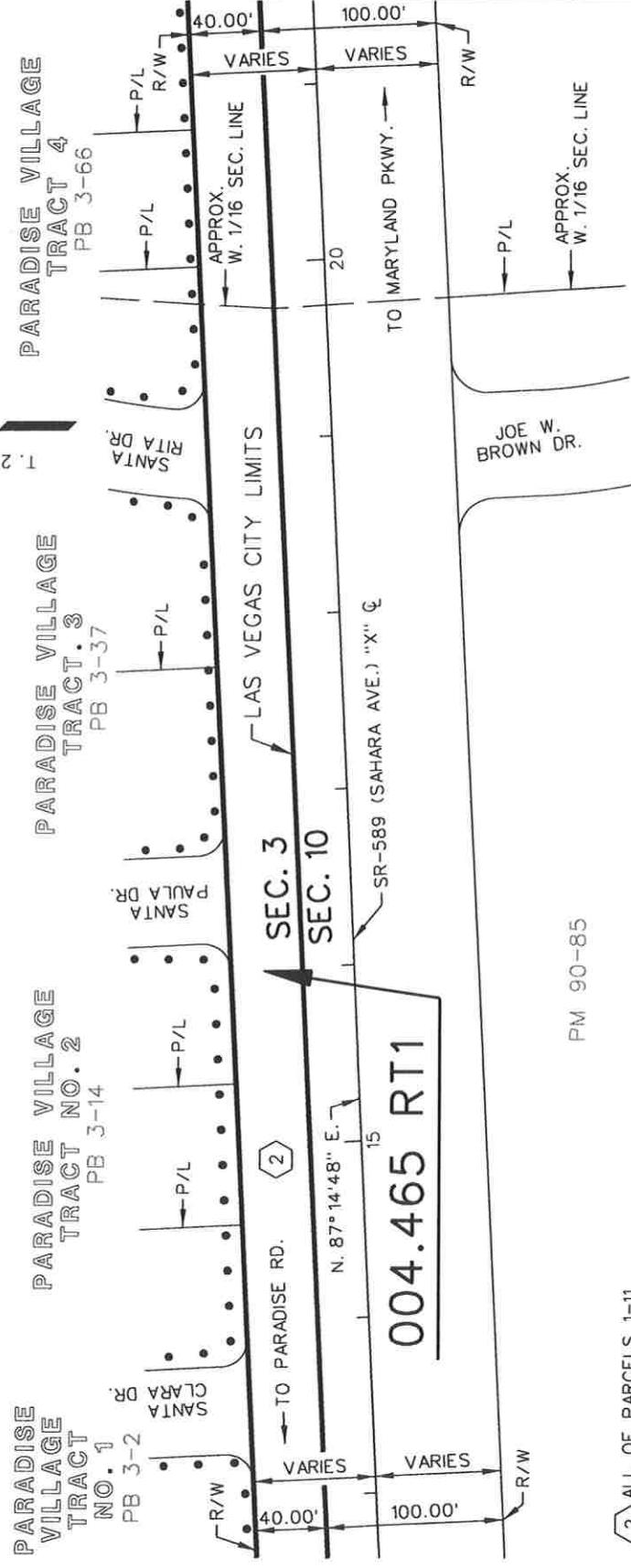
AREA TO BE
RELINQUISHED

• • • SUBDIVISION BOUNDARY

NEVADA DOT TRACED AKR/DK
CHECKED C J H
DATE OF LAST REVISION:

PARCEL NO. PREFIX: S-589-CL -

CITY OF LAS VEGAS



PROJECTS: S-549(1), US-S-549(2)
E.A.s: 70151, 70154

RT 15-01A6	STATE OF NEVADA DEPARTMENT OF TRANSPORTATION	CL-53
DATE: NOVEMBER 26, 2019		
SKETCH MAP		
APPROVED:	MANAGER	R/W SURVEY SERVICES
SCALE 1" = 100'		SHEET 6 OF 23

EXHIBIT "G"

NEVADA DOT	TRACED	AKR/DK
	CHECKED	CJH
DATE OF LAST REVISION:		

MAP ID NO. 56432
RoadTransfers\Clark\RT 15-01A6\...\Sht06.dgn



COUNTY OF CLARK

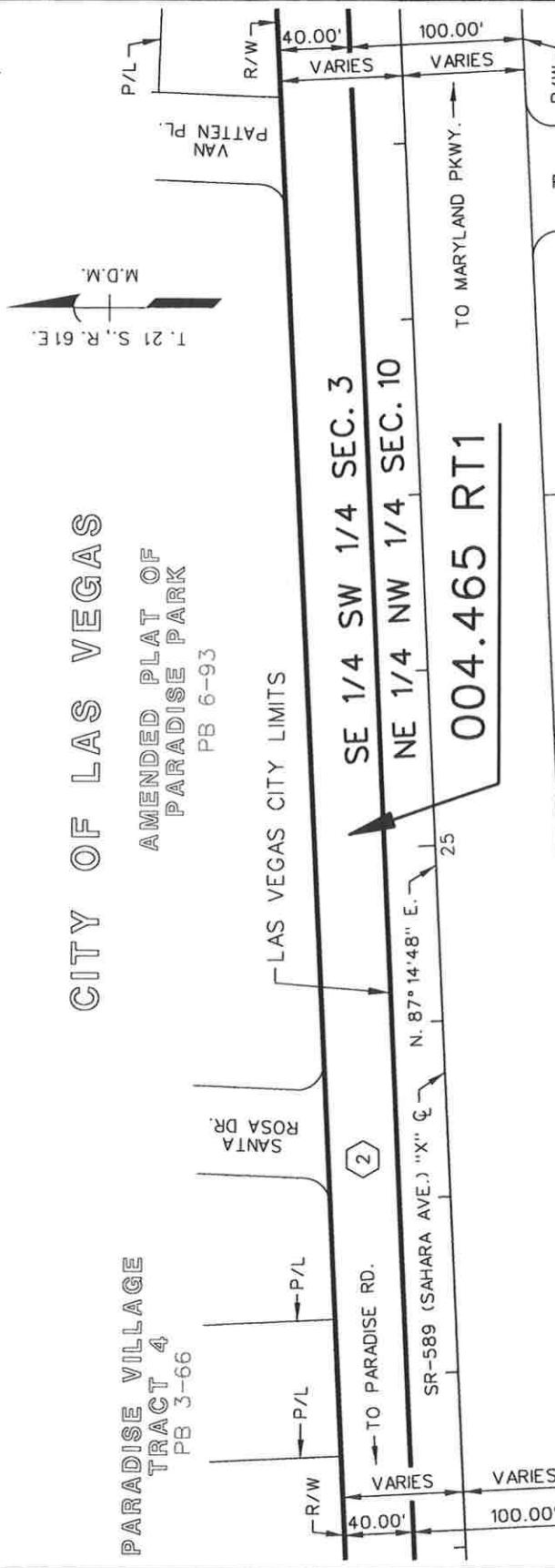
PARCEL NO. PREFIX: S-589-CL -

PROJECTS: S-549(1), US-S-549(2)
E.A.s: 70151, 70154

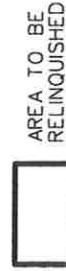
CITY OF LAS VEGAS

**PARADISE VILLAGE
TRACT 4
PB 3-66**

**AMENDED PLAT OF
PARADISE PARK
PB 6-93**



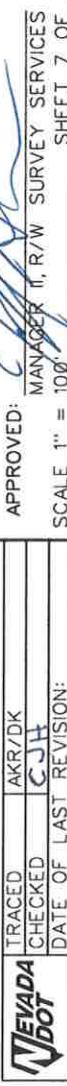
(2) ALL OF PARCELS 1-11
CITY OF LAS VEGAS
BK. 618, INST. 497006
REC. 04/08/65, FEE



• • • SUBDIVISION BOUNDARY

EXHIBIT "H"

MAP ID NO. 56432
RoadTransfers\Clark\RT 15-01A6\...\Sht 07.dgn



APPROVED:

MANAGER R/W SURVEY SERVICES
SCALE 1" = 100'

SHEET 7 OF 23

**SHERWOOD PARK
TRACT NO. 2**

RT 15-01A6 STATE OF NEVADA CL-53
DEPARTMENT OF TRANSPORTATION
PB 5-77

DATE: NOVEMBER 26, 2019

COUNTY OF CLARK

SKETCH MAP

PARCEL NO. PREFIX: S-589-CL-

2 ALL OF PARCELS 1-11
CITY OF LAS VEGAS
BK. 618, INST. 497006
REC. 04/08/65, FEE

CITY OF LAS VEGAS

PARADISE PLAZA TRACT 1 PB 4-47
VAN PATTEN TRACT 2 PB 4-17
VAN PATTEN TRACT 1 PB 3-68

Site plan diagram for RT1 showing property boundaries, roads, and survey points.

Property Lines:

- Top boundary: BEVERLY WAY
- Left boundary: P/L (Parcel Line)
- Right boundary: N. 87° 14' 48" E. (Survey point)
- Bottom boundary: VARIES

Survey Points:

- P/L (Parcels)
- R/W (Right-of-Way)
- VARIES
- 40.00'
- 100.0'

Annotations:

- SEC. 3 (Section)
- SEC. 10 (Section)
- ② (Section number)
- 1/4 SEC. LINE (Line)
- PB 4-1/7 (Plat Book)
- PB 3-66 (Plat Book)
- "X" 34+06.58 A.P. (Survey mark)

SHERWOOD PARK TRACT NO. 2
R/W P/L
ES P B 5-77

COUNTY OF CLARK

EXHIBIT "I"

SKETCH MAP
DATE: NOVEMBER 26, 2019

RT 15-01A6 STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION

MAP ID NO. 56432
RoadTransfers\Clark\RT 15-01A6\...\Sht08.dqn

APPROVED: C MANAGER R/W SURVEY SERVICES
SCALE 1" = 100' SHEET 8 OF

PROJECTS: S-549(1), US-S-549(2)
E.A.S: 70151, 70154

M.D.M.

