



Department of Transportation
Board of Directors
Notice of Public Meeting
1263 South Stewart Street
Third Floor Conference Room
Carson City, Nevada
February 12, 2024 – 9:30 A.M.

THE NEVADA DEPARTMENT OF TRANSPORTATION BOARD OF DIRECTORS
9:30 AM, Monday, February 12, 2024

NEVADA DEPARTMENT OF TRANSPORTATION

1263 South Stewart Street	123 East Washington Avenue	1951 Idaho Street
Third Floor Conference Room	Building B	Conference Room
Carson City, Nevada 89712	Las Vegas, Nevada 89101	Elko, Nevada 89801

This meeting has been properly noticed and posted online at [Public Involvement and Information | Nevada Department of Transportation](https://dot.nv.gov/doing-business/public-involvement-information) (dot.nv.gov/doing-business/public-involvement-information), <https://notice.nv.gov/>, and in the following locations:

Nevada Dept. of Transportation, 1263 South Stewart Street, Carson City, Nevada
Nevada Dept. of Transportation, 123 East Washington, Las Vegas, Nevada
Nevada Dept of Transportation, 310 Galletti Way, Sparks, Nevada
Nevada Dept. of Transportation, 1951 Idaho Street, Elko, Nevada
Governor’s Office, Capitol Building, 101 N. Carson Street, Carson City, Nevada

The Board will limit public comments to three (3) minutes per speaker and may place other reasonable restrictions on the time, place, and manner of the public comments not based upon viewpoint.

In lieu of in-person attendance, members of the public may submit public comment utilizing NDOT’s online public comment form by clicking the following link: [Public Comment Form](#). (This form can be found on our website under “Public Involvement” and “Transportation Board Meetings.”) This form will be available for comment by 9:00 A.M. three (3) business days before the Board meeting and will close at 5:00 P.M. on the day of the Board meeting. Following the three (3) minute public comment rule, online Public Comment Form comments will be limited to 450 words. Public comment received by 4:00 P.M. (Pacific Time) on the business day (excluding state holidays) prior to the meeting will be provided to the Board for their review prior to the meeting and will be entered into the permanent record. Public Comment received after 4:00 P.M. (Pacific Time) on the business day (excluding state holidays) prior to the meeting and prior to 5:00 P.M. (Pacific Time) on the day of the meeting will be included in the permanent record.

Please be aware:

- Items on the agenda may be taken out of order.
- The Board may combine two or more agenda items for consideration.
- The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.



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This meeting is also available via videoconferencing at the Nevada Department of Transportation District I Office located at 123 East Washington, Las Vegas, Nevada, in the Conference Room and at the District III Office located at 1951 Idaho Street, Elko, Nevada. Public comment may be provided at those locations. When Board meetings are in session, streaming video of the meetings may be available through [NDOT's live-streaming video feed](#) on YouTube. Past board meetings are also recorded and posted on NDOT's YouTube channel and can be found here [nevadadot - YouTube](#).

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting and/or make public comment. If special arrangements for the meeting are necessary, please notify Rhys Padilla at (775) 888-7440 or rpadilla@dot.nv.gov as soon as possible and at least two (2) days in advance of the meeting.

Copies of non-confidential supporting materials provided to the Board are available upon request. Request for such supporting materials should be made to Rhys Padilla at (775) 888-7440 or rpadilla@dot.nv.gov. Such supporting material is available at 1263 South Stewart Street, Carson City, Nevada 89712 and, if available on-line, at www.dot.nv.gov.



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AGENDA

SEC 1. OPENING

1. Welcome / Call to Order/ Roll Call
Governor Joe Lombardo, Lieutenant Governor Stavros Anthony, Controller Andy Matthews, Member Virginia Valentine, Member Frank Lepori, Member Justin Kalb, Member Gary Perea
2. Public Comment: The first public comment is limited to comments on items on the agenda. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board will impose a time limit of three (3) minutes.
3. Consideration of Appointment of Deputy Director Sajid Sulahria as Secretary to the Transportation Board of Directors pursuant to NRS 408.121. – *For possible action*
4. Receive Director's Report. – *Informational item only*
5. Consideration of Approval of the December 11, 2023, Nevada Department of Transportation Board of Directors Meeting Minutes. – *For possible action*

SEC. 2. CONSENT AGENDA: Items No. 6 through No. 10

NOTE:

- *Consent Agenda - All matters in this section are considered by the Transportation Board of Directors to be routine and may be acted upon in one motion unless a Board member requests that an item be taken separately. For all items left on the Consent Agenda, the action taken will be staff's recommendation as indicated on the item.*
- *Items taken separately from the Consent Agenda by Board members at the meeting will be heard in order in Section 3.*

Contracts over \$40,000,000, or 20% over the engineer's estimate from November 10, 2023, through January 11, 2024

The purpose of this sub-section is to present to the Board construction contracts which are over \$40,000,000 for approval. All contracts are all low bid per statute. These construction contracts constitute all contracts over \$40,000,000 for which the bids were opened, and the analysis completed by the Bid Review and Analysis Team and the Contract Compliance section of the Department. These contracts have been executed following the Code of Federal Regulations, Nevada Revised Statutes, Nevada Administrative Code, State Administrative Manual, and/or Department policies and procedures.



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6. Contract 3998, Project No. SP-000M (300), on I-580, US 50, SR 439, SR 659, and SR 878, with Q&D CONSTRUCTION, LLC, for barrier rail at multiple locations, Lyon, Storey, and Washoe Counties, Nevada. – *For possible action*

Agreements over \$10,000,000 from November 10, 2023, through January 11, 2024

The purpose of this sub-section is to provide to the Board of Directors Design-Build contracts and/or all agreements (and amendments) for non-construction matters, such as consultants, service providers, etc. that obligate total funds of over \$10,000,000, which include new agreements over \$10,000,000, and amendments which increase the total agreement amount above \$10,000,000, for approval. These agreements have been prepared following the Code of Federal Regulations, Nevada Revised Statutes, Nevada Administrative Code, State Administrative Manual, and/or Department policies and procedures.

7. Agreements with PARSONS TRANSPORTATION GROUP, INC., TIMMONS GROUP, INC., GANNET FLEMING, INC., ENVIRONMENTAL SYSTEM RESEARCH INSTITUTE, INC., STELLAR SERVICES, INC., and EPLUS TECHNOLOGY for professional information technology services, statewide, Nevada. – *For possible action*

Right-of-Way

8. SUR 22-01 - Disposal of a portion of US-395 North Virginia Street, Washoe County, Nevada. – *For possible action.*

General Administration

9. Consideration of Approval of Legislature-Approved Fiscal Year 2024 Procurement of Additional Vehicles in Accordance with NRS 408.389. – *For possible action.*
10. Contracts, Agreements, and Settlements/Judgements – Pursuant to NRS 408.131 the Board may delegate authority to the Director which the Director may exercise pursuant to NRS 408.205. These items and matters have been delegated to the Director by the Board by resolutions in April 1990, and July 2011. – *Informational item only*

END OF CONSENT AGENDA

SEC. 3. ITEMS TAKEN SEPARATELY FROM CONSENT AGENDA

SEC. 4. ADDITIONAL BUSINESS ITEMS

11. Brightline West High-Speed Train Project presentation. – *Informational item only*



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12. Executive Session: Receive information from legal counsel regarding potential and existing litigation involving a matter over which the Transportation Board of Directors has supervision, control, jurisdiction, or advisory power and to deliberate toward a decision on the matter (Note: This item may be closed to the public pursuant to NRS 241.015(3)(b)(2) in order to discuss legal matters.) – *For possible action*
 13. Public Comment: A period devoted to comments by the general public about matters relevant to the Board’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please clearly state your name and SPELL your last name for the record. If any of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.
 14. Adjournment. – *For possible action*



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Carson City, Nevada 89712

123 East Washington Avenue
Building B
Las Vegas, Nevada 89101

1951 Idaho Street
Conference Room
Elko, Nevada 89801

SEC 1. OPENING

1. Welcome/Call to Order/Roll Call

Lieutenant Governor Anthony called the meeting to order on Monday, December 11, 2023. A roll call was conducted, and a quorum was established.

In attendance: Lieutenant Governor Stavros Anthony, Controller Andy Matthews, Member Virginia Valentine, Member Justin Kalb, Member Gary Perea, Member Frank Lepori.

2. Public Comment

Ellie Waller commented on agenda item 18, the increase of the Director's signature authority, and questioned if there is a list of the tasks and responsibilities of the NDOT Director so that the public could better understand what the authority covers. Ms. Waller opined that discretionary approval is a double-edged sword, even items deemed non-controversial are subjective. Ms. Waller further noted although the Director commented moving to bi-monthly meetings would save a significant amount of time, moving to bi-monthly meetings may be cramming too much information into already crowded agendas.

Elisabeth Lernhardt, Zephyr Cove, also discussed agenda item 18, although granting the NDOT Director increased signature authority might expedite certain projects, the amount seems too large and would remove the oversight of the Board from many projects. Ms. Lernhardt urged the Board to reduce the amount. In addition, Ms. Lernhardt opined reducing the frequency of Board meetings to bimonthly would affect transparency, as well as lead to much larger agenda sizes, which in term would cause suffering to public involvement. Ms. Lernhardt concluded her comment by noting she would like to see NDOT present more frequently to the Douglas County Regional Transport Advisory Board, indicating more transparency is needed.

3. Receive Director's Report – *Informational item only*

Director Tracy Larkin Thomason introduced new Board Member, Frank Lepori, who will be representing the District 2 region. Director Larkin Thomason informed the Board that Member Lepori is the owner of Lepori Construction in Sparks and is an active community supporter.



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Director Larkin Thomason informed the Board the previous week, NDOT was awarded a \$3 billion grant by the Federal Rail Administration, which was the first time in NDOT history a grant award announcement came from the president, two senators, and three congressional delegates.

Director Larkin Thomason next discussed the Brightline West project, noting it will be going from Las Vegas down the I-15 corridor down to Rancho Cucamonga, where it will hook into Metrolink to allow passage to Union Station in Los Angeles. Director Larkin Thomason explained that Brightline West will secure the remaining funding for the \$12 billion project and will complete a number of administrative actions to obtain the right-of-way occupancy permit, proof of financing, and then also initiate the design work and fill up their staff. Director Larkin Thomason indicated NDOG will enter into a grant agreement with the Federal Rail Administration, enter a sub-recipient agreement with Brightline West, and then issue the right-of-way occupancy permit and advertise a construction augmentation RFP, and amend the existing consultant agreement for project management.

Lieutenant Governor Anthony asked who is in charge of the construction, NDOT or Brightline.

Director Larkin Thomason explained NDOT is oversight, which means NDOT oversees the construction and has brought in augmentation for rail expertise to oversee.

Lieutenant Governor Anthony questioned if the oversight is done by one person.

Director Larkin Thomason explained there is a team, led by Ryan Wheeler.

Member Justin Kalb questioned if NDOT's incurred costs and fees associated with the management will be reimbursed through Brightline for any portion of the project.

Director Larkin Thomason indicated NDOT is being reimbursed for its work on the project.

Director Larkin Thomason informed the Board she has been working on this project for more than 15 years in some form or fashion and described her happiness at seeing the project come to fruition.

Director Larkin Thomason informed the Board two weeks earlier, Las Vegas experienced the tragic loss of two State Police Troopers, Sergeant Michael Abbate and Trooper Alberto Felix. The Director indicated the troopers' families are in the thoughts and prayers of NDOT, who each and every day honors the service sacrifices of its law enforcement partners in memoriam of their service.



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Director Larkin Thomason next indicated NDOT is working on an active transportation program to target safety in the school zones as well as focus on the Western Nevada Safe Routes to School program. The Director explained the program distributed vinyl banners throughout the state that included messaging on no parking within 20 feet of a crosswalk, eyes on the road, no passing in school zones, put your phones down, and no U-turns in the school zone. The Director informed the Board these banners are placed on school property near entrances to educate drivers and provide a unified messaging across Nevada.

Director Larkin Thomason explained NDOT is honored for the initiative to combat speeding and reminded the Board of NDOT's Honorable Mention as part of the 2023 National Roadway Safety Awards for its first comprehensive plan to reduce speeds and speeding. The Director explained Nevada's five-year speed management action plan, which was approved in 2022, identifies ways to slow down drivers through roadway design, more visible law enforcement, and public education. Director Larkin Thomason further indicated the plan brings together planners, designers, law enforcement, public health experts, and policy makers to implement the program.

Director Larkin Thomason informed the Board NDOT won the American Association of State Highway and Transportation's Official (AASHTO) award for extensive public outreach efforts. In this instance, the Director indicated the outreach was for the Downtown Access project in Las Vegas and included 15 kitchen table style bilingual conversations with 150-plus members of the community, as well as mailers, texts, newsletters, community events, advertisements, and focus groups. Director Larkin Thomason indicated NDOT looks forward to continuing the conversation with residents and community partners throughout the alternative selection, scheduled to come out next year and with an anticipated construction start in 2029.

Director Larkin Thomason next discussed I-11, NDOT received a very long-awaited concurrence from the Federal Highway Administration (FHWA) in Washington DC to put up the official I-11 designation signs. The Director indicated I-11 starts at the Arizona-Nevada border, and goes up to Kyle Canyon, about 30.5 miles, and the next segment of work on I-11 is beginning with the preparation of the feasibility study from Kyle Canyon to Mercury. Director Larkin Thomason indicated the virtual meeting started on November 15, 2023, and will be open through December 22, 2023. The Director indicated folks can reach it at i11nevada.com to participate.

Director Larkin Thomason next discussed the project just beginning on I-15 south, noting this is a \$73 million project from Sloan Road to north of Warm Springs on the I-15 in Southern Nevada. The Director indicated the project will widen I-15 from six to eight general purpose lanes between Sloan Road and St. Rose Parkway, and will widen and re-stripe I-15 from six to 10 general-purpose lanes between St. Rose Parkway



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and Blue Diamond Road. In addition, sound walls near residential areas throughout the corridor will be added, and the bridge and pavements in Blue Diamond will be resurfaced.

Director Larkin Thomason indicated in the Lake Tahoe area, the signal at Warrior Way is expected to be activated before Christmas, once NV Energy can get the power to activate it. Director Larkin Thomason next indicated the on-highway parking has been permanently removed near the signal to reduce safety concerns from vehicles parking too close. The Director informed the Board that NDOT will continue coordinating with the US 50 corridor partners to look for additional parking opportunities for the area.

Director Larkin Thomason played a short video for the Board commemorating the ribbon cutting at the Centennial Bowl. The Director thanked the Lieutenant Governor and Member Justin Kalb for their show of support for the ribbon cutting. Director Larkin Thomason noted the five phases of the project and discussed the multitude of work done over the years it took to get to this point.

Director Larkin Thomason recognized NDOT retirees Deputy Director's Darin Tedford and Jeff Lerud, commending them for their 30 years and 29 years, respectively, of work and service. The Director read the Governor's proclamation that December 11, 2023, is a day in honor of Darin Tedford and Jeff Lerud.

Lieutenant Governor Anthony questioned if Brightline is now fully funded.

Director Larkin Thomason indicated they are not yet fully funded but they do have a grant from FRA for \$3 billion, but noted it is a \$12 billion project, the next step is for Brightline to go out and get funding. As such, the Director noted they will be doing that right after the first of the year.

Lieutenant Governor Anthony questioned who would hire the companies to the building part of the project.

Director Larkin Thomason indicated the CA Group was hired early on, and Las Vegas Paving will be the contractor in Nevada. The Director explained the actual construction was hired by Brightline and NDOT oversees the work getting done. Director Larkin Thomason indicated this project is on a very aggressive schedule, with the goal of finishing prior to the 2028 Olympics in Los Angeles.

Ryan Wheeler, NDOT, clarified that Brightline will construct the project with their dollars. Mr. Wheeler explained as part of the construction on the Nevada side, Brightline will alter NDOT's infrastructure and as such, NDOT will oversee the adjustments made to the infrastructure but because Brightline West is responsible for the construction of the high-speed train, NDOT does not have any oversight as to how that train is built.



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Director Larkin Thomason explained Brightline is essentially getting a permit within Nevada's right of way to construct the rail.

Ryan Wheeler indicated the project is proposed to be in the median of I-15 from Stateline to St. Rose Parkway, at which point it will transfer to the east side of Nevada's right of way and continue on to their proposed station, just north of Blue Diamond. The project will alter existing ramps, freeways, and bridges.

