



Department of Transportation  
Board of Directors  
Notice of Public Meeting  
1263 South Stewart Street  
Third Floor Conference Room  
Carson City, Nevada  
October 9, 2023 – 9:30 A.M.

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THE NEVADA DEPARTMENT OF TRANSPORTATION BOARD OF DIRECTORS  
9:30 AM, Monday, October 9, 2023

NEVADA DEPARTMENT OF TRANSPORTATION

1263 South Stewart Street	123 East Washington Avenue	1951 Idaho Street
Third Floor Conference Room	Building B	Conference Room
Carson City, Nevada 89712	Las Vegas, Nevada 89101	Elko, Nevada 89801

This meeting has been properly noticed and posted online at [Public Involvement and Information | Nevada Department of Transportation](https://notice.nv.gov/) ([dot.nv.gov/doing-business/public-involvement-information](https://dot.nv.gov/doing-business/public-involvement-information)), <https://notice.nv.gov/>, and in the following locations:

Nevada Dept. of Transportation, 1263 South Stewart Street, Carson City, Nevada  
Nevada Dept. of Transportation, 123 East Washington, Las Vegas, Nevada  
Nevada Dept of Transportation, 310 Galletti Way, Sparks, Nevada  
Nevada Dept. of Transportation, 1951 Idaho Street, Elko, Nevada  
Governor’s Office, Capitol Building, 101 N. Carson Street, Carson City, Nevada

The Board will limit public comments to three (3) minutes per speaker and may place other reasonable restrictions on the time, place, and manner of the public comments not based upon viewpoint.

In lieu of in-person attendance, members of the public may submit public comment utilizing NDOT’s online public comment form by clicking the following link: [Public Comment Form](#). (This form can be found on our website under “Public Involvement” and “Transportation Board Meetings.”) This form will be available for comment by 9:00 A.M. three (3) business days before the Board meeting and will close at 5:00 P.M. on the day of the Board meeting. Following the three (3) minute public comment rule, online Public Comment Form comments will be limited to 450 words. Public comment received by 4:00 P.M. (Pacific Time) on the business day (excluding state holidays) prior to the meeting will be provided to the Board for their review prior to the meeting and will be entered into the permanent record. Public Comment received after 4:00 P.M. (Pacific Time) on the business day (excluding state holidays) prior to the meeting and prior to 5:00 P.M. (Pacific Time) on the day of the meeting will be included in the permanent record.

Please be aware:

- Items on the agenda may be taken out of order.
- The Board may combine two or more agenda items for consideration.
- The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.



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This meeting is also available via videoconferencing at the Nevada Department of Transportation District I Office located at 123 East Washington, Las Vegas, Nevada, in the Conference Room and at the District III Office located at 1951 Idaho Street, Elko, Nevada. Public comment may be provided at those locations. When Board meetings are in session, streaming video of the meetings may be available through [NDOT's live-streaming video feed](#) on YouTube. Past board meetings are also recorded and posted on NDOT's YouTube channel and can be found here [nevadadot - YouTube](#).

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting and/or make public comment. If special arrangements for the meeting are necessary, please notify Rebecca Qualls at (775) 888-7440 or [Rebecca.qualls@dot.nv.gov](mailto:Rebecca.qualls@dot.nv.gov) as soon as possible and at least two (2) days in advance of the meeting.

Copies of non-confidential supporting materials provided to the Board are available upon request. Request for such supporting materials should be made to Rebecca Qualls at (775) 888-7440 or [Rebecca.qualls@dot.nv.gov](mailto:Rebecca.qualls@dot.nv.gov). Such supporting material is available at 1263 South Stewart Street, Carson City, Nevada 89712 and, if available on-line, at [www.dot.nv.gov](http://www.dot.nv.gov).



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## AGENDA

### SEC 1. OPENING

1. Welcome / Call to Order/ Roll Call  
Governor Joe Lombardo, Lieutenant Governor Stavros Anthony, Controller Andy Matthews, Member Virginia Valentine, Member Stephen Ascuaga, Member Justin Kalb, Member Gary Perea
2. Public Comment: The first public comment is limited to comments on items on the agenda. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board will impose a time limit of three (3) minutes.
3. Receive Director's Report. – *Informational item only*
4. Consideration of approval of the September 11, 2023, Nevada Department of Transportation Board of Directors Meeting Minutes. – *For possible action*

### SEC. 2. CONSENT AGENDA: Items No. 5 through No. 9

*NOTE:*

- *Consent Agenda - All matters in this section are considered by the Transportation Board of Directors to be routine and may be acted upon in one motion unless a Board member requests that an item be taken separately. For all items left on the Consent Agenda, the action taken will be staff's recommendation as indicated on the item.*
- *Items taken separately from the Consent Agenda by Board members at the meeting will be heard in order in Section 3.*

#### **Agreements over \$300,000 from August 11, 2023, through September 7, 2023**

*The purpose of this sub-section is to provide to the Board of Directors Design-Build contracts and/or all agreements (and amendments) for non-construction matters, such as consultants, service providers, etc. that obligate total funds of over \$300,000, which include new agreements over \$300,000, and amendments which increase the total agreement amount above \$300,000, for approval. These agreements have been prepared following the Code of Federal Regulations, Nevada Revised Statutes, Nevada Administrative Code, State Administrative Manual, and/or Department policies and procedures.*

5. Amendment 01, Agreement 567-21-050, with ATKINS, for continued on-call engineering and design services, statewide, Nevada. – *For possible action*
6. Amendment 01, Agreement 568-21-050, with HORROCKS ENGINEERS, LLC, for continued on-call engineering and design services, statewide, Nevada. – *For possible action*



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7. Amendment 01, Agreement 569-21-050, with KIMLEY-HORN AND ASSOCIATES, INC., for continued on call engineering and design service, statewide, Nevada. – *For possible action*

**Right-of-Way**

8. REL 23-06 - Relinquishment of the Boulder City Rest Area, Clark County, Nevada. – *For possible action*

**General Administration**

9. Contracts, Agreements, and Settlements/Judgements – Pursuant to NRS 408.131 the Board may delegate authority to the Director which the Director may exercise pursuant to NRS 408.205. These items and matters have been delegated to the Director by the Board by resolutions in April 1990, and July 2011. – *Informational item only*

**END OF CONSENT AGENDA**

**SEC. 3. ITEMS TAKEN SEPARATELY FROM CONSENT AGENDA**

**SEC. 4. ADDITIONAL BUSINESS ITEMS**

10. Executive Session: Receive information from legal counsel regarding potential and existing litigation involving a matter over which the Transportation Board of Directors has supervision, control, jurisdiction, or advisory power and to deliberate toward a decision on the matter (Note: This item may be closed to the public pursuant to NRS 241.015(3)(b)(2) in order to discuss legal matters.). – *For possible action*
11. Public Comment: A period devoted to comments by the general public about matters relevant to the Board's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please clearly state your name and spell your last name for the record. If any of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.
12. Adjournment



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**Meeting Location:**

1263 South Stewart Street  
Third Floor Conference Room  
Carson City, Nevada 89712

123 East Washington Avenue  
Building B  
Las Vegas, Nevada 89101

1951 Idaho Street  
Conference Room  
Elko, Nevada 89801

**SEC 1. OPENING**

**1. Welcome/Call to Order/Roll Call**

Governor Lombardo called the meeting to order on Monday, September 11, 2023, at 9:30 a.m. A roll call was conducted, and a quorum was established.

In attendance: Governor Joe Lombardo, Lieutenant governor Stavros Anthony, Controller Andy Matthews, Member Virginia Valentine, Member Stephen Ascuaga, Member Justin Kalb, and Member Gary Perea.

**2. Public Comment**

There was no public comment.

**3. Receive Director's Report – Informational Item**

Director Tracy Larkin Thomason began the report by introducing Scott Hein, NDOT's new Assistant Director of Engineering. The Director explained that he was most recently the Chief of Roadway Design Engineer, started with NDOT in 2000 for a total of 23 years, and has replaced Sajid Sulahria, who is now a Deputy Director.

Director Larkin Thomason next discussed honoring the officers killed in the line of duty on state highways, noting that the naming of highways after these fallen officers in memoriam will now be an official practice. The Director honored the following five (5) officers at today's meeting: NHP Officer Micah David May, NHP Officer Benjamin Michael Jenkins, Bureau of Indian Affairs Captain Jack Lee Spencer, Sr., NHP Officer Carlos J. Borland, and Bureau of Indian Affairs, Creighton Travis Spencer. Director Larkin Thomason next invited NHP Officer Lieutenant Colonel Mleczko, and Nevada Bureau of Indian Commission Executive Director Stacey Montooth to speak about these officers.

NHP Lieutenant Colonel Martin Mleczko, started by thanking Governor Lombardo, and NDOT Board of Directors for the creation of the honorary roadway signs immortalizing the sacrifice of the fallen officers, noting that they serve as a powerful reminder of the selflessness and dedication of troopers and symbolize not only the lives lost, but the unbreakable bond between law enforcement and the communities they



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serve. Lieutenant Colonel Mleczo concluded by noting the signs speak volumes about the unity and strength of the state of Nevada.

Stacey Montooth, Nevada Indian Commission (NIC) Executive Director, thanked the Governor, the Director of NDOT, Commissioner Tammy Tiger, the NDOT Comms Team, and Assemblyman P.K. O'Neill. Director Montooth noted these highway signs will remind the tribes there are people in the world willing to give up their lives for the protection of Indian Country, noting the Indian Community refers to these people as warriors. On behalf of the NIC and its tribal citizens, Executive Director Montooth expressed sorrow as well as appreciation to NDOT for the commemorative road signs.

Governor Lombardo asked Executive Director Montooth if she would like to say anything regarding the funeral.

Executive Director Montooth said, the funeral of Officer Francone, who served the state, multiple counties, and three tribal nations, was killed in the line of duty. On behalf of the NIC and its three tribal nations, Director Montooth expressed appreciation to the Francone family, to the Pyramid Lake Tribal Police Department, to Chairman Phoenix, and to the Governor for recognition by lowering the flags.

Director Larkin Thomason continued the Director's Report by discussing the end of the federal fiscal year, and the redistribution of approximately \$46 million of additional funding to NDOT. The Director noted that this funding is going directly to the Henderson Project.

Director Larkin Thomason next discussed the US 50 Project, noting that the online public survey is now live. The Director indicated that the survey was posted on September 1, 2023, and will be available until September 30, 2023. The Director indicated that mailers were distributed to more than 4,000 Tahoe Basin residents, as well as emails, and the survey was publicly announced to the media. Director Larkin Thomason explained that the website has also been updated with all the comments received throughout August.

Director Larkin Thomason next informed the Board that the I-515 Northbound Charleston work has begun as of this month. The Director noted that the concrete work will be completed this week, and then there will be a major traffic shift, which will be to the outside of the I-15, beginning in October. The Director indicated that the project is on schedule, is approximately 52 percent complete, and scheduled to finish in about a year.

Director Larkin Thomason next indicated that the part-time shoulder lane was initialized on Labor Day weekend on southbound I-15 at the Nevada-California border, to approximately six miles into the

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Agricultural Stations in California, explaining that the shoulders are now open to drivers on Sundays and Mondays to help relieve the congestion along that area. The Director noted that this past Labor Day weekend was a weekend of heavy storms, which may have caused lighter than normal traffic, and that there was some confusion about how to use the shoulders. Director Larkin Thomason informed the Board that the bottleneck appears to have moved from Nevada to Mountain Pass in California.

Governor Lombardo asked if NDOT has received an update since California's last update regarding the project.

Director Larkin Thomason indicated that they have completed their part, that the Agricultural Stations are now open on the weekends, but California is still looking to do some additional truck climbing lanes.

Director Larkin Thomason next discussed the Downtown Access Project, noting that the in-person meeting was held on August 29, 2023, and informed the Board that the virtual public meeting will be open until this coming Friday, after which NDOT intends to publish the Notice of Intent in the fourth quarter of the year and hopefully have the preferred identified alternative by the beginning of 2024.

Director Larkin Thomason next provided an update on the maintenance crews around the state, noting that from January to June, NDOT put out 32 emergency contracts (District 1 is from Tonopah down to Las Vegas, District 2 is the Lake Tahoe to Reno and a little past Lovelock, and District 3 being Elko, Ely, and Winnemucca) at the cost of just under \$40 million. The Director explained 18 contracts are completed, and 14 continue to be in progress.

Director Larkin Thomason next discussed the damage from Tropical Storm Hilary, with areas of note being Mount Charleston; SR 157, Kyle Canyon; SR 156, Lee Canyon; and SR 158, Deer Creek Road. The Director indicated that NDOT has an emergency contract out for \$8 million to repair 156 and 157. Those repairs will continue through the month of October. The Director noted that there is currently one lane open for residents and emergency responders only, and the mountain is closed to everyone else through the end of the month. The Director next indicated that Deer Creek Road is still under evaluation for how best to handle the extensive damage.

Director Larkin Thomason informed the Board that Tropical Storm Hilary also hit the center of the state, with the loss of road on 376 in Beatty, just north of Tonopah. The Director explained maintenance forces have done the temporary repairs, and NDOT is looking to go in long-term with more permanent fixtures.

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Director Larkin Thomason next discussed the Presidential visit, and the toll this took on resources, noting that each of his four trips in and out of the state took between 60 and 75 people to block the roadways. The Director explained NDOT has a special coding for compensation of time spent, and indicated NDOT spent more than 1,700 hours of staffing time and 150 hours of planning.

Director Larkin Thomason discussed Burning Man, noting that the Playa, which is normally a very dry, silty area, became a wet mucky mess, the majority of which was handled by the tribe and by Burning Man, but noted NDOT provided brooms to assist in cleaning debris and assisted NHP and tribal police with road closures.

Director Larkin Thomason next described the flooding around the state from the last rainstorm that started on Labor Day weekend. The Director explained that SR 160, Charleston, and I-15 flooding, along with other areas, was dealt with by maintenance and indicated that NDOT does have a few emergency contracts going out, mainly to restore the shoulder lines. The Director explained that the majority of the damage has been the undercutting of the roadways on the side.

Controller Andy Matthews asked how far into the cleanup and restoration effort the state is in terms of the aftermath of the Labor Day flooding.

Director Larkin Thomason indicated that the major contracts, like Mount Charleston, will take until the end of the month, that 158 will likely take a year to determine as it is so undermined underneath that a portion of the mountain needs to be rebuilt. The Director noted that some quick material and quick paving has been done, but that the next several months through the next year will be spent evaluating to see if NDOT needs to go in to do a heavier permanent paving package. The Director further noted that this evaluation is a case-by-case basis.

Director Larkin Thomason next provided an overview of the impact of outsourcing, noting that from 2021 on, NDOT has been slowly outsourcing more and more of the work due to multiple things such as increased workload and vacancies. The Director noted that the number has gone from 36 million to about 140 million, the majority of which is in augmenting construction crews. The Director discussed the large projects, including: the Downtown Access Project; the Henderson Bowl; Phase B of the Spaghetti Bowl in Reno; and the I-80 widening going out to TRIC. Director Larkin Thomason next discussed contract employees, noting that manpower is being contracted out not only for crew work, but for things like payroll, administrative services, and additional permitting. The Director noted that this has gone from about \$900,000 to approximately \$2 million.

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Governor Lombardo asked who would be reimbursing the state for the Presidential visit.

Director Larkin Thomason indicated her understanding is reimbursement would come from the US Government.

Governor Lombardo noted traditionally the state is not reimbursed and that rather, this is a cost that is incurred, that there is a code, and that the money is actually encumbered via the budget for these types of visits.