AREA TO BE
RELINQUISHED

• • • SUBDIVISION BOUNDARY

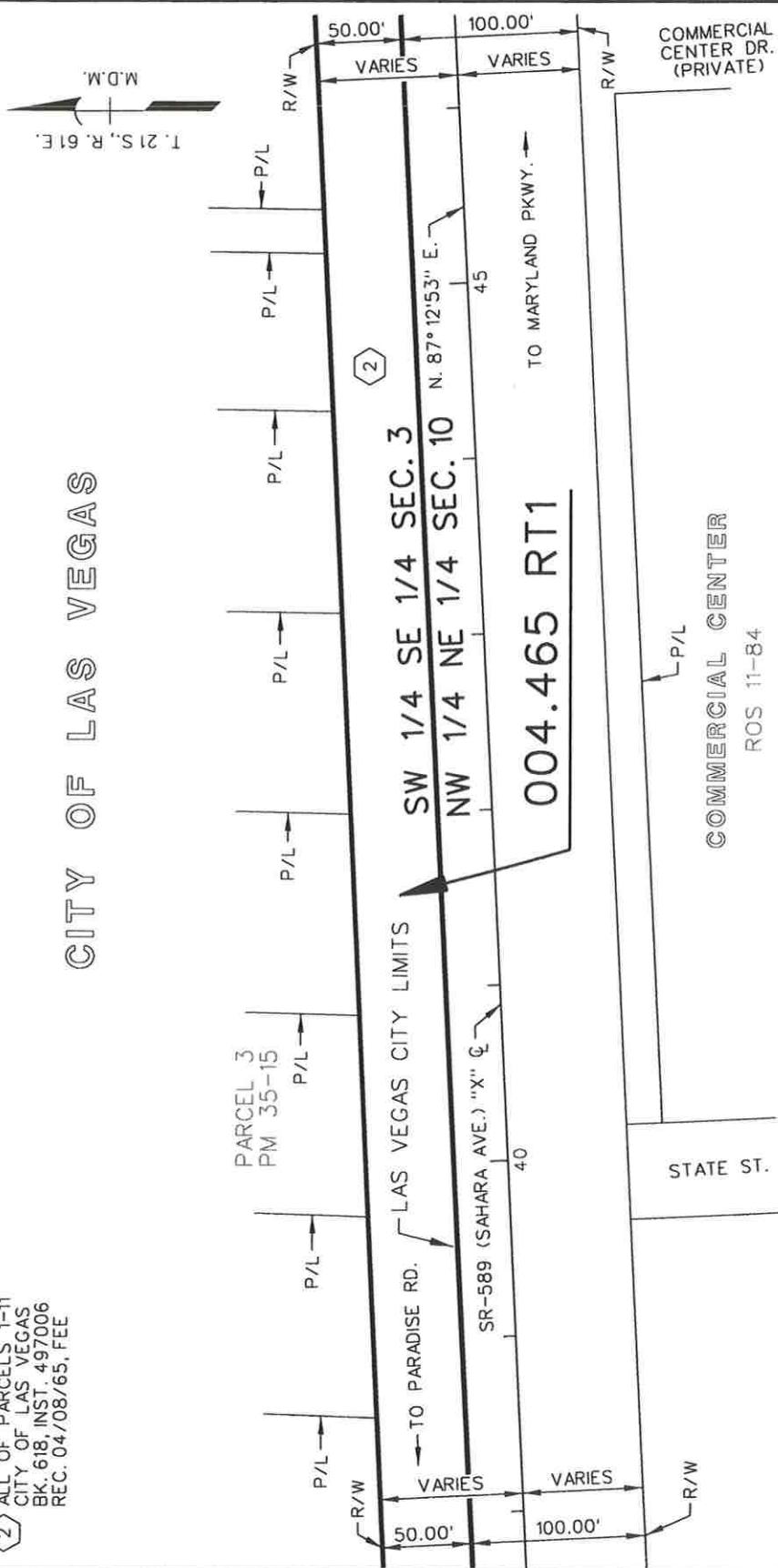
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RoadTransfers\Clark\RT 15-01A6\...\Sht08.dqn

PARCEL NO. PREFIX: S-589-CL -

(2) ALL OF PARCELS 1-11
CITY OF LAS VEGAS
BK. 618, INST. 497006
REC. 04/08/65, FEE

CITY OF LAS VEGAS

PROJECTS: S-549(1), US-S-549(4)
E.A.s: 70151, 70154



RT 15-01A6 STATE OF NEVADA DEPARTMENT OF TRANSPORTATION	CL-53
DATE: NOVEMBER 26, 2019	
SKETCH MAP	
APPROVED:  MANAGER, R/W SURVEY SERVICES	SCALE 1" = 100'
SCALE 1" = 100'	SHEET 9 OF 23

COUNTY OF CLARK

EXHIBIT "J"



• • • SUBDIVISION BOUNDARY

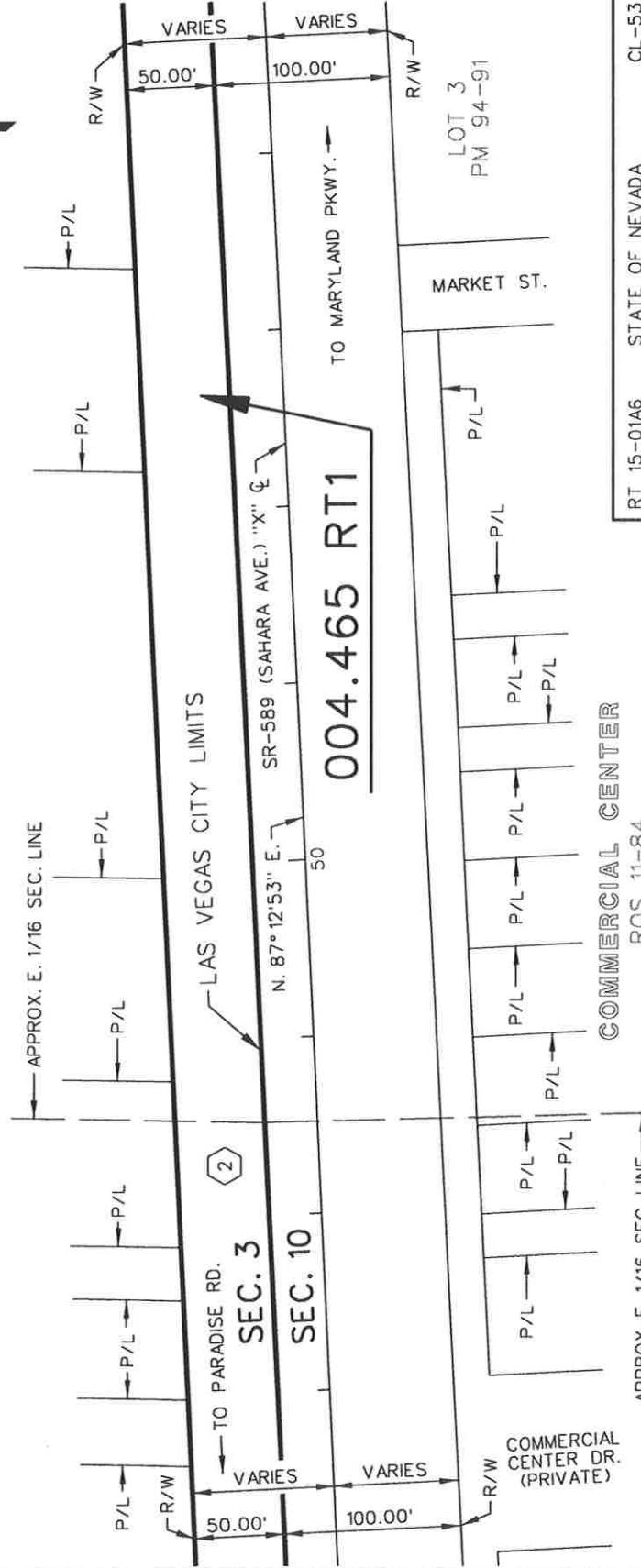
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RoadTransfers\Clark\RT 15-01A6...\Sht09.dgn

NEVADA DOT TRACED AKR/DK
CHECKED C.J.H.
DATE OF LAST REVISION:

PARCEL NO. PREFIX: S-589-CL -

② ALL OF PARCELS 1-11
CITY OF LAS VEGAS
BK 618, INST 497006
REC. 04/08/65, FEE

CITY OF LAS VEGAS



AREA TO BE
RELINQUISHED

• • • SUBDIVISION BOUNDARY

MAP ID NO. 56432
RoadTransfers\Clark\RT 15-01A6\...\Sht10.dgn

NEVADA DOT TRACED AKR/DK
CHECKED GJH
DATE OF LAST REVISION:
SCALE 1" = 100'

APPROVED:
MANAGER II, R/W SURVEY SERVICES
SKETCH MAP

CL-53
LOT 3
PM 94-91

EXHIBIT "K"
COUNTY OF CLARK

DATE: NOVEMBER 26, 2019

RT 15-01A6 STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION
CL-53

SKETCH MAP

PROJECTS: S-549(1), US-S-549(2)
E.A.s: 70151, 70154

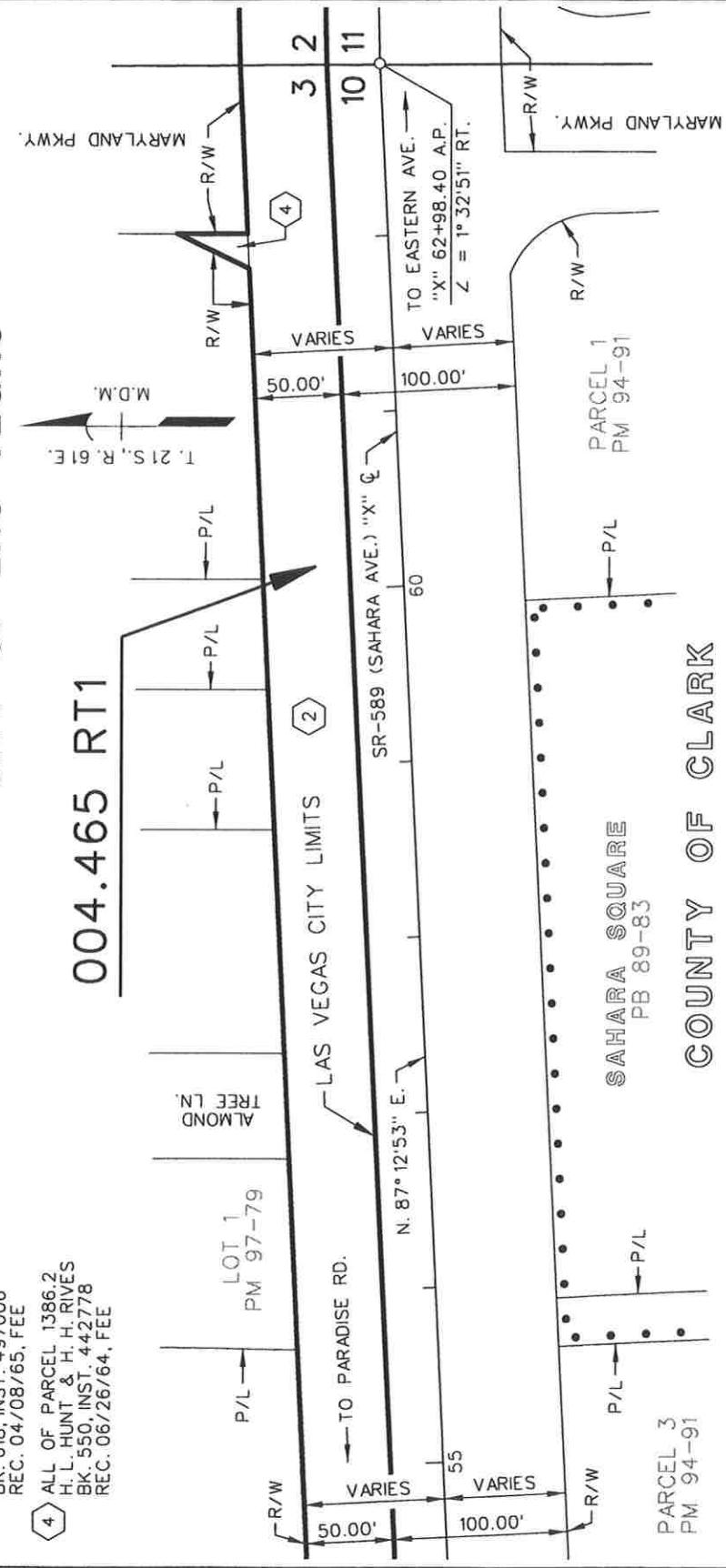
PARCEL NO. PREFIX: S-589-CL -

PROJECTS: S-549(1), US-S-549(2)
E.A.s: 70151, 70154

- (2) ALL OF PARCELS 1-11
CITY OF LAS VEGAS
BK. 618, INST. 497006
REC. 04/08/65, FEE
(4) ALL OF PARCEL 1386.2
H.L. HUNT & H.H. RIVES
BK. 550, INST. 442778
REC. 06/26/64, FEE

CITY OF LAS VEGAS

004.465 RT1



COUNTY OF CLARK

MARYLAND PKWY.

P/L
PARCEL 1
PM 94-91

P/L
PARCEL 3
PM 94-91

SAHARA SQUARE
PB 89-83

P/L
PARCEL 1
PM 94-91

MARYLAND PKWY.

P/L
PARCEL 1
PM 94-91

P/L
PARCEL 3
PM 94-91

SAHARA SQUARE
PB 89-83

MARYLAND PKWY.

P/L
PARCEL 1
PM 94-91

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SAHARA SQUARE
PB 89-83

MARYLAND PKWY.

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SAHARA SQUARE
PB 89-83

MARYLAND PKWY.

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SAHARA SQUARE
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MARYLAND PKWY.