Director Larkin Thomason further noted NDOT has an I-15 corridor study going on right now from the boarder to just about Sloan, which is looking at not only the effects of Brightline in there, but also the growth from the city of Henderson and Clark County and their proposed interchanges, along with the airport, in order for NDOT to effectively manage access.

Lieutenant Governor Anthony asked for confirmation that I-11 is now officially going to connect to I-15 and go north.

Director Larkin Thomason indicated that this was correct, and that now it officially goes to just north of Kyle Canyon. The Director explained that NDOT is looking at the study to go up to Mercury, noting right now that this is just a study, and in the future, sign packaging will be going out as well as a lot of public outreach when the signs begin to change.

4. Consideration of Approval of the November 13, 2023, Nevada Department of Transportation Board of Directors Meeting Minutes. – *For possible action*

Motion: Approve the November 13, 2023, NDOT Board of Directors Meeting Minutes
By: Controller Andy Matthews
Second: Member Virginia Valentine
Vote: Passed unanimously. Member Frank Lepori abstained.

SEC .2. CONSENT AGENDA: Items No. 5 through No. 17

Governor Lombardo explained that items 5 through 17 will be taken together unless any of the Board members wish to hear an item separately.



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Contracts over \$5,000,000 from October 13, 2023, to November 9, 2023

5. Contract 3996, Project No. NHP-STBG-0032(248), on US 50, Virginia Street to Leeteville Junction, with ROAD AND HIGHWAY BUILDERS, LLC, to widen shoulders, cold mill, place plantmix bituminous surface with open grade, intersection improvements, drainage, lighting, ITS improvements, and remove and construct new bridge, Lyon and Churchill Counties, Nevada. – *For possible action*
6. Contract 4500, Project No. SPF-3959-1(036), on US 395, from the CA/NV State line to 3.228 miles north of the Leviathan Mine Road, with GRANITE CONSTRUCTION COMPANY, to cold mill and place plantmix bituminous surface with open grade, construct passing lanes, hydraulic, lighting, and ITS improvements, Douglas County, Nevada – *For possible action*
7. Contract 4501, Project No. NHP-STBG-006-1(038), on US 6, from 1.936 miles west of Millers Roadside Park to the Slime Wash, with ROAD AND HIGHWAY BUILDERS, LLC, to cold mill, and place plantmix bituminous surface with open grade, construct passing lanes, and upgrade drainage facilities, Esmeralda and Nye Counties, Nevada. – *For possible action*
8. Contract 4502, Project No. STBG-NHPP-015-1-(343), on I-15 northbound from Jean to Bird Spring grade separation, with LAS VEGAS PAVING CORPORATION, to cold mill, and place plantmix bituminous surface with open grade, Clark County, Nevada. – *For possible action*

Agreements over \$300,000 from October 13, 2023, to November 9, 2023

9. Agreement 18923-015 with GWC, INC., to provide consultant support services for the Summerlin Parkway SR 613 National Environmental Policy Act (NEPA) analysis, Clark County, Nevada – *For possible action*
10. Agreement 354-23-050, with GRANITE CONSTRUCTION COMPANY, for maintenance on the emergency truck escape ramp on US 50 at milepost 2.98, Carson County, Nevada – *For possible action*
11. Agreement 376-23-040, with CMWORKS, INC., for augmentation of Crew906 on I-15 north of Jean, Clark County, Nevada – *For possible action*
12. Agreement 469-23-025, with PARAMETRIC, INC., to perform feasibility and alignment study services for the South Meadows Connector, Washoe County, Nevada. – *For possible action*



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13. Agreements with CA GROUP, INC., and KIMLEY-HORN AND ASSOCIATES, INC., for railway-highway crossing safety engineering design services, statewide, Nevada. – *For possible action*
 14. Agreements with DOWL, LLC, KIMLEY HORN AND ASSOCIATES, INC., PARAMETRIC, INC., and RLS & ASSOCIATES, INC., for Department staff augmentation and various transit planning-related activities, statewide, Nevada. – *For possible action*
 15. Amendment 02, Agreement 123-21-281 with MARSHALL'S SANITATION SERVICES, LLC, dba MARSHALL'S SEPTIC CARE, to perform janitorial services at the Trinity Rest Area, Churchill County, Nevada. – *For possible action*
 16. Amendment 04, Agreement 671-18-015, with CA GROUP, INC., for continued I-15 south corridor environmental assessment re-evaluation, Clark County, Nevada. – *For possible action*

General Administration

17. Contracts, Agreements, and Settlements

Pursuant to NRS 408.131 the Board may delegate authority to the Director which the Director may exercise pursuant to NRS 408.205. These items and matters have been delegated to the Director by the Board by resolutions in April 1990 and July 2011. – *Informational item only*

Motion: Approve Consent Agenda Items 5 through 17
By: Member Gary Perea
Second: Controller Andy Matthews
Vote: Passed unanimously

END OF CONSENT AGENDA

SEC. 3. ITEMS TAKEN SEPARATELY FROM CONSENT AGENDA

There were no items taken separately from the consent agenda.

SEC. 4. ADDITIONAL BUSINESS ITEMS

18. Amendment to NDOT Director's delegated signature authority. – *For possible action*

Deputy Director Darin Tedford indicated that the Department is requesting a modification to the signature authority that was modified last month in support of Member Perea's addition to the signature authority,



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which required Board approval of any contract that the low bid came in more than 20 percent in excess of the engineer's estimate. Deputy Director Tedford indicated that the Department would like to propose a lower threshold on that contract amount, noting that the 20 percent of the engineer's estimate would actually result in as many contracts coming to the Board as before and would not expedite anything. Deputy Director Tedford explained that for the smaller contracts, under 10 million, the Board would have to approve them, and that the recommendation for the Board is to amend the signature authority to require Board approval of any contract in which the low bid received is greater than 20 percent more than the engineer's estimate only when the engineer's estimate is 10 million or more.

Member Gary Perea suggested setting the threshold at 5 million rather than 10 million.

Deputy Director Darin Tedford indicated that NDOT is receptive to the 5 million threshold.

Member Justin Kalb requested an explanation on exactly how NDOT is picking projects that are designated to come forward to the Board.

Deputy Director Darin Tedford explained that the Director will approve regular, day-to-day, basic projects that are comprised of NDOT's standard work, but noted that anything that needs to be agendized for public comment or that NDOT deems in need of the Board's attention will come before the Board, regardless of cost. The Deputy Director further noted that the Board can provide feedback at any time as to projects it believes to be special consideration for regional or political concerns. Deputy Director Tedford informed the Board that the Board packet will also have all the information in it regarding the Director's approvals every month for purposes of transparency.

Member Just Kalb asked what the current status was regarding the monthly meetings moving to bi-monthly meetings that was discussed in the last board meeting.

Director Tracy Larkin Thomason stated that it was not on this month's current agenda and not moving forward at this time.

Member Virginia Valentine suggested an agendized item that could provide more information on certain projects, citing Brightline as an example, noting that the Director's report may not be the best venue for this sort of deep-dive information. Member Valentine continued that she would not favor the bi-monthly meetings either.



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Director Larkin Thomason indicated that the Brightline information was sparse in this meeting because the announcement had just been made the previous week and there was not time to create an agenda item for an in-depth report, but indicated that there will be much more information at the following meeting. The Director noted that this would also be the case with the I-11 project.

Member Virginia Valentine indicated her belief that the questions answered in today's meeting regarding the Brightline project could have been better explained at the time of the grant application rather than after the fact.

Lieutenant Governor Anthony noted that if ever there is an item in the Director's report on which a Board member wants more explanation, it is always appropriate to request a deeper dive as an agenda item in the following meeting.

Motion: Amend the signature authority revised on November 13, 2023, to require Board approval of any contracts in which the low bid received is greater than 20 percent more than the engineer's estimate when the engineer's estimate is 5 million or more.

By: Member Gary Perea

Second: Controller Andy Matthews

Vote: Passed unanimously

19. Consideration of Resolution requesting the State board of Finance to issue Highway Revenue Bonds. - For possible action

Assistant Director Felicia Denney began her presentation by thanking the Treasurer's Office, PFM Financial Advisors, Sherman and Howard, and Ong & Associates for their help with the bond program. The Assistant Director indicated that NDOT will be asking the Board to sign a resolution to request approval from the Board of Finance to sell two bonds in February of 2024: a \$100 million motor vehicle fuel tax bond; and a \$50 million fuel revenue indexing bond for use in Clark County. Assistant Director Denney explained that this is helpful to NDOT in that it supports project delivery and provides savings associated with economies of scale, as well as allows road users to derive benefits such as safety improvements, congestion mitigation, and improved connectivity. The Assistant Director also noted that in addition, this provides NDOT with smooth cashflow due to steady, predictable payments over the bond term.

Assistant Director Felicia Denney next discussed NDOT's outstanding debt, noting that there is currently around \$679 million in total bonds outstanding. The assistant Director indicated that this is composed of \$630.3 million in senior bonds, which have a priority of repayment over subordinate bonds, and \$48.4 million in subordinate bonds. Assistant Director Denney informed the Board that NDOT's credit rating is



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very good, with high credit ratings across all three rating agencies, which allows the sale of bonds as well the ability to attract investors at lower interest rates, all of which results in savings to taxpayers. The Assistant Director indicated that NDOT's current payments are around \$73 million and will decline to approximately \$64 million beginning in 2031. The assistant Director next indicated that the bonds being requested will mature in 2044 as they have 20-year terms.

Assistant Director Denney next provided a projection of the \$100 million bond and how it fits into NDOT's overall scheme, noting that NDOT anticipates the interest cost to be around 4.25 percent, with an anticipated annual payment of \$7.4 million. Assistant Director Denney explained that the \$50 million bond has an anticipated interest rate of 4.33 percent and a payment of around \$3.7 million per year.

Assistant Director Denney concluded her presentation with a list of dates, beginning with today's requested Board approval, followed by NDOT's intent to present to its rating agencies on January 24, 2024, a February 8, 2024, request for approval from the Board of Finance, receipt of the updated ratings on February 12, 2024, a competitive bond sale on February 21, 2024, and finally, receipt of the bond proceeds on March 13, 2024. The Assistant Director noted that these dates are subject to change.

Member Virginia Valentine questioned if the 4.33 percent is a normal interest rate, and asked how often NDOT reevaluates its debt for refinancing.

Peter Shellenberger, PFM Financial Advisors, indicated that the 4.33 percent rate is the anticipated market rate with half a percent of cushion included for conservatism. Mr. Shellenberger informed the Board that the US Treasury hit a peak interest rate of over 5 percent approximately 8 weeks earlier, but noted that rates are beginning to come down and are now at approximately 4.3 percent. Mr. Shellenberger explained that were NDOT to issue today, the rate would likely actually be about 3.75 percent, but indicated that even with the fluctuation, this is still within the 20-year average.

Member Gary Perea asked for an explanation regarding the vehicle fuel tax revenue source, noting recent projections regarding electric cars bringing down the fuel tax, and questioned if this was factored in.

Assistant Director Denney explained that NDOT sets a policy that senior bonds will be issued with no less than three times coverage, meaning that for every dollar of debt service paid, NDOT will collect \$3 of revenue, and noted that NDOT uses conservative projections for this number. Assistant Director Denney further indicated that NDOT has this built into its budget as well, noting that fuel tax revenues have proven to be very resilient, which is one of the reasons for the high credit ratings. Assistant Director Denney explained that this bond has not only fuel revenue indexing, but also gas and special fuel tax, with the



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lowest coverage around 36 times the debt service. The Assistant Director further explained that NDOT prioritizes paying the bonds prior to putting out any additional new projects.

Motion: Approve the resolution to request approval from the Board of Finance to sell two bonds, a \$100 million motor vehicle fuel tax bond, and a \$50 million fuel revenue indexing bond
By: Member Virginia Valentine
Second: Controller Andy Matthews
Vote: Passed unanimously

20. Receive the Nevada Department of Transportation 2023 Performance Management Report. – Informational item only

Assistant Director for Planning, Sondra Rosenberg informed the Board that it is a statutory requirement that NDOT submits this report to legislature every year by December 31. Assistant Director Rosenberg explained that NDOT has met targets for five measures, has not met targets for seven measures, and partially met targets for three measures. Assistant Director Rosenberg indicated that NDOT continuously works on evaluating and developing strategies and improvements for every measure every year and discussed some of the specific measures. Assistant Director Rosenberg indicated that NDOT is not meeting its targets in terms of employee safety and training, and is looking at how to meet those targets, with a large focus on training, including increasing the training on safety. Assistant Director Rosenberg explained that NDOT is working at the leadership level to ensure that everyone knows the importance of keeping up to date on all the required training, in particular any sort of safety training, and will continue to emphasize the importance of that as well as look at improving its training program as much as possible.

Assistant Director Rosenberg next noted that for the first time in a number of years, NDOT is not meeting its roadway safety targets and is taking a number of steps to try and rectify this, beginning with the speed management action plan, that NDOT is working on integrating into all projects, as well as working with local partners to work on speed management on the local roads. Assistant Director Rosenberg further indicated that NDOT has created a vulnerable road user action plan and is working on a safety action plan in conjunction with the strategic highway plan. Assistant Director Rosenberg explained that Nevada is an intersection an intersection and pedestrian focused state, per designation by the federal government, and NDOT intends to utilize any resources available with that designation to develop and incorporate strategies to improve safety for all users on the network.

Assistant Director Rosenberg next indicated that NDOT is not meeting targets for estimates, noting that this is largely due to the unprecedented increase in inflation and cost escalation, and explained that the NDOT team continues to look at the differences on every single bid and adjust accordingly. Assistant



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Director Rosenberg next highlighted the positive aspects of the report, noting that Nevada continues to have some of the best bridges in the country, as well as the best pavement. Assistant Director Rosenberg concluded by noting that discussion among the different divisions is ongoing regarding concerns with meeting the targets, as well as whether or not the targets continue to be appropriate. Assistant Director Rosenberg assured the Board that if any changes are proposed to the measures or targets, those changes will come before the Board for approval first.

Lieutenant Governor Anthony indicated his belief that the number of serious injuries and crashes is likely increasing not because the roads are engineered unsafely, but because people are driving like maniacs.

Assistant Director Sondra Rosenberg indicated that speeding, along with DUI, are some of the leading causes of serious and fatal injuries. As such, Assistant Director Rosenberg explained that NDOT is working with partners in education, law enforcement, and across various different areas of expertise to improve all of those elements, as well as looking at how the system is engineered overall to see if changes can be made that will encourage slower speeds. Assistant Director Rosenberg informed the Board that the Nevada Advisory Committee on Traffic Safety, a group comprised of multiple different agencies, is looking at traffic safety from multiple different lenses, and further noted that there is a subcommittee under that committee that is looking at policy to see if changes are required to help bring the numbers back down.

- 21. Executive Session:** Receive information from legal counsel regarding potential and existing litigation involving a matter over which the Transportation Board of Directors has supervision, control, jurisdiction, or advisory power and to deliberate toward a decision on the matter (Note: This item may be closed to the public pursuant to NRS 241.015(3)(b)(2) in order to discuss legal matters.) – *For possible action*

There was no executive session.

- 22. Public Comment:** A period devoted to comments by the general public about matters relevant to the Board's jurisdiction will be held. No vote may be taken upon a matter not listed on the posted agenda. Comments will be limited to three minutes. Please clearly state your name and SPELL your last name for the record. If any of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.

Janet Murphy, Tahoe Douglas Utility District, thanked the Board for taking the time to speak with her and go over her proposed alternative plan regarding the Highway 50 project. Ms. Murphy next congratulated Mr. Tedford and commented that Mr. Tedford has informed her that the intent is now to narrow the lanes to a little over 11 feet and to push them out and give more of a center division by putting two wide yellow



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strips, six inches each, in the center between the oncoming traffic with about four or five inches in between with rumble strips. Ms. Murphy further indicated that Mr. Tedford informed her of the proposal to put in turn lanes in the risky areas, beginning in the summer of 2025. Ms. Murphy requested that anything having to do with the Highway 50 East project go in front of the Board first, regardless of cost. Ms. Murphy next informed the Board that the people in the Tahoe area are very happy with the outreach performed by the Board, as well as with the plan to ultimately eliminate the Road Diet.

