**FFY2023 Federal Award Identification Numbers – Rural Public Transit Grant Awards**

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| Subrecipient | Program | FAIN(s) | Date of Award |
| Access to Healthcare Network | §5311 | NV-2023-026-00 | 9/22/2023 |
| Churchill Area Regional Transportation | §5311 | NV-2023-026-00 | 9/22/2023 |
| Douglas Area Rural Transit | §5311 | NV-2023-026-00 | 9/22/2023 |
| Elko County | §5311 | NV-2023-026-00 | 9/22/2023 |
| Humboldt County | §5311 | NV-2023-026-00 | 9/22/2023 |
| Lincoln County Transportation | §5311 | NV-2023-026-00 | 9/22/2023 |
| Lyon County Human Services | §5311 | NV-2023-026-00 | 9/22/2023 |
| Nye Communities Coalition | §5311 | NV-2023-026-00 | 9/22/2023 |
| Nye County Senior Nutrition | §5311 | NV-2023-026-00 | 9/22/2023 |
| Pahrump Valley Public Transit | §5311 | NV-2023-026-00 | 9/22/2023 |
| Pyramid Lake Paiute Tribe | §5311 | NV-2023-026-00 | 9/22/2023 |
| Southern Nevada Transit Coalition | §5311 | NV-2023-026-00 | 9/22/2023 |
| Tahoe Transportation District | §5311 | NV-2023-026-00 | 9/22/2023 |
| White Pine County – Ely Bus | §5311 | NV-2023-026-00 | 9/22/2023 |

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| Subrecipient | Program | FAIN(s) | Date of Award |
| Nevada Rural Counties RSVP | §5310 | NV-2023-024-00 | 9/22/2023 |

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| Subrecipient | Program | FAIN(s) | Date of Award |
| Churchill Area Regional Transportation | §5339 | NV-2023-001-00 | 1/19/2023 |
| Churchill County | §5339 | NV-2023-001-00 | 1/19/2023 |
| Douglas Area Rural Transit | §5339 | NV-2023-001-00NV-2023-025-00 | 1/19/20239/25/2023 |
| Lincoln County Transportation | §5339 | NV-2023-001-00 | 1/19/2023 |
| Lyon County Human Services | §5339 | NV-2023-025-00 | 9/25/2023 |
| Nye County Senior Nutrition | §5339 | NV-2023-001-00 | 1/19/2023 |
| Pahrump Valley Public Transit | §5339 | NV-2023-001-00NV-2023-015-00 | 1/19/20239/7/2023 |
| Southern Nevada Transit Coalition | §5339 | NV-2023-001-00 | 1/19/2023 |
| Tahoe Transportation District | §5339 | NV-2023-025-00 | 9/25/2023 |

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| Recipient | Program | FAIN(s) | Date of Award |
| Nevada Dept. of Transportation RTAP and Administration | §5311 | NV-2023-025-00 | 9/22/2023 |