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SAHARA SQUARE
PB 89-83

MARYLAND PKWY.

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SAHARA SQUARE
PB 89-83

MARYLAND PKWY.

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SAHARA SQUARE
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MARYLAND PKWY.

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SAHARA SQUARE
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MARYLAND PKWY.

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SAHARA SQUARE
PB 89-83

MARYLAND PKWY.

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SAHARA SQUARE
PB 89-83

MARYLAND PKWY.

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SAHARA SQUARE
PB 89-83

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MARYLAND PKWY.

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SAHARA SQUARE
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MARYLAND PKWY.

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SAHARA SQUARE
PB 89-83

MARYLAND PKWY.

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SAHARA SQUARE
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MARYLAND PKWY.

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SAHARA SQUARE
PB 89-83

MARYLAND PKWY.

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SAHARA SQUARE
PB 89-83

MARYLAND PKWY.

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SAHARA SQUARE
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SAHARA SQUARE
PB 89-83

MARYLAND PKWY.

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SAHARA SQUARE
PB 89-83

MARYLAND PKWY.

P/L
PARCEL 1
PM 94-91

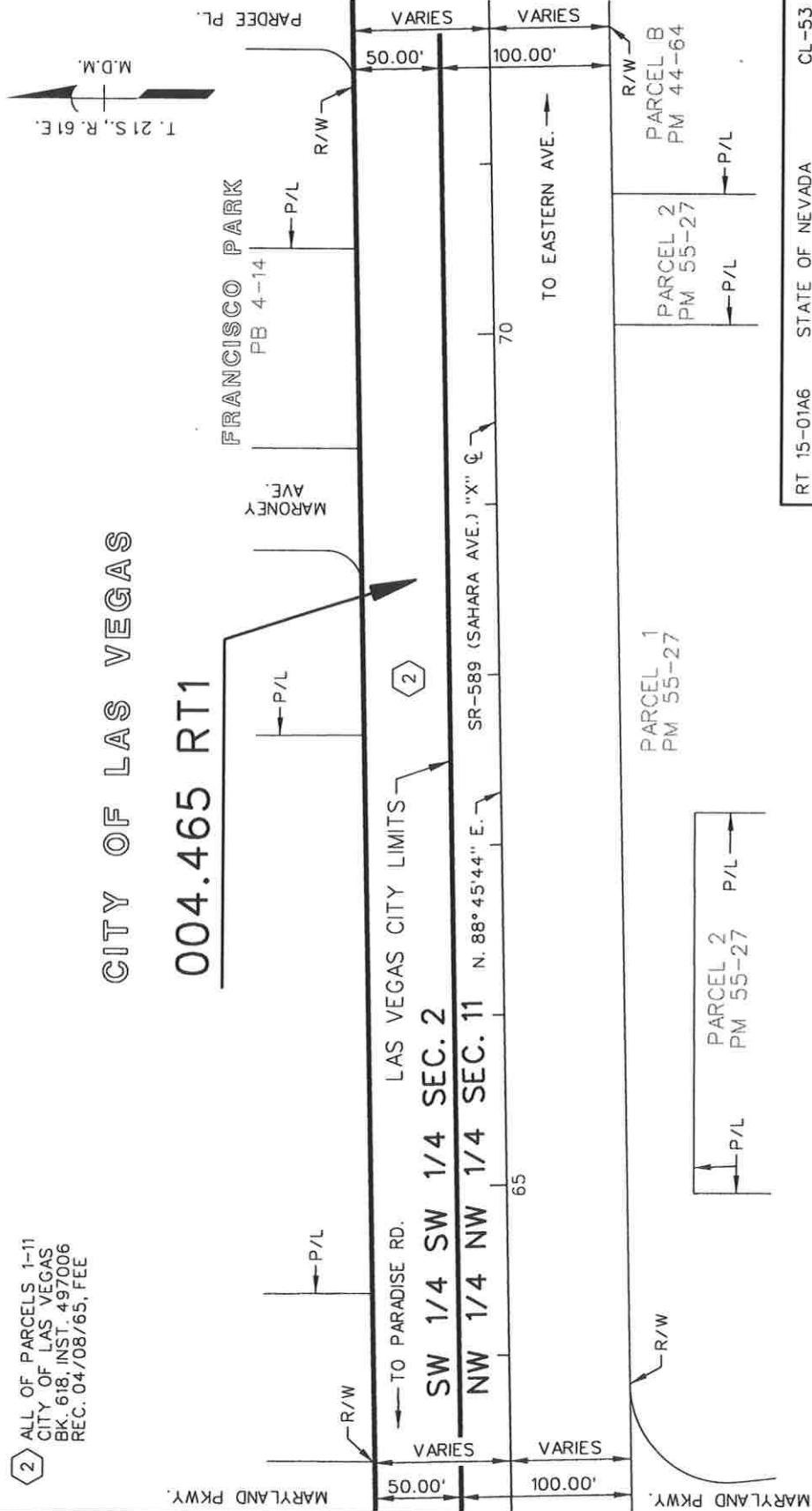
P/L
PARCEL 3<br

PARCEL NO. PREFIX: S-589-CL-

② ALL OF PARCELS 1-11
CITY OF LAS VEGAS
BK. 618, INST. 497006
REC. 04/08/65, FEE

CITY OF LAS VEGAS

004.465 RT1



PROJECTS: S-549(1), US-S-549(2)
E.A.s: 70151, 70154

AREA TO BE
RELINQUISHED

• • • SUBDIVISION BOUNDARY

MAP ID NO. 56432
RoadTransfers\Clark\RT 15-01A6\...\Sht12.dgn

DATE: NOVEMBER 26, 2019

RT 15-01A6 STATE OF NEVADA CL-53
DEPARTMENT OF TRANSPORTATION

SKETCH MAP

APPROVED: MANAGER R. R/W SURVEY SERVICES
SCALE 1" = 100'

SHEET 12 OF 23

EXHIBIT "M"

COUNTY OF CLARK

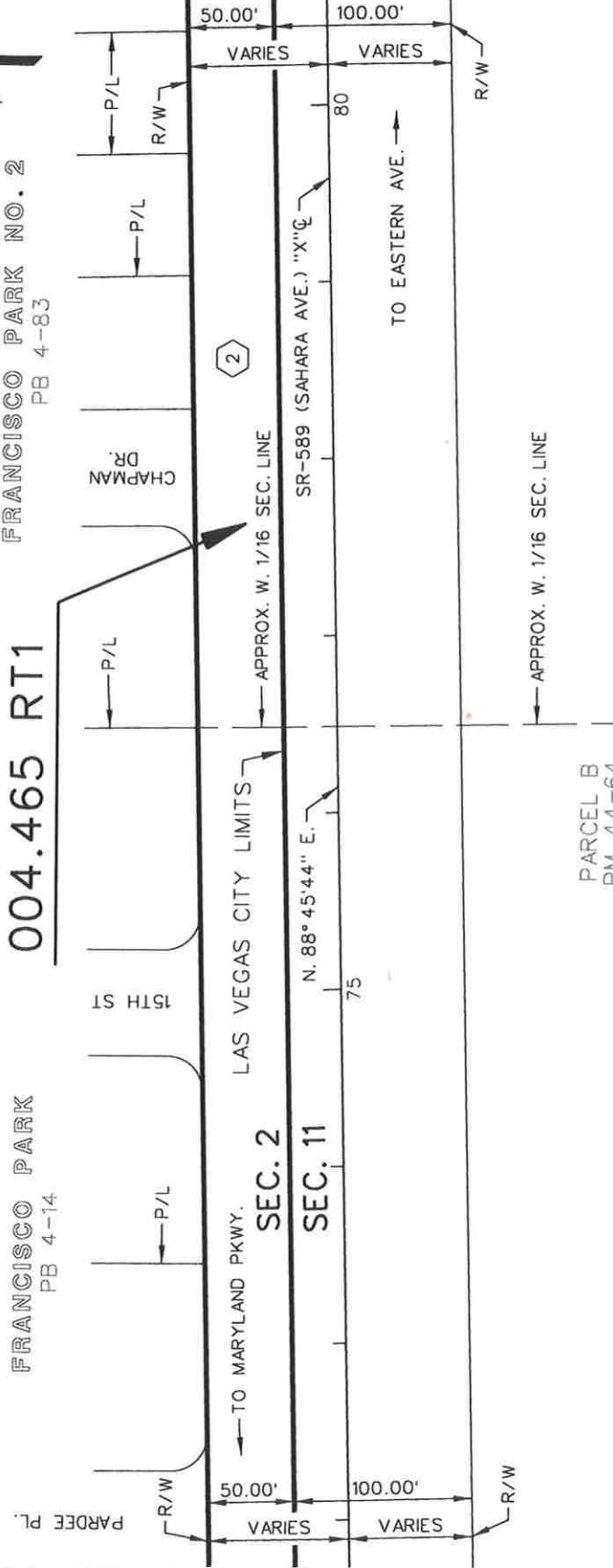
PARCEL NO. PREFIX: S-589-CL -

(2) ALL OF PARCELS 1-11
CITY OF LAS VEGAS
BK. 618, INST. 497006
REC. 04/08/65, FEE

CITY OF LAS VEGAS

FRANCISCO PARK
PB 4-14

004.465 RT1



PROJECTS: S-549(1), US-S-549(2)
E.A.s: 70151, 70154

AREA TO BE
RELINQUISHED

• • • SUBDIVISION BOUNDARY

COUNTY OF CLARK
EXHIBIT "N"

MAP ID NO. 56432
RoadTransfers\Clark\RT 15-01A6\...\Sht13.dgn



RT 15-01A6 STATE OF NEVADA CL-53
DEPARTMENT OF TRANSPORTATION
DATE: NOVEMBER 26, 2019
SKETCH MAP
APPROVED: MANAGER II, R/W SURVEY SERVICES
SCALE 1" = 100'
SHEET 13 OF 23

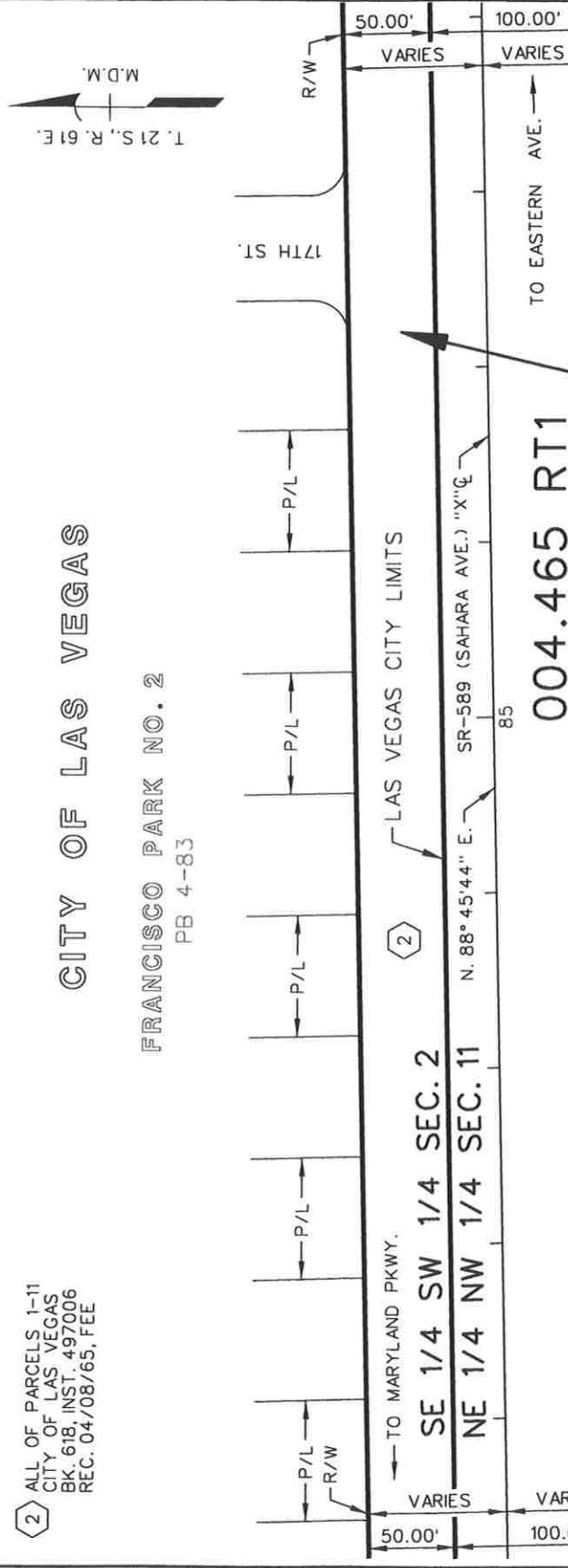
PARCEL NO. PREFIX: S-589-CL-

(2) ALL OF PARCELS 1-11
CITY OF LAS VEGAS
BK. 618, INST. 497006
REC. 04/08/65, FEE

CITY OF LAS VEGAS

FRANCISCO PARK NO. 2
PB 4-83

PROJECTS: S-549(1), US-S-549(2)
E.A.s: 70151, 70154



200

004.465 RT1

TO EASTERN AVE. →

→ →

B/W

PARCEL B
PM 44-64

PARCEL
PM 20-11

P/L →

RT 15-01A6	STATE OF NEVADA <u>DEPARTMENT OF TRANSPORTATION</u>	CL-53
		DATE: NOVEMBER 26, 2019
<u>SKETCH MAP</u>		
APPROVED:		<u>MANAGER R/W SURVEY SERVICES</u>
SCALE 1" = 100'		SHEET 14 OF 23