Governor Lombardo next discussed the criticism faced by the state as a result of declaring emergencies and asked that NDOT's Public Information Office be more aggressive in distributing photos so people have a better understanding why an emergency was declared when there are not necessarily any issues in their particular location.

**4. Presentation on Fiscal Year 2024 Annual Work Program and 2023-2026 Statewide Transportation Improvement Program (STIP). – Informational Item**

Deputy Director Darin Tedford explained that NDOT is updating the STIP and provided the Board with a presentation of the one-to-four-year outlook for Department Projects, as well as the current year's Annual Work Program. Deputy Director Tedford indicated that a list was presented, that the list is online, and NDOT went through a public comment period. Deputy Director Tedford reminded the Board that the STIP, and the Annual Work Program are based on a prioritization process of six goal areas by scale and importance. The first and second of which are enhancing safety and preserving infrastructure. Deputy Director Tedford further indicated that for any project NDOT develops and delivers, there is weighted criteria, which is then followed by the harmonization process ensuring NDOT is utilizing all available funding, as well as factoring in phased work. Deputy Director Tedford indicated that NDOT has several performance targets, both the Federal Highway Administration and with State Legislation; and as such, studies those performance targets to ensure that the program address or reaches to address those. Deputy Director Tedford added that NDOT also looks at geographic distribution.

Deputy Director Darin Tedford presented the Board with anticipated NDOT funding for three fiscal years, including this one, and noted that NDOT has a fairly set but climbing amount of federal funding based on the Bipartisan Infrastructure Law, which started with a lower amount, and increases over the five-year period of the bill. Deputy Director Tedford discussed the importance of being prepared to spend any August redistribution money by having projects ready to go.

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Deputy Director Darin Tedford reiterated that the STIP is a four-year program, and that the Annual Work Program is all of NDOT's projects and includes everything that is federally, or state funded. Deputy Director Tedford confirmed that NDOT did have a 14-day public comment period from August 21, 2023, to September 3, 2023, but did not receive any comments during that period. Deputy Director Tedford indicated that while this is an information-only item, Consent Agenda Item 18 will require a vote and includes all the projects NDOT intends to put out, depending on changes in engineer's estimate versus the low bids or changes in project timing. Deputy Director Tedford added that there are extra projects on that list in readiness for August redistribution.

**5. Presentation on Legislature-Approved Fiscal Year 2024 Vehicle Replacement and Procurement of Vehicles and Non-Rental Equipment. – Informational Item**

Assistant Director Jenica Keller, NDOT, explained NDOT tracks and reports on several performance measures annually, noting Performance Measure 9 tracks the replacement of NDOT's aging fleet. Assistant Director Keller indicated the purpose of this performance measure is to improve fleet reliability and Department readiness and effectiveness, as well as to reduce costs associated with downtime and repair needs. Assistant Director Keller explained NDOT currently has slightly more than 2,700 units in its fleet, more than half of which meet replacement criteria. Assistant Director Keller explained the goal of Performance Measure 9 is to reduce the amount of fleet requiring replacement by 1 percent each year until the ultimate goal of 10 percent of the fleet requiring replacement, as per industry standard, is met. Assistant Director Keller explained Consent Agenda Item 19 is seeking approval of this year's replacement, and if approved, the percentage will go from 55 percent to 51 percent. Assistant Director Keller next discussed the classifications of NDOT's fleet, noting that equipment use ranges from light-duty, everyday use to specialized seasonal equipment. Assistant Director Keller noted the replacement criteria includes age and/or miles or hours, and that the different types of equipment have different criteria. Assistant Director Keller explained in the past, the budgeted amount was \$7.5 million, but this year, the budget has been increased to approximately \$29 million, thus allowing the department to focus on equipment related to ensuring all routes are operational rather than focusing on smaller pieces of equipment. Assistant Director Keller next provided the Board with a snapshot of NDOT's performance over the last five years, noting good progress was being made by reducing the percent of fleet requiring replacement by 1 percent each year, up until the last couple of years, mostly due to inflation. Assistant Director Keller explained NDOT considers purchasing, renting, or leasing, but typically purchases equipment, as it is in the best financial interest of the state over the lifetime of the piece of equipment, but noted that NDOT does rent some equipment when needed on a short-term basis. Assistant Director Keller further explained NDOT did try the leasing option once, which proved not to be in the state's best financial interest. Assistant Director Keller next provided the Board with an overview of the different classes of equipment, singling out Class 13 vehicles, dump trucks, and noting of the 328 in the fleet, 58 percent meet criteria for replacement, and as

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such, NDOT is seeking to replace 16 of them at a cost of approximately \$400,000 apiece. Assistant Director Keller next discussed Class 35, loaders, more than 50 percent of which also require replacement, and noted NDOT is seeking to replace 14 of them at about \$200,000 apiece, which will move the needle by 11 percent. Assistant Director Keller discussed Class 24, street sweepers, noting 86 percent of the 74 in the fleet meet replacement criteria and NDOT is looking to replace 12 of them at about \$400,000 apiece, improving performance by 16 percent. Assistant Director Keller indicated NDOT has 102 total Class 11, one-ton dump trucks which 26 meet replacement criteria, and NDOT is seeking to replace eight at \$100,000 apiece, improving performance by 7 percent. Assistant Director Keller next discussed what happens with the old equipment following replacement, noting that it is transferred to state purchasing for disposal, where the excess vehicles are sold through local auctions, with the proceeds of those auction sales coming back to NDOT to the State Highway Fund. Assistant Director Keller summarized NDOT is seeking approval to replace 102 vehicles and 24 pieces of non-rental equipment and noted NDOT will be back requesting another 20 million the following year to continue to strive toward the ultimate goal of meeting the replacement percentage of 10 percent.

Governor Lombardo asked about the availability of these vehicles within the defined fiscal year.

Assistant Director Jenica Keller noted this has been a bit of a challenge and introduced Wayne Miller, Equipment Superintendent, to provide more insight.

Equipment Superintendent Miller noted NDOT has been in contact with vendors, and the situation is improving drastically following the supply chain issues during COVID. Equipment Superintendent Miller further noted the loaders and plow trucks are coming faster than anticipated, but some things are still a bit delayed.

Governor Lombardo asked if the inventory is not available and the state goes across the biennium on the budget, will this be able to be carried over.

Equipment Superintendent Miller noted this money, appropriation money, carries into the next fiscal or the fiscal after that if not used in the fiscal year for which it was authorized.

Director Larkin Thomason expressed NDOT's thanks for the budget, noting Nevada had been number 53 in the nation for what was being spent on vehicle maintenance, after the 50 states, Puerto Rico, and Guam.



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Governor Lombardo noted many entities in the state are clamoring for some of the same resources and many are expressing how cumbersome it is to obtain them, and noted the importance of ensuring that money is encumbered and carried over.

Lieutenant Governor Stavros Anthony commended the maintenance yard in Elko, which he recently toured, noting how many of the vehicles were showing wear and tear. The Lieutenant Governor Anthony discussed the new paint operation there to keep the vehicles looking good.

**6. Revised minutes for the July 10, 2023, Board of Directors Minutes. – Informational Item**

Director Tracy Larkin Thomason informed the Board the public comment responses for these minutes were expanded.

The Governor asked for confirmation that all Members had received the emailed public comments.

The Board confirmed that they had been received.

**7. Consideration of Approval of the August 14, 2023, Nevada Department of Transportation Board of Directors Meeting Minutes. – For Possible Action**

**Motion:** Approve the August 4, 2023, NDOT Board of Directors Meeting Minutes  
**By:** Lieutenant Governor Stavros Anthony  
**Vote:** Passed unanimously

**SEC .2. CONSENT AGENDA: Items No. 8 through No. 20**

Governor Lombardo explained items 8 through 20 will be taken together unless any of the Board members wish to hear an item separately.

Governor Lombardo requested Item 10 be taken separately from the consent agenda.

Contracts over \$5,000,000 from July 14, 2023, through August 17, 2023

**8. Contract 3977, Project No. NHP-0191(124), on I-15, from 0.029 miles south of Lamb Interchange to the beginning of asphalt 0.541 miles north of Lamb Interchange and SR 610, Lamb Boulevard, from North Las Vegas Boulevard to I-15, with HOLCIM - SWR, INC., to cold mill, place plantmix bituminous surface with open grade, reconstruct, and concrete spall repair, Clark County, Nevada. – For possible action**

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9. Contract 3982, Project No. NHP-015-1(164), on I-15 South, from Sloan Road to just north of Warm Springs, with FISHER SAND AND GRAVEL CO., to widen, construct auxiliary lanes, restripe, cold mill, and place plantmix bituminous surface with open grade, Clark County, Nevada. – *For possible action*

-Item 10 was taken separately from the consent agenda.

11. Contract 3989, Project No. SPF-093-5(028), on US 93 and SR 233, with INTERMOUNTAIN SLURRY SEAL, INC., for chip seal, double chip seal, and border sign packages, Elko and White Pine Counties, Nevada. – *For possible action*
12. Contract 815-23, Project No. SP-000M (329), at Quinn River and Orovada Maintenance Stations, with MKD CONSTRUCTION, INC., for fuel site upgrades, Humboldt County, Nevada. - *For possible action*

Agreements over \$300,000 from July 14, 2023, through August 10, 2023

13. Agreement 109-23-803, with APPLIED PAVEMENT TECHNOLOGY, INC., to administer the Local Technical Assistance Program (LTAP), statewide, Nevada – *For possible action*
14. Amendment 02, Agreement 483-19-050, with EST COMPANIES, LLC, for continued preventative maintenance and repair services for the Department's Automatic Paving Equipment Cleaning System, Fallon and Tonopah, Nevada. – *For possible action*
15. Amendment 03, Agreement 128-21-802, with PARAMETRIX, INC., for continued development of the Nevada State Freight Plan, statewide, Nevada. – *For possible action*

Right-of-Way

16. ABD 22-10 -- Resolution of Abandonment of a portion of land along US 95 at the Durango Drive Interchange, Clark County, Nevada. – *For possible action*
17. SUR 21-13 - Disposal of an excess parcel of land located at the southwest corner of Nevada State Route 431 and US Route 395A, Washoe County, Nevada. – *For possible action*

General Administration

18. Consideration of approval of the Fiscal Year 2024 Annual Work Program and acceptance of an amendment
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to the 2023-2026 Statewide Transportation Improvement Program (STIP). – *For possible action*

19. Consideration of approval of Legislature-Approved Fiscal Year 2024 Vehicle Replacement and Procurement of Vehicles and Non-Rental Equipment in Accordance with NRS 408.389. – *For possible action*
20. Contracts, Agreements, and Settlements/Judgements – Pursuant to NRS 408.131 the Board may delegate authority to the Director which the Director may exercise pursuant to NRS 408.205. These items and matters have been delegated to the Director by the Board by resolutions in April 1990, and July 2011. – *Informational item only*

Motion: Approve Consent Agenda Items 8, 9 and 11 through 20  
By: Lieutenant Governor Stavros Anthony  
Vote: Passed unanimously

END OF CONSENT AGENDA

SEC. 3. ITEMS TAKEN SEPARATELY FROM CONSENT AGENDA

10. Contract 3983, Project No. NHP-0191(104), on US 395, north of Reno, from McCarran to Golden Valley Structure, with Q&D RHB, a Joint Venture, to construct northbound and southbound auxiliary lanes, southbound travel lane, braided ramp at Panther Valley Interchange, and pavement rehabilitation, Washoe County, Nevada. – *For possible action*

Deputy Director Darin Tedford informed the Board that each time a contract is put out, an engineer's estimate is developed based on the best information available from recent projects of similar scope and magnitude. Deputy Director Tedford explained this is a big project to add a southbound lane in North Reno from Golden Valley down to McCarran, and that it will redo the entire roadway, widen multiple bridges, and braid the ramp from North Virginia on-bound on and Golden Valley off to alleviate some of the traffic conflicts there. Deputy Director Tedford explained NDOT ended up with an engineer's estimate of about \$158 million, but once opening bids, the lowest bidder came in at \$230 million. Deputy Director Tedford explained NDOT met with the lowest bidder to try and understand why the two estimates were so far apart. Deputy Director Tedford explained that Q&D and RHB met with NDOT and explained the complication of building this project under traffic that could not be moved as there is not an easy bypass or detour route. Deputy Director Tedford further indicated this job would require five or six traffic control supervisors rather than the usual one or two due to the complexity of maintaining the traffic. In addition, Deputy Director Tedford explained the rising cost of fuel translates into the price of the asphalt, and

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inflation translates into the price of the concrete. Deputy Director Tedford noted the production rate of the construction will also be impacted by the challenge of getting the trucks onto and off of the job in traffic control for the traveling public, along with the challenges of getting the contractor's equipment in and out, delivering materials, and hauling materials away from the job. Deputy Director Tedford referred back to the widening of the bridges, noting there are three pairs of existing bridges that will be widened to accommodate the new lanes and drilling new piles, developing the tie-in, and widening those structures is complicated. Deputy Director Tedford next discussed the requirement of barrier rail wherever there are more than two inches of longitudinal drop off, noting there are new concrete barrier rail crash requirements that will come online in 2025, in the middle of the project, and will require a contractor to either buy 40,000 feet of new rail or build it, either of which is expensive. Deputy Director Tedford indicated NDOT would like this project done as soon as possible, so requirements including working six days a week and potentially nights to complete on time add to the expense. In summary, Deputy Director Tedford indicated the discrepancy arises from the complexity of the project, the timing, and the location. Deputy Director Tedford informed the Board NDOT will take into account these items in future project development in hopes of being able to provide a better engineer's estimate in the future.

Member Justin Kalb asked how projects like this affect the STIP budget.

Deputy Director Darin Tedford explained this project is \$70 million more than anticipated, so some of the projects will need to be pushed off the end of the list. As such, NDOT is anticipating some delays to some of the projects in its program but still trying to estimate, keep them all prioritized, and get them done as soon as possible.

Member Stephen Ascuaga noted this is a sizable investment for the community in Reno, Sparks, Washoe County, and is a huge improvement for the growing community to the north that will serve this area extremely well. Member Ascuaga further noted the number-two bid for this project was only about 3 percent different from the number-one bid, which helps to illustrate that this is a fair bid.

Governor Lombardo further noted the importance of pulling this type of item out for discussion for transparency and public understanding.

**Motion:** Approve Consent Agenda Item 10 Contract 3983  
**By:** Governor Joe Lombardo  
**Vote:** Passed unanimously

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#### SEC. 4. ADDITIONAL BUSINESS ITEMS

21. **Executive Session:** Receive information from legal counsel regarding potential and existing litigation involving a matter over which the Transportation Board of Directors has supervision, control, jurisdiction, or advisory power and to deliberate toward a decision on the matter (Note: This item may be closed to the public pursuant to NRS 241.015(3)(b)(2) in order to discuss legal matters.). –*For possible action*

There was no executive session.

22. **Public Comment:** A period devoted to comments by the general public about matters relevant to the Board's jurisdiction will be held. No vote may be taken upon a matter not listed on the posted agenda. Comments will be limited to three minutes. Please clearly state your name and SPELL your last name for the record. If any of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.

Director Tracy Larkin Thomason indicated seven comments were received prior to Friday and sent out to Board members. The Director noted seven additional comments were received over the weekend and will be sent out.

Lori Rodriguez, thanked the Board for passing Agenda Item 10, noting there are currently places with no shoulders and no way for emergency vehicles to get around. Ms. Rodriguez requested that the part-time shoulder lane that says Sunday-Monday be changed to Sunday & Monday due to the smaller font that could easily be misunderstood to mean Monday through Sunday.