Elisabeth Lernhardt, Zephyr Cove, discussed the residents' surprise at seeing similar bike path proposals by the same consultant, Wood Rogers, surface the previous week on the Douglas County Board of Commissioners agenda and indicated that because of resident protest, it was pulled from the agenda. Ms. Lernhardt indicated that the residents have no objections to bike paths as long as they do not require a lane reduction to Highway 50. Ms. Lernhardt thanked Board members Stavros Anthony and Andy Matthews for their help. Ms. Lernhardt further noted her concern that the Highway 50 project was never on the agenda in the time that the work was being proposed, but rather was always presented on the sidelines as part of the Director's presentation. Ms. Lernhardt indicated that she had noticed that at some point, the lieutenant governor attempted to discuss the project, but was cut off by legal counsel, who indicated that because it was not agendized, it could not be discussed. As such, Ms. Lernhardt indicated her desire for clarification as to where the item belongs, noting her belief that it should have been on the agenda during the year, as well as noting her concern that it never was.

Ellie Waller thanked Virginia Valentine for wanting to continue to have monthly meetings rather than bimonthly, and thanked Justin Kalb for requesting further clarification as to what is agendized. Ms. Waller explained that the public does try to participate and indicated her concern that during the presentation about active transportation, she did not hear Douglas County included. Ms. Waller next thanked Deputy Director Tedford for his service, and for working with the public, and for ultimately announcing that there would be no lane reduction. Ms. Waller noted that in the November meeting minutes, it was noted that there would be a report in December and indicated her interest in seeing that report. Ms. Waller further noted that with the re-striping plan, it is unclear if there will be bike lanes, and requested that this be brought forward. Ms. Waller thanked Stephen Ascuaga for requesting that clarification. Ms. Waller next discussed her proposed quarter management plan for the US 395 Southern Sierra Quarter Management plan, noting that she is looking forward to a better, more robust public process with that than took place with the US 50 plan. Ms. Waller indicated that this is a very different corridor from US 50 and opined that several parties need to be engaged, including the airport, the Douglas County Board of Commissioners, and Carson City. Ms. Waller questioned if the replacements for the retiring designees can be shared with the public, and concluded by stating that plans are only as good as their implementation, conclusions, and benchmarks met.



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There was no additional public comment.

23. Adjournment – *For possible action*

Lieutenant Governor Anthony adjourned the December 11, 2023, Nevada Department of Transportation Board of Directors Meeting.

DRAFT



1263 South Stewart Street
Carson City, NV 89712
Phone: (775) 888-7440
Fax: (775) 888-7201

MEMORANDUM

January 31, 2024

TO: Department of Transportation Board of Directors
FROM: Tracy Larkin Thomason, P.E., Director
SUBJECT: February 12, 2024 | Transportation Board of Directors Meeting
ITEM # 6: Contract 3998, Project No. SP-000M(300), on I-580, US 50, SR 439, SR 659, and SR 878, with Q&D CONSTRUCTION, LLC, for barrier rail at multiple locations, Lyon, Storey, and Washoe Counties, Nevada. – *For possible action*

Summary:

November 16, 2023, at 2:00 PM, the following bids were opened for Contract 3998, Project No. SP-000M (300), on I-580, US 50, SR 439, SR 659, and SR 878, in Lyon, Storey, and Washoe Counties, for barrier rail at multiple locations.

Q&D Construction, LLC.....	\$8,230,000.00
Granite Construction Company.....	\$10,669,669.00
Engineer’s Estimate.....	\$6,461,944.68

List of Attachment(s):

- A. Concurrence in Award Memorandum
- B. Unofficial Bid Results
- C. Small Business Enterprise (SBE) Goal
- D. Bid Review and Analysis Team (BRAT) Summary Report

Recommendation for Board Action:

Award contract 3998, to Q&D CONSTRUCTION, LLC, in the amount of \$8,230,000.00.

Prepared by:

Administrative Services Division



Attachment A
1263 South Stewart Street
Carson City, Nevada 89712
Phone: (775) 888-7070
Fax: (775) 888-7101

MEMORANDUM
Administrative Services

December 11, 2023

To: Tracy Larkin Thomason, P.E., Director
Scott Hein, Assistant Director, Engineering
Jeffrey Lerud, Deputy Director, Operations and Maintenance



From: Vanessa Pickles, Contract Services Manager, Administrative Services

Subject: Concurrence in Award for Contract No. 3998, Project No. SP-000M(300), on I-580, US 50, SR 439, SR 659 and SR 878, in Lyon, Storey and Washoe Counties, described as: barrier rail at multiple locations. The Engineer's Estimate is 6,461,944.68.

This memo is to confirm concurrence in award of the subject contract.

Bid proposals were opened on November 16, 2023. Q & D Construction LLC is the apparent low bidder at \$8,230,000.00 and they submitted a properly executed proposal, bid bond, and anti-collusion affidavit. The second low bidder is Granite Construction Company with a bid of \$10,669,669.00.

The project is State funded, required 8.00% SBE participation and Bidder's Preference was applied but did not affect the successful contractor's ranking.

The subcontractor and supplier listings submitted by Q & D Construction LLC have been reviewed and confirmed by Contract Services. The SBE information submitted by Q & D Construction LLC has been reviewed and certified by the External Civil Rights office. Q & D Construction LLC has met the required SBE participation with an 8.41% commitment. The bid is above the Engineer's Estimate Range, and a copy of the Unofficial Bid Results report is attached for your reference. The BRAT Co-Chair has provided her recommendation to award, and the report is attached.

Your concurrence in award of this contract by endorsement hereon is respectfully requested. Upon receipt, a packet will be prepared to obtain approval of the award at the January 2024 Transportation Board meeting.

Concurrence to award:

DocuSigned by:

87720400AC0288

Scott Hein, Assistant Director

DocuSigned by:

20C18072002E433

Jeffrey Lerud, Deputy Director

DocuSigned by:

832921E890B041F

Tracy Larkin Thomason, P.E., Director

- Attachments:
- Unofficial Bid Results
- SBE Sub Approval
- BRAT Summary Report



Nevada Department of Transportation
Unofficial Bid Results
 November 16, 2023

Contract Number: 3998 Designer: Senior Designer: Estimate Range: R26 \$5,500,000.01 to \$6,600,000 Project Number: SP-000M(300)	Bid Opening Date and Time: 11/16/2023 2:00 PM Liquidated Damages: \$5,000.00 Working Days: 140 District: DISTRICT 2
--	--

County: LYON; STOREY; WASHOE
Location: I-580, US 50, SR 439, SR 659 and SR 878
Description: barrier rail at multiple locations

	Actual Bid
Apparent Low Bidder: Q & D Construction LLC	<u>\$8,230,000.00</u>
Apparent 2nd: Granite Construction Company	<u>\$10,669,669.00</u>

Bidders:	Certificate of Eligibility	Actual Bid Amount
1 Q & D Construction LLC 1050 South 21st Street Sparks, NV 89431 (775) 786-2677	✓	\$8,230,000.00
2 Granite Construction Company 585 West Beach Street Watsonville, CA 95076 (831) 724-1011	✓	\$10,669,669.00




Attachment C

123 E. Washington Ave.
Las Vegas, Nevada 89101
Phone: (775) 888-7497
Fax: (775) 888-7235

MEMORANDUM
External Civil Rights

November 21, 2023

To: Cori Brennan, Assistant Chief, Administrative Services, Administrative Services

From: Jess Lis, DBE Specialist 

Subject: NDOT Bidder SBE Information – Contract no. 3998, I-580, US 50, SR 439, SR 659 and SR 878, in LYON; STOREY; WASHOE Counties, to barrier rail at multiple locations

Apparent low bid: \$8,230,000.00

The SBE information for Tungsten Engineering Contractors and Golden Bay Fence plus Iron Works, Inc. as submitted by the apparent low bidder, Q & D Construction LLC, has been received by External Civil Rights and we have concluded:

Tungsten Engineering Contractors and Golden Bay Fence plus Iron Works, Inc. hold active State of Nevada business licenses and are Nevada certified SBE firms. Additionally, Tungsten Engineering Contractors and Golden Bay Fence plus Iron Works, Inc. holds an active Nevada State Contractors Board license. Both firms are clear of State disqualification and Federal exclusion.

The SBE goal of 8.00% has been met with a 8.41% SBE committed participation by the apparent low bidder Q & D Construction LLC.

The SBE firms are approved for this contract.

cc: Contract Services
Contract Compliance
Teri Lewis, SBE/DBE/Title VI Manager



Attachment D

1263 South Stewart Street
Carson City, Nevada 89712
Phone: (775) 888-7070
Fax: (775) 888-7101

MEMORANDUM
Administrative Services

December 4, 2023

To: Cori Brennan, Assistant Chief, Administrative Services Division
From: Bid Review and Analysis Team
Subject: BRAT Summary Report for Contract No.: 3998

The Bid Review and Analysis Team (BRAT) met on November 28, 2023, to discuss bids for the above referenced contract. The following were in attendance:

Samantha Dowd, Assistant Chief Roadway Design Engineer
Ambere Angel, Professional Engineer
Mark Caffaratti, Professional Engineer
Brian Deal, Professional Engineer
Steve Hale, Professional Engineer
Ricki Grundy, Program Officer
Greg Mindrum, Associate Engineer
Rupali Mohansingh, Professional Engineer
Vanessa Pickles, Contract Services Manager
Sierra Udey, Program Officer
Michael West, Associate Engineer
Thomas Young, Professional Engineer
Eric Yount, Professional Engineer

The overall bid proposal was evaluated and determined to be acceptable. The Bid Tabulation and Price Sensitivity is attached.

The apparent lowest responsive bidder, Q&D Construction LLC, submitted a bid which is 127.4% of the Engineer's Estimate. The BRAT recommends award of this contract.

Submitted:

DocuSigned by:

Samantha Dowd

53D971098A35414
Samantha Dowd, BRAT Co-Chair

cc: Attendees
Lori Story, Legal
Design Admin
Sam Lompa, BRAT Co-Chair

Bid Tabulation

November 16, 2023

Attachment D

Contract No.: 3998
Description: barrier rail at multiple locations
Location: I-580, US 50, SR 439, SR 659 and SR 878
Bid Opening: November 16, 2023

Project No.: SP-000M(300)
Project Id: 60991
County: Lyon, Storey and Washoe
Range: R26 (\$5,500,000.01 to \$6,600,000.00)
Working: 140

Item No.	Quantity	Unit	Description	Engineer's Estimate		Q & D Construction LLC		Granite Construction Company	
				Unit Price	Amount	Unit Price	Amount	Unit Price	Amount
2020400	4,200.000	LINFT	REMOVAL OF CONCRETE BARRIER RAIL	\$30.00	\$126,000.00	\$51.00	\$214,200.00	\$40.00	\$168,000.00
2020475	11,602.000	LINFT	REMOVAL OF GUARDRAIL	\$10.00	\$116,020.00	\$10.00	\$116,020.00	\$10.00	\$116,020.00
2020477	3,584.000	LINFT	REMOVE CABLE BARRIER	\$10.00	\$35,840.00	\$10.00	\$35,840.00	\$10.00	\$35,840.00
2020595	2,082.000	LINFT	REMOVAL OF CHAIN LINK FENCE	\$15.00	\$31,230.00	\$27.00	\$56,214.00	\$5.00	\$10,410.00
2020625	4.000	EACH	REMOVE EMBANKMENT PROTECTOR	\$1,700.00	\$6,800.00	\$3,500.00	\$14,000.00	\$3,600.00	\$14,400.00
2020935	83.200	CUYD	REMOVAL OF COMPOSITE SURFACE	\$75.00	\$6,240.00	\$185.00	\$15,392.00	\$285.00	\$23,712.00
2021110	2.000	EACH	REMOVE IMPACT ATTENUATOR	\$2,000.00	\$4,000.00	\$1,050.00	\$2,100.00	\$1,050.00	\$2,100.00
2021111	2.000	EACH	RESET IMPACT ATTENUATOR	\$5,000.00	\$10,000.00	\$4,500.00	\$9,000.00	\$4,500.00	\$9,000.00
2021240	29.000	LINFT	REMOVAL OF CORRUGATED METAL PIPE DOWNDRAIN	\$35.00	\$1,015.00	\$628.00	\$18,212.00	\$370.00	\$10,730.00
2030140	207.000	CUYD	ROADWAY EXCAVATION	\$620.00	\$128,340.00	\$138.00	\$28,566.00	\$135.00	\$27,945.00
2060110	3,013.600	CUYD	STRUCTURE EXCAVATION	\$70.00	\$210,952.00	\$229.00	\$690,114.40	\$310.00	\$934,216.00
2070110	128.700	CUYD	GRANULAR BACKFILL	\$80.00	\$10,296.00	\$90.00	\$11,583.00	\$130.00	\$16,731.00
2120045	20,589.000	SQYD	PAINTING	\$25.00	\$514,725.00	\$16.00	\$329,424.00	\$20.32	\$418,368.48
2120801	748.800	SQYD	DECORATIVE ROCK (TYPE A)	\$35.00	\$26,208.00	\$42.50	\$31,824.00	\$55.00	\$41,184.00
3020140	2,386.000	CUYD	TYPE 1 CLASS B AGGREGATE BASE	\$75.00	\$178,950.00	\$52.00	\$124,072.00	\$335.00	\$799,310.00
4020100	611.700	SQYD	PLANTMIXING MISCELLANEOUS AREAS	\$25.00	\$15,292.50	\$98.00	\$59,946.60	\$200.00	\$122,340.00
4060120	611.700	SQYD	PRIME COAT	\$5.00	\$3,058.50	\$3.00	\$1,835.10	\$6.00	\$3,670.20
5020120	4,322.000	LINFT	CONCRETE BARRIER RAIL (MODIFIED)	\$160.00	\$691,520.00	\$101.00	\$436,522.00	\$195.00	\$842,790.00
5020130	80.000	LINFT	SPECIAL CONCRETE BARRIER RAIL	\$160.00	\$12,800.00	\$264.00	\$21,120.00	\$560.00	\$44,800.00
5020280	11,430.000	LINFT	SINGLE SLOPE CONCRETE BARRIER RAIL, TYPE B	\$125.00	\$1,428,750.00	\$99.00	\$1,131,570.00	\$173.00	\$1,977,390.00
5020282	199.000	LINFT	SINGLE SLOPE CONCRETE BARRIER RAIL, TYPE SB	\$125.00	\$24,875.00	\$295.00	\$58,705.00	\$543.00	\$108,057.00
5020285	6,282.000	LINFT	SINGLE SLOPE CONCRETE BARRIER RAIL, TYPE C	\$160.00	\$1,005,120.00	\$127.00	\$797,814.00	\$253.00	\$1,589,346.00
5020750	21.200	CUYD	CLASS AA CONCRETE (MINOR)	\$1,600.00	\$33,920.00	\$5,400.00	\$114,480.00	\$6,350.00	\$134,620.00
5020760	2.190	CUYD	CLASS AA CONCRETE (ISLAND PAVING)	\$635.69	\$1,392.16	\$465.00	\$1,018.35	\$3,020.00	\$6,613.80
5050100	2,038.000	POUND	REINFORCING STEEL	\$2.00	\$4,076.00	\$2.60	\$5,298.80	\$19.00	\$38,722.00
5060800	2,082.000	LINFT	PEDESTRIAN RAIL, TYPE V	\$120.00	\$249,840.00	\$198.00	\$412,236.00	\$197.74	\$411,694.68
6040205	149.000	LINFT	12-INCH CORR. METAL PIPE (16 GAGE)	\$250.00	\$37,250.00	\$375.00	\$55,875.00	\$60.00	\$8,940.00
6040235	202.000	LINFT	15-INCH CORR. METAL PIPE (16 GAGE)	\$100.00	\$20,200.00	\$180.00	\$36,360.00	\$48.00	\$9,696.00
6080150	6.000	EACH	EMBANKMENT PROTECTOR, TYPE 5	\$5,500.00	\$33,000.00	\$8,750.00	\$52,500.00	\$8,700.00	\$52,200.00
6080170	1.000	EACH	EMBANKMENT PROTECTOR, TYPE 5-2G	\$4,000.00	\$4,000.00	\$12,368.00	\$12,368.00	\$13,000.00	\$13,000.00
6080230	10.000	EACH	ANCHOR ASSEMBLY (12-INCH)	\$750.00	\$7,500.00	\$1,600.00	\$16,000.00	\$2,000.00	\$20,000.00
6080460	3.000	EACH	12-INCH METAL END SECTION (DOWNDRAIN)	\$1,500.00	\$4,500.00	\$165.00	\$495.00	\$1,600.00	\$4,800.00
6091040	4,821.000	POUND	STRUCTURAL STEEL GRATES	\$4.00	\$19,284.00	\$6.25	\$30,131.25	\$3.80	\$18,319.80
6180360	1.000	EACH	GUARDRAIL TERMINAL (TANGENTIAL)	\$4,500.00	\$4,500.00	\$5,500.00	\$5,500.00	\$5,500.00	\$5,500.00
6180390	13.000	EACH	GUARDRAIL-BARRIER RAIL CONNECTION	\$5,500.00	\$71,500.00	\$7,250.00	\$94,250.00	\$7,250.00	\$94,250.00
6180630	75.000	LINFT	GALVANIZED GUARDRAIL (TRIPLE CORRUGATION)(DOUBLE)	\$50.00	\$3,750.00	\$120.00	\$9,000.00	\$120.00	\$9,000.00
6240130	1.000	FA	UNIFORMED TRAFFIC CONTROL OFFICER	\$122,500.00	\$122,500.00	\$122,500.00	\$122,500.00	\$122,500.00	\$122,500.00
6240140	100.000	DAY	TRAFFIC CONTROL SUPERVISOR	\$900.00	\$90,000.00	\$1,275.00	\$127,500.00	\$3,600.00	\$360,000.00
6250490	1.000	LS	RENT TRAFFIC CONTROL DEVICES	\$305,000.00	\$305,000.00	\$1,882,500.00	\$1,882,500.00	\$800,000.00	\$800,000.00
6270190	53.690	SQFT	PERMANENT SIGNS (GROUND MOUNTED) (METAL SUPPORTS)	\$140.00	\$7,516.60	\$585.00	\$31,408.65	\$585.00	\$31,408.65
6270220	47.250	SQFT	PERMANENT SIGN PANELS (PANELS ONLY)	\$100.00	\$4,725.00	\$150.00	\$7,087.50	\$150.00	\$7,087.50