COUNTY OF CLARK

EXHIBIT "O"

SANTUÍCIA DIVINA

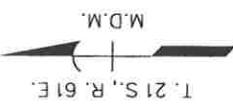
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RoadTransfers\Clark\RT 15-01A6\...\Sht14.dgn

PARCEL NO. PREFIX: S-589-CL -

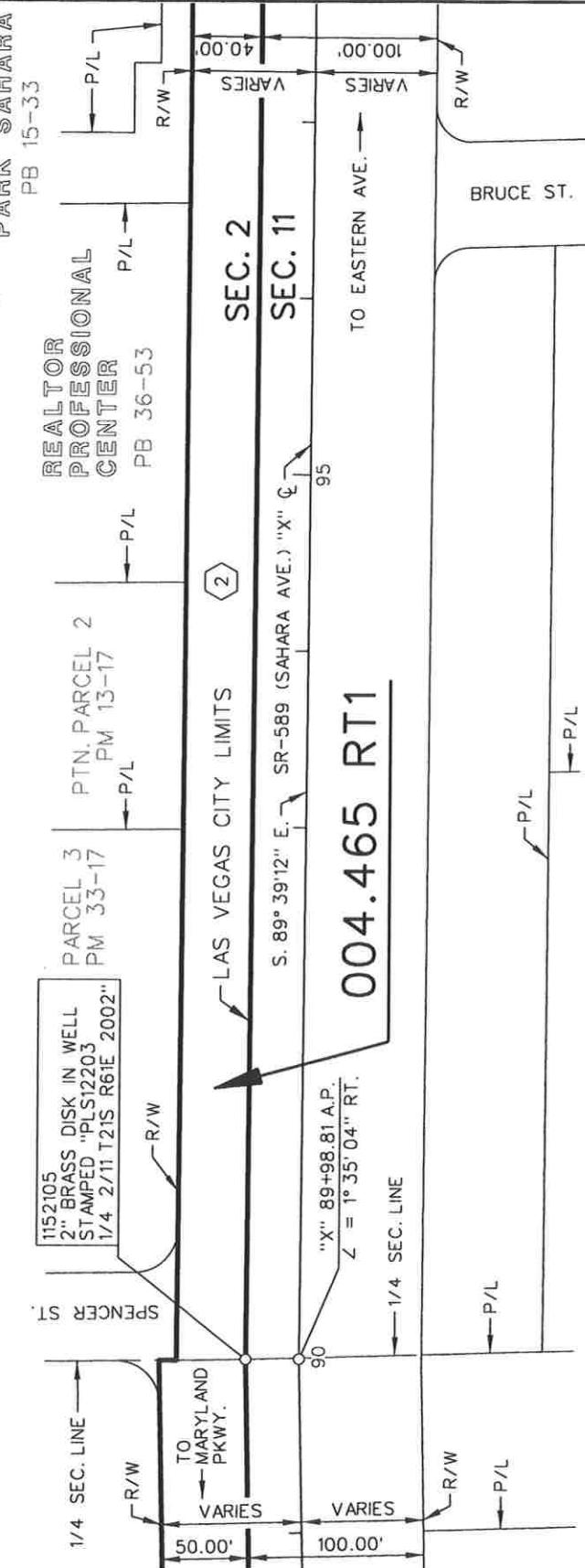
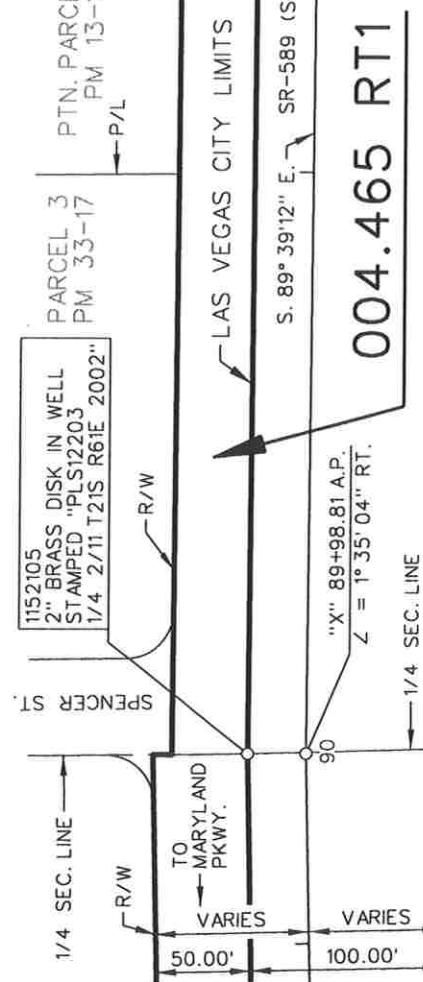
(2) ALL OF PARCELS 1-11
CITY OF LAS VEGAS
BK. 618, INST. 497006
REC. 04/08/65, FEE

CITY OF LAS VEGAS

PROJECTS: S-549(1), US-S-549(2)
E.A.s: 70151, 70154



T. 21 S., R. 61 E.
M.D.M.



AREA TO BE
RELINQUISHED

- • • SUBDIVISION BOUNDARY

MAP ID NO. 564-32
RoadTransfers\Clark\RT 15-01A6\...\Sht15.dgn

RT 15-01A6 STATE OF NEVADA CL-53

DEPARTMENT OF TRANSPORTATION

DATE: NOVEMBER 26, 2019

SKETCH MAP

APPROVED:  MANAGER II, R/W SURVEY SERVICES
SCALE 1" = 100'

SHEET 15 OF 23

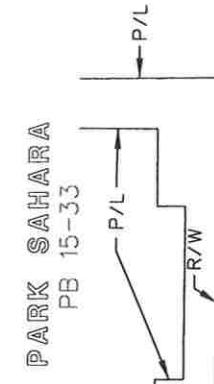
EXHIBIT "P"

COUNTY OF CLARK

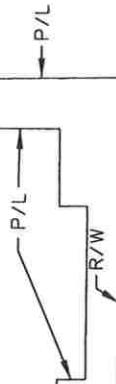
PARCEL NO. PREFIX: S-589-CL -

② ALL OF PARCELS 1-11
CITY OF LAS VEGAS
BK. 618, INST. 497006
REC. 04/08/65, FEE

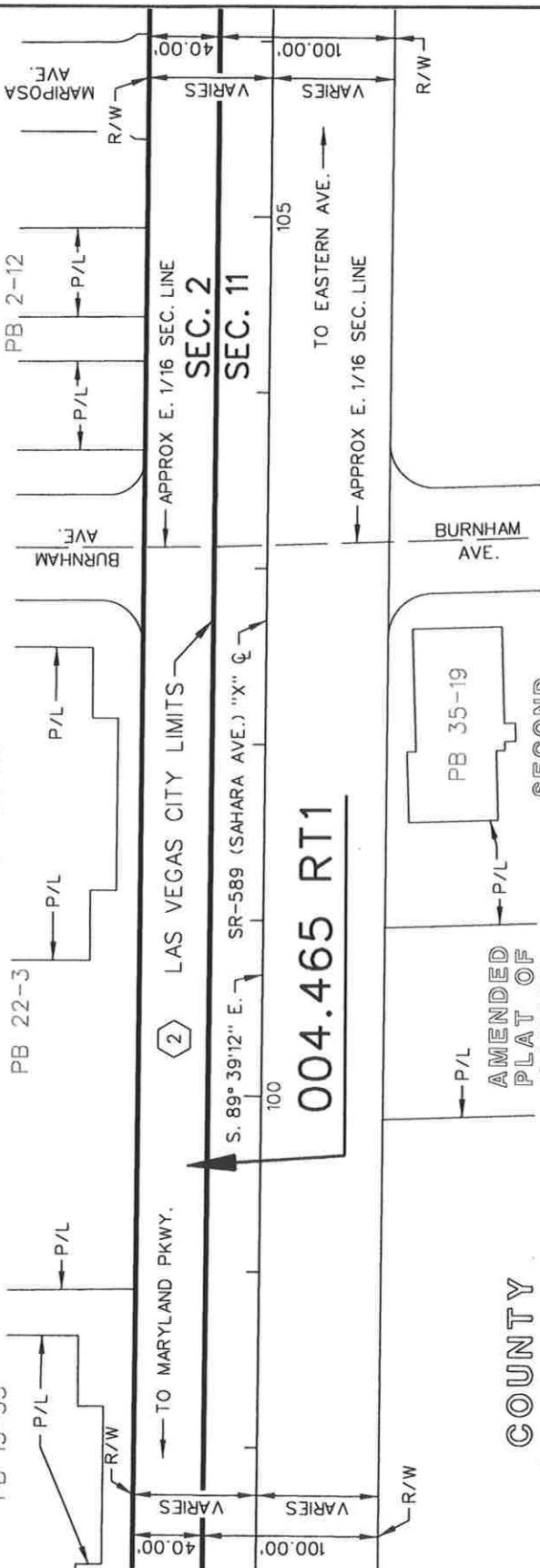
CITY OF LAS VEGAS



**AMENDED MAP OF A
PORTION OF PARK SAHARA**
PB 22-3



**AMENDED PLAT OF
METROPOLITAN ADDITION**



**COUNTY
OF CLARK**

**AMENDED
PLAT OF
SAHARA
PROFESSIONAL
CENTER**
PB 35-19

PB 35-19

**SECOND
AMENDED
PLAT OF
SAHARA
PROFESSIONAL
CENTER**
PB 49-8



• • SUBDIVISION BOUNDARY

MAP ID NO. 564-32
RoadTransfers\Clark\RT 15-01A6\...\Sh16.dgn

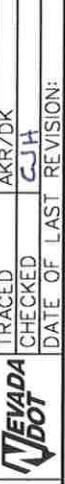


EXHIBIT "Q"

APPROVED:

MANAGER: C.J.H. R/W SURVEY SERVICES
SCALE 1" = 100ft SHEET 16 OF 23

PROJECTS: S-549(1), US-S-549(2)
E.A.s: 70151, 70154



M.D.M.