Christopher Ireland, explained that she did not understand why so many people were petitioning NDOT not to experiment with solutions for the Highway 50 East Shore Safety problem, noting she lives right off that highway and has firsthand experience with continual crashes and near crashes. Ms. Ireland indicated an issue after she reached out to a number of the people who expressed reticence to this program and talked with them and was surprised at the range of misinformation people had. As a result, Ms. Ireland hosted a survey and received 175 responses with the following information: the vast majority of people would like to get information on Highway 50 East Shore Plan directly from NDOT; 80 percent of the community would like email communication directly from NDOT while currently only 4 percent receive email communication. Ms. Ireland noted that the 76 percent gap is being filled with word of mouth and social media, both of which are notoriously inaccurate. As such, Ms. Ireland requested that NDOT get the information out better to people to counter the misinformation.

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Melanie Chaska, expressed her gratitude for the stoplight at Warrior Way to facilitate turning in and out of the school safely. Ms. Chaska discussed that no one driving in the area adheres to the 45-mile-per-hour speed limit and as such, this is a dangerous area, and requested the speed limit be either dropped or enforced.

Beth Wallace, Zephyr Heights, noted she has questions she feels NDOT needs to address to the residents and commuters along the corridor related to the recent US 50 survey. Ms. Wallace indicated the belief that the survey would be for residents and commuters, but is also open to all locations in California, and questioned how that would be taken into consideration when results are tabulated, noting that response as a resident in the area should be given more weight than that of a casual visitor, and asked how NDOT would be able to differentiate between a daily driving resident or commuter and those using the highway for biking or walking. Ms. Wallace asked what proposal NDOT has for this trial demonstration, and how data will be collected for the busiest times of year, summers and holidays, or during the winter when one lane of the highway is blocked with snow. Ms. Wallace further questioned how long the trial would last, and how traffic accident data and speed monitoring would take place. Ms. Wallace questioned how NDOT would monitor how many responses or surveys are taken, noting that she herself, as an experiment, took it four times and it was accepted every time. Ms. Wallace asked was assurance residents have that special interest groups will not share the survey link and encourage multiple responses. Ms. Wallace questioned when NDOT would provide residents with an evacuation plan in the event of a fire or an emergency during the trial period. Ms. Wallace closed with a quote from NDOT: "The concept of lane reduction has received mixed feedback. Many are passionately opposed to any changes while others plead for something to be done to improve safety." Ms. Wallace indicated her belief that NDOT has misrepresented and misunderstood the passion of the community, noting that after reading all 1500 public comments, she understood that all residents and commuters are pleading to have NDOT improve safety, but that most do not agree with the continued emphasis on lane reductions as the answer.

Philip Schloss, Stateline, noted his belief that the Governor had said in January that the road diet would be off the shelf until the end of his term, noting that three times residents have said no to this plan and are not being heard. Mr. Schloss expressed the residents' concerns about getting out of the area in the case of a wildfire, noting that a survey showed 80 percent of residents share this concern. Mr. Schloss suggested starting a fast-moving fire when the lanes are reduced to see how that turns out and noted that Douglas County Sheriff Coverley has just purchased a system of communications in the case that residents need to evacuate to help people know where to go. Mr. Schloss reminded the Board that Member Ascuaga, the Lieutenant Governor, and Member Kalb indicated back in July that there should be a discussion of this should the July demonstration be cancelled, which it was, and no discussion took place. Mr. Schloss asked for clarification as to whether this is on or off the shelf during the Governor's term, and asked the Board to

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motion to stop the study and any further demonstrations until such time as the Board gives direction to move on it.

Dana Tibbitts, Cave Rock, indicated her belief there is a number of problems with this project, noting that technical analysts and engineers on the East Shore have been reviewing the accident data for five years of accident reports, 415 accidents, noting that the 30-percent estimate quoted by NDOT for accidents related to speed is inaccurate as only 17 accidents have been for unambiguous speed, with another 33 for probable speed or speed for conditions, equaling a total of 50 accidents, far less than the 141 proposed by NDOT's percentage claim. Ms. Tibbitts thus noted that the solutions created are based on wrong information and are going to fail to create the safety options wanted at the lake. Ms. Tibbitts mentioned there have been six to seven fatal crashes over five years, all but one of them related to impaired drivers and noted this is a similar pattern for the level-A injury crashes. As such, Ms. Tibbitts questioned the road diet with a possible bike lane properly improving outcomes for those drivers. Ms. Tibbitts reported that in the public request for data, 1,067 comments were reviewed and identified as raising concern to the number of lanes, with a strong favoring of 10-1 for the four-lane option. Ms. Tibbitts indicated that 87 percent of all three rounds supported a four-lane evacuation route and only 9 percent favored reducing to the two-lane option with a center-lane turnout. Ms. Tibbitts reiterated that starting with the wrong numbers leads to ending up with the wrong solutions.

Janet Murphy, stipulated that under Open Meeting Law under public comment in 241, she has the right to request that all of her comments be on record, and was exercising that right for herself and for anyone else that she legally could. Ms. Murphy thanked the Board for holding off on the experiment and reiterated the fact that there is an alternative plan that purports to keep the four lanes, but narrow them, and provide a center lane for turning off and off the highway. Ms. Murphy indicated that reducing the lanes reduces speed, and having a center lane reduces crashes, both objectives NDOT keeps stipulating that they are trying to meet. As such, Ms. Murphy advocated for the alternative Tahoe Douglas District plan and questioned why the Board has not looked at this plan, noting that at the county commissioner meeting, Deputy Director Tedford had commented that the alternative plan would achieve the objectives. Ms. Murphy conceded that the center lane in some of the areas were narrow due to the fact that they wanted a bike lane, and noted that this is achieved in her alternative plan with a bike lane on both sides of the highway, either three or four feet, because of the requirement to stay within the asphalt footprint as guided by NDOT, who will not expand the additional area that they have, up to 60 feet of easement. Thus, Ms. Murphy indicated that if you take out the bike lane or you add the three-to four feet on each side of the highway, as incorporated in the alternative, the center lane can be widened, and all goals can be achieved. Ms. Murphy requested that the Board look at the alternative plan, reiterating the fact that the sheriff, the chief of the fire department, and many of the residents want the four lanes. Ms. Murphy further noted that

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the sewer line is in the slow lane on both sides and noted that a square peg cannot be fit into a round hole, and that if NDOT wants to achieve safety, then the alternative plan should be considered.

Elizabeth Lernhardt, Zephyr Cove, requested that her comments be included on the record. Ms. Lernhardt noted that the Maui fires are an unfortunate reminder of what happens when officials and the public ignore warnings, indicating that fire happens, but disaster is manmade, like in Paradise, California, which was organized evil by unaccounted public officials that caused the loss of life and the destruction of property. Ms. Lernhardt indicated that as long as TRPA, NDOT, bikers, and special interest groups insist on getting their way over public safety, these evacuation disasters will continue, and that it is time to shift the public perception of cause and guilt to the real source for the disasters: the person who insists on putting their own shortsighted, recreational, or financial demands over public safety. Ms. Lernhardt questioned why there could not be a bike path separate from the lane reduction, just like on the west shore. Ms. Lernhardt noted that first responders have condemned the road diet as it clearly jeopardizes response times, and questioned where the wreaths are from the Bicycle Coalition for the Paradise victims, and where are the city council members being held responsible. Ms. Lernhardt indicated that the special interest groups simply turn to another resort town to incur the same damage. Ms. Lernhardt discussed insurance companies cancelling policies, noting that this is accelerating in California, forcing the state to self-insure for fire and questioned if Nevada is going to do the same, or if Nevadans are going to be left without homeowners' insurance. Ms. Lernhardt commented that Darin Tedford's promises to the Douglas County Board of Commissioners being ignored by NDOT is intentional lack of transparency and insubordination and indicated that the local residents are not deceived by Delphi meetings or surveys trying to manipulate public opinion. Ms. Lernhardt concluded her comments by information the Board that they have the power and responsibility to stop this road diet bottleneck.

Brett Tibbitts, Cave Rock, objected to the comment that those at the lake are uninformed, noting that rather, they are very well informed and have filled this room for public comment three times. Mr. Tibbitts indicated that NDOT refuses to meet with the residents because they know that the overwhelming majority oppose this plan. Mr. Tibbitts indicated that the survey put out by NDOT has no controls over who can complete it and as such, is biased because, "If you're against NDOT's plans, you're against any change." Mr. Tibbitts implored the Board to tread the survey and see how awful it is for the residents. Mr. Tibbitts noted that the residents want increased highway patrol, but that NHP is there 0 percent of the time except in the case of an accident. Mr. Tibbitts noted that this is wrong, and the residents are getting tired of it. Mr. Tibbitts addressed the governor personally, indicating that Douglas County is comprised of his people, and that he is losing their support due to this project. Mr. Tibbitts noted that the people of Douglas County are looking to the governor for direction, that right now there is no difference between Lombardo's NDOT and Sisolak's NDOT, and that the people expect better.

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There was no additional public comment.

**23. Adjournment – *For Possible Action***

Governor Lombardo adjourned the September 11, 2023, Nevada Department of Transportation Board of Directors Meeting.

**Motion:** To adjourn the September 11, 2023, NDOT Board of Directors Meeting  
**By:** Lieutenant Governor Stavros Anthony  
**Vote:** Passed unanimously

DRAFT



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### Public Comment

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**Public Comment received by 4:00 P.M. (Pacific Time) on the business day prior to the meeting.**

Ellie Waller 9/5/23, Where's the TRANSPARENCY NDOT purports? Community members in the Tahoe Township as well as commuters from the Valley need to be heard not just the bicycle coalition and other out of state tourists, etc. that don't live here and experience the day-to-day impacts. The previous "Listening Tours" responses compiled did not distinguish local versus visitor input to the process. Stakeholder input has not been published as requested to better understand issues that the local first responders and sheriff might have assessed. Have the Board of County Commissioners or County Manager, Douglas County been informed about this Wood Rodgers survey on behalf of NDOT? The Douglas County Manager responded 9-5-23 that they were not notified of the survey and release date I am asking Douglas County staff to PLEASE post on your website.

Philip stump 9/7/2023, I am in favor of reducing the speed limit in our area. Like much of the area along the lake, 35 to 40 mph speed limits would be more appropriate for the higher density residential south of Cave Rock. I am not in favor of reducing the number of traffic lanes without very careful testing. We saw how bad it can be when we cut off one lane near Kahle for recent construction work. I don't know if the impacts further north on Highway 50 would be material, but testing would be a good way to determine that.

Roberta Rosenberger 9/7/2023, Drivers use the stretch of Hwy 50 between the lights at Zephyr Cove Resort and Round Hill as a speed track. There is a blind curve for many of us at the Presbyterian Center. At a minimum, the speed limit should be strictly enforced on this stretch of road, much like you do at Lake Village (where there is an extra turn lane and NO blind curve.)

Jared Southern 9/7/2023, The US 395 North Valleys Improvement Phase 1B is lacking in strength. No bridge replacements are taking place between Parr Boulevard and Golden Valley. This current design fails to provide relief to bottlenecks in both directions. The existing bridges on US 395 provide for no adequate shoulders for emergency vehicles, accident pull offs, and additional lanes of traffic. During Phase 1A there was a new bridge placed at Parr BLVD. However, this bridge only provides for one travel lane on each ramp in each direction. At the top of the ramp there is no traffic control lights. This bridge supports the Washoe County Sheriff's Office and Jail, TMCC, DRI. A developer intends to build a 5000 seat soccer stadium on the West side of at this same intersection. The City of Reno Planning Commission conditionally approved this project this year. In addition, the planned "Pyramid Highway/US 395 Connector" will bring additional traffic to this interchange. Yes, additional bridge structure, and ramp improvements are planned with that project. However, currently as traffic traveling South exits to Parr BLVD, and attempts to turn left to go to school they have to contend with a poor line of sight due to the bridge structure aligned closely to the ramp. Then vehicles have to contend with vehicles crossing the bridge in both directions. Improvements are needed now. As I commute in to work in the morning I see stop and go traffic sometimes from Stead or Red Rock



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exit in different weather conditions. Since school has returned to session the morning commute on a beautiful sunny day the traffic backs up to Stead BLVD. Traffic attempting to get off at Golden Valley sometimes backs up to the top of the ramp. When the Lemmon Drive Interchange was underway there were "temporary lights" placed at the Golden Valley Interchange. I would encourage traffic control lights be added in Phase 1B. At the Southbound exit of Business 395/Virginia Street a second exit lane is needed to provide capacity and safety. The evening commute typically brings stop and go movement from Parr BLVD to Lemmon Drive. The bridge at Golden Valley moves from three lanes to two lanes. Even with the new braided ramp, the project falls short of the needed improvements to allow better traffic flow to the North Valleys. As a member of the Ward 4 Neighborhood Advisory Board, I would recommend the Transportation Board take the time to make better choices as they improve the US 395 in the North Valleys. We, the residents of the North Valleys, are greatly appreciative of the efforts to make our community better, safe, and enjoyable. We look forward to the future!

Matt Albanese 9/8/2023, Before someone loses their live again, NNDOT need to immediately. implement a few safety measures. to slow the traffic down A blinking light and turn out to Pine wild Complex is imperative.

Greg Novak 9/8/2023, The disposal of the control of access is not in the best public interest. The four southbound lanes of 395A, S. Virginia Street transition to two through lanes in this area, with high-speed traffic weaving and merging in front of the desired access point. Development is occurring, and more is planned for the Mt. Rose junction. What appears to be a simple surplus property request has related impacts, including probable effects to Steamboat Buckwheat, an endangered plant species. That may negate the validity of the Categorical Exclusion issued by NDOT. It is not clear if the recent NDOT corridor studies or RTC Washoe transportation plan supports this or any new access point - there are planned roadway improvements that may be affected. Similar requests have been made north of the Mt. Rose junction, and denied, due to expected traffic safety impacts. Access control is a key measure that needs to apply to this and other NDOT routes, such as 395 in Douglas County. It is not always inexpensive - and as you have seen, NDOT usually pays much more to acquire it than when it is disposed of. NDOT has the excellent Access Management System and Standards, also part of the cited Stewardship Agreement with FHWA. While NDOT can make this decision, I truly recommend against it, and that you take a closer look first. I helped write the Stewardship Agreement and the Access Management System and Standards. Greg Novak, M.E., P.E.

William Cobb 9/8/2023, The safety of the intersection of Marla Bay-Zephyr Heights with highway 50 needs to be addressed. Ideally a turn lane would be the best solution A 35 mph speed limit from Zephyr Cove to Stateline - either alone or combined with the turn lane - would be helpful. Doing nothing will lead to more and more tragic accidents. Thank you for consideration of these suggestions. William Cobb



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### Public Comment

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Public Comment received after 4:00 P.M. (Pacific Time) on the business day prior to the meeting and prior to 5:00 P.M. (Pacific Time) on the day of the meeting.

Philip Schloss 9/8/2023, At the July BOD, Member Stephen Ascuaga indicated his belief that much more discussion needs to take place prior to any decisions being made regarding the Highway 50 Project, citing [the resident's] valid concerns . . . Member Ascuaga further noted that if there are concerns about EVEN doing this type of [Demonstration] test . . . Lieutenant Governor Stavros Anthony concurred . . . Member Justin Kalb asked" if there would be a Board meeting prior to this testing going into effect. In response to much more discussion needs to take place prior to any decisions being made regarding the Highway 50 Project. Lieutenant Governor Stavros Anthony suggested to put discussion about HWY 50 on August Agenda if July Demonstration was canceled. July Demo was, much more discussion needs to take place prior to any decisions being made regarding the Highway 50 Project has yet to be. Given the increased pace NDOT is going at, suggest the Board keeps to the Governor's promise he made at the January 2023 BOD as that gives the needed for the Board to discuss this project.