Bid Tabulation November 16, 2023

Item No.	Quantity	Unit	Description	Engineer's Estimate		Q & D Construction LLC		Granite Construction Company	
				Unit Price	Amount	Unit Price	Amount	Unit Price	Amount
6270240	100.940	SQFT	PERMANENT SIGNS, REMOVE	\$10.00	\$1,009.40	\$10.00	\$1,009.40	\$10.00	\$1,009.40
6280120	1.000	LS	MOBILIZATION	\$587,449.52	\$587,449.52	\$663,407.95	\$663,407.95	\$870,947.49	\$870,947.49
6370110	1.000	LS	TEMPORARY POLLUTION CONTROL	\$16,000.00	\$16,000.00	\$30,000.00	\$30,000.00	\$60,000.00	\$60,000.00
6410100	7.000	EACH	IMPACT ATTENUATOR	\$35,000.00	\$245,000.00	\$45,000.00	\$315,000.00	\$39,000.00	\$273,000.00
Totals:					\$6,461,944.68		\$8,230,000.00		\$10,669,669.00

Price Sensitivity November 16, 2023

Contract No.: 3998
Project No.: SP-000M(300)
Project Id: 60991
County: Lyon, Storey and Washoe
Range: R26 (\$5,500,000.01 to \$6,600,000.00)
Working: 140

RE: Andrew Lawrence
Designer: Gregory Mindrum

Engineer's Estimate	Q & D Construction LLC	Granite Construction	Diff. Between Low & 2nd	Diff Between EE & Low	Low Bid % of EE
\$6,461,944.68	\$8,230,000.00	\$10,669,669.00	\$2,439,669.00	\$1,768,055.32	127.4%

Item No.	Quantity	Unit	Description	Engineer's Est. Unit Price	Low Bid Unit Price	2nd Low Bid Unit Price	Qty Chg Req'd to Chg Bid Order	% Change in Qty Req'd	Low % of EE	Significantly Unbalanced	Price & Quantity Check Comments
2020400	4200.00	LINFT	REMOVAL OF CONCRETE BARRIER RAIL	\$30.00	\$51.00	\$40.00	221,788.09	5280.7%	170.0%	Yes	EE OK / QTY OK
2020475	11602.00	LINFT	REMOVAL OF GUARDRAIL	\$10.00	\$10.00	\$10.00	N/A	N/A	100.0%	No	EE OK / QTY OK
2020595	2082.00	LINFT	REMOVAL OF CHAIN LINK FENCE	\$15.00	\$27.00	\$5.00	110,894.05	5326.3%	180.0%	Yes	EE OK / QTY OK
2030140	207.00	CUYD	ROADWAY EXCAVATION	\$620.00	\$138.00	\$135.00	813,223.00	392861.4%	22.3%	Yes	EE OK / QTY OK
2060110	3013.60	CUYD	STRUCTURE EXCAVATION	\$70.00	\$229.00	\$310.00	-30,119.37	-999.4%	327.1%	Yes	EE OK / QTY OK
2120045	20589.00	SQYD	PAINTING	\$25.00	\$16.00	\$20.32	-564,738.19	-2742.9%	64.0%	Yes	EE OK / QTY OK
3020140	2386.00	CUYD	TYPE 1 CLASS B AGGREGATE BASE	\$75.00	\$52.00	\$335.00	-8,620.74	-361.3%	69.3%	Yes	EE OK / QTY OK
4020100	611.70	SQYD	PLANTMIXING MISCELLANEOUS AREAS	\$25.00	\$98.00	\$200.00	-23,918.32	-3910.1%	392.0%	Yes	EE Low due to no 4020180 bid item total price accounted for within this bid item / QTY OK
5020120	4322.00	LINFT	CONCRETE BARRIER RAIL (MODIFIED)	\$160.00	\$101.00	\$195.00	-25,953.93	-600.5%	63.1%	Yes	EE OK / QTY OK
5020280	11430.00	LINFT	SINGLE SLOPE CONCRETE BARRIER RAIL, TYPE B	\$125.00	\$99.00	\$173.00	-32,968.50	-288.4%	79.2%	No	EE OK / QTY OK
5020282	199.00	LINFT	SINGLE SLOPE CONCRETE BARRIER RAIL, TYPE SB	\$125.00	\$295.00	\$543.00	-9,837.38	-4943.4%	236.0%	Yes	EE OK / QTY OK
5020285	6282.00	LINFT	SINGLE SLOPE CONCRETE BARRIER RAIL, TYPE C	\$160.00	\$127.00	\$253.00	-19,362.45	-308.2%	79.4%	No	EE OK / QTY OK
5020750	21.20	CUYD	CLASS AA CONCRETE (MINOR)	\$1,600.00	\$5,400.00	\$6,350.00	-2,568.07	-12113.6%	337.5%	Yes	EE a little low maybe \$4000.00 / QTY OK
5060800	2082.00	LINFT	PEDESTRIAN RAIL, TYPE V	\$120.00	\$198.00	\$197.74	9,383,342.31	450688.9%	165.0%	Yes	EE OK / QTY OK
6040205	149.00	LINFT	12-INCH CORR. METAL PIPE (16 GAGE)	\$250.00	\$375.00	\$60.00	7,744.98	5198.0%	150.0%	No	EE OK / QTY OK
6080150	6.00	EACH	EMBANKMENT PROTECTOR, TYPE 5	\$5,500.00	\$8,750.00	\$8,700.00	48,793.38	813223.0%	159.1%	Yes	EE OK / QTY OK
6180390	13.00	EACH	GUARDRAIL-BARRIER RAIL CONNECTION	\$5,500.00	\$7,250.00	\$7,250.00	N/A	N/A	131.8%	No	EE OK / QTY OK
6240140	100.00	DAY	TRAFFIC CONTROL SUPERVISOR	\$900.00	\$1,275.00	\$3,600.00	-1,049.32	-1049.3%	141.7%	No	EE OK / QTY OK
6250490	1.00	LS	RENT TRAFFIC CONTROL DEVICES	\$305,000.00	\$1,882,500.00	\$800,000.00	N/A	N/A	617.2%	Yes	EE Low, could be a little higher to account for multiple locations / QTY OK
6280120	1.00	LS	MOBILIZATION	\$587,449.52	\$663,407.95	\$870,947.49	N/A	N/A	112.9%	No	Fixed percentage 10%
6410100	7.00	EACH	IMPACT ATTENUATOR	\$35,000.00	\$45,000.00	\$39,000.00	406.61	5808.7%	128.6%	No	EE OK / QTY OK

Additional Comments: The Bid Review Analysis Team has reviewed and checked the engineer's estimate and quantities; one error was identified. Project plans identified an area that called for 5" of Plantmix Bituminous Surface, bid Item 4020180, in order to widen and improve the shoulder area to install the new Single Slope Concrete Barrier Rail, Type B. This bid item was not included in the engineer's estimate or in the quantities. The BRAT discussed this error, and determined that corrections to the project could be handled during the construction process since the location and area is small and results in a 1% change in the over all cost. Additionally, after several RFIs, and discussions with District, Maintenance and Asset Management and Constructability, the work on I-80 was omitted via supplemental during the bidding process. This work consisted of approximately 2 miles of barrier rail installation and hydraulic improvements. External Civil Rights was cleared and approved for the removal of the I-80 portion. Additional prices were discussed, and it was determined that there was risk associated with the bid prices due to multiple locations of the rail installation. All other prices and quantities have been verified. **BRAT Recommends to Award.**

Purpose and Need of Project: This is a maintenance project on I-580, US50, SR 439, SR 659 and SR 878 in Washoe, Lyon and Storey Counties. This project will add new barrier rail to these locations increasing public safety, ease of maintenance and hydraulic improvements.



1263 South Stewart Street
Carson City, NV 89712
Phone: (775) 888-7440
Fax: (775) 888-7201

MEMORANDUM

January 31, 2024

TO: Department of Transportation Board of Directors
FROM: Tracy Larkin Thomason, P.E., Director
SUBJECT: February 12, 2024 | Transportation Board of Directors Meeting
ITEM # 7: Agreements with PARSONS TRANSPORTATION GROUP, INC., TIMMONS GROUP, INC., GANNET FLEMING, INC., ENVIRONMENTAL SYSTEM RESEARCH INSTITUTE, INC., STELLAR SERVICES, INC., and EPLUS TECHNOLOGY for professional information technology services, statewide, Nevada. – *For possible action*

Agreement Number | Contractor: 499-23-067 – Parsons Transportation Group, Inc.

Agreement Number | Contractor: 500-23-067 – Timmons Group, Inc.

Agreement Number | Contractor: 501-23-067 – Gannett Fleming, Inc.

Agreement Number | Contractor: 502-23-067 – Environmental System Research Institute, Inc.

Agreement Number | Contractor: 503-23-067 – Stellar Services, Inc.

Agreement Number | Contractor: 504-23-067 – ePlus Technology

Amendment No.	N/A	Federal:	No
Original Amount:	\$10,000,000.00	Total of Prior Amendments:	\$0.00
Amendment Amount:	\$0.00	Agreement Type:	Service Provider
Payable Amount:	\$10,000,000.00	Receivable Amount:	\$0.00
Start Date:	2/12/2024	End Date	6/30/2027
Division:	Information Technology	Division Head:	Jeramie Brown

Summary:

Procured under RFP 680-22-067, to hire six (6) firms to provide information technology (IT) services and consultant support to assist with various IT initiatives, various projects and programs, and to augment current staffing levels, Statewide. NV B/L#: NVF19781009263, NVF20141168085, NVF19931034047,

MEMORANDUM

Department of Transportation Board of Directors

January 31, 2024

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NVF20111027035, NVF20232713941, NVF20111696435-R Proposers: California Creative Solutions, Inc., Computer Aid, Inc., ConvergeOne, Elegant Enterprise-Wide Solutions, Inc., Environmental Systems Research Institute, Inc., ePlus Technology, Epoch Concepts, Gannett Fleming, Inc., Infojini, Inc., Kyndryl, Inc., Maestro Technologies, Inc., Parsons Transportation Group, Inc., RS Consulting Services, LLC, Secured IT Solutions, SHI International, Skyline Technology Solutions, LLC, Stellar Services, Inc., Timmons Group, Inc., vTech Solution, Inc.

List of Attachment(s):

- A. Negotiation Summary
- B. Scope of Services

Recommendation for Board Action:

Approve Agreements, with PARSONS TRANSPORTATION GROUP, INC., TIMMONS GROUP, INC., GANNET FLEMING, INC., ENVIRONMENTAL SYSTEM RESEARCH INSTITUTE, INC., STELLAR SERVICES, INC., and EPLUS TECHNOLOGY, for professional information technology services in the amount of \$10,000,000.00.

Prepared by:

Administrative Services Division



1263 South Stewart Street
Carson City, Nevada 89712
Phone: (775) 888-7440
Fax: (775) 888-7201

MEMORANDUM

1/3/2024

TO: Felicia Denney, Assistant Director

FROM: Jeramie Brown, Chief, Information Technology Division

SUBJECT: Master Agreement Summary for RFP 680-22-067 Professional Services for Information Technology

The Department is seeking to hire six (6) firm(s) to provide: Professional Services for Information Technology (IT) to support for various IT initiatives, projects, programs, and to augment current staffing levels through fiscal year 2027.

Duration of these agreement(s) will be for 4 years, ending on June 30, 2027.

The budgeted amount of this Agreement is comprised of 100% State Funding.

The following firms have been selected from a competitive RFP process to enter into a Master Service Agreement, this is not an assurance of work:

Firm Name:
Parsons Transportation Group, Inc.
Environmental Systems Research Institute, Inc.
ePlus Technology
Gannet Fleming, Inc. dba GeoDecisions
Stellar Services, Inc.
Timmons Group

Any agreement executed as a result of this procurement shall be a Master Service Agreement, and work will be issued by Task Order. The total amount of all Task Orders issued to all service providers shall not exceed 10 Million and No/100 Dollars (\$10,000,000.00).

Terms of negotiations will be determined at the time of each Task Order.

SERVICE PROVIDER's Transportation Board representative(s):

- **Derek Pines, Parsons Transportation Group, Inc.**
- **derek.pines@parsons.com**
- **(949) 333-4473**

- **Matt Kabak, Environmental Systems Research Institute, Inc**
- **mkabak@esri.com**
- **(909) 793-2853 x5147**

- **Devin Zitta, ePlus Technology**
- **Devin.zitta@eplus.com**

- **(530) 401-2333**
- **Tom Saltzer, Gannett Fleming, Inc. dba GeoDecisions**
- **tsaltzer@geodecisions.com**
- **(717) 215-1688**
- **Chris Donohue, Stellar Services, Inc.**
- **cdonohue@stellarservices.com**
- **(505) 660-9889**
- **Matt McCracken, Timmons Group**
- **matt.mccracken@timmons.com**
- **(804) 441-3531**

Reviewed and Approved:

DocuSigned by:

Pelicia Denney

BQ2A4C177412486...
Assistant Director

Scope of Services

The DEPARTMENT's Information Technology Division has several professional services needs for managed security services, cloud services, solution architecture, value added reseller, unified communications, audio visual solutions, geographic information systems, application development, LAN, WAN, and wireless technologies, transportation technology solutions and best practices, and transportation data.

This RFP seeks providers of IT solutions comprising products and/or services. Proposals are welcome from value added resellers (VARs) and/or from original equipment manufacturers (OEMs) of such Information Technology (IT) solutions, or from third-party professional services firms who offer services in support of IT hardware and/or software within the scope of this RFP. Proposers may be required to provide on-site support, depending on the project.

IT Solutions sought may be of the following defined categories: Hardware, Software, IT Services.

1. **HARDWARE.** IT Hardware includes computers, appliances and devices capable of the processing of data and/or networked voice or data communications, including but not limited to:
 - a) Computing solutions including and not limited to servers, workstations, desktops, laptops, tablets, handheld (including telephonic) devices, robotics, programmable manufacturing or service industry systems, et al.
 - b) Peripheral equipment and devices for input or output purposes. Included but are not limited to mouse, keyboard, user interface device, printer (2D/3D), scanners, plotters, monitors, et al.
 - c) Audio and/or Visual solutions including camera systems (still or video; analog, digital, or optical), sound systems, broadcast communications systems, imaging systems, image display systems such as for conference rooms or offices or large-screen display/processing. System application may be for business, professional development, graphics, physical or data security, surveillance, public interface, et al.
 - d) IT Infrastructure hardware such as routers, modems, firewalls, appliances, wireless networking, power supplies; data storage devices and/or solutions of any type.
 - e) Consumable Supplies, such as are necessary in order that an IT device can function, may be considered within the scope of this RFP. For example, toner or other material necessary for a printer (2D/3D) can deliver its output is implied to be within the scope of an agreement to provide product or services for such OEM's line.