T. 21 S., R. 61 E.

DATE: NOVEMBER 26, 2019

CL-53

DEPARTMENT OF TRANSPORTATION

RT 15-01A6 STATE OF NEVADA

CL-53

SKETCH MAP

[Handwritten signature over the sketch map]

PARCEL NO. PREFIX: S-589-CL-

(2) ALL OF PARCELS 1-11
CITY OF LAS VEGAS
BK. 618, INST. 497006
REC. 04/08/65, FEE

CITY OF LAS VEGAS

AMENDED PLAT OF
METROPOLITAN ADDITION
PB 2-12

MONTEREY AVE.
 P/L →
 PB 2-12
 LITAN ADDITION
 ED PLAT OF

-TO MARYLAND PKWY. ②
SE 1/4 SE 1/4 SEC. 2
NE 1/4 NE 1/4 SEC. 11 S. 89° 39'

004.465 RT1

TO EASTERN AVE. →

RV

P/L →

RT 15-01A6 STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION CL-53

DATE: NOVEMBER 26, 2019

SKETCH MAP

APPROVED: C. J. HARRIS MANAGER II, R/W SURVEY SERVICES
SCALE 1" = 100' SHEET 17 OF

APPRO

DATE OF LAST REVISION:

EXHIBIT "R"

RELINQUISHED

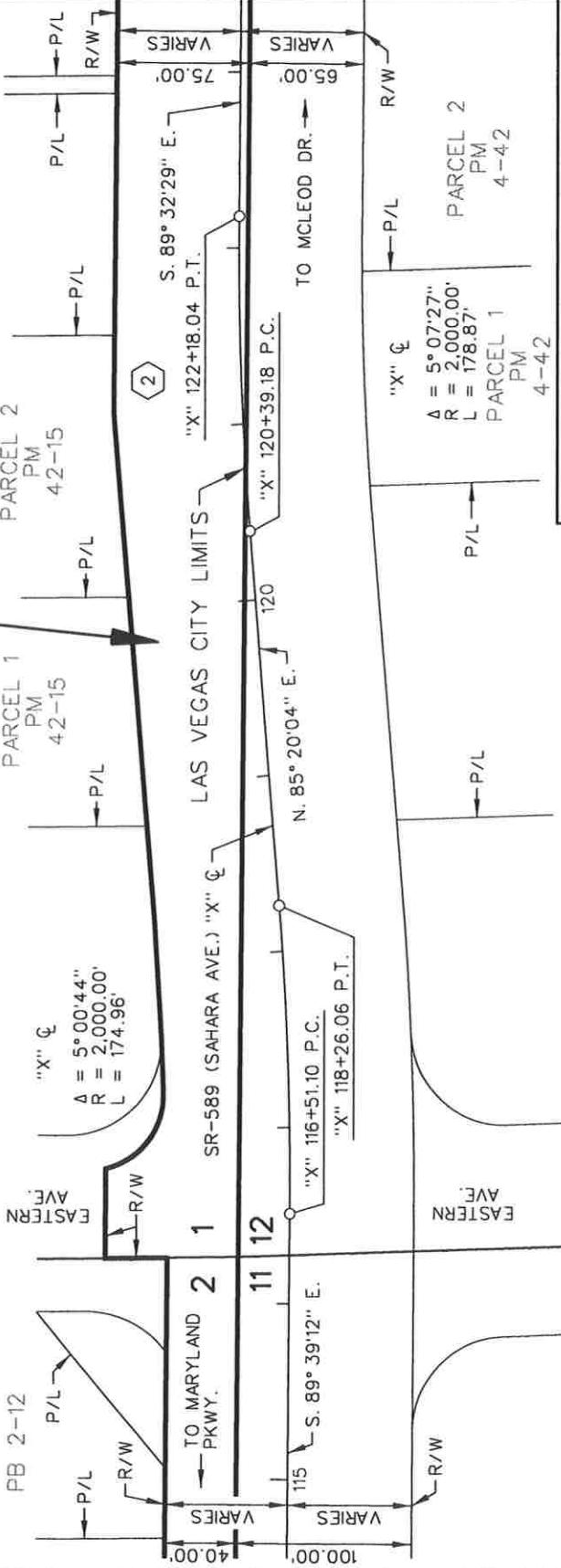
MAP ID NO. 56432
RoadTransfers\Clark\RT 15-01A6\...\Sht17.dgn

PARCEL NO. PREFIX: S-589-CL-

ALL OF PARCELS 1-11
CITY OF LAS VEGAS
BK. 618, INST. 497006
REC. 04/08/65, FEE

CITY OF LAS VEGAS

AMENDED
PLAT OF
METROPOLITAN
ADDITION



AREA TO BE
RELINQUISHED

COUNTY OF CLARK
EXHIBIT "S"

DATE: NOVEMBER 26, 2019
SKETCH MAP

RT 15-01A6 STATE OF NEVADA CL-53
DEPARTMENT OF TRANSPORTATION

MAP ID NO. 56432
RoadTransfers\Clark\RT 15-01A6\...\Sht18.dgn

MAP ID NO. 56432
RoadTransfers\Clark\RT 15-01A6\...\Sht18.dgn

APPROVED:
SCALE 1: =

SCALE 1: = 100' SHEET 18 OF 23

PROJECT S: S-549(1), US-S-549(2)
E.A.s: 70151, 70154

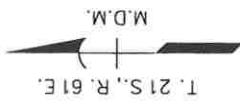
PARCEL NO. PREFIX: S-589-CL-

② ALL OF PARCELS 1-11
CITY OF LAS VEGAS
BK. 618, INST. 497006
REC. 04/08/65, FEE

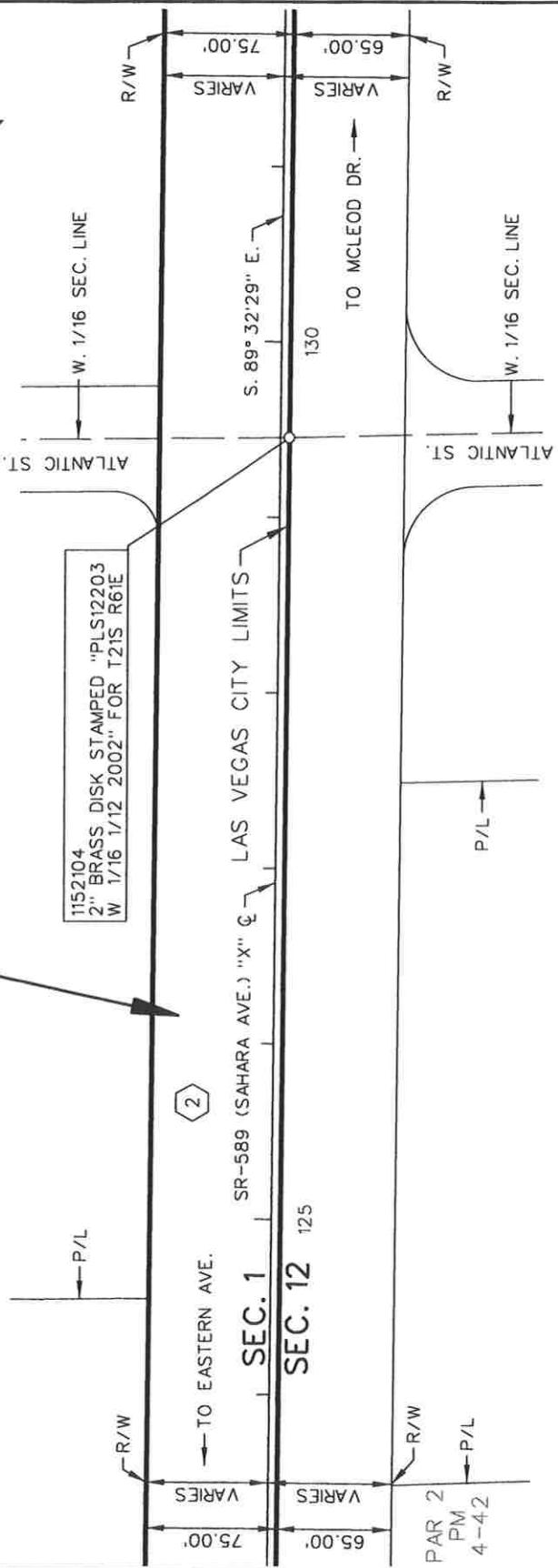
CITY OF LAS VEGAS

004.465 RT1

PROJECTS: S-549(1), US-S-549(2)
E.A.s: 70151, 70154



T. 21 S., R. 61 E.



COUNTY OF CLARK

RT 15-01A6 STATE OF NEVADA CL-53
DEPARTMENT OF TRANSPORTATION

DATE: NOVEMBER 26, 2019

SKETCH MAP

MAP ID NO. 564-32
RoadTransfers\Clark\RT 15-01A6\...\Shrt19.dgn

MANAGER: C.J.H SURVEY SERVICES
SCALE 1" = 100' SHEET 19 OF 23

EXHIBIT "T"

AREA TO BE
RELINQUISHED



TRACED AKR/DK
CHECKED C.J.H
DATE OF LAST REVISION:

APPROVED: C.J.H
SCALE 1" = 100'