Philip Schloss 9/8/2023, Chairman, Board members, when does no mean no!!?? The 2017 Road Diet was presented to the residents of HWY 50 corridor of Lake Tahoe. In 2017 they said NO!! When does No! Mean NO!! In 2022 NDOT has revived this pig with new lipstick. When does NO mean NO! When Gov. Lombardo promised no lane reductions while he is in office, what was the necessity for Vice Director Tedford on Jul 20 appear before the Douglas County Commissioners to explain why NDOT was having a Demonstration that they were notified was going to happen breaking the agreement NDOT signed with the county they do so? Also, if the Governor made a promise of no lane reduction, why did Vice Director Tedford at the July 20 BOCC tell us one lane for a year when the Governor promised 4 lanes until his term was done? Why did Vice Director Tedford say the study would be indefinite which conflicts with the NDOT project and programs web page study timeline shows WINTER 2023/24 Final Document? Is that Mr. Tedford defining indefinite? When doe no mean no! Director Larkin Thomason at the July 10 board meeting report no demonstration project currently being scheduled. Then goes on to say that notice of the survey will be sent to basin residents by mail, email, social media, and partner agencies.??? Really, is she intentional by passing, going behind the back of residents who have real skin in this game? Mr. Tedford said study's will be indefinite, conflict with what Director Larkin just said. When does no mean no! The residents along the HWY 50 fire evacuation corridor have skin in the game, OUR LIVES!! I think we are being blown off wrt NDOT not fully understanding this. Douglas County Sheriff Dan Coverly does. Who would of thought 85 people would have horrible deaths a result of a fast-moving fire in Paradise, CA? Let's not forget the same with Maui, only more horrible deaths, they had only one way out, that one way was blocked. Let's not forget 2 fires in Lake Tahoe within 2 years. Angora fire a prime example of a fire quickly expanding!!! When does NO mean NO!!

If showing up for a flight and the gate agent tells you only one pilot will be flying today to save money. Are getting on? Now another survey, another demo is being proposed!!?? We already know the outcome, a



## Nevada Department of Transportation

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result of including more with no skin in the game. When does no mean No! Governor, has Director Larkin and Vice Director Tedford not get the memo about your January 20 promise?? With all due respect, I'd hate to think your promises are meaningless. Warm Regards Philip Schloss Resident of Stateline, NV HWY 50 is my fire evacuation corridor.

Philip Schloss 9/10/2023, To support an end to Further Hwy 50 CMP Lane Reduction Studies Reason, THEY eliminate the ability for emergency service vehicles to get around <https://allaspectreport.com/2019/09/20/new-york-city-firefighters-union-calls-out-vision-zero-youre-basically-eliminating-the-ability-for-emergency-service-vehicles-to-get-around/> "Firefighters, paramedics, and police officers in Los Angeles, Santa Monica, Seattle, Oakland, New York, Boston, and elsewhere have confirmed to The All Aspect Report that lane reductions, > > particularly so-called "road diets," < < have increased their response times dramatically. In L.A. Fire Station 62, In 2016 the station's average response time was 6 minutes 38 seconds. So far in 2019 it is 7 minutes 4 seconds.!!! [https://videos.files.wordpress.com/ipDL2DiT/venice-blvd-engine-ambulance\\_hd.mp4](https://videos.files.wordpress.com/ipDL2DiT/venice-blvd-engine-ambulance_hd.mp4) Ms. Tracy Larkin, Mr. Darin Tedford, NDOT Board Members, I hope you take the time to read the article and watch the videos. I hope Ms. Larkin, and Mr. Tedford you take to heart the video which explains the deepest fears of the residents who live along our only escape HWY. STOP PLAYING WITH OUR LIVES. Stop blowing off the potential of a fast-moving fire along HWY 50. like happened in Angora. Caldor, Paradise, Maui.?!!

Jim Porter 9/10/2023, Suicide Lane will be used for passing. Increased Congestion on peak weekends, Traffic lights are better options.

Tami King 9/10/2023, Too much traffic in summers and holidays, Suicide lanes for used passing and extended long turns increase head-on risks. Traffic lights are better solutions.

Janine Nyre 9/10/2023, HWY 50 CMP - East shore Tahoe: The current survey issued by NDOT/Wood Rodgers is highly biased. It demonstrates that neither NDOT nor Wood Rodgers understand the true situation in the Tahoe Basin. Many issues, but most important: Q7 " If reconfiguring the roadway...increases safety..." Please get to the real measures and expected outcomes. Please note that the numbers of fatalities along this corridor are typically below the threshold for reliable statistics. If (per NDOT's data) most serious crashes are due to DUI. If reconfiguring the roadway road reconfiguration reduces fatalities by 1, however, delays due to the road reconfiguration cause 2 deaths due to EMTs not able to get to heart attack victims in time, loss in economic terms of \$2M in local business, personal cost of residents of \$500K. Is that success?? We need a deeper understanding of the true situation. Q11: Transit. Transit WILL NOT HELP 90% of residents. Ask residents if they would use it. If I am 75 years old and live on a 30% grade .25mi from Hwy 50, am I going to take transit to the USPS to check my mail (WE DO NOT GET HOME/NEIGHBORHOOD DELIVERY) if it requires me to wait 1hr after mail is retrieved to get a ride home, only to have to walk .25mi uphill to my house. Not going to happen. Bottom line: YOU do not understand the situation at the Basin.

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There are issues. HWY 50 is a SINGULAR arterial. We have no alternatives. This is a unique situation and has not been sufficiently evaluated. EVACUATION ROUTES need to be comprehensively simulated and demonstrated successful under 85% worst case situations.

Elisabeth Lernhardt 9/10/2023, Maui fires are the unfortunate reminder of what happens when officials and the public are ignoring warnings. Fires happen, disasters are manmade! In 2019 they had a fire in Lahaina. As well as in 2018. The problem there is the lack of fuel control uphill from the town, and the fact there are only 2 evacuation routes. Just like in Paradise CA, it was Organized Evil by unaccounted public officials that caused the loss of life and the destruction of property. If this sounds familiar, it is intentional. As long as TRPA, NDOT, bikers and special interest groups insist on getting their way over public safety these evacuation disasters will continue. It is time to shift the perception of cause and guilt to the real source for disasters. Any human who insists putting their short sighted recreational or financial wishes over public safety, is complicit in the deaths of the future disaster victims. Why can there not be a bike path separate from the lane reduction? Is it the Federal Zero Deaths Policy? Another short, sided pseudo solution. First responders have condemned the Road Diet, as it clearly jeopardizes response times. The NY City firefighters Union is for a repealing it. Where are the wreaths laid down by the bicycle coalition for the Paradise victims? Were the City counsel members held responsible? No, the special interest groups simply turn to another resort town to do their damage all over again! Like locusts they leave a path of destruction behind. But the damage to our communities continues. After the burned bodies and structures, come the insurance companies cancelling policies. when Governor Newsom didn't reimburse insurers from the FEMA funds he received. We have seen this accelerating in California, where even reinsurance companies like Lloyds of London have pulled out. It forced the State of CA to self-insure for fire. Is Nevada going to do the same? Are Nevadans going to be left without homeowners insurance. Why does Darin Tedford make promises to the Douglas County Board of Commissioners, and NDOT completely ignores them? This is intentional lack of transparency and insubordination. Whatever the reason for this agency deceptive behavior, the local residents are not deceived by Delphi meetings or surveys trying to manipulate public opinion! You have the power and responsibility to stop this and the Road Diet Lane reduction.



1263 South Stewart Street  
Carson City, NV 89712  
Phone: (775) 888-7440  
Fax: (775) 888-7201

MEMORANDUM

September 27, 2023

TO: Department of Transportation Board of Directors  
FROM: Tracy Larkin Thomason, P.E., Director  
SUBJECT: October 9, 2023 | Transportation Board of Directors Meeting  
ITEM # 5: Amendment 01, Agreement 567-21-050, with ATKINS, for continued on-call engineering and design services, statewide, Nevada. — *For possible action*

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Agreement No.:	567-21-050	Amendment No.:	01
Contractor:	Atkins	Federal:	No
Original Amount:	\$1,500,000.00	Total of Prior Amendments:	\$0.00
Amendment Amount:	\$1,500,000.00	Agreement Type:	Service Provider
Payable Amount:	\$3,000,000.00	Receivable Amount:	\$0.00
Start Date:	10/9/2023	End Date:	12/31/2025
Division:	Maintenance and Asset Management	Division Head:	Anita Bush

**Summary:**

Amendment 01: Increase authority by \$1,500,000.00 from \$1,500,000.00 to \$3,000,000.00 to accommodate the increase of scope and extend termination date from December 31, 2023, to December 31, 2025. The increased scope is due to continued need of services for the Maintenance Betterment Project, which is comprised of minor construction projects throughout the state.

**Background:**

Original Agreement: Executed December 21, 2021, to provide on-call engineering and design services for Department betterment projects by District, statewide. NV B/L#: NVF19981347315-R Proposers: Atkins, CA Group, Inc., GCW Engineers, HDR, Inc., Horrocks Engineers, Kimley-Horn and Associates, Inc., Poggemeyer Design Group, Stanley Consultants, Inc., Wood Rodgers, Inc.

MEMORANDUM

Department of Transportation Board of Directors

September 27, 2023

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**List of Attachment(s):**

- A. Negotiation Summary
- B. Scope of Services

**Recommendation for Board Action:**

Approve Amendment 01, Agreement 567-21-050, with ATKINS, for continued on-call engineering and design services in the amount of \$1,500,000.00.

**Prepared by:**


Administrative Services Division



1263 South Stewart Street  
Carson City, Nevada 89712  
Phone: (775) 888-7440  
Fax: (775) 888-7201

**MEMORANDUM**

**8/29/2023**

**TO:** Jenica Keller, Assistant Director  
**FROM:** Dante A. Sanguineti, Project Manager   
**SUBJECT:** Negotiation Summary for Amendment 1 to Agreement P567-21-050

On 12/21/2021, NDOT entered into agreement P567-21-050 with Atkins to perform On-Call Engineering and Design Services for Department Maintenance Projects which are comprised of minor construction projects throughout the state, submitted by each of the three (3) districts.

The Scope of Services includes but is not limited to:

- A Preliminary Design Field Study (PDFS) – as needed.
- Prepare documents needed for right-of-way verification (memo)
- Preliminary Design – submit plans and estimate for review.
- Prepare documents needed for the environmental division (memo)
- Bid Documents – submit stamped plans and final engineer’s estimate.
- Be available for any Requests for Information (RFI) or supplemental notices.

Due to continued need of services, the Scope of Services must be increased to include additional funding and extend the end date of the agreement.

To accommodate this increase of scope, the total amount of the agreement must be increased by \$1,500,000.00.

This amendment adds 2 years to the agreement for a new end date of 12/31/2025.

The negotiations yielded the following:

1. There will be an additional estimate of 6,950 total man-hours allotted to this agreement.
2. The total negotiated cost for this Amendment, including direct labor, overhead, fee and direct expenses will be \$1,500,000.00. The new total cost of this Agreement will be \$3,000,000.00.

SERVICE PROVIDER's Transportation Board representative(s):

- Mark Elicegui
- mark.elicgui@atkinsglobal.com
- (775) 789-9841

Reviewed and Approved:

DocuSigned by:  
**Jenica Keller**  
D4A618F26D8B447...

---

Assistant Director

## Scope of Services

These services will be for the Maintenance Betterment Program, which is comprised of minor construction projects throughout the state, submitted by each of the three (3) districts. These services may include but are not limited to:

- A Preliminary Design Field Study (PDFS) – as needed
- Prepare documents needed for right-of-way verification (memo)
- Preliminary Design – submit plans and estimate for review
- Prepare documents needed for the environmental division (memo)
- Bid Documents – submit stamped plans and final engineer's estimate
- Be available for any Requests for Information (RFI) or supplemental notices

All design services shall comply with the 2014 NDOT Standard Specifications for Road and Bridge Construction and 2020 Standard Plans for Road and Bridge Construction (or most current version).

All CAD drawings to be drawn in MicroStation and a final copy given to the DEPARTMENT, for record.

The Engineering Estimate will be created and maintained in an Excel spreadsheet.



1263 South Stewart Street  
Carson City, NV 89712  
Phone: (775) 888-7440  
Fax: (775) 888-7201

MEMORANDUM

September 27, 2023

TO: Department of Transportation Board of Directors  
FROM: Tracy Larkin Thomason, P.E., Director  
SUBJECT: October 9, 2023 | Transportation Board of Directors Meeting  
ITEM # 6: Amendment 01, Agreement 568-21-050, with HORROCKS ENGINEERS, INC., for continued on-call engineering and design services, statewide, Nevada. — *For possible action*

---

Agreement No.:	568-21-050	Amendment No.:	01
Contractor:	Horrocks Engineers, Inc.	Federal:	No
Original Amount:	\$1,500,000.00	Total of Prior Amendments:	\$0.00
Amendment Amount:	\$1,500,000.00	Agreement Type:	Service Provider
Payable Amount:	\$3,000,000.00	Receivable Amount:	\$0.00
Start Date:	10/9/2023	End Date:	12/31/2025
Division:	Maintenance and Asset Management	Division Head:	Anita Bush

**Summary:**

Amendment 01: Increase authority by \$1,500,000.00 from \$1,500,000.00 to \$3,000,000.00 to accommodate the increase of scope and extend termination date from December 31, 2023, to December 31, 2025. The increased scope is due to continued need of services for the Maintenance Betterment Project, which is comprised of minor construction projects throughout the state.

**Background:**

Original Agreement: Executed December 29, 2021, to provide on-call engineering and design services for Department betterment projects by District, statewide. NV B/L#: NVF19991246016-R Proposers: Atkins, CA Group, Inc., GCW Engineers, HDR, Inc., Horrocks Engineers, Kimley-Horn and Associates, Inc., Poggemeyer Design Group, Stanley Consultants, Inc., Wood Rodgers, Inc.

MEMORANDUM

Department of Transportation Board of Directors

September 27, 2023

Page 2 of 2

**List of Attachment(s):**

- A. Negotiation Summary
- B. Scope of Services

**Recommendation for Board Action:**

Approve Amendment 01, Agreement 568-21-050, with HORROCKS ENGINEERS, INC., for continued on-call engineering and design services in the amount of \$1,500,000.00.

**Prepared by:**

Administrative Services Division






1263 South Stewart Street  
Carson City, Nevada 89712  
Phone: (775) 888-7440  
Fax: (775) 888-7201

**MEMORANDUM**

**8/29/2023**

**TO:** Jenica Keller, Assistant Director  
**FROM:** Dante A. Sanguineti, Project Manager   
**SUBJECT:** Negotiation Summary for Amendment 1 to Agreement P568-21-050

On 12/29/2021, NDOT entered into agreement P568-21-050 with Horrocks Engineers, Inc. to perform On-Call Engineering and Design Services for Department Maintenance Projects which are comprised of minor construction projects throughout the state, submitted by each of the three (3) districts.

