

| EL20200003 (Ver 4) 23-01 | | | | | | | STATE |
|--|----------------|------------|------------------|-------------------------------|------------|--------------------|-------------------------|
| Name: US 93 and SR 223 Wells ADA Improvements Project | | | | | | | |
| Scope: ADA Improvements on US 93 | | | | | | | |
| Project Type: ADA | | | | | | | NDOT: District 3 |
| County: Elko | | | | | | | |
| Limits: From 500 Feet South of I 80 to SR 223 of Distance (mile) 0 Milepost begins at 0 ends at 0 | | | | | | | |
| FED FY | Revenue Source | PE | ROW | CON | OTHER | TOTAL | |
| 2023 | State Gas Tax | \$0 | \$415,000 | \$0 | \$0 | \$415,000 | |
| 2025 | State Gas Tax | \$0 | \$0 | \$6,000,000 | \$0 | \$6,000,000 | |
| 2023-2026 TOTAL | | \$0 | \$415,000 | \$6,000,000 | \$0 | \$6,415,000 | |
| ALL YEARS TOTAL | | \$0 | \$415,000 | \$6,000,000 | \$0 | \$6,415,000 | |
| MPO Non MPO | | | | Lead Agency Nevada DOT | | | |

| EL20200057 (Ver 5) 23-01 | | | | | | | FEDERAL |
|---|----------------|----|-----|-----|-------|-------|-------------------------------|
| Name: SR 278, ELKO COUNTY B-581 PE | | | | | | | |
| Scope: PROTECT BRIDGE B-581 WITH RIPRAP SCOUR REVETMENT; EXCAVATE UNDERNEATH AND AROUND BRIDGE TO PLACE ENGINEERED RIPRAP AND GEOTEXTILE | | | | | | | |
| Project Type: Bridge/Structures | | | | | | | NDOT: District 3 |
| County: Elko | | | | | | | |
| Limits: Bridge #: B-581 | | | | | | | |
| FED FY | Revenue Source | PE | ROW | CON | OTHER | TOTAL | |
| MPO Non MPO | | | | | | | Lead Agency Nevada DOT |

| HU20210014 (Ver 3) 23-01 | | | | | | | FEDERAL | |
|---|------------------------------------|--|-------------------------------|---------------------|------------|-------------------------|---------|--|
| Name: I-80 Golconda Truck Climbing Lanes and Truck Parking | | | | | | | | |
| Scope: TRUCK CLIMBING LANES, TRUCK PARKING, INTERCHANGE RAMP IMPROVEMENTS, AND REPLACE STRUCTURE I-808 | | | | | | | | |
| Project Type: Capacity | | | | | | NDOT: District 3 | | |
| County: Humboldt | | Limits: From MP HU 32.5 to MP HU 38.8 of Distance (mile) 6.3 Milepost begins at 32.5 ends at 38.8 | | | | | | |
| FED FY | Revenue Source | PE | ROW | CON | OTHER | TOTAL | | |
| 2023 | Carbon Reduction Program Statewide | \$0 | \$0 | \$5,767,485 | \$0 | \$5,767,485 | | |
| 2023 | HWY Freight | \$0 | \$0 | \$4,690,453 | \$0 | \$4,690,453 | | |
| 2023 | Highway Infra Bridge Replacement | \$0 | \$0 | \$10,000,000 | \$0 | \$10,000,000 | | |
| 2023 | NHPP | \$0 | \$0 | \$24,947,062 | \$0 | \$24,947,062 | | |
| 2023 | PROTECT PROGRAM | \$0 | \$0 | \$2,000,000 | \$0 | \$2,000,000 | | |
| 2023 | State Match - Nv | \$0 | \$0 | \$2,495,000 | \$0 | \$2,495,000 | | |
| <2023 | Prior | \$1,905,000 | \$0 | \$0 | \$0 | \$1,905,000 | | |
| 2023-2026 TOTAL | | \$0 | \$0 | \$49,900,000 | \$0 | \$49,900,000 | | |
| ALL YEARS TOTAL | | \$1,905,000 | \$0 | \$49,900,000 | \$0 | \$51,805,000 | | |
| MPO Non MPO | | | Lead Agency Nevada DOT | | | | | |