RT 15-01A6 STATE OF NEVADA CL-53
DEPARTMENT OF TRANSPORTATION

DATE: NOVEMBER 26, 2019

SKETCH MAP

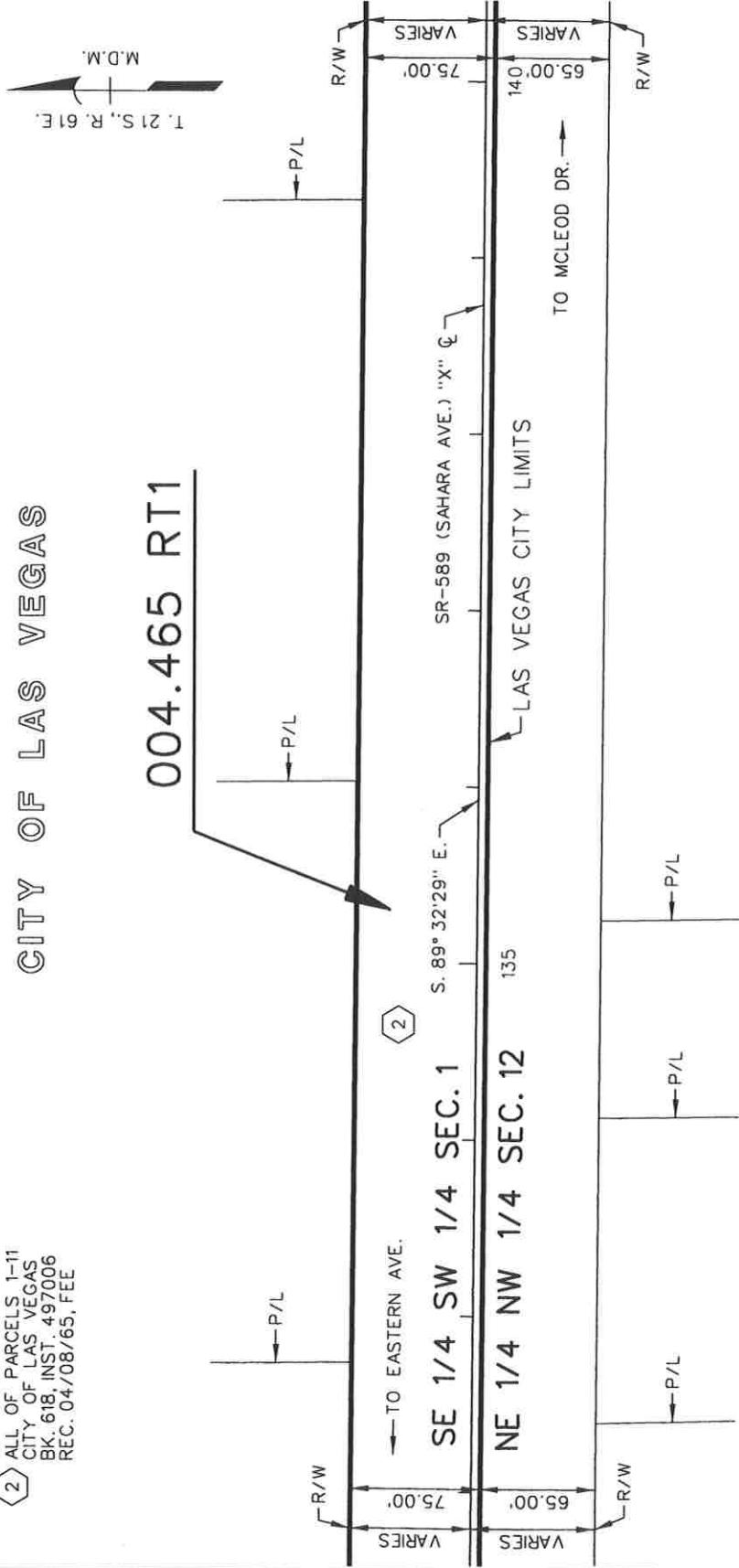
MANAGER: C.J.H SURVEY SERVICES
SCALE 1" = 100' SHEET 19 OF 23

PARCEL NO. PREFIX: S-589-CL -

(2) ALL OF PARCELS 1-11
CITY OF LAS VEGAS
BK. 618, INST. 497006
REC. 04/08/65, FEE

CITY OF LAS VEGAS

004.465 RT1



PROJECTS: S-549(1), US-S-549(2)
E.A.s: 70151, 70154

**COUNTY OF CLARK
EXHIBIT "U"**

AREA TO BE
RELINQUISHED

MAP ID NO. 56432
RoadTransfers\Clark\RT 15-01A6\...\Sht20.dgn

APPROVED: *[Signature]* MANAGER II, R/W SURVEY SERVICES
SCALE 1" = 100' SHEET 20 OF 23

RT 15-01A6 STATE OF NEVADA CL-53
DEPARTMENT OF TRANSPORTATION

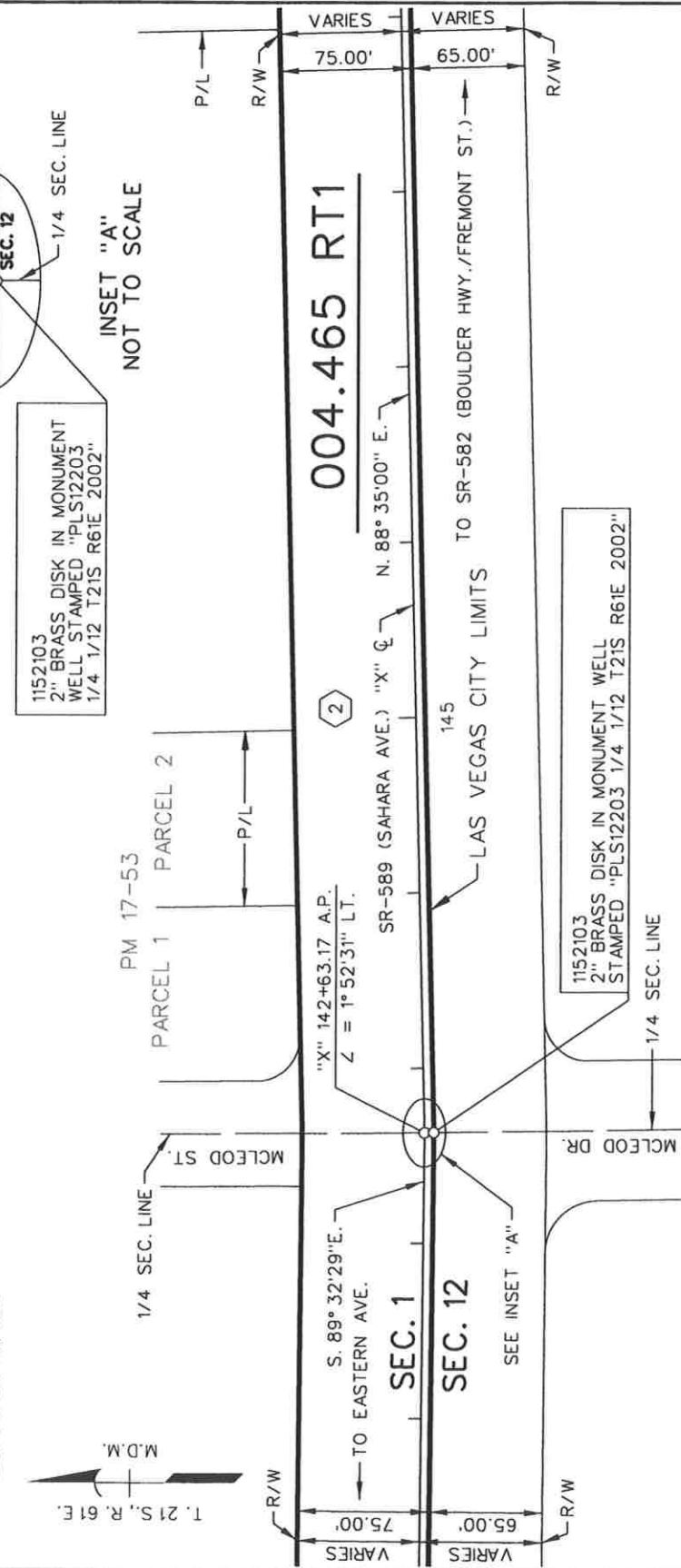
DATE: NOVEMBER 26, 2019

SKETCH MAP

PARCEL NO. PREFIX: S-589-CL -

② ALL OF PARCELS 1-11
CITY OF LAS VEGAS
BK. 618, INST. 497006
REC. 04/08/65, FEE

CITY OF LAS VEGAS



PROJECTS: S-549(1), US-S-549(2)
E.A.s: 70151, 70154

"X" 142+63.17 A.P.

$\angle = 1^{\circ} 52' 31''$ LT.



INSET "A"
NOT TO SCALE

004.465 RT1

RT 15-01A6 STATE OF NEVADA CL-53
DEPARTMENT OF TRANSPORTATION

DATE: NOVEMBER 26, 2019

SKETCH MAP

APPROVED: MANAGER II, R/W SURVEY SERVICES
SCALE 1" = 100'. SHEET 21 OF 23

EXHIBIT "V"

AREA TO BE
RELINQUISHED

MAP ID NO. 56432
RoadTransfers\Clark\RT 15-01A6\...\Sh121.dgn

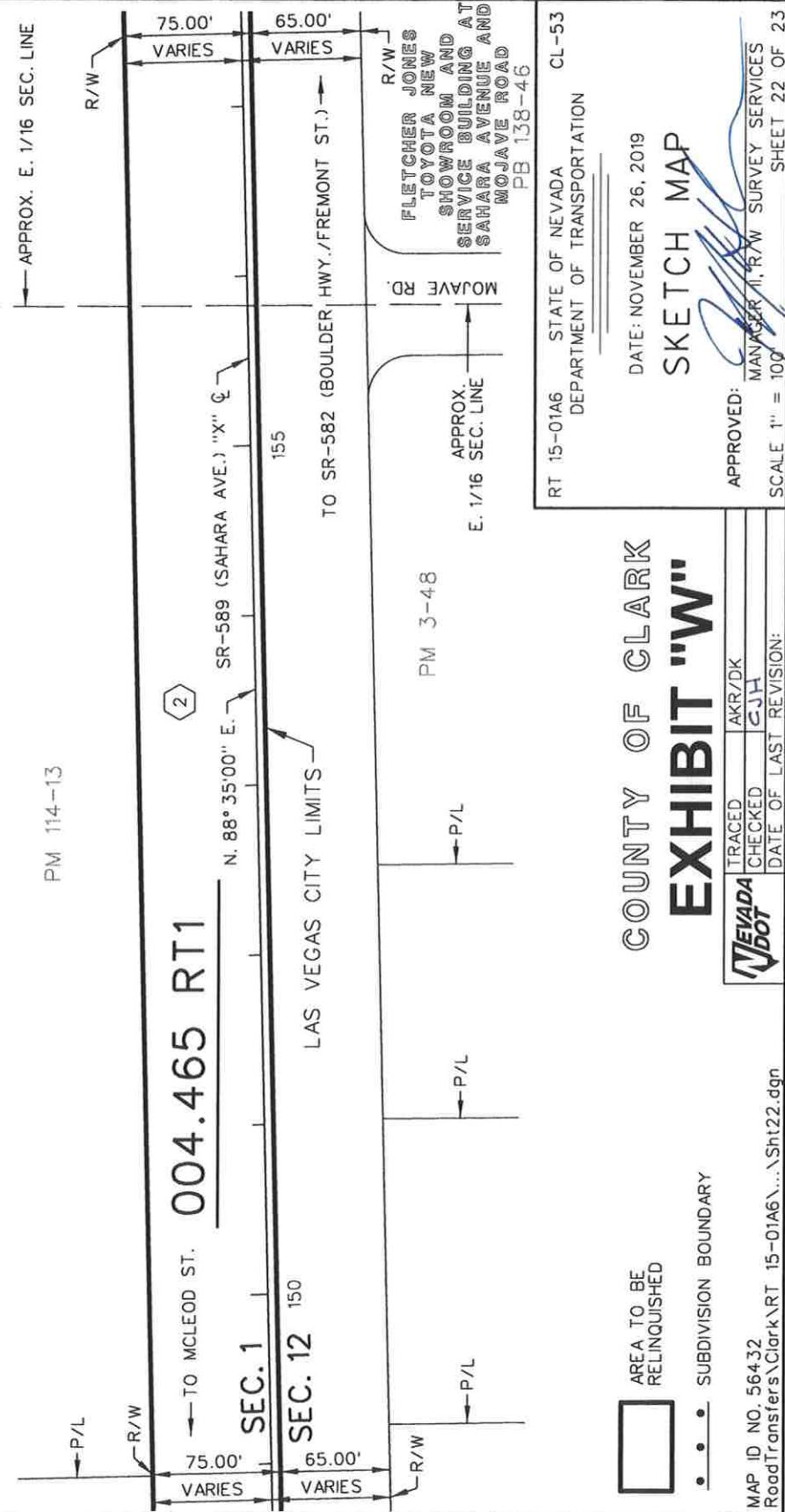


PARCEL NO. PREFIX: S-589-CL -

(2) ALL OF PARCELS 1-11
CITY OF LAS VEGAS
BK. 618, INST. 497006
REC. 04/08/65, FEE

PROJECTS: S-549(1), US-S-549(2)
E.A.s: 70151, 70154

CITY OF LAS VEGAS



301

All of APNs: 139-34-799-007, (See Exhibit "A")
Ptn. of APNs: 139-34-699-003, (See Exhibit "A")

Control Section: CL-14
Route: SR-582 (Fremont St.)
Former Routes: US-93 and US-95

Road Transfer No.: RT 15-01A7
Road Transfer Parcel: S-582-CL-015.392 RT1

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
ATTN: STAFF SPECIALIST, PM
1263 S. STEWART ST.
CARSON CITY, NV 89712

**RESOLUTION OF RELINQUISHMENT
OF A PORTION OF STATE HIGHWAY RIGHT-OF-WAY**

WHEREAS, the State of Nevada, Department of Transportation, hereinafter called the Department, presently holds easement and permissive interests in that certain right-of-way for a portion of SR-582 (Fremont St.), extending from 50.00 feet southeast of the easterly right-of-way line of 8th St. at Highway Engineer's Station "P" 22+29.98 P.O.T. to the northerly right-of-way line of SR-159 (Charleston Blvd.) at Highway Engineer's Station "P" 90+52.23 P.O.T.; and

WHEREAS, said right-of-way is delineated and identified as Parcel S-582-CL-015.392 RT1 on EXHIBITS "B" through "J", inclusive, attached hereto and made a part hereof; and

WHEREAS, as set forth in NRS 408.527, the Nevada Department of Transportation may, by resolution of the board, relinquish to cities and counties any portion of any state highway which has been superseded by relocation or which the Department determines exceeds its needs; and

WHEREAS, said right-of-way is of no further contemplated use by the Department due to that portion of SR-582 (Fremont St.) being in excess of its needs; and

WHEREAS, the City of Las Vegas has requested the relinquishment of aforesaid portion of highway for the purpose of a transportation facility; and

WHEREAS, the City of Las Vegas has agreed to accept the relinquishment of said right-of-way for the aforesaid portion of SR-582 (Fremont St.) together with any and all revocable leases and licenses entered into between the Department and the adjoining owners for the multiple use of the right-of-way; and

WHEREAS, the City of Las Vegas entered into an agreement with the Department on MAY 7, 2019, to accept the hereinafter described designated street as a part of the City of Las Vegas street system; and

WHEREAS, the City Council of the City of Las Vegas, State of Nevada, consented by resolution passed and adopted on JUNE 3, 2019, to the Department relinquishing the aforesaid portion of said street to the City of Las Vegas; and

WHEREAS, NRS 408.527 provides that the Department of Transportation may relinquish any portion of a state highway which has been superseded by relocation or which the Department determines exceeds its needs after the Department and the city or county have entered into an agreement and the city or county legislative body has adopted a resolution consenting thereto.