The Scope of Services includes but is not limited to:

- A Preliminary Design Field Study (PDFS) – as needed.
- Prepare documents needed for right-of-way verification (memo)
- Preliminary Design – submit plans and estimate for review.
- Prepare documents needed for the environmental division (memo)
- Bid Documents – submit stamped plans and final engineer’s estimate.
- Be available for any Requests for Information (RFI) or supplemental notices.

Due to continued need of services, the Scope of Services must be increased to include additional funding and extend the end date of the agreement.

To accommodate this increase of scope, the total amount of the agreement must be increased by \$1,500,000.00.

This amendment adds 2 years to the agreement for a new end date of 12/31/2025.

The negotiations yielded the following:

1. There will be an additional estimate of 6,950 total man-hours allotted to this agreement.
2. The total negotiated cost for this Amendment, including direct labor, overhead, fee and direct expenses will be \$1,500,000.00. The new total cost of this Agreement will be \$3,000,000.00.

SERVICE PROVIDER's Transportation Board representative(s):

- Wayne Horlacher
- wayneh@horrocks.com
- (702) 966-4063

Reviewed and Approved:

DocuSigned by:  
**Jenica Keller**  
D4A618F26D8B447...

---

Assistant Director

## Scope of Services

These services will be for the Maintenance Betterment Program, which is comprised of minor construction projects throughout the state, submitted by each of the three (3) districts. These services may include but are not limited to:

- A Preliminary Design Field Study (PDFS) – as needed
- Prepare documents needed for right-of-way verification (memo)
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- Prepare documents needed for the environmental division (memo)
- Bid Documents – submit stamped plans and final engineer's estimate
- Be available for any Requests for Information (RFI) or supplemental notices

All design services shall comply with the 2014 NDOT Standard Specifications for Road and Bridge Construction and 2020 Standard Plans for Road and Bridge Construction (or most current version).

All CAD drawings to be drawn in MicroStation and a final copy given to the DEPARTMENT, for record.

The Engineering Estimate will be created and maintained in an Excel spreadsheet.



1263 South Stewart Street  
 Carson City, NV 89712  
 Phone: (775) 888-7440  
 Fax: (775) 888-7201

MEMORANDUM

September 27, 2023

**TO:** Department of Transportation Board of Directors

**FROM:** Tracy Larkin Thomason, P.E., Director

**SUBJECT:** October 9, 2023 | Transportation Board of Directors Meeting

**ITEM # 7:** Amendment 01, Agreement 569-21-050, with KIMLEY-HORN AND ASSOCIATES, INC., for continued on-call engineering and design services, statewide, Nevada. — *For possible action*

---

<b>Agreement No.:</b>	569-21-050	<b>Amendment No.:</b>	01
<b>Contractor:</b>	Kimley-Horn and Associates, Inc.	<b>Federal:</b>	No
<b>Original Amount:</b>	\$1,500,000.00	<b>Total of Prior Amendments:</b>	\$0.00
<b>Amendment Amount:</b>	\$1,500,000.00	<b>Agreement Type:</b>	Service Provider
<b>Payable Amount:</b>	\$3,000,000.00	<b>Receivable Amount:</b>	\$0.00
<b>Start Date:</b>	10/9/2023	<b>End Date:</b>	12/31/2025
<b>Division:</b>	Maintenance and Asset Management	<b>Division Head:</b>	Anita Bush

**Summary:**

Amendment 01: Increase authority by \$1,500,000.00 from \$1,500,000.00 to \$3,000,000.00 to accommodate the increase of scope and extend termination date from December 31, 2023, to December 31, 2025. The increased scope is due to continued need of services for the Maintenance Betterment Project, which is comprised of minor construction projects throughout the state.

**Background:**

Original Agreement: Executed December 30, 2021, to provide on-call engineering and design services for Department betterment projects by District, statewide. NV B/L#: NVF19911015458-R Proposers: Atkins, CA Group, Inc., GCW Engineers, HDR, Inc., Horrocks Engineers, Kimley-Horn and Associates, Inc., Poggemeyer Design Group, Stanley Consultants, Inc., Wood Rodgers, Inc.

MEMORANDUM

Department of Transportation Board of Directors

September 27, 2023

Page 2 of 2

**List of Attachment(s):**

- A. Negotiation Summary
- B. Scope of Services

**Recommendation for Board Action:**

Approve Amendment 01, Agreement 569-21-050, with KIMLEY-HORN AND ASSOCIATES, INC., for continued on-call engineering and design services in the amount of \$1,500,000.00.

**Prepared by:**

Administrative Services Division



1263 South Stewart Street  
Carson City, Nevada 89712  
Phone: (775) 888-7440  
Fax: (775) 888-7201

**MEMORANDUM**

**8/29/2023**

**TO:** Jenica Keller, Assistant Director

**FROM:** Dante A. Sanguineti, Project Manager

**SUBJECT:** Negotiation Summary for Amendment 1 to Agreement P569-21-050

<sup>DS</sup>  
*ll*

On 12/30/2021, NDOT entered into agreement P569-21-050 with Kimley-Horn & Associates, Inc. to perform On-Call Engineering and Design Services for Department Maintenance Projects which are comprised of minor construction projects throughout the state, submitted by each of the three (3) districts.

The Scope of Services includes but is not limited to:

- A Preliminary Design Field Study (PDFS) – as needed.
- Prepare documents needed for right-of-way verification (memo)
- Preliminary Design – submit plans and estimate for review.
- Prepare documents needed for the environmental division (memo)
- Bid Documents – submit stamped plans and final engineer’s estimate.
- Be available for any Requests for Information (RFI) or supplemental notices.

Due to continued need of services, the Scope of Services must be increased to include additional funding and extend the end date of the agreement.

To accommodate this increase of scope, the total amount of the agreement must be increased by \$1,500,000.00.

This amendment adds 2 years to the agreement for a new end date of 12/31/2025.

The negotiations yielded the following:

1. There will be an additional estimate of 6,950 total man-hours allotted to this agreement.
2. The total negotiated cost for this Amendment, including direct labor, overhead, fee and direct expenses will be \$1,500,000.00. The new total cost of this Agreement will be \$3,000,000.00.

SERVICE PROVIDER's Transportation Board representative(s):

- Michael Mosley
- [michael.mosley@kimley-horn.com](mailto:michael.mosley@kimley-horn.com)
- (702) 862-3626

Reviewed and Approved:

DocuSigned by:  
**Jenica Keller**  
D4A618F26D8B447...

---

Assistant Director

## Scope of Services

These services will be for the Maintenance Betterment Program, which is comprised of minor construction projects throughout the state, submitted by each of the three (3) districts. These services may include but are not limited to:

- A Preliminary Design Field Study (PDFS) – as needed
- Prepare documents needed for right-of-way verification (memo)
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All CAD drawings to be drawn in MicroStation and a final copy given to the DEPARTMENT, for record.

The Engineering Estimate will be created and maintained in an Excel spreadsheet.





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Carson City, NV 89712  
Phone: (775) 888-7440  
Fax: (775) 888-7201

## MEMORANDUM

September 27, 2023

**TO:** Department of Transportation Board of Directors

**FROM:** Tracy Larkin Thomason, P.E., Director

**SUBJECT:** October 9, 2023 | Transportation Board of Directors Meeting

**ITEM # 8:** REL 23-06 - Relinquishment of the Boulder City Rest Area, Clark County, Nevada. – *For possible action*

---

### Summary:

Approve the relinquishment of the Nevada Department of Transportation's Boulder City Rest Area, hereafter known as Rest Area, located at the corner of Boulder City Highway (US 93 Business) and Nevada Way, in Boulder City, Clark County, Nevada. The developed Rest Area proposed for relinquishment is designated as U-093-CL-005.864 LE1 and consists of approximately 354,502 square feet, as depicted on the attached Location Map (Attachment A) and Right-of-Way Sketch Map (Attachment B).

### Background:

The Department obtained the Rest Area through a donation, by quitclaim deed on June 21, 1967, from the City of Boulder City. The Department received a request from the Nevada Division of State Lands on January 3, 2023, for public use. It was determined by the Department that the improved Rest Area is no longer needed for highway purposes, and in accordance with NRS 408.527(3), requires Board approval for the relinquishment.

### Analysis:

On August 29, 2023, the Surplus Property Committee reviewed the relinquishment request and considered all relevant factors, appropriate source materials, and future needs, and concluded that:

1. The subject land will not be needed for Federal-Aid Highway purposes in the foreseeable future;
2. That the release will not adversely affect any facility or the traffic thereon; and
3. The proposed relinquishment property has been cleared on any environmental concerns (Attachment D).

The relinquishment of the Department's interest is in accordance with NRS 408.527(3); pertinent portions are below. The full text of NRS 408.527(3) is included as Attachment E.

MEMORANDUM

Department of Transportation Board of Directors

September 27, 2023

Page 2 of 2

***NRS 408.527 Procedure for relinquishment of roadways; regulations.***

3. *By resolution of the Board, the Department may upon request relinquish to the Division of State Lands of the State Department of Conservation and Natural Resources for the public use of another state agency any portion of any state highway which has been superseded by relocation or which the Department determines exceeds its needs.*

**List of Attachments:**

- A. Location Map
- B. Sketch Map
- C. Resolution of Relinquishment (for reference only)
- D. Environmental Concurrence Memo
- E. NRS 408.527(3)

**Recommendation for Board Action:**

Approve the relinquishment of the Boulder City Rest Area.

**Prepared by:**

Craig Reynoldson, Chief Right-of-Way Agent

Location Map



REL 23-06  
Boulder City Rest Area

Description: Rest area located at the corner of Boulder City Highway (US-93 Business) and Nevada Way, in Boulder City, Clark County, Nevada.

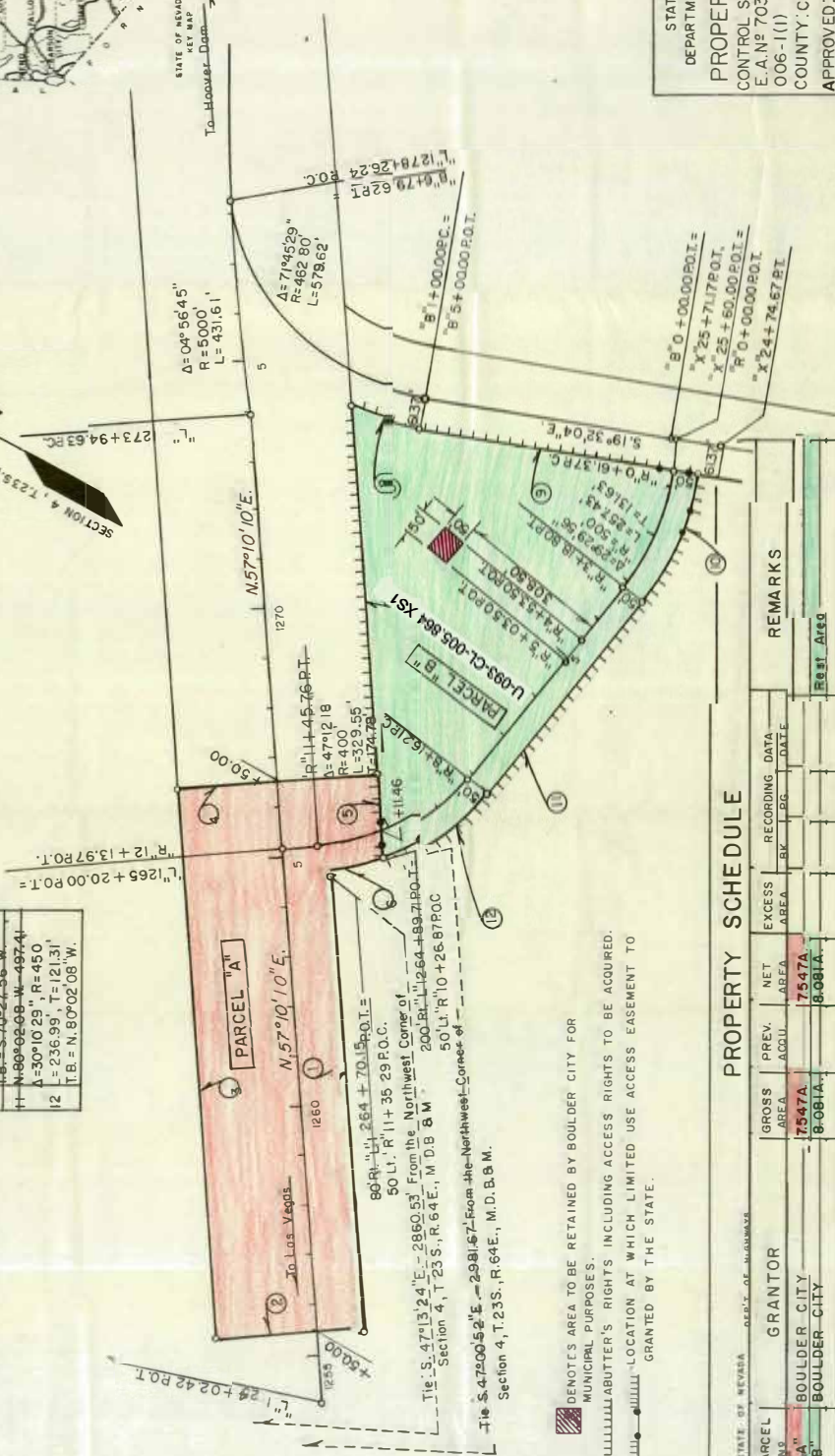
BOOK 804

646195

PARCEL "A"		PARCEL "B"	
1	S 57°10'10" W - 920.15'	7	N 57°10'10" E - 911.16'
2	N 32°49'59" W - 280.00'	8	Δ = 14°15'20", R = 52417', L = 130.42', T = 65.54'
3	N 57°10'10" W - 1166.00'	9	T.B. = S 05°16'44" E, L = 579.3204'
4	S 32°49'59" W - 280.00'	10	Δ = 29°29'56", R = 550', L = 121.98', T = 61.36'
5	S 57°10'10" W - 1660.29'	11	N 80°02'08" W - 497.41', T.B. = S 70°27'56" W, L = 502.75'
6	Δ = 15°31'46", R = 450', L = 121.98', T = 61.36', T.B. = N 43°05'33" W, L = 1265 + 20.00 P.O.T.	12	Δ = 30°10'29", R = 450', L = 236.99', T = 121.31', T.B. = N 80°02'08" W, L = 497.41'

STATE OF NEVADA  
DEPARTMENT OF HIGHWAYS  
RIGHT OF WAY PROJECT

PROJECT NO.	NEVADA LSF-006-(I) CLARK 03-012 26
STATE	NEVADA
COUNTY	CLARK
SECTION	03-012 26
ROUTE	
CONTROL POINT	
DATE	
BY	
CHECKED	
DATE	



TRACED: [Signature]  
CHECKED: [Signature]

DENOTES AREA TO BE RETAINED BY BOULDER CITY FOR MUNICIPAL PURPOSES.

BOULDER CITY'S RIGHTS INCLUDING ACCESS RIGHTS TO BE ACQUIRED.

LOCATION AT WHICH LIMITED USE ACCESS EASEMENT TO BE GRANTED BY THE STATE.