2. SOFTWARE

IT Software includes system software, including virtual software, software as a service, communications software and end-user application solutions required to perform or facilitate any functional task including and not limited to business administrative, scientific/research, engineering, security, and monitoring, et al., as well as any professional services required to install and/or configure the software or software as a service offering.

3. IT SERVICES

Services include, and are not limited to, installation, training, maintenance, repair and/or support, professional services, application development, or GIS and data management in line with current IT Standards as described in Attachment B. All services must be delivered within the governance of the NDOT and State of Nevada Information Technology policies. In responding to this RFP, list all certifications which you have such as may be germane to servicing products of manufacturers represented.

Hourly rates will be negotiated with each Service Provider prior to execution of each Master Agreement.

For each design or support task, the consultant will provide time and budget estimate to the DEPARTMENT for approval

Attachment B

before any work is started. For any month during which one (1) or more requests were active, an invoice will be submitted with the associated effort clearly shown. No invoice will be submitted for any month during which no request was active. Only hours spent by individuals working directly on the tasks associated with a request will be included on the invoice. It is understood that the costs associated with managing and administering the project will be factored into the hourly rates used for the individuals working on the tasks.



MEMORANDUM

January 31, 2024

TO: Department of Transportation Board of Directors

FROM: Tracy Larkin Thomason, P.E., Director

SUBJECT: February 12, 2024 | Transportation Board of Directors Meeting

ITEM # 8: SUR 22-01 - Disposal of a portion of US-395 North Virginia Street, Washoe County, Nevada.
– For possible action.

Summary:

This item asks the Board to approve the disposal of an undeveloped parcel of land with a total land area of 6,592 square feet, identified by the Department as NDOT Parcel U-395-WA-035.469 XS1. The surplus property is located on the South side of Old North Virginia Street, approximately 400 feet Southeast of Mer Mac Street, as depicted on the attached Location Map (*Attachment A*) and Right-of-Way Sketch Map (*Attachment B*).

Background:

NDOT Parcel U-395-WA-035.469 XS1 was acquired in 1960 by the State of Nevada through a Public Highway Deed from a private owner, dated January 1960 for \$355.00. On June 13, 2022, the Department received a request from the current adjacent parcel owner to purchase the surplus property that would resolve a local ordinance setback requirement for a building he is proposing to construct.

Analysis:

On July 26, 2022, the Surplus Property Committee reviewed the surplus request and considered all relevant factors including NRS 408.533 and the current and future needs of the Department. The Department procured an appraisal, which concluded the fair market value of \$9,900.00. The Committee concluded that the disposal of this parcel is in the best interest of the State.

The surplus parcel solely benefits the abutting parcel owner. As a result, and pursuant to NRS 408.533(1)(c), the surplus parcel qualifies to be directly disposed to the abutting parcel owner, upon approval by the Transportation Board. The abutting parcel owner has completed and signed NDOT's Direct Sale Intent to Purchase Form, agreeing to pay the fair market value for the surplus parcel. (*Attachment C*).

The proposed surplus property has been cleared on any environmental concerns. (*Attachment D*).

MEMORANDUM

Department of Transportation Board of Directors

January 31, 2024

Page 2 of 2

The proposed disposal of the Department's fee interest in the surplus parcel will be made in accordance with NRS. 408.533. Pertinent portions are below. (*Attachment E*).

NRS 408.533 Disposal of property.

1. Except as otherwise provided in [NRS 37.270](#), all real property, interests therein or improvements thereon and personal property acquired before, on or after April 1, 1957, in accordance with the provisions of [NRS 408.487](#) and [408.489](#) must, after approval by the Board and if no longer needed for highway purposes, be disposed of by the Director in accordance with the provisions of subsection 2, except that:

...

(c) When the title to the real property has been acquired in fee pursuant to NRS 408.487 and 408.489 and, in the opinion of the Board, a sale by means of a public auction or sealed bids is uneconomical or impractical because:

(1) There is no access to the property;

(2) The property has value or an increased value only to a single adjoining property owner;

... the Board may enter into a direct sale of the property with such an owner or any other person for its fair market value.

List of Attachment(s):

- A. Location Map
- B. R/W Sketch Map
- C. Signed Direct Sale Intent to Purchase
- D. Environmental approval
- E. NRS 408.533

Recommendation for Board Action:

Approve the Direct Sale to the abutting property owner of Surplus Parcel designated as Parcel U- 395-WA-035.469 XS1.

Prepared by:

Craig Reynoldson, Chief Right-of-Way Agent

LOCATION MAP



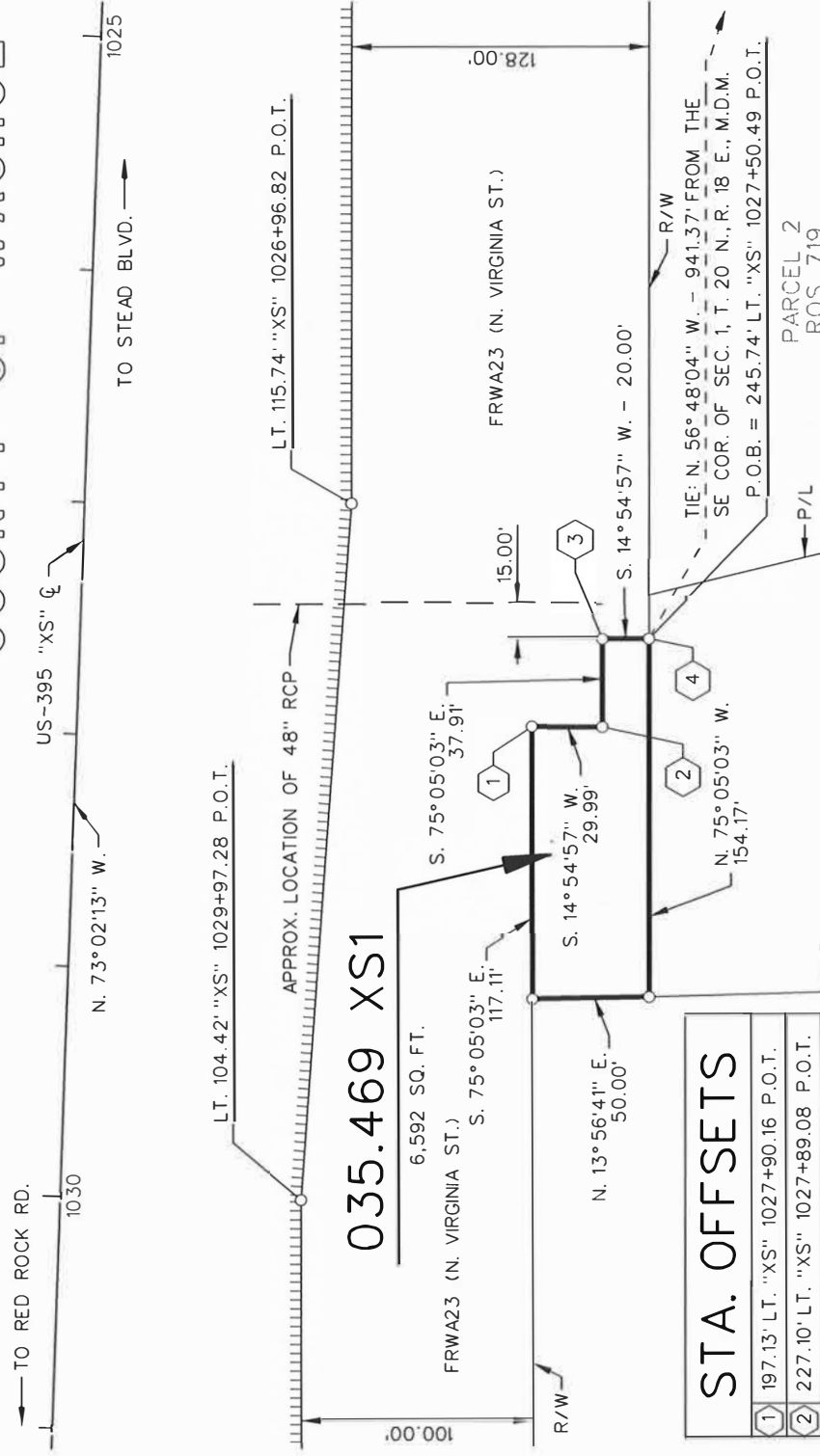
SUR 22-01

Description: A portion of US-395 (N. Virginia St.) 408' southeast of Mer Mac St. adjacent to APN 081-031-42 in the City of Reno, County of Washoe, State of Nevada

PARCEL NO. PREFIX: U-395-WA-

E.A.: 70054

COUNTY OF WASHOE



035.469 XS1

6,592 SQ. FT.

STA. OFFSETS

1	197.13' LT. "XS" 1027+90.16 P.O.T.
2	227.10' LT. "XS" 1027+89.08 P.O.T.
3	225.75' LT. "XS" 1027+51.20 P.O.T.
4	245.74' LT. "XS" 1027+50.49 P.O.T.

CONTROL OF ACCESS WITH FENCE OR BARRIER



MAP ID NO.: 56510
 \037_RightOfWay\SURPLUS\SUR22-01\SUR22-01_Exhibit_B.dgn

NEVADA DOT	TRACED	BMS
	CHECKED	CJH
	DATE OF LAST REVISION:	

SUR 22-01 STATE OF NEVADA WA-64
 DEPARTMENT OF TRANSPORTATION

DATE: NOVEMBER 3, 2022

EXHIBIT "B"

APPROVED: *[Signature]*
 MANAGER IN CHARGE SURVEY SERVICES

SCALE 1" = 80'

PARCEL 1
 ROS 719

PARCEL 2
 ROS 719

SHEET 1 OF 1

This 894C

Project: DP-RF-003-2(26)
E.A.: 70054
Parcel: N224
Surplus No.: U-395-
WA-035.469 XS1
Date: 12/21/2023

DIRECT SALE INTENT TO PURCHASE
Nevada Department of Transportation

This direct sale payment is for the purchase of the above-referenced real property, as described by the legal description attached hereto.

The undersigned purchaser hereby agrees to pay to the Nevada Department of Transportation, \$9,900.00, as the full purchase price for said property, to be paid in a lump sum payment, without interest, on or before 60 Days from the Transportation Board approval date.

All terms and conditions of the Department of Transportation's procedures for a direct sale under Nevada Revised Statue 408.533 are hereby specifically incorporated by reference into the terms of this direct sale.

The property will be conveyed by Quitclaim Deed.

The name on the deed is to be as follows:

GREGORY & SARKA LAWSON

Purchaser may take possession of the property upon receipt of the recorded Quitclaim Deed, or upon other written notice from the Department of Transportation, if applicable.

All notices pertaining to matters arising in connection with this transaction may be made to purchaser in person or by registered mail addressed as follows:

GREGORY LAWSON
Name (Please Print)

12/22/23
Date

9950 N. VIRGINIA, RENO 89506
Address

775-690-6338
Phone

[Signature]
Signature

Title

COMPLETE THIS FORM AND RETURN WITHIN 10 WORKING DAYS FROM THE DATE OF THIS FORM AND RETURN WITH THE ENCLOSED LETTER TO:

State of Nevada, Department of Transportation
Right-of-Way Division, Attn: Karen Gonzalez
1263 S. Stewart Street
Carson City, Nevada 89712



1263 South Stewart Street
Carson City, Nevada 89712
Phone: (775) 888-7013
Fax: (775) 888-7104

MEMORANDUM

Environmental Division

August 9, 2022

To: Britt Tucker, Staff Specialist
From: Christopher Young, Chief, Environmental Services Program *CCY*
Subject: Environmental Certification
Surplus No.: SUR 22-01
Project: DP-RF-003-2-(26)
E.A.: 70054
Surplus Parcel No: U-395-WA-035.469 XS1
Description: Disposal of Right-of-Way along US-395 approximately 408' southeast of Mar Mac Way

The Environmental Division reviewed the requested action as presented in your memo dated August 8, 2022 and found it clear of any documented environmental concern for disposal. Per FHWA opinion expressed March 30, 2016, this request does not appear to be a qualifying action and does not require NEPA or FHWA approval of NEPA, as outlined in 23 CFR 771 and the current programmatic Agreement between FHWA and NDOT.

EC: Project E-File

NRS 408.533 Disposal of property.

1. Except as otherwise provided in [NRS 37.270](#), all real property, interests therein or improvements thereon and personal property acquired before, on or after April 1, 1957, in accordance with the provisions of [NRS 408.487](#) and [408.489](#) must, after approval by the Board and if no longer needed for highway purposes, be disposed of by the Director in accordance with the provisions of subsection 2, except that:

(a) When the property was originally donated to the State, no charge may be made if it is returned to the original owner or to the holder of the reversionary right.

(b) When the property has been wholly or partially paid for by towns, cities or counties, disposal of the property and of money received therefor must be agreed upon by the governing bodies of the towns, cities and counties and the Department.

(c) When the title to the real property has been acquired in fee pursuant to [NRS 408.487](#) and [408.489](#) and, in the opinion of the Board, a sale by means of a public auction or sealed bids is uneconomical or impractical because:

(1) There is no access to the property;

(2) The property has value or an increased value only to a single adjoining property owner;

or

(3) Such a sale would work an undue hardship upon a property owner as a result of a severance of the property of that owner or a denial of access to a public highway,
 Ê the Board may enter into a direct sale of the property with such an owner or any other person for its fair market value.

(d) When the property has been acquired and the property or any portion of the property is no longer needed for highway purposes, the Department shall give notice of its intention to dispose of the property by publication in a newspaper of general circulation in the county where the property is situated. The notice must include the Department's appraisal of the fair market value of the property. Any person from whom the property was purchased or the person's heir or grantee may purchase the property at its fair market value by direct sale from the Department within 60 days after the notice is published. If more than one person qualified to purchase the property by direct sale pursuant to this paragraph so requests, the person with the superior claim, as determined by the Department in its sole discretion, is entitled to purchase the property by direct sale. If a person who is entitled to purchase the property by direct sale pursuant to this paragraph reasonably believes that the Department's appraisal of the property is greater than the fair market value of the property, the person may file an objection to the appraisal with the Department. The Department shall set forth the procedure for filing an objection and the process under which a final determination will be made of the fair market value of the property for which an objection is filed. The Department shall sell the property in the manner provided in subsection 2 if:

(1) No person requests to purchase the property by direct sale within 60 days after the notice is published pursuant to this paragraph; or

(2) A person who files an objection pursuant to this paragraph fails, within 10 business days after receipt of a written notice of the final determination of the fair market value of the property, to notify the Department in writing that he or she wishes to purchase the property at the fair market value set forth in the notice.

(e) When the property is sought by another public agency for a reasonable public use, the Department may first offer the property to the public agency at its fair market value.

2. All property, interests or improvements not included within the provisions of subsection 1 must first be offered for sale by the Department singly or in combination at public auction or by sealed bids. If the highest bid received is 90 percent or more of the Department's appraisal of the fair market value of the property, the property may be sold to the highest bidder. The notice and the terms of the sale must be published in a newspaper of general circulation in the county where the property is situated. The auctions and openings of bids must be conducted by the Department. If the property cannot be sold for 90 percent or more of its fair market value, the Department may enter into a written listing agreement with a person licensed pursuant to [chapter 645](#) of NRS to sell or lease the property for 90 percent or more of its fair market value.

3. It is conclusively presumed in favor of the Department and any purchaser for value that the Department acted within its lawful authority in acquiring and disposing of the property, and that the Director acted within his or her lawful authority in executing any conveyance vesting title in the purchaser. All such conveyances must be quitclaim in nature and the Department shall not warrant title, furnish title insurance or pay the tax on transfer of real property.

4. No person has a right of action against the Department or its employees for a violation of this section. This subsection does not prevent an action by the Attorney General on behalf of the State of Nevada or any aggrieved person.