| NY20210001 (Ver 4) 23-01 | | | | | | | FEDERAL | |
|--|------------------|---|-------------------------------|--------------------|------------|-------------------------|---------|--|
| Name: Tonopah RCB | | | | | | | | |
| Scope: UPGRADE EXISTING DRAINAGE FACILITIES | | | | | | | | |
| Project Type: Hydrolics | | | | | | NDOT: District 1 | | |
| County: Nye | | Limits: From CUTTING STREET to SLIME WASH of Distance (mile) 0.51 Milepost begins at .33 ends at .84 | | | | | | |
| FED FY | Revenue Source | PE | ROW | CON | OTHER | TOTAL | | |
| 2023 | NHPP | \$0 | \$0 | \$855,000 | \$0 | \$855,000 | | |
| 2023 | PROTECT PROGRAM | \$0 | \$0 | \$4,080,000 | \$0 | \$4,080,000 | | |
| 2023 | State Match - Nv | \$0 | \$0 | \$1,065,000 | \$0 | \$1,065,000 | | |
| <2023 | Prior | \$180,000 | \$90,000 | \$0 | \$0 | \$270,000 | | |
| 2023-2026 TOTAL | | \$0 | \$0 | \$6,000,000 | \$0 | \$6,000,000 | | |
| ALL YEARS TOTAL | | \$180,000 | \$90,000 | \$6,000,000 | \$0 | \$6,270,000 | | |
| MPO Non MPO | | | Lead Agency Nevada DOT | | | | | |

| XS20230001 (Ver 8) 23-01 | | | | | | | FEDERAL |
|---|------------------|------------|------------|--------------------|------------|--------------------|-------------------------------|
| Name: Various Rural Locations ITS - Package B | | | | | | | |
| Scope: DISTRICT 1 VARIOUS RURAL LOCATIONS - PKG B Install ITS smart zones | | | | | | | |
| Project Type: ITS | | | | | | | NDOT: District 1, 2 |
| County: Clark, Esmeralda, Lincc | | | | | | | |
| Limits: Not Location Specific | | | | | | | |
| FED FY | Revenue Source | PE | ROW | CON | OTHER | TOTAL | |
| 2025 | HSIP | \$0 | \$0 | \$950,000 | \$0 | \$950,000 | |
| 2025 | State Match - Nv | \$0 | \$0 | \$50,000 | \$0 | \$50,000 | |
| 2023-2026 TOTAL | | \$0 | \$0 | \$1,000,000 | \$0 | \$1,000,000 | |
| ALL YEARS TOTAL | | \$0 | \$0 | \$1,000,000 | \$0 | \$1,000,000 | |
| MPO Non MPO | | | | | | | Lead Agency Nevada DOT |

| EL20210001 (Ver 3) 23-01 | | | | | | | FEDERAL |
|--|------------------|------------|------------|--------------------|------------|--------------------|-------------------------------|
| Name: SR 227 Roundabout | | | | | | | |
| Scope: Construct a Roundabout at Boyd Kennedy Road and Safety Speed Management Countermeasures | | | | | | | |
| Project Type: Operations | | | | | | | NDOT: District 3 |
| County: Elko | | | | | | | |
| Limits: From MP EL 6.50 to MP EL 10.00 of Distance (mile) 3.5 Milepost begins at 6.5 ends at 10 | | | | | | | |
| FED FY | Revenue Source | PE | ROW | CON | OTHER | TOTAL | |
| 2024 | HSIP | \$0 | \$0 | \$8,787,500 | \$0 | \$8,787,500 | |
| 2024 | State Match - Nv | \$0 | \$0 | \$1,062,500 | \$0 | \$1,062,500 | |
| 2023-2026 TOTAL | | \$0 | \$0 | \$9,850,000 | \$0 | \$9,850,000 | |
| ALL YEARS TOTAL | | \$0 | \$0 | \$9,850,000 | \$0 | \$9,850,000 | |
| MPO Non MPO | | | | | | | Lead Agency Nevada DOT |

CH20220003 (Ver 2) 23-01 **FEDERAL**

Name: I 80 Jessup Preservation

Scope: 2" Cold Mill, 2" Dense Grade with 0.75" Open Grade and Various Patching Locations