STATE OF NEVADA  
DEPARTMENT OF HIGHWAYS  
PROPERTY SCHEDULE  
CONTROL SECTION: 03-012  
E.A. NO. 70367-0 PROJECT: LSF-006-(I) ITEM 18  
COUNTY: CLARK  
APPROVED: [Signature] April, 1967  
scale: 1" = 200'

PROPERTY SCHEDULE

PARCEL NO.	GRANTOR	GROSS AREA	PREV. ACQ.	NET AREA	EXCESS AREA		RECORDING DATA		REMARKS
					AREA	DATE	BK	PG	
A	BOULDER CITY	7547A		7547A					
B	BOULDER CITY	8-081A		8-081A					Ret. Area

Microfilm

301SL

Ptn. of APN(s): 186-04-299-006 and 186-04-699-006  
Control Section: CL-012  
Route: US-93 Former Route: SR-26  
Project: LSF-006-1(1)  
E.A.: 71098  
All of Parcel: U-093-CL-005.864 XS1  
Surplus No.: REL 23-06  
Surplus Parcel: Parcel B

AFTER RECORDING RETURN TO:  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
ATTN: STAFF SPECIALIST, PM  
1263 S. STEWART ST.  
CARSON CITY, NV 89712

RESOLUTION OF RELINQUISHMENT  
OF LAND TRANSFER

WHEREAS, the State of Nevada, Department of Transportation, hereinafter called the Department, presently holds a fee simple interest in that certain right-of-way for a portion of the Boulder City Rest Area, extending from Approximate Milepost "R"8+16.21P.C. to Approximate Milepost "R" 0+61.37P.C.; and

WHEREAS, said right-of-way is described as Parcel U-093-CL-005.864 XS1 on Exhibit "A", and delineated and identified on EXHIBIT "B", attached hereto and made a part hereof; and

WHEREAS, as set forth in NRS 408.527(3), the Nevada Department of Transportation may, by resolution of the board, relinquish to the Nevada Department of Conservation and Natural Resources, Division of State Lands, hereinafter referred to as the Division, any portion of any parcel of land which the Department determines exceeds its needs; and

WHEREAS, said parcel of land is of no further contemplated use by the Department due to that portion of the Boulder City Rest Area being in excess of its needs; and

WHEREAS, the Division has requested the relinquishment of aforesaid portion of parcel of land for the purpose of establishing an Adventure Park; and

WHEREAS, the Division has agreed to accept the relinquishment of said parcel of land for the aforesaid portion of land together with any and all revocable leases and licenses entered into between the Department and the adjoining owners for the multiple use of the right-of-way; and

THEREFORE, it is hereby determined by the Board of Directors of the Nevada Department of Transportation, State of Nevada, that the following described parcel of land and incidents thereto, being all that land described as Parcel U-093-CL-005.864 XS1, Exhibit "A", and delineated and identified on EXHIBIT "B", attached hereto and made a part hereof, is hereby relinquished to the Nevada Department of Conservation and Natural Resources, Division of State Lands. Said right-of-way is described as follows:

See Exhibit "A", attached hereto and made a part hereof.

It is the intent of the Department to relinquish to the Division all of the Department's right, title and interest in and to the aforesaid described parcel of land described as Parcel(s) on Exhibit "A", and delineated and identified on EXHIBIT "B", attached hereto and made a part hereof. If the purpose for which the aforesaid described parcel of land is relinquished, then all right, title and interest of the Division in and to the aforesaid described parcel of land reverts back to the Department. Upon said reversion, if the Department so requests, the Division shall return the property back to the condition it was first received.

DATED this \_\_\_\_ day of \_\_\_\_\_, 2023.

APPROVED AS TO LEGALITY AND FORM:

ON BEHALF OF STATE OF NEVADA,  
DEPARTMENT OF TRANSPORTATION  
BOARD OF DIRECTORS

\_\_\_\_\_  
Chief Deputy Attorney General

\_\_\_\_\_  
Joe Lombardo, Chairman

ATTEST:

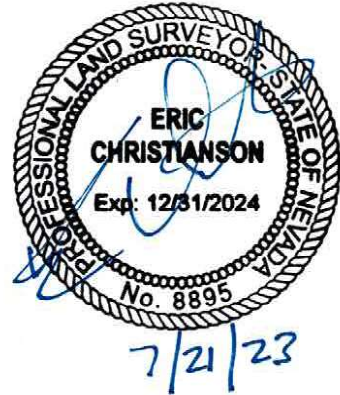
\_\_\_\_\_  
Jeff Lerud, Secretary to the Board

DRAFT

LEGAL DESCRIPTION PREPARED BY:

Eric Christianson, P.L.S.  
2270 Corporate Circle, Suite 200  
Henderson, NV 89074

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**



All of APNs: 186-04-299-006 and 186-04-699-006  
Project: F-006-1(19)  
E.A.: 70367-0  
REL 23-06

Situate, lying and being in the City of Boulder City, County of Clark, State of Nevada, and more particularly described as being a portion of the N 1/2 of Section 4, T. 23 S., R. 64 E., M.D.M., and more fully described as follows:

All of the parcel of land described as PARCEL "B" in that certain QUITCLAIM DEED filed as Instrument Number 646195, Book Number 804, in the Official Records of Clark County, Nevada, on June 23, 1967.

SUBJECT TO any and all existing utilities whether of record or not.

It is the intent of this document to convey and it does convey all of the GRANTOR'S right, title and interest in and to all that real property described as PARCEL "B" by that certain QUITCLAIM DEED, filed for record on June 23, 1967, as Instrument No. 646195, Book Number 804, in the Official Records of Clark County, Nevada.



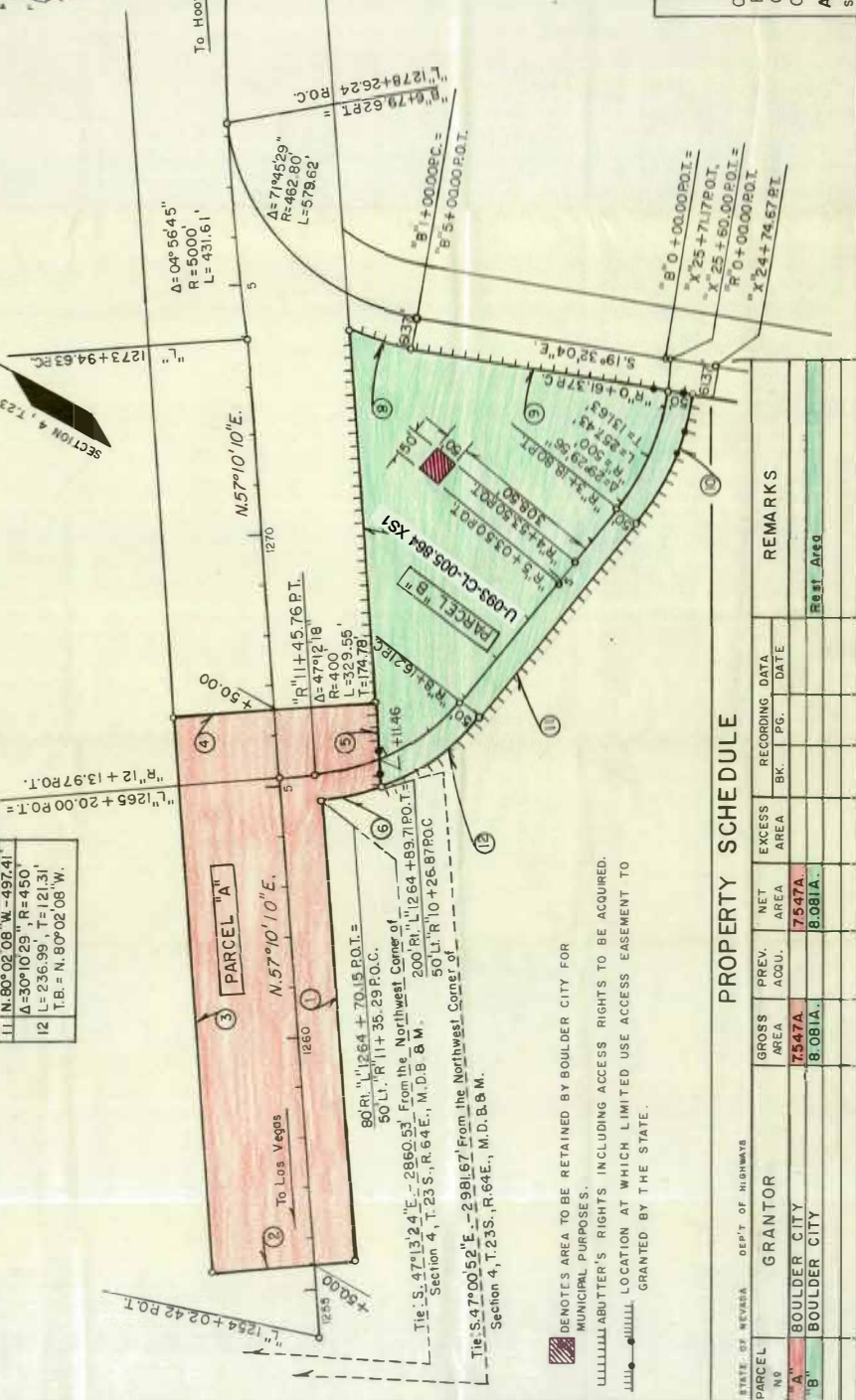
BOOK 804

646195

PARCEL "A"		PARCEL "B"	
1	S57°10'10"W - 920.15'	7	N57°10'10"E - 911.16'
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3	N57°10'10"W - 1100.00'	9	T.B. = S05°16'44"E.
4	S32°49'50"E - 400.00'	10	Δ = 19°32'04"E - 561.17'
5	S57°10'10"W - 160.29'	11	Δ = 29°29'56", R = 590', L = 283.17', T = 144.80'
6	Δ = 15°31'46", R = 450', L = 121.98', T = 61.36'	12	T.B. = N.80°02'08"W.
	T.B. = N.49°51'38"W.		

STATE OF NEVADA  
DEPARTMENT OF HIGHWAYS  
RIGHT OF WAY PROJECT

FED. ROAD DIST. NO.	STATE	PROJECT NO.	COUNTY	SECTION	ROUTE	SHEET NO.	TOTAL SHEETS
7	NEVADA	LSF-006-(1)	CLARK	03-012	26	1	1



TRACED: [Signature]  
CHECKED: [Signature]

DENOTES AREA TO BE RETAINED BY BOULDER CITY FOR MUNICIPAL PURPOSES.

LOCATION AT WHICH LIMITED USE ACCESS EASEMENT TO BE GRANTED BY THE STATE.

PROPERTY SCHEDULE

STATE OF NEVADA	DEPT. OF HIGHWAYS	GRANTOR	GROSS AREA	PREV. ACQU.	NET AREA	EXCESS AREA	RECORDING DATA	REMARKS
PARCEL NO.							BK. PG. DATE	
A		BOULDER CITY	7547A		7547A			
B		BOULDER CITY	8081A		8081A			Ret. Area

STATE OF NEVADA  
DEPARTMENT OF HIGHWAYS  
PROPERTY SCHEDULE  
CONTROL SECTION: 03-012  
E.A. No. 70367-0 PROJECT: LSF-006-(1) ITEM 18  
COUNTY: CLARK April, 1967  
APPROVED: [Signature]  
scale: 1" = 200'

Microfilm

1263 South Stewart Street  
Carson City, Nevada 89712  
Phone: (775) 888-7013  
Fax: (775) 888-7104



**MEMORANDUM**

**Environmental Division**

September 5, 2023

**To:** Craig Van Ortman, Staff Specialist  
**From:** Christopher Young, Chief, Environmental Services Program *CCY*  
**Subject:** Environmental Certification  
Surplus No.: REL 23-06  
Project:  
E.A.:  
Surplus Parcel No: U-093-CL-005.864 LE1  
Description: Boulder City Rest Area at the corner of Boulder City Pkwy./US 93  
and Nevada Way, Clark County, State of Nevada

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The Environmental Division reviewed the requested action as presented in your memo dated September 5, 2023 and found it clear of any documented environmental concern for disposal. This request does not appear to be a qualifying action as outlined in 23 CFR 771 and the current Programmatic Agreement between FHWA and NDOT and does not require NEPA compliance or FHWA approval of NEPA compliance.

EC: Project E-File

**NRS 408.527 Procedure for relinquishment of roadways; regulations.**

1. Whenever the Department and the county or city concerned have entered into a written agreement providing therefor, and the legislative body of the county or city has adopted a resolution consenting thereto, the Board may relinquish to the county or city:

(a) Any portion of any state highway which has been deleted from the state highway system by legislative enactment; or

(b) Any portion of any state highway which has been superseded by relocation or which the Department determines exceeds its needs.

2. Whenever the county or city concerned and the Department have entered into a written agreement providing therefor, and the Board has adopted a resolution consenting thereto, the county or city may relinquish to the Department any portion of any county or city road which the Department agrees qualifies to join the state highway system.

3. By resolution of the Board, the Department may upon request relinquish to the Division of State Lands of the State Department of Conservation and Natural Resources for the public use of another state agency any portion of any state highway which has been superseded by relocation or which the Department determines exceeds its needs.

4. Relinquishment must be made by a resolution. A certified copy of the resolution must be filed with the legislative body of the county or city concerned. The resolution must be recorded in the office of the county recorder of the county where the land is located and, upon recordation, all right, title and interest of the State in and to that portion of any state highway vests in the county, city or division, as the case may be.

5. Nothing in [NRS 408.523](#) limits the power of the Board to relinquish abandoned or vacated portions of a state highway to a county, city or the Division.

6. If the Board relinquishes property pursuant to subsection 5, and the purpose for which the property was relinquished is abandoned or ceases to exist, then, absent an agreement or a provision of law to the contrary, and regardless of the interest of the Department in the property before it was relinquished, all right, title and interest in the property shall vest in the county, city or Division without reversion to the Department.

7. The Board may accept from a county or city any portion of any county or city road which has changed in function such that it has risen to the level of functioning as a state highway. Such a road may be traded for any portion of any state highway relinquished by the Department or accepted by the Department after equitable compensation or trade values have been negotiated and agreed to in writing.

8. A county or city may accept from the Department any portion of any state highway which no longer functions to support the state highway system and which exceeds the needs of the Department. Such a highway may be traded for any portion of any county or city road relinquished by the county or city or accepted by the county or city after equitable compensation or trade values have been negotiated and agreed to in writing.

9. Any portion of a state highway or county or city road that is relinquished or traded pursuant to this section must be placed in good repair, or the parties must establish and agree in writing to equitable monetary compensation. If any highways or roads, or portions thereof, to be relinquished or traded are not of comparable value, the parties must negotiate and agree in writing to equitable monetary compensation or equitable trade considerations.

10. The Department, in cooperation with local governments, shall adopt regulations governing procedural documents that address the process by which highways and roads are relinquished.

11. The vesting of all right, title and interest of the Department in and to portions of any state highways relinquished previously by the Department in the city, county or state agency to which it was relinquished is hereby confirmed.

(Added to NRS by [1960, 68](#); A [1983, 338](#); [1987, 1102](#), [1812](#); [1989, 1308](#); [1991, 1173](#); [2013, 1844](#))



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## MEMORANDUM

September 27, 2023

**TO:** Department of Transportation Board of Directors

**FROM:** Tracy Larkin Thomason, P.E., Director

**SUBJECT:** October 9, 2023 | Transportation Board of Directors Meeting

**ITEM # 9:** Contracts, Agreements, and Settlements/Judgments—Pursuant to NRS 408.131 the Board may delegate authority to the Director which the Director may exercise pursuant to NRS 408.205. These items and matters have been delegated to the Director by the Board by resolutions in April 1990, and July 2011. — *Informational item only*

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### Summary:

The purpose of this item is to inform the Board of the following:

- Construction contracts under \$5,000,000 awarded August 11, 2023, through September 7, 2023.
- Agreements under \$300,000 executed August 11, 2023, through September 7, 2023.
- Settlements/Judgments which were presented for approval to the Board of Examiners August 11, 2023, through September 7, 2023.