5. All sums of money received by the Department for the sale of real and personal property must be deposited with the State Treasurer to be credited to the State Highway Fund, unless the Federal Highway Administration participated in acquisition of the property, in which case a pro rata share of the money obtained by disposal of the property must be paid to the Federal Highway Administration.

6. The Department may reserve and except easements, rights or interests from the conveyance of any real property disposed of in accordance with this section or exchanged pursuant to subsection 5 of [NRS 408.489](#). The easements, rights or interests include, but are not limited to:

- (a) Abutter's rights of light, view or air.
- (b) Easements of access to and from abutting land.
- (c) Covenants prohibiting the use of signs, structures or devices advertising activities not conducted, services not rendered or goods not produced or available on the real property.



1263 South Stewart Street
Carson City, NV 89712
Phone: (775) 888-7440
Fax: (775) 888-7201

MEMORANDUM

January 31, 2024

TO: Department of Transportation Board of Directors

FROM: Tracy Larkin Thomason, Director

SUBJECT: February 12, 2024 | Transportation Board of Directors Meeting

ITEM # 9: Consideration of Approval of Legislature-Approved Fiscal Year 2024 Procurement of Additional Vehicles in Accordance with NRS 408.389. – *For possible action*

Summary:

NDOT has Legislative approval to procure new vehicles as described below for vehicle replacement, new additions to the fleet, and non-rental equipment. In addition to Legislative approval, NDOT Transportation Board approval is required for the procurement of vehicles and equipment that exceed \$50,000 in cost.

Background:

NRS 408.389 states that the Department shall not purchase any equipment which exceeds \$50,000, unless the purchase is first approved by the Board. The Legislature approved new, replacement, and additional equipment for purchase, and NDOT seeks the Board's consideration and approval for the equipment purchases.

Additional light duty fleet vehicles were approved by the IFC in conjunction with the additional positions for the Traffic Operations Division to perform critical work related tasks for the Department.

Analysis:

The 4 vehicles for which the Department is requesting approval to purchase are listed in Attachment A.

An analysis of the fiscal impact of the options for obtaining vehicles including purchasing, leasing, or contracting out the work has been done. The details of that analysis are included in Attachment B. As a result of the analysis, the Department has concluded that purchase of necessary vehicles is the most appropriate use of tax-payer dollars.

List of Attachment(s):

- A. Cost Analysis for Vehicles greater than \$50,000.

MEMORANDUM

Department of Transportation Board of Directors

August 30, 2023

Page 2 of 2

Recommendation for Board Action:

Approval to purchase the vehicles and equipment listed in Attachment A.

Prepared by:

Wayne Miller, Equipment Superintendent

Bhupinder Sandhu, Acting D2 Engineer

**ATTACHMENT A
NDOT MOBILE EQUIPMENT REQUEST - COSTS AND BENEFITS ANALYSIS**

Date: 8/23/2023

Equipment	Quantity	Price	Total Costs
Class 11F Crew Cab, Diesel, 4x4	4 Units	\$87,986.00	\$351,944.00

FUNDING: FY 2024 Equipment - Category 05

(1) Costs for Purchasing Equipment, Operating and Maintaining

NDOT EQUIPMENT COSTS - STRAIGHT-LINE DEPRECIATION FOR 8 YEARS AND ESTIMATED MAINTENANCE COSTS:

Task: Class 11F Crew Cab, Diesel, 4x4

Item	Description	Quantity	Rate	Total Costs
1	Class 11F Crew Cab, Diesel, 4x4	1200 Estimated Hours	\$9.17	\$10,998.25
2	Labor related to the Task (Hwy Maintenance Worker III 29-05)	1200 Estimated Hours	\$26.31	\$31,572.00
3	Department Labor Overhead		62.88%	\$19,852.47
	Estimated Average yearly Maintenance Cost of Class 11F			\$3,852.04
	Estimated Average yearly fuel cost (12,000 mi / 12 mpg)			\$3,600.00
Total				\$69,874.76

Note: Unit Hourly Rate calculated by dividing purchase price by 8 years worth of annual hours

Average Cost per Hour = \$58.23

(2) Costs for Leasing, Operating and Maintaining

COSTS FOR LEASING THE EQUIPMENT TO DO THE SAME TASK PLUS NDOT MAINTENANCE COST:

Item	Description	Quantity	Rate	Total Costs
1	Class 11F Crew Cab, Diesel, 4x4	1200 Estimated Hours	\$18.26	\$21,908.51
2	Labor related to the Task (Hwy Maintenance Worker III 29-05)	1200 Estimated Hours	\$26.31	\$31,572.00
3	Department Labor Overhead		62.88%	\$19,852.47
	Estimated Average yearly Maintenance Cost of Class 11F			\$3,852.04
	Estimated Average yearly fuel cost (12,000 mi / 12 mpg)			\$3,600.00
Total				\$80,785.03

Note:

Average Cost per Hour = \$67.32

(3) Costs for CONTRACTING for the performance of the work which would have been performed using the mobile equipment

COSTS FOR CONTRACTING OUT THE TASK:

Item	Description	Quantity	Rate	Total Costs
1	Equipment Blue Book Rental Rate for Unit	1200 Equipment Hours	\$28.61	\$34,332.00
2	Equipment Operator w/ all benefits (Operating Engineer 1A PW)	1200 Man Hours	\$80.00	\$96,000.00
3	Department Contract Administration			
	Procurement and Contract Management	40 Man Hours	\$40.00	\$1,600.00
	Quality Management	40 Man Hours	\$40.00	\$1,600.00
Total				\$133,532.00

Note: Without long term contract to cover initial equipment costs, equipment rate used may be too low.

Average Cost per Hour = \$111.28



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MEMORANDUM

January 31, 2024

TO: Department of Transportation Board of Directors

FROM: Tracy Larkin Thomason, P.E., Director

SUBJECT: February 12, 2024 | Transportation Board of Directors Meeting

ITEM # 10: Contracts, Agreements, and Settlements/Judgments—Pursuant to NRS 408.131 the Board may delegate authority to the Director which the Director may exercise pursuant to NRS 408.205. These items and matters have been delegated to the Director by the Board by resolutions in April 1990 and July 2011.— *Informational item only.*

Summary:

The purpose of this item is to inform the Board of the following:

- Construction contracts under \$5,000,000,000, awarded November 10, 2023, through December 31, 2023, and under \$40,000,000, awarded January 1, 2024, through January 11, 2024.
- Agreements under \$300,000, executed November 10, 2023, through December 31, 2023, and Agreements under \$10,000,000, executed January 1, 2024 through January 11, 2024.
- Settlements/Judgments which were presented for approval to the Board of Examiners November 10, 2023, through January 11, 2024.

Any emergency agreements authorized by statute will be presented here as an informational item.

Background:

Pursuant to NRS 408.131(5), the Transportation Board has authority to “execute or approve all instruments and documents in the name of the State or Department necessary to carry out the provisions of the chapter”. Additionally, the Director may execute all contracts necessary to carry out the provisions of Chapter 408 of NRS with the approval of the board, except those construction contracts that must be executed by the chairman of the board. Other contracts or agreements not related to the construction, reconstruction, improvement and maintenance of highways must be presented to and approved by the Board of Examiners. This item is intended to inform the Board of various matters relating to the Department of Transportation but which do not require any formal action by the Board.

The Department contracts for services relating to the construction, operation and maintenance of the

MEMORANDUM

Department of Transportation Board of Directors

January 31, 2024

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State's multi-modal transportation system. Contracts listed in this item are all low-bid per statute and executed by the Governor in his capacity as Board Chairman. The projects are part of the STIP document approved by the Board. In addition, the Department negotiates settlements/judgments with contractors, property owners, and other parties to resolve disputes. These proposed settlements/judgments are presented to the Board of Examiners, with the support and advisement of the Attorney General's Office, for approval. Other matters included in this item would be any emergency agreements entered into by the Department during the reporting period.

The attached construction contracts constitute all that were awarded for construction from November 10, 2023, through January 11, 2024, and agreements executed by the department from November 10, 2023, through January 11, 2024. There are no settlements during the reporting period.

Analysis:

These contracts have been executed following the Code of Federal Regulations, Nevada Revised Statutes, Nevada Administrative Code, State Administrative Manual, and/or Department policies and procedures.

List of Attachments:

- A. State of Nevada Department of Transportation Contracts Awarded – under \$5,000,000,000 executed November 10, 2023, through December 31, 2023, and under \$40,000,000, awarded January 1, 2024, through January 11, 2024.
- B. Agreements under \$300,000 executed November 10, 2023, through December 31, 2023, and Agreements under \$10,000,000 executed January 1, 2024 through January 11, 2024.

Recommendation for Board Action:

Informational item only

Prepared by:

Administrative Services Division

**STATE OF NEVADA DEPARTMENT OF TRANSPORTATION
CONTRACTS AWARDED – INFORMATIONAL
November 10, 2023, through January 11, 2024**

1. November 13, 2023, for Emergency Contract **825-23**, on US 395 and FRW23, in Washoe County, for emergency response including repair/reconstruction of slopes, drainage ditches and guard rail, reestablish erosion control, reconstruction of rutted roadway and traffic control.

The Director awarded the contract on November 13, 2023, to Q&D Construction LLC, in the amount of \$3,277,000.00.

2. January 5, 2024, for Emergency Contract **840-23**, on I-15, in Clark County, for emergency cable barrier removal and replacement.

The Director awarded the contract on January 5, 2024, to Highway Striping and Signs LLC, in the amount of \$216,550.00.

State of Nevada Department of Transportation
 Executed Agreements - Informational
 November 10, 2023 through January 11, 2024

Line No.	Agreement No.	Amend No	Contractor	Purpose	Fed	Original Agreement Amount	Total of Prior Amendments	Amendment Amount	Payable Amount	Receivable Amount	Start Date	End Date	Amendment Date	Agreement Type	Division	Director's Office	Division Head	Note
1	62923	00	ALVIN B. & FAYE CAVENDER	TEMPORARY EASEMENT	N	\$1,000.00	-	-	\$1,000.00	-	11/13/2023	03/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	11-13-23: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN ELY, PARCEL NUMBER U-050-WP-067.052TE1, WHITE PINE COUNTY. NV B/L#: NVD20101732945
2	63323	00	API, LLC	TEMPORARY EASEMENT	N	\$1,000.00	-	-	\$1,000.00	-	11/20/2023	03/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	11-20-23: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN ELY, PARCEL NUMBER U-093-WP-068.046TE1, WHITE PINE COUNTY. NV B/L#: NVD20101732945
3	72223	00	BH RAINBOW PLAZA, LLC	TEMPORARY EASEMENT	N	\$6,809.00	-	-	\$6,809.00	-	12/19/2023	12/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	12-19-23: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING RAINBOW AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN LAS VEGAS, PARCEL NUMBER S-595-CL-003.052TE1, CLARK COUNTY. NV B/L#: NVD201414025980
4	63023	00	BKA INVESTMENTS, LLC	TEMPORARY EASEMENT	N	\$1,000.00	-	-	\$1,000.00	-	11/13/2023	03/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	11-13-23: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN ELY, PARCEL NUMBER U-093-WP-068.025TE1, WHITE PINE COUNTY. NV B/L#: NVD20101732945
5	68123	00	DBJM RED ROCK 7.76, LLC	TEMPORARY EASEMENT	N	\$4,283.00	-	-	\$4,283.00	-	12/08/2023	12/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	12-08-23: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING RAINBOW AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN LAS VEGAS, PARCEL NUMBER S-595-CL-003.354TE1, CLARK COUNTY. NV B/L#: NVF20181833019
6	67223	00	ELY RENAISSANCE SOCIETY, INC.	TEMPORARY EASEMENT	N	\$2,000.00	-	-	\$2,000.00	-	12/05/2023	03/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	12-05-23: TWO (2) TEMPORARY EASEMENTS (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN ELY, PARCEL NUMBERS U-050-WP-066.522TE1 AND U-050-WP-066.663TE1, WHITE PINE COUNTY. NV B/L#: NVD20101732945
7	73823	00	GERALD PRIBYL TRUST	TEMPORARY EASEMENT	N	\$2,133.00	-	-	\$2,133.00	-	01/05/2024	12/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	01-05-24: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN LAS VEGAS, PARCEL NUMBER S-595-CL-003.854TE1, CLARK COUNTY. NV B/L#: EXEMPT
8	72323	00	GOERINGER REAL ESTATE, LLC	TEMPORARY EASEMENT	N	\$2,000.00	-	-	\$2,000.00	-	12/19/2023	03/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	12-19-23: TWO (2) TEMPORARY EASEMENTS (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN ELY, PARCEL NUMBERS U-050-WP-066.600TE1 AND TE2, WHITE PINE COUNTY. NV B/L#: NVD20101732945
9	72123	00	GRAY PROPERTIES, LLC	PUBLIC HIGHWAY AGREEMENT	N	\$6,100.00	-	-	\$6,100.00	-	12/19/2023	03/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	12-19-23: ACQUISITION REQUIRED FOR THE DEPARTMENT'S UPCOMING WINNEMUCCA PEDESTRIAN SAFETY PROJECT, PARCEL NUMBER U-095-HU-013.688, HUMBOLDT COUNTY. NV B/L#: NVD199110119838
10	67823	00	HAMAN ENTERPRISES NEVADA, LLC	TEMPORARY EASEMENT	N	\$6,063.00	-	-	\$6,063.00	-	12/08/2023	12/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	12-08-23: ONE (1) TEMPORARY EASEMENT REQUIRED FOR THE DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT, PARCEL NUMBER S-595-CL-003.066TE1 IN LAS VEGAS, CLARK COUNTY. NV B/L#: NVD20181720221
11	63623	00	HATERS, LLC	TEMPORARY EASEMENT	N	\$1,000.00	-	-	\$1,000.00	-	11/21/2023	03/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	11-21-23: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN ELY, PARCEL NUMBER U-050-WP-067.052TE1, WHITE PINE COUNTY. NV B/L#: NVD20101732945
12	62523	00	HS LEE HOLDINGS, LLC	TEMPORARY EASEMENT	N	\$4,059.00	-	-	\$4,059.00	-	11/13/2023	12/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	11-13-23: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING RAINBOW AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN LAS VEGAS, PARCEL NUMBER S-595-CL-000.798TE1, CLARK COUNTY. NV B/L#: NVD20091421214
13	67423	00	INTERNATIONAL, LLC.	TEMPORARY EASEMENT	N	\$1,000.00	-	-	\$1,000.00	-	11/30/2023	12/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	11-30-23: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN LAS VEGAS, PARCEL NUMBER S-595-CL-002.861TE1, CLARK COUNTY. NV B/L#: NVD20101892678
14	63823	00	KENNETH M. MARRUJO	TEMPORARY EASEMENT	N	\$1,811.00	-	-	\$1,811.00	-	11/17/2023	03/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	11-17-23: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN ELY, PARCEL NUMBER U-093-WP-068.138TE1, WHITE PINE COUNTY. NV B/L#: NVD20101732945
15	68023	00	KL VEGAS, LLC	TEMPORARY EASEMENT	N	\$2,211.00	-	-	\$2,211.00	-	12/08/2023	12/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	12-08-23: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN LAS VEGAS, PARCEL NUMBER S-595-CL-002.171TE1, CLARK COUNTY. NV B/L#: NVD20131371320
16	73723	00	LIU CHU HANG	TEMPORARY EASEMENT	N	\$1,000.00	-	-	\$1,000.00	-	01/05/2024	12/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	01-05-24: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN LAS VEGAS, PARCEL NUMBER S-595-CL-003.655TE1, CLARK COUNTY. NV B/L#: EXEMPT
17	63423	00	MAIN CORP. OF NEVADA	TEMPORARY EASEMENT	N	\$1,000.00	-	-	\$1,000.00	-	11/16/2023	03/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	11-16-23: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN ELY, PARCEL NUMBER U-050-WP-067.003TE1, WHITE PINE COUNTY. NV B/L#: NVD20101732945
18	65023	00	MY WAY, LLC.	TEMPORARY EASEMENT	N	\$7,508.00	-	-	\$7,508.00	-	11/29/2023	12/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	11-29-23: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN LAS VEGAS, PARCEL NUMBER S-595-CL-002.946TE1, CLARK COUNTY. NV B/L#: NVD20101613922
19	64023	00	NATHAN ROBERTSON, SHADRACH MICHAELS	TEMPORARY EASEMENT	N	\$2,361.00	-	-	\$2,361.00	-	11/21/2023	03/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	11-21-23: TWO (2) TEMPORARY EASEMENTS (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN ELY, PARCEL NUMBERS U-093-WP-068.196TE1 AND U-093-WP-068.196TE2, WHITE PINE COUNTY. NV B/L#: NVD20101732945
20	62623	00	ORCHARD CREEK PROPERTIES, LLC	TEMPORARY EASEMENT	N	\$1,939.00	-	-	\$1,939.00	-	11/13/2023	12/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	11-13-23: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING RAINBOW AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN LAS VEGAS, PARCEL NUMBER S-595-CL-002.162TE1, CLARK COUNTY. NV B/L#: NVD20171132163
21	59823	00	RECK BROTHERS, LLC	TEMPORARY EASEMENT	N	\$2,548.00	-	-	\$2,548.00	-	11/13/2023	03/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	11-13-23: TWO (2) TEMPORARY EASEMENTS (TE) REQUIRED FOR DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN ELY, PARCEL NUMBERS U-093-WP-068.216TE1 AND U-093-WP-068.216TE2, WHITE PINE COUNTY. NV B/L#: NVD20101732945
22	69123	00	REED, INC.	TEMPORARY EASEMENT	N	\$2,188.00	-	-	\$2,188.00	-	12/14/2023	03/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	12-14-23: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN ELY, PARCEL NUMBER U-093-WP-068.037TE1, WHITE PINE COUNTY. NV B/L#: NVD20101732945
23	69223	00	REED, INC.	TEMPORARY EASEMENT	N	\$3,027.00	-	-	\$3,027.00	-	12/14/2023	03/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	12-14-23: TWO (2) TEMPORARY EASEMENTS (TE) REQUIRED FOR THE DEPARTMENT'S AMERICAN WITH DISABILITIES ACT (ADA) PROJECT IN ELY, PARCEL NUMBERS U-093-WP-068.292TE1 AND U-093-WP-068.292TE2, WHITE PINE COUNTY. NV B/L#: NVD20101732945