THEREFORE, it is hereby determined by the Board of Directors of the Nevada Department of Transportation, State of Nevada, that the following described right-of-way and incidents thereto, being all that land, delineated and identified as Parcel S-582-CL-015.392 RT1 on EXHIBITS "B" through "J", inclusive, attached hereto and made a part hereof, is hereby relinquished to the City of Las Vegas of the State of Nevada. Said right-of-way is described as follows: Situate, lying and being in the City of Las Vegas, State of Nevada, and more particularly described as being a portion of the SE 1/4 of the NE 1/4 and the NE 1/4 of the SE 1/4 of Section 34, and a portion of the SW 1/4 of the NW 1/4 and the S 1/2 of Section 35, all in T. 20 S., R. 61 E., M.D.M., said parcel being more fully described as follows:

Being all that portion of SR-582 (Fremont St.) lying within said Sections 34 and 35, from a point 50.00 feet southeast of the easterly right-of-way line of 8th St. at Highway Engineer's Station "P" 22+29.98 P.O.T. to the northerly right-of-way line of SR-159 (Charleston Blvd.) at Highway Engineer's Station "P" 90+52.23 P.O.T.

SUBJECT TO any and all existing easements whether of record or not.

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, EAST ZONE as determined by the State of Nevada, Department of Transportation.

It is the intent of the Department to relinquish to the City of Las Vegas all of the Department's right, title and interest in and to the aforesaid described right-of-way as shown on EXHIBITS "B" through "J", inclusive, attached hereto and made a part hereof.

DATED this _____ day of _____, 20____.

APPROVED AS TO LEGALITY AND FORM:

ON BEHALF OF STATE OF NEVADA,
DEPARTMENT OF TRANSPORTATION
BOARD OF DIRECTORS

Dennis Gallagher,
Chief Deputy Attorney General

Steve Sisolak, Chairman

ATTEST:

Jeff Lerud, Secretary to the Board

R19-11

EXHIBIT "A"

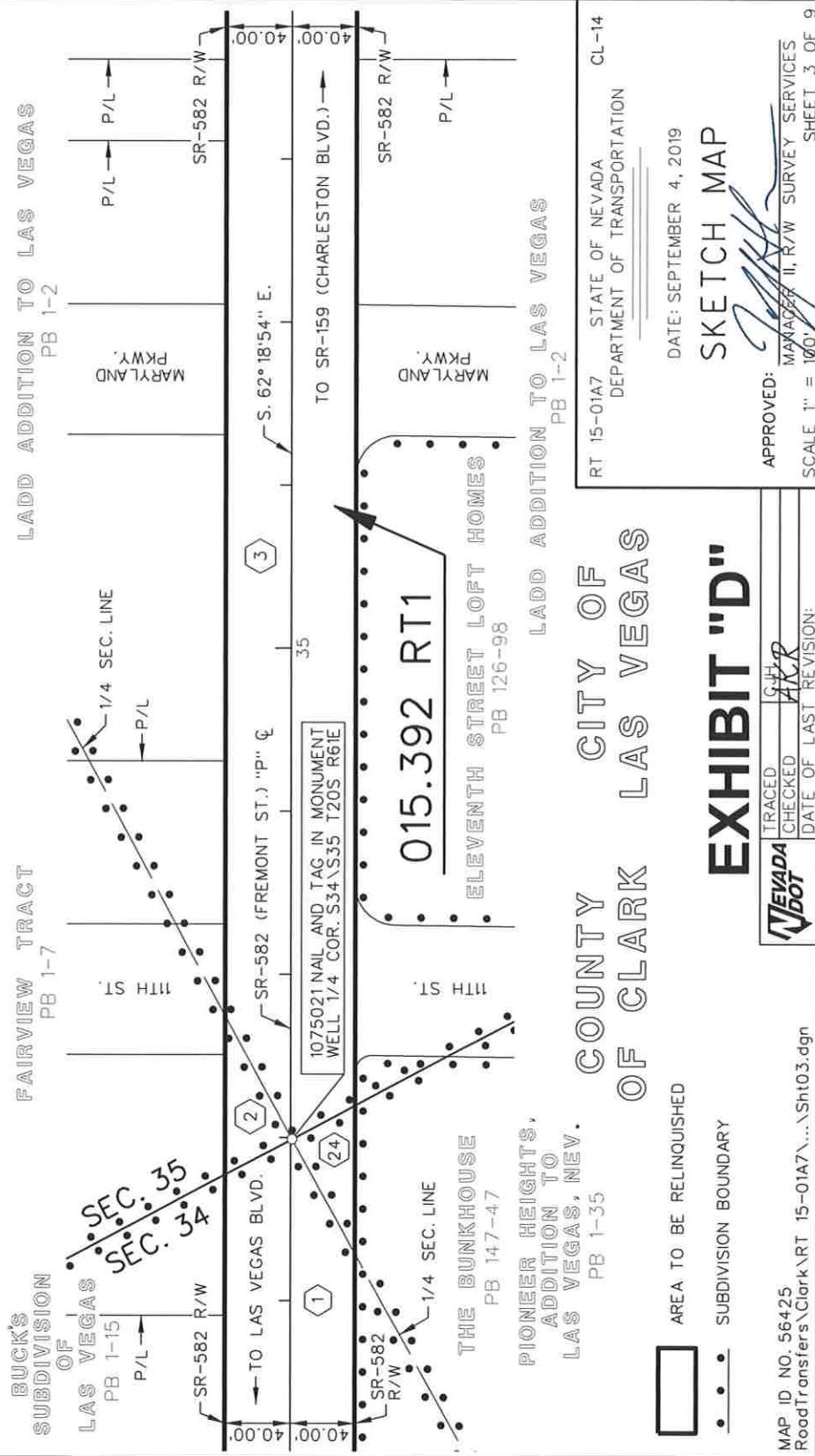
All of APNs	Portion of APNs
139-34-799-007	139-34-699-003
139-35-399-039	139-35-299-027
139-35-399-019	139-35-399-001
139-35-399-035	139-35-311-002
139-35-399-036	139-35-311-003
139-35-399-037	139-35-311-004
139-35-399-038	139-35-399-012
139-35-399-025	139-35-399-008
139-35-399-020	139-35-301-001
139-35-499-039	139-35-301-003
139-35-399-013	139-35-301-004
139-35-399-031	139-35-301-005
139-35-399-032	139-35-301-006
139-35-399-034	139-35-314-002
139-35-399-033	139-35-316-001
139-35-399-024	139-35-316-002
139-35-399-016	139-35-399-009
139-35-899-005	139-35-399-014
139-35-899-009	139-35-399-023
139-35-899-081	139-35-499-005
139-35-899-016	139-35-499-004
139-35-899-025	139-35-402-002
139-35-899-024	139-35-799-032
139-35-899-027	139-35-899-010
139-35-899-030	139-35-899-017
139-35-899-031	139-35-803-011
139-35-899-032	139-35-804-003
139-35-899-033	139-35-899-026
139-35-899-039	139-35-899-079
139-35-899-038	139-35-899-060
139-35-899-041	
139-35-899-059	

PARCEL NO. PREFIX: S-582-CL -

(1) PORTION OF BUCK'S SUBDIVISION
ORIGINALLY RECORDED IN
LINCOLN COUNTY 04/03/1905
BK. A OF PLATS, PG. 4
RECORDED IN CLARK COUNTY
BK. 1 OF PLATS, PG. 15
DATE UNKNOWN, PERMISSIVE

(2) PORTION OF FAIRVIEW TRACT
BK. 1 OF PLATS, PG. 7
REC. 04/11/1911, PERMISSIVE
(3) A PORTION OF LADD ADDITION
BK. 1 OF PLATS, PG. 2
REC. 04/10/1911, PERMISSIVE

T. 20 S., R. 61 E.
M.D.M.



PARCEL NO. PREFIX: S-582-CL-

- [3] A PORTION OF LADD ADDITION TO LAS VEGAS BK.1 OF PLATS, PG. 2 REC. 04/10/1911, PERMISSIVE**

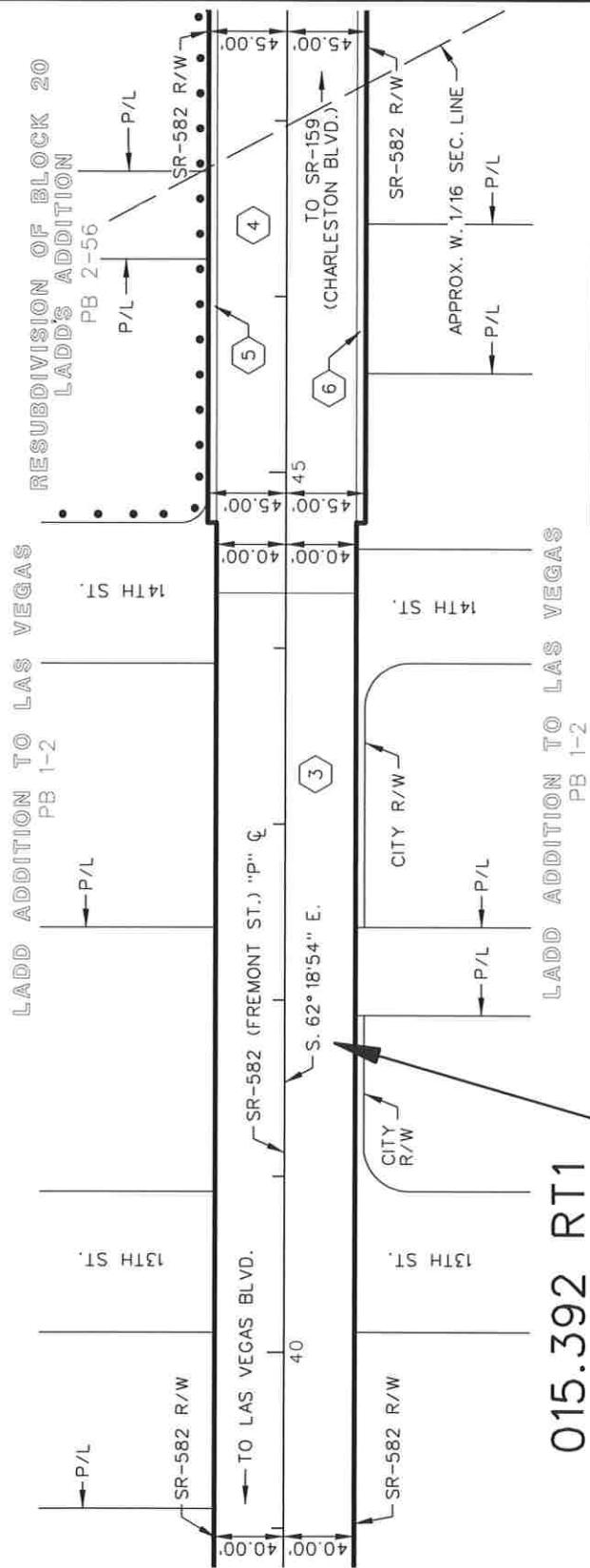
[4] A PORTION OF EASEMENT DEED CITY OF LAS VEGAS BK.17, PG. 224, INST. 143928 REC. 06/29/42, EASEMENT

[5] ALL OF PARCEL 1 A.C. AND EUGENIA DELKIN BK.30, PG. 162, INST. 135783 REC. 03/23/42, EASEMENT

[6] ALL OF EASEMENT DEED MURRAY AND AGNES WOLLMAN BK.30, PG. 188, INST. 136425 REC. 03/28/42, EASEMENT

COUNTY OF CLARK
CITY OF LAS VEGAS

SEC. 35
20 S., R. 61 E.
M.D.M.