Project Type: Preservation

NDOT: District 2

County: Churchill

Limits: From CH 12.83 to CH 27.70 of Distance (mile) 14.9 Milepost begins at 12.9 ends at 27.8

| FED FY | Revenue Source | PE | ROW | CON | OTHER | TOTAL |
|------------------------|------------------|------------------|------------|---------------------|------------|---------------------|
| 2023 | State Gas Tax | \$280,000 | \$0 | \$0 | \$0 | \$280,000 |
| 2024 | NHPP | \$0 | \$0 | \$17,812,500 | \$0 | \$17,812,500 |
| 2024 | STBG State-Wide | \$0 | \$0 | \$5,937,500 | \$0 | \$5,937,500 |
| 2024 | State Match - Nv | \$0 | \$0 | \$1,250,000 | \$0 | \$1,250,000 |
| 2023-2026 TOTAL | | \$280,000 | \$0 | \$25,000,000 | \$0 | \$25,280,000 |
| ALL YEARS TOTAL | | \$280,000 | \$0 | \$25,000,000 | \$0 | \$25,280,000 |

MPO Non MPO

Lead Agency Nevada DOT

CH20220004 (Ver 2) 23-01 **FEDERAL**

Name: US 50 Middlegate- Preservation

Scope: 2" Cold Mill, 2" Dense Grade with 0.75" Open Grade

Project Type: Preservation

NDOT: District 2

County: Churchill

Limits: From 60.01 to 70.95 of Distance (mile) 11 Milepost begins at 60 ends at 71

| FED FY | Revenue Source | PE | ROW | CON | OTHER | TOTAL |
|------------------------|------------------|------------|------------|---------------------|------------|---------------------|
| 2025 | NHPP | \$0 | \$0 | \$13,680,000 | \$0 | \$13,680,000 |
| 2025 | STBG State-Wide | \$0 | \$0 | \$6,840,000 | \$0 | \$6,840,000 |
| 2025 | State Gas Tax | \$0 | \$0 | \$2,400,000 | \$0 | \$2,400,000 |
| 2025 | State Match - Nv | \$0 | \$0 | \$1,080,000 | \$0 | \$1,080,000 |
| 2023-2026 TOTAL | | \$0 | \$0 | \$24,000,000 | \$0 | \$24,000,000 |
| ALL YEARS TOTAL | | \$0 | \$0 | \$24,000,000 | \$0 | \$24,000,000 |

MPO Non MPO

Lead Agency Nevada DOT

| CL20200043 (Ver 4) 23-01 | | | | | | | STATE |
|--|----------------|---|-----|-----|-------|-------|-------------------------------|
| Name: I 15, Duck Creek 3R project | | | | | | | |
| Scope: 0.314 Miles North of South Fork of Duck Creek TO 1.262 Miles South Of Russell itg 3R | | | | | | | |
| Project Type: Preservation | | | | | | | NDOT: District 1 |
| County: Clark | | Limits: From 0.314 Miles North of South Fork of Duck Creek to 1.262 Miles South Of Russell itg of Distance (mile) 2.62 Milepost begins at 32.5 ends at 35.12 | | | | | |
| | | | | | | | |
| FED FY | Revenue Source | PE | ROW | CON | OTHER | TOTAL | |
| MPO Non MPO | | | | | | | Lead Agency Nevada DOT |

| DO20230001 (Ver 1) 23-01 | | | | | | | FEDERAL |
|--|------------------|---|------------|--------------------|------------|--------------------|-------------------------------|
| Name: US 395 - Waterloo to First St. Douglas County - Phase 2 | | | | | | | |
| Scope: Phase 2: Construct box culvert, ITS, and ADA improvements, signage replacement/ upgrade, and lighting improvements | | | | | | | |
| Project Type: Preservation | | | | | | | NDOT: District 2 |
| County: Douglas | | Limits: From MP DO 20.58 to MP DO 22.25 of Distance (mile) 1.67 Milepost begins at 20.58 ends at 22.25 | | | | | |
| | | | | | | | |
| FED FY | Revenue Source | PE | ROW | CON | OTHER | TOTAL | |
| 2026 | NHPP | \$0 | \$0 | \$4,750,000 | \$0 | \$4,750,000 | |
| 2026 | State Match - Nv | \$0 | \$0 | \$250,000 | \$0 | \$250,000 | |
| 2023-2026 TOTAL | | \$0 | \$0 | \$5,000,000 | \$0 | \$5,000,000 | |
| ALL YEARS TOTAL | | \$0 | \$0 | \$5,000,000 | \$0 | \$5,000,000 | |
| MPO Non MPO | | | | | | | Lead Agency Nevada DOT |

EL20210008 (Ver 3) 23-01 **FEDERAL**

Name: I-80 Pilot Peak to NV/UT State Line

Scope: Pavement preservation including barrier rail/guard rail replacement, sign and striping replacement, hydraulic, structure, lighting, and ITS improvements.