Any emergency agreements authorized by statute will be presented here as an informational item.

### Background:

Pursuant to NRS 408.131(5), the Transportation Board has authority to “execute or approve all instruments and documents in the name of the State or Department necessary to carry out the provisions of the chapter”. Additionally, the Director may execute all contracts necessary to carry out the provisions of Chapter 408 of NRS with the approval of the board, except those construction contracts that must be executed by the chairman of the board. Other contracts or agreements not related to the construction, reconstruction, improvement and maintenance of highways must be presented to and approved by the Board of Examiners. This item is intended to inform the Board of various matters relating to the Department of Transportation but which do not require any formal action by the Board.

The Department contracts for services relating to the construction, operation and maintenance of the State’s multi-modal transportation system. Contracts listed in this item are all low-bid per statute and executed by the Governor in his capacity as Board Chairman. The projects are part of the STIP document

MEMORANDUM

Department of Transportation Board of Directors

September 27, 2023

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approved by the Board. In addition, the Department negotiates settlements/judgments with contractors, property owners, and other parties to resolve disputes. These proposed settlements/judgments are presented to the Board of Examiners, with the support and advisement of the Attorney General's Office, for approval. Other matters included in this item would be any emergency agreements entered into by the Department during the reporting period.

The attached construction contracts constitute all that were awarded for construction from August 11, 2023, through September 7, 2023, and agreements executed by the department from August 11, 2023, through September 7, 2023. There are no settlements during the reporting period.

**Analysis:**

These contracts have been executed following the Code of Federal Regulations, Nevada Revised Statutes, Nevada Administrative Code, State Administrative Manual, and/or Department policies and procedures.

**List of Attachments:**

- A. State of Nevada Department of Transportation Contracts Awarded – Under \$5,000,000, August 11, 2023, through September 7, 2023.
- B. State of Nevada Department of Transportation Executed Agreements – Informational, August 11, 2023, through September 7, 2023.

**Recommendation for Board Action:**

Informational item only

**Prepared by:**

Administrative Services Division

**STATE OF NEVADA DEPARTMENT OF TRANSPORTATION  
CONTRACTS AWARDED – INFORMATIONAL  
August 11, 2023, through September 7, 2023**

1. August 25, 2023, for Emergency Contract **833-23**, on SR 156 and SR 157, in Clark County, for emergency response including repair/reconstruction of culverts, slopes and drainage ditches, full reconstruction of roadway at multiple locations, and traffic control.

The Director awarded the contract on August 25, 2023, to Holcim – SWR, Inc., in the amount of \$8,000,000.00.

State of Nevada Department of Transportation  
 Executed Agreements - Informational  
 August 11, 2023 through September 7, 2023

Line No.	Agreement No.	Amend No.	Contractor	Purpose	Fed	Original Agreement Amount	Total of Prior Amendments	Amendment Amount	Payable Amount	Receivable Amount	Start Date	End Date	Amendment Date	Agree Type	Division	Director's Office	Division Head	Notes
1	48323	00	U.S. GEOLOGICAL SURVEY (USGS)	MONITOR CREST-STAGE GAGES	Y	\$269,360.00	-	-	\$175,084.00	\$94,276.00	08/29/2023	09/30/2025	-	Cooperative	Hydraulics	Scott	Charlie	08-29-23: ONGOING COOPERATIVE MONITORING PROGRAM BETWEEN THE DEPARTMENT AND THE U.S. GEOLOGICAL SURVEY (USGS) TO COLLECT AND PUBLISH PEAK FLOW DATA AND DISCHARGE MEASUREMENTS AT TWENTY-SIX (26) CREST-STAGE GAGES, STATEWIDE. NV B/L#: EXEMPT
2	28623	00	NV ENERGY	ADVANCE PAYMENT OF NV ENERGY	N	\$40,124.05	-	-	\$40,124.05	-	08/22/2023	06/30/2028	-	Facility	Right-of-Way	Scott	Craig	08-22-23: DE-ENERGIZATION OF FACILITIES TO REMOVE CONFLICT WITH THE DEPARTMENT'S PROJECT CONSTRUCTION WHICH CALLS FOR CONSTRUCTION OF SOUNDWALLS ALONG THE NORTH AND SOUTH SIDES OF INTERSTATE 80 (I-80) AT VARIOUS LOCATIONS BETWEEN WEST MCCARRAN BOULEVARD AND KEYSTONE AVENUE, WASHOE COUNTY. NV B/L#: NVD19831015840
3	40423	00	SIERRA PACIFIC POWER COMPANY	DESIGN INITIATION AGREEMENT	N	\$1,000.00	-	-	\$1,000.00	-	08/21/2023	09/30/2028	-	Facility	Right-of-Way	Scott	Craig	08-21-23: RESEARCH AND DESIGN OF NEW ELECTRIC PEDESTAL IN SUPPORT OF A NEW DYNAMIC MESSAGING SIGN (DMS) INSTALLATION ON US HIGHWAY 95A (US 95A), LYON COUNTY. NV B/L#: NVD19831015840
4	22023	00	UPRISE, LLC	STATE ROUTE 569 JOINT TRENCH	N	\$276,501.69	-	-	\$276,501.69	-	08/28/2023	06/30/2024	-	Facility	Traffic Operations	Jenica	Rod	08-28-23: INSTALLATION SERVICES TO PLACE INTELLIGENT TRANSPORTATION SYSTEMS (ITS) TELECOMMUNICATIONS INFRASTRUCTURE IN A JOINT TRENCH WITHIN THE DEPARTMENT'S RIGHT-OF-WAY ON STATE ROUTE (SR) 659, WASHOE COUNTY. NV B/L#: NVD20191616795
5	48723	00	CARSON CITY AIRPORT AUTHORITY	AUTOMATED WEATHER OBSERVATION SYSTEM (AWOS)	N	\$19,722.00	-	-	\$19,722.00	-	08/21/2023	09/30/2024	-	Grantee	Planning	Sondra	Kevin	08-21-23: STATEMENT OF TERMS, CONDITIONS, AND MUTUAL UNDERSTANDING AS TO THE MANNER IN WHICH STATE FUNDS WILL BE USED TO UNDERSTAKE AND COMPLETE THE REPLACEMENT AND INSTALLATION OF AN AUTOMATED WEATHER OBSERVATION SYSTEM (AWOS) AT THE CARSON CITY AIRPORT, CARSON CITY. NV B/L#: EXEMPT
6	47123	00	LANDER COUNTY	LANDER AIRPORT TAXILANE	N	\$35,856.00	-	-	\$35,856.00	-	08/30/2023	09/30/2024	-	Grantee	Planning	Sondra	Kevin	08-30-23: REIMBURSEMENT TO LANDER COUNTY FOR LOCAL MATCHING OF FUNDS PAID ON FEDERAL AVIATION ADMINISTRATION (FAA) GRANT # 3-32-0001-035-2022, FROM THE FUND FOR AVIATION, FOR THE COMPLETION OF ENGINEERING AND CONSTRUCTION PLANNING FOR TAXILANE CONSTRUCTION AT THE BATTLE MOUNTAIN AIRPORT, LANDER COUNTY. NV B/L#: EXEMPT
7	48923	00	MESQUITE MUNICIPAL AIRPORT	AUTOMATED WEATHER OBSERVATION SYSTEM (AWOS)	N	\$21,875.00	-	-	\$21,875.00	-	08/21/2023	09/30/2024	-	Grantee	Planning	Sondra	Kevin	08-21-23: STATEMENT OF TERMS, CONDITIONS, AND MUTUAL UNDERSTANDING AS TO THE MANNER IN WHICH STATE FUNDS WILL BE USED TO UNDERSTAKE AND COMPLETE THE REPLACEMENT AND INSTALLATION OF AN AUTOMATED WEATHER OBSERVATION SYSTEM (AWOS) AT THE MESQUITE MUNICIPAL AIRPORT, CLARK COUNTY. NV B/L#: EXEMPT
8	37823	00	UNIVERSITY OF NEVADA, RENO (UNR) CENTER FOR ADVANCED TRANSPORTATION EDUCATION AND RESEARCH (CATER) ENGINEERING SERVICES	SPECIALIZED TRAFFIC ENGINEERING RELATED SERVICES	N	\$300,000.00	-	-	\$300,000.00	-	8/16/2023	12/31/2025	-	Interlocal	Traffic Operations	Jenica	Rod	08-16-23: PERFORM SPECIALIZED TRAFFIC ENGINEERING RELATED SERVICES ON AN AS-NEEDED BASIS FOR THE DEPARTMENT'S TRAFFIC OPERATIONS DIVISION, STATEWIDE. NV B/L#: NVD20161295653
9	49323	00	AFFORDABLE TREE SERVICE, INC.	TREE TRIMMING SERVICES	N	\$9,450.00	-	-	\$9,450.00	-	09/05/2023	11/30/2023	-	Service Provider	District I	Jeff	Mario	09-05-23: TRIM THE MEXICAN FAN PALMS TO THE 10-2 POSITION, ON STATE ROUTE (SR) 613 (SUMMERLIN PARKWAY), BETWEEN RAMPART BOULEVARD AND TOWN CENTER DRIVE, CLARK COUNTY. NVD20081548093-SQ
10	45823	00	ASSOCIATED GENERAL CONTRACTORS	WORKFORCE DEVELOPEMENT	N	\$201,600.00	-	-	\$201,600.00	-	08/30/2023	06/30/2027	-	Service Provider	External Civil Rights	Darin	Sonnie	08-30-23: A PROVISION OF SERVICES TO FORMALIZE, DELEVOP, AND COORDINATE CONSTRUCTION WORKFORCE DEVELOPMENT EFFORTS IN SOUTHERN NEVADA, CLARK, ESMERALDA, LINCOLN, MINERAL, AND NYE COUNTIES. NV B/L#: EXEMPT
11	37923	00	FACILITIES MANAGEMENT, INC.	PARKING LOT EXCAVATION	N	\$9,940.00	-	-	\$9,940.00	-	08/16/2023	12/31/2023	-	Service Provider	Architecture	Jenica	Anita	08-16-23: EXCAVATING THE PARKING LOT TO EXPOSE THE WATERLINE TO MAKE NECESSARY REPAIRS AT THE GALLETTI MAINTENANCE STATION, WASHOE COUNTY. NV B/L#: NVD2001133118-SQ
12	49023	00	KORTE CONSTRUCTION COMPANY	MAINTENANCE AND REPAIRS	N	\$49,704.00	-	-	\$49,704.00	-	08/23/2023	06/30/2024	-	Service Provider	District II	Jeff	Bhupinder	08-23-23: MAINTENANCE AND REPAIR OF PLUMBING, DRAINS, DOORS, AND OTHER FIXTURES IN HOUSE #102 AT THE MOUNT CHARLESTON MAINTENANCE STATION, CLARK COUNTY. NV B/L#: NVF19961181442-SQ
13	36023	00	NEVADA BARRICADE & SIGN	REMOVE AND REPLACE GUARDRAIL	N	\$109,268.07	-	-	\$109,268.07	-	09/05/2023	10/31/2024	-	Service Provider	District III	Jeff	Sami	09-05-23: REMOVAL AND INSTALLATION OF GUARDRAIL ON STATE ROUTE (SR) 230 FROM MILE POST (MP) EL 12.80 TO MP EL 12.85, ELKO COUNTY. NV B/L#: NVD20001224303-Q PROPOSERS: NEVADA BARRICADE & SIGN COMPANY, INC., AND ACHA CONSTRUCTION, LLC
14	34623	00	SIERRA NEVADA CONSTRUCTION, INC.	CATTLE GUARDS REPLACEMENT	N	\$299,607.00	-	-	\$299,607.00	-	08/11/2023	12/31/2023	-	Service Provider	Maintenance and Asset Management	Jenica	Anita	08-11-23: REMOVAL AND REPLACEMENT OF CATTLE GUARDS ON STATE ROUTE (SR) 359 AT MILEPOST (MP) MI 24.54 AND MP MI 30.58, MINERAL COUNTY. NV B/L#: NVD19881009372-Q PROPOSERS: SIERRA NEVADA CONSTRUCTION, INC., MKD CONSTRUCTION, INC., ROAD AND HIGHWAY BUILDERS, LLC
15	47223	00	TEC EQUIPMENT, INC.	REPLACE FAILED ENGINE	N	\$65,000.00	-	-	\$65,000.00	-	08/21/2023	02/12/2024	-	Service Provider	Equipment	Jenica	Wayne	08-21-23: REPLACE THE FAILED ENGINE IN UNIT 1335, WASHOE COUNTY. NV B/L#: NVF20061422365-S
16	47323	00	TEC EQUIPMENT, INC.	REPLACE FAILED ENGINE	N	\$65,000.00	-	-	\$65,000.00	-	08/21/2023	02/12/2024	-	Service Provider	Equipment	Jenica	Wayne	08-21-23: REPLACE THE FAILED ENGINE IN UNIT 1343, WASHOE COUNTY. NV B/L#: NVF20061422365-S