Line No.	Agreement No.	Amend No	Contractor	Purpose	Fed	Original Agreement Amount	Total of Prior Amendments	Amendment Amount	Payable Amount	Receivable Amount	Start Date	End Date	Amendment Date	Agreement Type	Division	Director's Office	Division Head	Note
24	62723	00	RICK SCHINDER DBA RICK SCHNIDER TRUST	TEMPORARY EASEMENT	N	\$10,332.00	-	-	\$10,332.00	-	11/13/2023	12/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	11-13-23: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN LAS VEGAS, PARCEL NUMBER S-595-CL-002.832TE1, CLARK COUNTY. NV B/L#: EXEMPT
25	60023	00	ROY W. OXBORROW	TEMPORARY EASEMENT	N	\$1,000.00	-	-	\$1,000.00	-	11/13/2023	03/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	11-13-23: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN ELY, PARCEL NUMBER U-050-WP-066.301TE1, WHITE PINE COUNTY. NV B/L#: NVD20101732945
26	59723	00	RURAL NEVADA DEVELOPMENT CORPORATION	TEMPORARY EASEMENT	N	\$2,633.00	-	-	\$2,633.00	-	11/09/2023	03/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	11-09-23: TWO (2) TEMPORARY EASEMENTS (TE) REQUIRED FOR DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN ELY, PARCEL NUMBERS U-093-WP-068.313TE1 AND U-093-WP-068.313TE2, WHITE PINE COUNTY. NV B/L#: NVD20101732945
27	67623	00	SANITARY SEPTIC SERVICE, INC.	TEMPORARY EASEMENT	N	\$1,946.00	-	-	\$1,946.00	-	12/08/2023	03/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	12-08-23: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN ELY, PARCEL NUMBER U-093-WP-068.194TE1, WHITE PINE COUNTY. NV B/L#: NVD20101732945
28	69323	00	SIDHU & SIDHU, LLC	TEMPORARY EASEMENT	N	\$7,396.00	-	-	\$7,396.00	-	12/15/2023	12/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	12-15-23: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN LAS VEGAS, PARCEL NUMBER S-595-CL-002.028TE1, CLARK COUNTY. NV B/L#: NVD20181234895
29	71623	00	SMB GROUP, LP	TEMPORARY EASEMENTS	N	\$8,395.00	-	-	\$8,395.00	-	12/18/2023	12/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	12-18-23: TWO (2) TEMPORARY EASEMENTS (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN LAS VEGAS, PARCEL NUMBER S-595-CL-002.496TE1, CLARK COUNTY. NV B/L#: NVF20232793425
30	62823	00	SNYDER TRUST ENTERPRISES	TEMPORARY EASEMENT	N	\$2,457.00	-	-	\$2,457.00	-	11/13/2023	12/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	11-13-23: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR DEPARTMENT'S UPCOMING RAINBOW AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN LAS VEGAS, PARCEL NUMBER S-595-CL-002.963TE1, CLARK COUNTY. NV B/L#: EXEMPT
31	59423	00	SPRING VALLEY MARKETPLACE	TEMPORARY EASEMENT	N	\$2,953.00	-	-	\$2,953.00	-	11/07/2023	12/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	11-07-23: ONE (1) TEMPORARY EASEMENT (TE) ASSOCIATED WITH THE DEPARTMENT'S RAINBOW AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN LAS VEGAS, PARCEL NUMBER S-595-CL-000.087TE1, CLARK COUNTY. NV B/L#: NVD20111032714
32	63523	00	THE DERBIDGE FAMILY TRUST DATED APRIL 17, 1992	TEMPORARY EASEMENT	N	\$4,214.00	-	-	\$4,214.00	-	11/21/2023	03/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	11-21-23: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN ELY, PARCEL NUMBER U-093-WP-068.349TE1, WHITE PINE COUNTY. NV B/L#: NVD20101732945
33	63223	00	THE ESTATE OF JOHN DEAN BAKER AKA DEAN BAKER	LAND ACQUISITION	Y	\$10,500.00	-	-	\$10,500.00	-	11/20/2023	03/31/2024	-	Acquisition	Right-of-Way	Scott	Craig	11-20-23: ACQUISITION OF A PARCEL OF LAND REQUIRED FOR THE DEPARTMENT'S UPCOMING CONSTRUCTION OF A MULTI-USE PATH ALONG STATE ROUTE (SR) 487, PARCEL NUMBER S-487-WP-005.755, WHITE PINE COUNTY. NV B/L#: NVD20101732945
34	63123	00	TIMES SQUARE LAS VEGAS, LLC	TEMPORARY EASEMENT	N	\$10,648.00	-	-	\$10,648.00	-	11/16/2023	12/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	11-16-23: THREE (3) TEMPORARY EASEMENTS (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT ALONG RAINBOW BLVD IN LAS VEGAS, PARCEL NUMBERS S-595-CL-0011.386TE1, S-595-CL-001.433TE1 AND S-595-CL-001.454TE1, CLARK COUNTY. NV B/L#: NVD20061427148
35	67323	00	WESTSTAR FEDERAL CREDIT UNION	TEMPORARY EASEMENT	N	\$8,238.00	-	-	\$8,238.00	-	11/30/2023	12/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	11-30-23: TWO (2) TEMPORARY EASEMENTS (TE) REQUIRED FOR THE DEPARTMENT'S AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN LAS VEGAS, PARCEL NUMBERS S-595-CL-002.920TE1 AND S-595-CL-002.956TE1, CLARK COUNTY. NV B/L#: NVD19971087058
36	68223	00	WINNER'S HOTEL AND CASINO, INC.	TEMPORARY EASEMENT	N	\$2,400.00	-	-	\$2,400.00	-	12/11/2023	03/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	12-11-23: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S PEDESTRIAN AND ROAD SAFETY IMPROVEMENT PROJECT IN WINNEMUCCA, PARCEL NUMBER U-095-HU-014.243TE1, HUMBOLDT COUNTY. NV B/L#: NVD19911019838
37	67123	00	NV ENERGY	LINE EXTENSION AGREEMENT	N	\$71.00	-	-	\$71.00	-	11/30/2023	12/31/2028	-	Facility	Right-of-Way	Scott	Craig	11-30-23: LINE EXTENSION AGREEMENT FOR THE INSTALLATION OF NEW 200A SERVICE WITH GROUND PEDESTAL AT 3746U NORTH HIGHWAY 395 AT THE INTERSECTION OF TOPSY LANE IN MINDEN, DOUGLAS COUNTY. NV B/L#: NVD19831015840
38	69523	00	NV ENERGY	DESIGN INITIATION AGREEMENT	N	\$3,000.00	-	-	\$3,000.00	-	12/15/2023	12/31/2028	-	Facility	Right-of-Way	Scott	Craig	12-15-23: RESEARCH AND DESIGN FOR THE RELOCATION OF A ONE HUNDRED (100) AMP SERVICE PEDESTAL ON THE NORTHEAST CORNER OF PRATER WAY AND STATE ROUTE (SR) 445 PYRAMID BLVD, WASHOE COUNTY. NV B/L#: NVD19831015840
39	69623	00	NV ENERGY	DESIGN INITIATION AGREEMENT	N	\$3,000.00	-	-	\$3,000.00	-	12/15/2023	12/31/2028	-	Facility	Right-of-Way	Scott	Craig	12-15-23: RESEARCH AND DESIGN FOR NEW ELECTRICAL SERVICE PEDESTAL ON THE NORTHWEST CORNER OF F STREET AND STATE ROUTE (SR) 445 PYRAMID BLVD, WASHOE COUNTY. NV B/L#: NVD19831015840
40	69723	00	NV ENERGY	DESIGN INITIATION AGREEMENT	N	\$3,000.00	-	-	\$3,000.00	-	12/15/2023	12/31/2028	-	Facility	Right-of-Way	Scott	Craig	12-15-23: RESEARCH AND DESIGN FOR NEW ELECTRIC SERVICE PEDESTAL ON THE NORTHWEST CORNER OF D STREET AND STATE ROUTE (SR) 455 PYRAMID BLVD, WASHOE COUNTY. NV B/L#: NVD19831015840
41	69823	00	NV ENERGY	LINE EXTENSION AGREEMENT	N	\$1,925.00	-	-	\$1,925.00	-	12/15/2023	12/31/2028	-	Facility	Right-of-Way	Scott	Craig	12-15-23: LINE EXTENSION AGREEMENT FOR THE INSTALLATION OF A NEW TWO HUNDRED AMP (200A) SERVICE GROUND PEDESTAL AT STATE ROUTE (SR) 227 LAMOILLE HIGHWAY AT SPRING VALLEY PARKWAY, ELKO COUNTY. NV B/L#: NVD19831015840
42	69923	00	NV ENERGY	LINE EXTENSION AGREEMENT	N	\$252.00	-	-	\$252.00	-	12/18/2023	12/31/2028	-	Facility	Right-of-Way	Scott	Craig	12-18-23: LINE EXTENSION AGREEMENT FOR THE INSTALLATION OF A NEW TWO HUNDRED AMP (200A) SERVICE GROUND PEDESTAL ON STATE ROUTE (SR) 659 AT THE LAS BRISAS INTERSECTION IN RENO, WASHOE COUNTY. NV B/L#: NVD19831015840
43	67523	00	UNION PACIFIC RAILROAD COMPANY	PRELIMINARY ENGINEERING	N	\$75,000.00	-	-	\$75,000.00	-	12/12/2023	12/31/2028	-	Facility	Right-of-Way	Scott	Craig	12-12-23: THIS PRELIMINARY ENGINEERING TO ALLOW REIMBURSEMENT OF COMPENSABLE COSTS INCURRED BY UNION PACIFIC RAILROAD COMPANY (UPRR) TO REVIEW THE DEPARTMENT'S DESIGN PLANS WITHIN UPRR RIGHT-OF-WAY FOR INTERSTATE 80 (I-80) BRIDGES G-863E/W AND OLD US HIGHWAY 40 (US-40) BRIDGE G-387 FRONTAGE ROAD 15, HUMBOLDT COUNTY. NV B/L#: NVD19691003146
44	71923	00	UNION PACIFIC RAILROAD COMPANY	WIRELINE CROSSING AGREEMENT	N	\$7,360.00	-	-	\$7,360.00	-	12/21/2023	12/31/2028	-	Facility	Right-of-Way	Scott	Craig	12-21-23: WIRELINE CROSSING AGREEMENT FOR UNION PACIFIC RAILROAD COMPANY (UPRR) TO INSTALL UNDERGROUND CONDUIT FOR FIBER OPTICS UNDER THE UPRR FACILITIES IN THE UPRR RIGHT-OF-WAY AT THE NEAREST ARROLINE RAILROAD (RR) STATION AT RR MILEPOST (MP) 354.48, CLARK COUNTY. NV B/L#: NVF19691003146
45	72023	00	UNION PACIFIC RAILROAD COMPANY	PIPELINE CROSSING AGREEMENT	N	\$7,160.00	-	-	\$7,160.00	-	12/21/2023	12/31/2028	-	Facility	Right-of-Way	Scott	Craig	12-21-23: PIPELINE CROSSING FOR UNION PACIFIC RAILROAD COMPANY (UPRR) TO INSTALL TWO (2) FOUR BY THREE (4X3) REINFORCED CONCRETE BOXES (RCB) WITH TYPE II HEADWALLS AND SIX (6) DROP INLETS IN THE UPRR RIGHT-OF-WAY, NEAREST ARROLINE RAILROAD STATION MILEPOST (MP) 354.47, CLARK COUNTY. NV B/L#: NVF19691003146