Project Type: Preservation

NDOT: District 3

County: Elko

Limits: From 3.161 MILES WEST OF PILOT PEAK INTERCHANGE to NV/UT STATE LINE of Distance (mile) 14.79 Milepost begins at 117.94 ends at 132.73

| FED FY | Revenue Source | PE | ROW | CON | OTHER | TOTAL |
|------------------------|------------------|------------------|-----------------|---------------------|------------|---------------------|
| 2023 | NHPP | \$0 | \$0 | \$25,492,500 | \$0 | \$25,492,500 |
| 2023 | PROTECT PROGRAM | \$0 | \$0 | \$252,631 | \$0 | \$252,631 |
| 2023 | STBG State-Wide | \$0 | \$0 | \$8,597,500 | \$0 | \$8,597,500 |
| 2023 | State Match - Nv | \$0 | \$0 | \$1,857,369 | \$0 | \$1,857,369 |
| <2023 | Prior | \$285,000 | \$25,000 | \$0 | \$0 | \$310,000 |
| 2023-2026 TOTAL | | \$0 | \$0 | \$36,200,000 | \$0 | \$36,200,000 |
| ALL YEARS TOTAL | | \$285,000 | \$25,000 | \$36,200,000 | \$0 | \$36,510,000 |

MPO **Non MPO**

Lead Agency **Nevada DOT**

XS20230002 (Ver 3) 23-01 **FEDERAL**

Name: US 395 Carson Valley Phase 1

Scope: Mill and Overlay with ITS, Hydraulic, and Safety Improvements

Project Type: Preservation

NDOT: District 2

County: Carson City, Douglas

Limits: From MP DO 23.70 to MP CC 0.26 of Distance (mile) -23.44 Milepost begins at 23.7 ends at .26

| FED FY | Revenue Source | PE | ROW | CON | OTHER | TOTAL |
|------------------------|------------------|------------------|-----------------|---------------------|------------|---------------------|
| 2023 | NHPP | \$0 | \$0 | \$14,962,833 | \$0 | \$14,962,833 |
| 2023 | STBG State-Wide | \$0 | \$0 | \$2,137,167 | \$0 | \$2,137,167 |
| 2023 | State Match - Nv | \$0 | \$0 | \$900,000 | \$0 | \$900,000 |
| <2023 | Prior | \$290,000 | \$25,000 | \$0 | \$0 | \$315,000 |
| 2023-2026 TOTAL | | \$0 | \$0 | \$18,000,000 | \$0 | \$18,000,000 |
| ALL YEARS TOTAL | | \$290,000 | \$25,000 | \$18,000,000 | \$0 | \$18,315,000 |

MPO **Non MPO**

Lead Agency **Nevada DOT**

XS20230003 (Ver 1) 23-01 **FEDERAL**

Name: US 395 Carson Valley Phase 2

Scope: Mill and overlay (first St. to Ironwood), remaining hydraulics, ADA improvements, signage, and lighting improvements not included in phase 1.

Project Type: Preservation

NDOT: District 2

County: Carson City, Douglas **Limits:** From MP DO 23.70 to MP CC 0.26 of Distance (mile) -23.44 Milepost begins at 23.7 ends at .26

| FED FY | Revenue Source | PE | ROW | CON | OTHER | TOTAL |
|------------------------|------------------|------------|------------|--------------------|------------|--------------------|
| 2025 | STBG 5K-200K | \$0 | \$0 | \$5,700,000 | \$0 | \$5,700,000 |
| 2025 | State Match - Nv | \$0 | \$0 | \$300,000 | \$0 | \$300,000 |
| 2023-2026 TOTAL | | \$0 | \$0 | \$6,000,000 | \$0 | \$6,000,000 |
| ALL YEARS TOTAL | | \$0 | \$0 | \$6,000,000 | \$0 | \$6,000,000 |

MPO **Non MPO**

Lead Agency **Nevada DOT**

XS20230004 (Ver 4) 23-01 **FEDERAL**

Name: US 6, Tonopah, Millers to Slime Wash - 3R

Scope: MILL AND OVERLAY WITH OPEN-GRADE. CONSTRUCT PASSING LANES AND EXTEND DRAINAGE FACILITIES.