NO COST AGREEMENTS AND/OR AMENDMENTS																		
Line No.	Agreement No.	Amend No.	Contractor	Purpose	Fed	Original Agreement Amount	Total of Prior Amendments	Amendment Amount	Payable Amount	Receivable Amount	Start Date	End Date	Amendment Date	Agree Type	Division	Director's Office	Division Head	Notes
17	12323	00	SILVER STATE CLASSIC CHALLENGE	OPEN ROAD EVENT	N	\$14,500.00	-	-	-	\$14,500.00	08/11/2023	09/18/2023	-	Event	District III	Jeff	Sami	08-11-23: <b>NO COST</b> CONDUCT AN OPEN ROAD EVENT ON THE DEPARTMENT'S STATE ROUTE (SR) 318 AND SR 490 ON 09-17-23, WHITE PINE, LINCOLN, AND NYE COUNTIES. NV B/L#: NVD19941074192
18	39223	00	LIFE IS BEAUTIFUL, LLC	TEMPORARY USE LICENSEE	N	\$5,036.00	-	-	-	\$5,036.00	08/10/2023	09/30/2023	-	Event	Right-of-Way	Scott	Craig	08-10-23: <b>NO COST AGREEMENT</b> FOR TEMPORARY EVENT TO OPERATE WITHIN THE DEPARTMENT'S RIGHT-OF-WAY FOR THE LIFE IS BEAUTIFUL, LLC FESTIVAL FROM 09-04-23 THROUGH 09-29-23, DEPARTMENT PARCEL 1-515-CL-075.442, CLARK COUNTY. NV B/L#: NVD20121592218
19	39323	00	LIFE IS BEAUTIFUL, LLC	TEMPORARY USE LICENSEE	N	\$3,050.00	-	-	-	\$3,050.00	08/10/2023	09/30/2023	-	Event	Right-of-Way	Scott	Craig	08-10-23: <b>NO COST AGREEMENT</b> FOR TEMPORARY EVENT TO OPERATE WITHIN THE DEPARTMENT'S RIGHT-OF-WAY FOR THE LIFE IS BEAUTIFUL LLC, FESTIVAL FROM 09-04-23 THROUGH 09-29-23, DEPARTMENT PARCEL 1-515-CL-075.310, CLARK COUNTY. NV B/L#: NVD20121592218
20	40623	00	CHURCHILL COUNTY TELEPHONE	OCCUPANCY PERMIT	N	-	-	-	-	-	08/22/2023	09/30/2023	-	Facility	Right-of-Way	Scott	Craig	08-22-23: <b>NO COST AGREEMENT</b> TO INDEMNIFY THE STATE OF NEVADA AGAINST ANY ACTION ARISING OUT OF THE COMPANY'S USE OR OCCUPANCY OF THE DEPARTMENT'S RIGHT-OF-WAY UNDER PERMIT 215297, STATE ROUTE (SR) 117 MILE POST (MP) 0.80 TO MP 2.87, CHURCHILL COUNTY. NV B/L#: EXEMPT
21	40723	00	CHURCHILL COUNTY TELEPHONE	OCCUPANCY PERMIT	N	-	-	-	-	-	08/22/2023	09/30/2023	-	Facility	Right-of-Way	Scott	Craig	08-22-23: <b>NO COST AGREEMENT</b> TO INDEMNIFY THE STATE OF NEVADA AGAINST ANY ARISING ACTION OUT OF THE COMPANY'S USE OR OCCUPANCY OF THE DEPARTMENT'S RIGHT-OF-WAY UNDER PERMIT 215323, US-50 MILEPOST (MP) 10.10 TO MP 14.95, CHURCHILL COUNTY. NV B/L#: EXEMPT
22	40823	00	CHURCHILL COUNTY TELEPHONE	OCCUPANCY PERMIT	N	-	-	-	-	-	08/22/2023	09/30/2023	-	Facility	Right-of-Way	Scott	Craig	08-22-23: <b>NO COST AGREEMENT</b> TO INDEMNIFY THE STATE OF NEVADA AGAINST ANY ARISING ACTION OUT OF THE COMPANY'S USE OR OCCUPANCY OF THE DEPARTMENT'S RIGHT-OF-WAY UNDER PERMIT 214532, US-95A MILE POST (MP) 18.86, CHURCHILL COUNTY. NV B/L#: EXEMPT
23	40323	00	COMMNET NEVADA SUBCO, LLC	OCCUPANCY PERMIT	N	-	-	-	-	-	08/17/2023	12/31/2023	-	Facility	Right-of-Way	Scott	Craig	08-17-23: <b>NO COST AGREEMENT</b> TO INDEMNIFY THE STATE OF NEVADA AGAINST ANY ACTION ARISING OUT OF THE COMPANY'S USE OR OCCUPANCY OF THE STATE'S RIGHT-OF-WAY UNDER PERMIT 216873, US-50 MILE POST (MP) 66.69 TO MP 66.71, ELKO COUNTY. NV B/L#: NVF20161106792
24	40023	00	DOUGLAS COUNTY LAKE TAHOE	SEWER AUTHORITY ADJUSTMENT	N	\$40,250.00	-	-	-	\$40,250.00	08/15/2023	09/30/2028	-	Facility	Right-of-Way	Scott	Craig	08-15-23: <b>NO COST AGREEMENT</b> THAT PROVIDES FOR THE ADJUSTMENT TO DOUGLAS COUNTY LAKE TAHOE SEWER AUTHORITY'S NON-COMPENSABLE FACILITIES VALVE COVERS IN CONFLICT WITH THE DEPARTMENT'S PROJECT AT US-50 FROM NEVADA-CALIFORNIA STATE LINE TO SPOONER SUMMIT, DOUGLAS COUNTY. NV B/L#: EXEMPT
25	40123	00	EDGEWOOD WATER COMPANY	VALVE COVER ADJUSTMENT	N	\$1,610.00	-	-	-	\$1,610.00	08/15/2023	09/30/2028	-	Facility	Right-of-Way	Scott	Craig	08-15-23: <b>NO COST AGREEMENT</b> THAT PROVIDES FOR THE ADJUSTMENT TO EDGEWOOD WATER COMPANY'S NON-COMPENSABLE FACILITIES VALVE COVERS IN CONFLICT WITH THE DEPARTMENT'S PROJECT AT US-50 FROM THE NEVADA-CALIFORNIA STATE LINE TO SPOONER SUMMIT, DOUGLAS COUNTY. NV B/L#: NVD19641001288
26	40923	00	FRONTIER COMMUNICATIONS NV	MANHOLE AND VALVE ADJUSTMENTS	N	\$5,750.00	-	-	-	\$5,750.00	08/23/2023	09/30/2028	-	Facility	Right-of-Way	Scott	Craig	08-23-23: <b>NO COST AGREEMENT</b> FOR AUTHORIZATION TO PERFORM COVER HEIGHT ADJUSTMENT WORK ON THE UTILITY'S FACILITIES WITHIN THE PROJECT LIMITS AND FOR REIMBURSEMENT BY SERVICE PROVIDER FOR ACTUAL COSTS, US-395 FROM FIRST STREET IN MINDEN TO MILE POST (MP) CARSON CITY 0.26, ALL OF STATE ROUTE (SR) 759, CARSON AND DOUGLAS COUNTIES. NV B/L#: NVF19951143838
27	39923	00	GREAT BASIN GAS	VALVE COVER ADJUSTMENTS	N	\$4,830.00	-	-	-	\$4,830.00	08/15/2023	09/30/2028	-	Facility	Right-of-Way	Scott	Craig	08-15-23: <b>NO COST AGREEMENT</b> THAT PROVIDES FOR THE ADJUSTMENT TO GREAT BASIN GAS TRANSMISSION COMPANY'S NON-COMPENSABLE FACILITIES VALVE COVERS IN CONFLICT WITH THE DEPARTMENT'S PROJECT AT US 50 FROM NEVADA-CALIFORNIA STATE LINE TO SPOONER SUMMIT, DOUGLAS COUNTY. NV B/L#: NVD19871018558
28	38623	00	MCIMETRO ACCESS TRANSMISSION	OCCUPANCY PERMIT	N	-	-	-	-	-	07/27/2023	09/30/2023	-	Facility	Right-of-Way	Scott	Craig	07-27-23: <b>NO COST AGREEMENT</b> TO INDEMNIFY THE STATE OF NEVADA AGAINST ANY ACTION ARISING OUT OF THE COMPANY'S USE OR OCCUPANCY OF THE STATE'S RIGHT-OF-WAY UNDER PERMIT 216785, STATE ROUTE (SR) 443 MILE POST (MP) 2.56 TO MP 2.58, WASHOE COUNTY. NV B/L#: NVF20212202109
29	39823	00	NV ENERGY	UTILITY ADJUSTMENT	N	\$31,625.00	-	-	-	\$31,625.00	08/15/2023	09/30/2028	-	Facility	Right-of-Way	Scott	Craig	08-15-23: <b>NO COST AGREEMENT</b> THAT PROVIDES FOR THE ADJUSTMENT TO THE UTILITIES' NON-COMPENSABLE FACILITIES VALVE COVERS IN CONFLICT WITH THE DEPARTMENT'S PROJECT AT US-50 FROM THE NEVADA-CALIFORNIA STATE LINE TO SPOONER SUMMIT, DOUGLAS COUNTY. NV B/L#: NVD19831015840
30	40223	00	NV ENERGY	DESIGN APPROVAL AGREEMENT	N	-	-	-	-	-	08/15/2023	09/30/2028	-	Facility	Right-of-Way	Scott	Craig	08-15-23: <b>NO COST AGREEMENT</b> DESIGN APPROVAL REPLACING NM291-23-030 TO FORMALIZE THE DEPARTMENT'S APPROVAL OF UTILITY'S DESIGN TO PROVIDE POWER FOR PLANNED PROJECT IMPROVEMENTS AT THE LOVELOCK MAINTENANCE YARD, PERSHING COUNTY. NV B/L#: NVD19831015840
31	39723	00	ROUND HILL GENERAL	VALVE COVER ADJUSTMENTS	N	\$8,625.00	-	-	-	\$8,625.00	08/15/2023	09/30/2028	-	Facility	Right-of-Way	Scott	Craig	08-15-23: <b>NO COST AGREEMENT</b> THAT PROVIDES FOR THE ADJUSTMENT TO ROUND HILL GENERAL IMPROVEMENT DISTRICT'S NON-COMPENSABLE FACILITIES VALVE COVERS IN CONFLICT WITH THE DEPARTMENT'S PROJECT AT US-50 FROM NEVADA-CALIFORNIA STATE LINE TO SPOONER SUMMIT, DOUGLAS COUNTY. NV B/L#: EXEMPT
32	39623	00	SOUTHWEST GAS CORPORATION	UTILITY ADJUSTMENT	N	-	-	-	-	-	08/15/2023	09/30/2028	-	Facility	Right-of-Way	Scott	Craig	08-15-23: <b>NO COST AGREEMENT</b> THAT PROVIDES FOR THE ADJUSTMENT TO SOUTHWEST GAS CORPORATION'S NON-COMPENSABLE FACILITIES VALVE COVERS IN CONFLICT WITH THE DEPARTMENT'S PROJECT AT US-50 FROM NEVADA-CALIFORNIA STATE LINE TO SPOONER SUMMIT, DOUGLAS COUNTY. NV B/L#: NVF19571000091
33	40523	00	ZAYO GROUP	OCCUPANCY PERMIT	N	-	-	-	-	-	08/21/2023	09/30/2023	-	Facility	Right-of-Way	Scott	Craig	08-21-23: <b>NO COST AGREEMENT</b> TO INDEMNIFY THE STATE OF NEVADA AGAINST ANY ACTION ARISING OUT OF THE COMPANY'S USE OR OCCUPANCY OF THE DEPARTMENT'S RIGHT-OF-WAY UNDER PERMIT 216789, STATE ROUTE (SR) 1-125 MILEPOST (MP) 9.90, CLARK COUNTY. NV B/L#: NVF20111064622



NO COST AGREEMENTS AND/OR AMENDMENTS																		
Line No.	Agreement No.	Amend No.	Contractor	Purpose	Fed	Original Agreement Amount	Total of Prior Amendments	Amendment Amount	Payable Amount	Receivable Amount	Start Date	End Date	Amendment Date	Agree Type	Division	Director's Office	Division Head	Notes
34	39920	01	UNIVERSITY OF NEVADA, RENO	RESEARCH STUDY	Y	\$299,600.00	-	-	\$299,600.00	-	11/16/2020	12/31/2025	09/05/2023	Interlocal	Research	Sondra	Ken	AMD 1 09-05-23: <b>NO COST AMENDMENT</b> TO EXTEND THE TERMINATION DATE FROM 12-31-23 TO 12-31-25 TO ALLOW ADDITIONAL TIME REQUIRED DUE TO SUPPLY CHAIN DELAYS AS A RESULT OF COVID-19, AND UNANTICIPATED SITE-RELATED CHALLENGES.  11-16-20: PERFORM A COMPARATIVE STUDY IN REAL-WORLD FIELD CONDITIONS TO COMPARE THE ABILITY OF MULTIPLE SENSOR TYPES (LIDAR, THERMAL, CAMERA/VIDEO, RADAR) FOR RAPID DETECTION AND CORRECT CLASSIFICATION OF ANIMALS IN VARIED ROADSIDE ENVIRONMENTS. THIS PROJECT WILL ALSO DEVELOP A DEPLOYABLE COMBINATION OF ONE OR MORE SENSOR TYPES ALONGSIDE ROADWAYS WITH VARYING CONDITIONS, TO DETERMINE THE MOST COST-EFFECTIVE STAND-ALONE OR COMBINATION OF SENSORS, WASHOE COUNTY. NV B/L#: EXEMPT
35	39523	00	BENSON'S FEED AND TACK	MULTI-USE LEASE	Y	\$19,680.00	-	-	-	\$19,680.00	08/16/2023	08/31/2028	-	Lease	Right-of-Way	Scott	Craig	08-16-23: <b>NO COST AGREEMENT</b> FOR RIGHT-OF-WAY USE FOR MULTI-USE LEASE BETWEEN THE DEPARTMENT AND JAMES A. BENSON, DEBRA J. BENSON, ROD F. BLASIUS, AND KAREN A. BLASIUS, FOR THE EXCLUSIVE USE OF THE DEPARTMENT PROPERTY LOCATED AT NORTH LOMPA LANE AND EAST WILLIAM STREET AT US-50, DEPARTMENT PARCEL U-395-CC-005.674, CARSON CITY. NV B/L#: NVD19841009371
36	36823	01	ASSOCIATED GENERAL CONTRACTORS	DBE/SBE TRAINING	N	\$255,000.00	-	-	\$255,000.00	-	07/25/2023	06/30/2026	8/10/2023	Service Provider	External Civil Rights	Darin	Sonnie	AMD 1 08-10-23: <b>NO COST AMENDMENT</b> TO CORRECT THE AGREEMENT NUMBER FROM P386-23-052 TO P368-23-052 DUE TO A CLERICAL ERROR.  07-25-23: PROVISION OF SERVICES TO PROVIDE DISADVANTAGED BUSINESS ENTERPRISE (DBE)/SMALL BUSINESS ENTERPRISE (SBE) TRAINING AND AUGMENT THE DEPARTMENT'S TRAINING REQUIREMENTS IN NORTHERN NEVADA, CARSON CITY, WASHOE, HUMBOLDT, ELKO, PERSHING, LANDER, EUREKA, WHITE PINE, CHURCHILL, STOREY, LYON, AND DOUGLAS COUNTIES. NV B/L#: EXEMPT
37	65922	01	CRANE TECH, INC.	MAINTENANCE AND INSPECTIONS	N	\$60,900.00	-	-	\$60,900.00	-	03/28/2023	12/31/2025	09/05/2023	Service Provider	Maintenance and Asset Management	Jenica	Anita	AMD 1 09-05-23: <b>NO COST AMENDMENT</b> TO REVISE ATTACHMENT A - SCOPE OF SERVICES TO COVER ALL EXISTING EQUIPMENT AND NEW EQUIPMENT THAT MAY BE ACQUIRED DURING THE TERM OF THIS AGREEMENT.  03-28-23: ANNUAL PREVENTATIVE MAINTENANCE AND INSPECTION SERVICES FOR CRANES, LIFTS, AND HOISTS OWNED BY THE DEPARTMENT, CARSON CITY AND DOUGLAS, LYON, STOREY, WASHOE, CHURCHILL, MINERAL, PERSHING COUNTIES. NV B/L#: NVF20171409408-Q
38	62822	01	HORROCKS ENGINEERS, INC.	DESIGN-BUILD PROCUREMENT SERVICES FOR THE I-80 WEST RENO BRIDGE REPLACEMENTS	N	\$4,869,125.00	-	-	\$4,869,125.00	-	06/13/2023	12/31/2025	08/18/2023	Service Provider	Project Management	Scott	Nick	AMD 1 08-18-23: <b>NO COST AMENDMENT</b> TO REMOVE THE LANGUAGE UNDER ARTICLE V - SCHEDULE OF PAYMENTS, PARAGRAPH 2, REGARDING PAYMENT TO SERVICE PROVIDER OF NINETY-SEVEN AND ONE-HALF PERCENT(97.5%) OF THE AMOUNT OF EACH INVOICE, AS THE TWO AND ONE-HALF PERCENT (2.5%) RETENTION OF PAYMENT DOES NOT APPLY TO THIS SERVICE AGREEMENT.  06-13-23: CONSULTANT SUPPORT AND DESIGN BUILD PROCUREMENT SERVICES OF SEVEN BRIDGES WHICH INCLUDE 1-770 GARSON ROAD OVERPASS, 1-774 EAST/WEST AT MOGUL INTERCHANGE, 1-775 EAST/WEST AT LAWTON INTERCHANGE, AND H-767 EAST/WEST AT MAE ANNE AVENUE, WASHOE COUNTY. NV B/L#: NVF19991246016-R