015.392 RT1

AREA TO BE RELINQUISHED

• • • SUBDIVISION BOUNDARY

EXHIBIT "E"

The logo for the Nevada Department of Transportation (DOT) is located in the top right corner. It features a stylized mountain range graphic above the word "NEVADA" and below it, the acronym "DOT".

MAP ID NO. 56425
RoadTransfers\Clark\RT 15-01A7\...\Sht04.dqm

DATE: SEPTEMBER 4, 2019
APPROVED: _____
SKETCH MAP

MANAGED BY: R/W SURVEY SERVICES
SCALE: 1" = 100'
SHEET A OF 2

DATE: SEPTEMBER 4, 2019

SKETCH MAP

KEY SERVICES
SHEET A OF

PARCEL NO. PREFIX: S-582-CL-

- [4] PORTION OF EASEMENT DEED
CITY OF LAS VEGAS
BK. 17, PG. 224, INST. 143928
REC. 06/29/42, EASEMENT

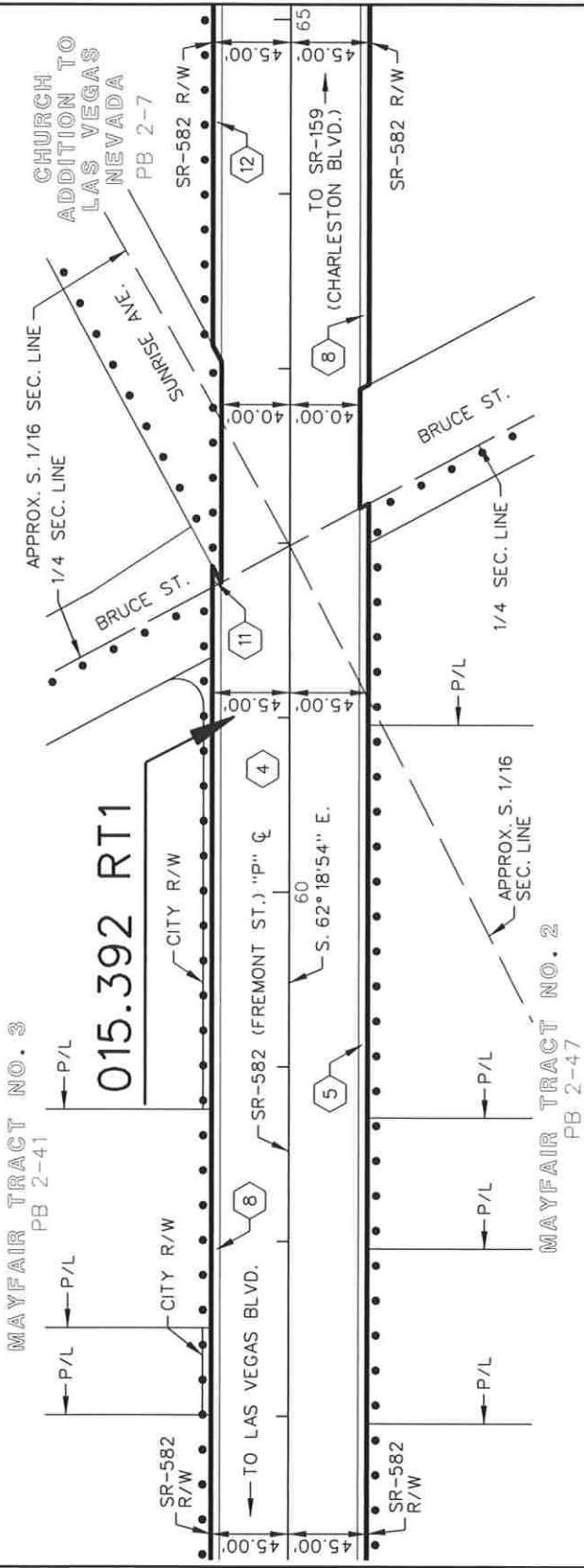
[5] ALL OF PARCEL 3
A.C. AND EUGENIA DELKIN
BK. 30, PG. 162, INST. 135783
REC. 03/23/42, EASEMENT

[8] ALL OF PARCELS 1-4
E.A. AND ADELIE CLARK
BK. 30, PG. 185, INST. 136422
REC. 03/28/42, EASEMENT

[11] ALL OF EASEMENT DEED
W.W. CANTRELL ET AL.
BK. 30, PG. 189, INST. 136426
REC. 03/28/42, EASEMENT

CITY OF
LAS VEGAS
COUNTY
OF CLARK

T. 20 SEC. 35
S. R. 61 E.
M.D.M.



(12) ALL OF EASEMENT DEED
SAL SAGEV HOTEL CO.
BK. 31, PG. 379, INST. 152393
REC. 10/21/42, EASEMENT

AREA TO BE RELINQUISHED

AREA TO BE RELINQUIS

1

DATE: SEPTEMBER 4, 2019

DATE: SEPTEMBER 4, 2019

EXHIBIT "G"

MAP ID NO. 56425
RoadTransfers\Clark\RT 15-01A7\...\Sht06.dgn

APPROVED: MANAGER, R/W SURVEY SERVICES
SCALE 1" = 100' SHEET 6 OF

EVADA
DOF TRACED
CHECKED
DATE OF LAST REVISION:
AKR

PARCEL NO. PREFIX: S-582-CL-

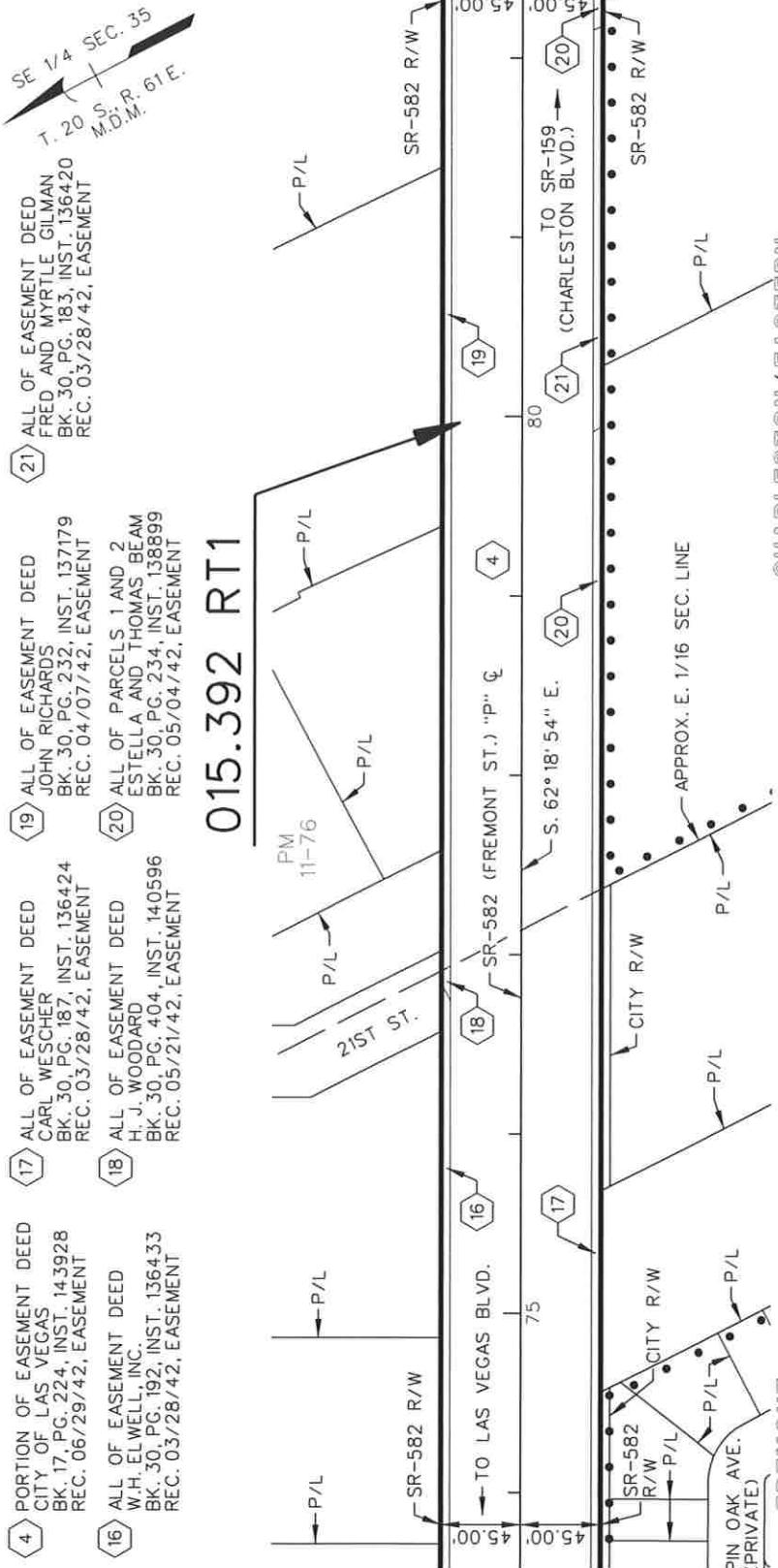
- (4) PORTION OF EASEMENT DEED
CITY OF LAS VEGAS
BK.17, PG.224, INST. 143928
REC. 06/29/42, EASEMENT
- (16) ALL OF EASEMENT DEED
W.H. ELWELL, INC.
BK.30, PG.192, INST. 136433
REC. 03/28/42, EASEMENT

- (17) ALL OF EASEMENT DEED
CARL WESCHER
BK.30, PG.187, INST. 136424
REC. 03/28/42, EASEMENT
- (18) ALL OF EASEMENT DEED
H. J. WOODARD
BK.30, PG.404, INST. 140596
REC. 05/21/42, EASEMENT

- (19) ALL OF EASEMENT DEED
JOHN RICHARDS
BK.30, PG.232, INST. 137179
REC. 04/07/42, EASEMENT
- (20) ALL OF PARCELS 1 AND 2
ESTELLA AND THOMAS BEAM
BK.30, PG.234, INST. 138899
REC. 05/04/42, EASEMENT

- (21) ALL OF EASEMENT DEED
FRED AND MYRTLE GILMAN
BK.30, PG.183, INST. 136420
REC. 03/28/42, EASEMENT

015.392 RT1



CITY OF
COUNTY
OF CLARK
CHARLESTON / EASTERN
LAS VEGAS

RT 15-01A7 STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION
CL-14
PB 153-67

AREA TO BE RELINQUISHED

• • • SUBDIVISION BOUNDARY

DATE: SEPTEMBER 4, 2019

SKETCH MAP

MAP ID NO. 56425
RoadTransfers\Clark\RT 15-01A7\...\Sht08.dgn

APPROVED: *[Signature]*
MANAGER, R/W SURVEY SERVICES
SCALE 1" = 100'

SHEET 8 OF 9

EXHIBIT "I"



• • •

DATE: SEPTEMBER 4, 2019

SKETCH MAP

APPROVED: *[Signature]*
MANAGER, R/W SURVEY SERVICES
SCALE 1" = 100'

SHEET 8 OF 9