Project Type: Preservation

NDOT: District 1

County: Esmeralda, Nye **Limits:** From ES MP 44.01 to ES MP 57.87 of Distance (mile) 13.86 Milepost begins at 44.01 ends at 57.87

| FED FY | Revenue Source | PE | ROW | CON | OTHER | TOTAL |
|------------------------|------------------|------------|------------|---------------------|------------|---------------------|
| 2023 | NHPP | \$0 | \$0 | \$16,387,500 | \$0 | \$16,387,500 |
| 2023 | STBG State-Wide | \$0 | \$0 | \$5,462,500 | \$0 | \$5,462,500 |
| 2023 | State Match - Nv | \$0 | \$0 | \$1,150,000 | \$0 | \$1,150,000 |
| 2023-2026 TOTAL | | \$0 | \$0 | \$23,000,000 | \$0 | \$23,000,000 |
| ALL YEARS TOTAL | | \$0 | \$0 | \$23,000,000 | \$0 | \$23,000,000 |

MPO **Non MPO**

Lead Agency **Nevada DOT**

| EL20210002 (Ver 3) 23-01 | | | | | | | FEDERAL |
|--|----------------|--|-----------------|-------------------------------|------------|---------------------|-------------------------|
| Name: I 80, PAVEMENT REHABILITATION, EAST OF CARLIN TUNNELS | | | | | | | |
| Scope: PHASE 1: PAVEMENT REHABILITATION | | | | | | | |
| Project Type: Road Improvement | | | | | | | NDOT: District 3 |
| County: Elko | | Limits: From 5.9239 MI WEST OF THE HUNTER INTERCHANGE to 0.359 MI WEST OF WEST ELKO INTERCHANGE of Distance (mile) 10.76 Milepost begins at 9.5 ends at 20.26 | | | | | |
| FED FY | Revenue Source | PE | ROW | CON | OTHER | TOTAL | |
| <2023 | Prior | \$295,000 | \$30,000 | \$21,500,000 | \$0 | \$21,825,000 | |
| ALL YEARS TOTAL | | \$295,000 | \$30,000 | \$21,500,000 | \$0 | \$21,825,000 | |
| MPO Non MPO | | | | Lead Agency Nevada DOT | | | |

| EL20230001 (Ver 1) 23-01 | | | | | | | FEDERAL |
|---|------------------|---|------------|-------------------------------|------------|--------------------|-------------------------|
| Name: I 80, deer fencing, east of Carlin tunnels | | | | | | | |
| Scope: Phase 2: install deer fencing | | | | | | | |
| Project Type: Safety | | | | | | | NDOT: District 3 |
| County: Elko | | Limits: From MP EL 8.0 to MP EL 20.3 of Distance (mile) 12.3 Milepost begins at 8 ends at 20.3 | | | | | |
| FED FY | Revenue Source | PE | ROW | CON | OTHER | TOTAL | |
| 2025 | NHPP | \$0 | \$0 | \$2,493,750 | \$0 | \$2,493,750 | |
| 2025 | STBG State-Wide | \$0 | \$0 | \$831,250 | \$0 | \$831,250 | |
| 2025 | State Match - Nv | \$0 | \$0 | \$175,000 | \$0 | \$175,000 | |
| 2023-2026 TOTAL | | \$0 | \$0 | \$3,500,000 | \$0 | \$3,500,000 | |
| ALL YEARS TOTAL | | \$0 | \$0 | \$3,500,000 | \$0 | \$3,500,000 | |
| MPO Non MPO | | | | Lead Agency Nevada DOT | | | |

XS20190005 (Ver 5) 23-01 **FEDERAL**

Name: Traffic Incident Management System (TIMS)

Scope: PROGRAM SUPPORT FOR THE IMPLEMENTATION OF THE STATEWIDE TRAFFIC INCIDENT MANAGEMENT SYSTEM (TIMS)/COALITION

Project Type: Studies **NDOT:** District 4

County: Statewide **Limits:** Not Location Specific

| FED FY | Revenue Source | PE | ROW | CON | OTHER | TOTAL |
|------------------------|------------------|------------|------------|------------|--------------------|--------------------|
| 2023 | HSIP | \$0 | \$0 | \$0 | \$3,800,000 | \$3,800,000 |
| 2023 | State Match - Nv | \$0 | \$0 | \$0 | \$200,000 | \$200,000 |
| <2023 | Prior | \$0 | \$0 | \$0 | \$2,451,300 | \$2,451,300 |
| 2023-2026 TOTAL | | \$0 | \$0 | \$0 | \$4,000,000 | \$4,000,000 |
| ALL YEARS TOTAL | | \$0 | \$0 | \$0 | \$6,451,300 | \$6,451,300 |

MPO **Non MPO**

Lead Agency **Nevada DOT**