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46	66923	00	AAA AIR FILTER COMPANY, INC.	AIR FILTER REPLACEMENT AND INSTALLATION	N	\$4,680.00	-	-	\$4,680.00	-	12/19/2023	06/30/2026	-	Service Provider	District I	Mario	Mario	12-19-23: REPLACEMENT AND INSTALLATION OF FILTERS FOR THE CONTINUOUS AIR SUPPLY AND EXHAUST VENTS LOCATED IN THE BUILDING D MATERIALS LAB, CLARK COUNTY. NV B/L# NVD19851003457-SQ
47	05920	05	ANNIE'S JANITORIAL	JANITORIAL SERVICES	N	\$205,500.00	\$167,278.49	\$29,635.04	\$402,413.53	-	05/14/2020	04/30/2024	12/20/2023	Service Provider	District II	Mario	Bhu	AMD 5 12-20-23: INCREASE AUTHORITY BY \$29,635.04 FROM \$372,778.49 TO \$402,413.53 AND EXTEND TERMINATION DATE FROM 12-31-23 TO 4-30-24 TO CONTINUE SERVICES WHILE A NEW PROCUREMENT IS IN PROCESS AMD 4 07-17-23: INCREASE AUTHORITY BY \$47,162.64 FROM \$325,615.85 TO \$372,778.49 AND EXTEND THE TERMINATION DATE FROM 07-31-23 TO 12-31-23 DUE TO THE NEED FOR CONTINUED SERVICES. AMD 3 03-13-23: INCREASE AUTHORITY BY \$39,282.20 FROM \$286,333.65 TO \$325,615.85 AND EXTEND THE TERMINATION DATE FROM 03-31-23 TO 07-31-23. AMD 2 12-27-22: INCREASE AUTHORITY BY \$29,461.65 FROM \$256,872.00 TO \$286,333.65 TO CONTINUE FUNDING SERVICES FROM JANUARY 2023 TO MARCH 2023 AND EXTEND TERMINATION DATE TO 03-31-23. AMD 1 07-14-22: INCREASE AUTHORITY BY \$51,372.00 FROM \$205,500.00 TO \$256,872.00 TO CONTINUE FUNDING SERVICES FROM JULY THROUGH DECEMBER 2022. 05-14-20: JANITORIAL SERVICES AT THE DISTRICT II OFFICES AND EQUIPMENT OFFICES, WASHOE COUNTY. NV B/L# NVD20131145514-Q
48	09921	02	ANNIE'S JANITORIAL	JANITORIAL SERVICES	N	\$175,000.00	\$60,000.00	\$21,562.50	\$256,562.50	-	04/14/2021	04/30/2024	12/20/2023	Service Provider	District II	Mario	Bhu	AMD 2 12-20-23: INCREASE AUTHORITY BY \$21,562.50 FROM \$238,000.00 TO \$256,562.50 AND EXTEND TERMINATION DATE FROM 12-31-23 TO 4-30-24 TO ALLOW FOR CONTINUED SERVICES WHILE A NEW PROCUREMENT IS IN PROCESS. AMD 1 06-20-23: INCREASE AUTHORITY BY \$60,000.00 FROM \$175,000.00 TO \$235,000.00 DUE TO INSUFFICIENT FUNDS DELAYING PAYMENT TO THE PROVIDER. 04-14-21: JANITORIAL SERVICES AT THE FALLON AND FERNLEY MAINTENANCE YARDS, CHURCHILL AND LYON COUNTIES. NV B/L# NVSP20131145514-Q
49	55823	00	ARTCON, INC.	CONCRETE STEP INSTALLATION	N	\$30,200.00	-	-	\$30,200.00	-	10/23/2023	06/30/2024	-	Service Provider	District I	Mario	Mario	10-23-23: THE INSTALLATION OF TWO (2) SETS OF CONCRETE STEPS AND THE NECESSARY DIRT EXCAVATION AT THE MOUNT CHARLESTON MAINTENANCE STATION, CLARK COUNTY. NV B/L# NV20001413771-SQ
50	57023	00	BEARCAT MANUFACTURING	EQUIPMENT UPGRADE	N	\$160,000.00	-	-	\$160,000.00	-	11/09/2023	06/15/2024	-	Service Provider	Equipment	Mario	Wayne	11-09-23: UPGRADE OF THE AGING DISTRIBUTOR SYSTEM ON UNIT 2479, A 2007 PETERBILT DISTRIBUTOR TRUCK, TO THE "BEARCAT 502" DISTRIBUTOR SYSTEM, WASHOE COUNTY. NV B/L# EXEMPT-S
51	66323	00	BRAMCO CONSTRUCTION CORPORATION	CLOSURE OF STORAGE TANK	N	\$18,247.00	-	-	\$18,247.00	-	12/06/2023	12/31/2024	-	Service Provider	Architecture	Mario	Anita	12-06-23: PROVISION OF SERVICES FOR THE CLOSURE OF AN UNDERGROUND STORAGE TANK FOR THE NDOT ELY MAINTENANCE FACILITY, WHITE PINE COUNTY. NV B/L# NVD19811010649-SQ
52	56923	00	CASHMAN EQUIPMENT COMPANY	EQUIPMENT REPAIR	N	\$70,037.29	-	-	\$70,037.29	-	11/10/2023	03/18/2024	-	Service Provider	Equipment	Mario	Wayne	11-10-23: REBUILD FAILED TRANSMISSION IN UNIT 0751, A 2004 CATERPILLAR 140H MOTOR GRADER, WASHOE COUNTY. NV B/L# NVD19601000406-S
53	61923	00	CITY TOWING, INC.	RELOCATION OF DISABLED VEHICLES	N	\$9,525.00	-	-	\$9,525.00	-	11/20/2023	03/31/2024	-	Service Provider	District I	Mario	Mario	11-20-23: RELOCATION OF NEVADA HIGHWAY PATROL (NHP) DISABLED VEHICLES LOCATED INSIDE DEPARTMENT'S SOUTH MAINTENANCE YARD, CLARK COUNTY. NV B/L# NVD20171254937-SQ
54	55123	00	FACILITIES MANAGEMENT, INC.	WELL SYSTEM PUMP INSTALLATION	N	\$49,816.00	-	-	\$49,816.00	-	11/13/2023	12/30/2024	-	Service Provider	Architecture	Mario	Anita	11-13-23: INSTALLATION OF A WELL SYSTEM PUMP AT THE SILVER SPRINGS MAINTENANCE STATION, LYON COUNTY. NV B/L# NVD20011331118-SQ
55	62123	00	HARDIN AND SONS, INC.	REPLACEMENT OF SEWER DISTRIBUTION BOX	N	\$19,250.00	-	-	\$19,250.00	-	11/16/2023	06/30/2024	-	Service Provider	District I	Mario	Mario	11-16-23: REPLACEMENT OF SEWER DISTRIBUTION BOX AND EXTENSION OF LEACH FIELD DRAINS TO IMPROVE SYSTEM OPERATIONS AT THE SEARCHLIGHT REST AREA, CLARK COUNTY. NV B/L# NVD19891040127-SQ
56	49618	03	JACOBS ENGINEERING GROUP, INC.	FEDERAL POLICY ANALYSIS	N	\$330,000.00	\$495,000.00	\$41,250.00	\$866,250.00	-	12/11/2018	02/29/2024	11/28/2023	Service Provider	Front Office	Sondra	Sondra	AMD 3 11-28-23: INCREASE AUTHORITY BY \$41,250.00 FROM \$825,000.00 TO \$866,250.00 AND EXTEND TERMINATION DATE FROM 11-30-23 TO 02-29-24 DUE TO THE CONTINUED NEED FOR SERVICES. AMD 2 10-14-22: INCREASE AUTHORITY BY \$165,000.00 FROM \$660,000.00 TO \$825,000.00 AND EXTEND TERMINATION DATE FROM 11-30-22 TO 11-30-23 FOR A CONTINUATION OF SERVICES. AMD 1 11-30-20: INCREASE AUTHORITY BY \$330,000.00 FROM \$330,000.00 TO \$660,000.00 AND EXTEND TERMINATION DATE FROM 11-30-20 TO 11-30-22 FOR A CONTINUATION OF SERVICES. 12-11-18: FEDERAL POLICY ANALYSIS AND LOBBYING FOR THE DEPARTMENT IN WASHINGTON DC. STATEWIDE. NV B/L# NVF20081035082-R
57	61523	00	JOHNSON CONTROLS, INC.	REPLACEMENT OF HOT WATER BOILER	N	\$2,245.00	-	-	\$2,245.00	-	11/20/2023	06/30/2024	-	Service Provider	District I	Mario	Mario	11-20-23: REMOVAL AND REPLACEMENT OF HOT WATER BOILER CONTROLS SERVING BUILDING D, DISTRICT I NORTH YARD, CLARK COUNTY. NV B/L# NVF19571000769-SQ
58	08522	01	KNIT	DESIGN AND ENGINEERING SERVICES	N	\$5,700,000.00	-	\$285,000.00	\$5,985,000.00	-	12/19/2022	06/30/2026	11/29/2023	Service Provider	Architecture	Mario	Anita	AMD 1 11-29-23: INCREASE AUTHORITY BY \$285,000.00 FROM \$5,700,000.00 TO \$5,985,000.00 TO ADD CONTINGENCY FUNDS. 12-19-22: PROVISION OF SERVICES FOR FULL ARCHITECTURAL AND ENGINEERING SERVICES FOR THE DESIGN OF THE NEW ADMINISTRATION BUILDING AT THE NORTH LAS VEGAS MAINTENANCE YARD, AND SUCH PROJECT IS NECESSARY TO CREATE A SINGULAR FUTURE CAMPUS, CLARK COUNTY. NV B/L# NVD19851015692-R

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59	49023	01	KORTE CONSTRUCTION COMPANY	MAINTENANCE AND REPAIRS	N	\$49,704.00	-	\$3,010.00	\$52,714.00	-	08/23/2023	06/30/2024	12/05/2023	Service Provider	District I	Mario	Mario	AMD 1 12-05-23: INCREASE AUTHORITY BY \$3,010.00 FROM \$49,704.00 TO \$52,714.00 FOR CONTINUED MAINTENANCE AND REPAIR. 08-23-23: MAINTENANCE AND REPAIR OF PLUMBING, DRAINS, DOORS, AND OTHER FIXTURES IN DEPARTMENT HOUSE #102 AT THE MOUNT CHARLESTON MAINTENANCE STATION, CLARK COUNTY. NV B/L#: NVF19961181442-SQ
60	62323	00	KORTE CONSTRUCTION COMPANY	HANDRAIL AND CURB INSTALLATION	N	\$49,816.00	-	-	\$49,816.00	-	11/21/2023	06/30/2024	-	Service Provider	District I	Mario	Mario	11-21-23: INSTALLATION OF TWO HUNDRED FORTY (240) FEET OF SIDEWALK HANDRAILS AND TEN (10) CONCRETE PARKING SPACE CURBS AT THE DISTRICT I NORTH MAJOR MAINTENANCE STATION, CLARK COUNTY. NV B/L#: NVF19961181442-SQ
61	11118	01	LANDAUER, INC.	RADIATION EXPOSURE MONITORING	N	\$27,000.00	\$18,000.00	\$9,600.00	\$54,600.00	-	04/04/2018	10/01/2024	11/17/2023	Service Provider	Construction	Scott	Sam	AMD 2 11-17-23: "A" TO REVIVE AND EXTEND AGREEMENT FROM 10-01-23 TO 10-01-24 AND INCREASE AUTHORITY BY \$9,600.00 FROM \$45,000.00 TO \$54,600.00 IN ORDER TO CONTINUE SERVICE AND ALLOW TIME TO NEGOTIATE NEW AGREEMENT. AMD 1 09-29-21: INCREASE AUTHORITY BY \$18,000.00 FROM \$27,000.00 TO \$45,000.00 AND EXTEND TERMINATION DATE FROM 09-30-21 TO 10-01-23 DUE TO THE CONTINUED NEED FOR SERVICES TO COMPLY WITH THE DEPARTMENT'S FOUR (4) RADIOACTIVE MATERIALS LICENSE. 04-04-18: RADIATION EXPOSURE MONITORING DETECTION SERVICES FOR DEPARTMENT PERSONNEL, STATEWIDE. NV B/L#: NVF20141203138-S
62	37223	01	LOS ANGELES TRUCK CENTERS, LLC	EQUIPMENT REPAIR	N	\$42,139.08	-	\$8,418.65	\$50,557.73	-	08/06/2023	06/05/2024	11/21/2023	Service Provider	Equipment	Mario	Wayne	AMD 1 11-21-23: INCREASE AUTHORITY BY \$8,418.65 FROM \$42,139.08 TO \$50,557.73 FOR ADDITIONAL DAMAGE FOUND DURING REPAIR. 08-06-23: REPAIR OF UNIT 2290, A 2007 PETERBILT MODEL 357, THAT WAS DAMAGED IN A ROLLOVER ACCIDENT, WASHOE COUNTY. NV B/L#: NVF20011001977-Q
63	63922	00	MMC, INC.	NEON GATEWAY BARRIER EXTENSION	N	\$107,600.00	-	-	\$107,600.00	-	11/30/2023	09/30/2024	-	Service Provider	District I	Mario	Mario	11-30-23: PROVISION OF SERVICES TO REMOVE IMPACT ATTENUATORS AT NEON GATEWAY INTERSTATE 15 (I-15) ENTRANCE AND EXIT RAMP, EXTEND EXISTING CONCRETE BARRIER RAILS, AND CONSTRUCT TAPERED ENDS BETWEEN MILE POST (MP) 41.44 AND MP 41.49, CLARK COUNTY. NV B/L#: NVD19691001928-Q PROPOSERS: MMC, INC., LAS VEGAS PAVING CORPORATION, HOLCIM-SWR, INC.
64	52223	00	NEVADA BARRICADE & SIGN COMPANY, INC.	REPLACEMENT OF IMPACT ATTENUATORS	N	\$250,000.00	-	-	\$250,000.00	-	11/09/2023	03/31/2024	-	Service Provider	Maintenance and Asset Management	Mario	Anita	11-09-23: REMOVE AND REPLACE IMPACT ATTENUATORS ON I-80 EASTBOUND OFF RAMP TO SPARKS BOULEVARD (EXIT 20) AND EASTBOUND OFF RAMP TO VISTA BOULEVARD (EXIT 21), WASHOE COUNTY. NV B/L# NVD20001224303-Q ONE PROPOSER: NEVADA BARRICADE & SIGN COMPANY, INC.
65	10919	04	NEVADA BROADCASTERS ASSOCIATION	STORMWATER OUTREACH PROGRAM	N	\$150,000.00	\$486,800.00	\$291,600.00	\$928,400.00	-	06/17/2019	08/31/2025	12/06/2023	Service Provider	Storm Water	Sajid	My-Linh	AMD 4 12-06-23: INCREASE AUTHORITY BY \$291,600.00 FROM \$636,800.00 TO \$928,400.00 AND EXTEND TERMINATION DATE FROM 12-31-23 TO 08-31-25 TO ALLOW CONTINUED UNINTERRUPTED STORMWATER OUTREACH MEDIA SERVICES WHILE THE STATE'S CONTRACT NEGOTIATIONS WITH THE SERVICE PROVIDER ARE PENDING. AMD 3 09-15-23: NO COST AMENDMENT TO EXTEND THE TERMINATION DATE FROM 09-30-23 TO 12-31-23 TO PROVIDE ADDITIONAL TIME REQUIRED FOR CONTINUED STORMWATER OUTREACH MEDIA SERVICES, WHILE THE DEPARTMENT NEGOTIATES AND EXECUTES A NEW AGREEMENT WITH THE SERVICE PROVIDER. AMD 2 08-11-21: INCREASE AUTHORITY BY \$346,800.00 FROM \$290,000.00 TO \$636,800.00 AND EXTEND TERMINATION DATE FROM 09-30-21 TO 09-30-23 FOR CONTINUATION OF STORMWATER OUTREACH MEDIA CAMPAIGN SERVICES. AMD 1 06-12-20: EXTEND TERMINATION DATE FROM 09-30-20 TO 09-30-21 AND INCREASE AUTHORITY BY \$140,000.00 FROM \$150,000.00 TO \$290,000.00 FOR CONTINUATION OF THE STORMWATER OUTREACH MEDIA CAMPAIGN SERVICES. 06-17-19: DEVELOPMENT AND IMPLEMENTATION OF A STORMWATER OUTREACH MEDIA CAMPAIGN, STATEWIDE. NV B/L#: NVD19941133658-R
66	55923	00	Q&D CONSTRUCTION, LLC	MILL AND FILL	N	\$135,000.00	-	-	\$135,000.00	-	11/13/2023	12/31/2023	-	Service Provider	Maintenance and Asset Management	Mario	Anita	11-13-23: THREE (3) INCH MILL AND FILL ON INTERSTATE 80 (I-80) WESTBOUND MILE POST (MP) CH 20.25, CHURCHILL COUNTY. NV B/L# NVD19671000639-Q PROPOSERS: Q&D CONSTRUCTION, LLC, GRANITE CONSTRUCTION COMPANY, SIERRA NEVADA CONSTRUCTION, INC.
67	59523	00	RAILPROS FIELD SERVICES, INC.	RAILROAD SAFETY FLAGGING	N	\$3,054.00	-	-	\$3,054.00	-	11/08/2023	03/31/2024	-	Service Provider	Right-of-Way	Scott	Craig	11-08-23: RAILROAD SAFETY FLAGGING FOR TRACK CROSSING PRESCRIBED BY THE UNION PACIFIC RAILROAD (UPRR) FOR ENTRY PERMIT EXECUTED 10-09-23, WASHOE COUNTY. NV B/L#: NVF20171434408
68	48423	00	SIERRA NEVADA CONSTRUCTION, INC.	REMOVAL AND REPLACEMENT OF CATTLE GUARD	N	\$149,007.00	-	-	\$149,007.00	-	11/13/2023	12/31/2023	-	Service Provider	Maintenance and Asset Management	Mario	Anita	11-13-23: REMOVAL AND REPLACEMENT OF CATTLE GUARD ON INTERSTATE 80 (I-80) EXIT 105 EASTBOUND OFFRAMP, PERSHING COUNTY. NV B/L#:NVD19881009372-Q PROPOSERS: SIERRA NEVADA CONSTRUCTION, INC., MKD CONSTRUCTION, INC.
69	55023	00	SILVER STATE EXCAVATION, LLC	SEPTIC TANK REPLACEMENT	N	\$110,000.00	-	-	\$110,000.00	-	11/09/2023	12/30/2024	-	Service Provider	Architecture	Mario	Anita	11-09-23: REPLACEMENT OF EXISTING FAILED SEPTIC SYSTEM FOR THE DEPARTMENT'S QUINN RIVER MAINTENANCE STATION RESIDENCE NUMBER THREE (3), HUMBOLDT COUNTY. NV B/L#: NVD20191196550-Q PROPOSERS: SILVER STATE EXCAVATION, LLC, MKD CONSTRUCTION, INC.
70	49623	00	STONE BASIN, LCC	IRRIGATION REPLACEMENT	N	\$164,000.00	-	-	\$164,000.00	-	11/13/2023	05/31/2024	-	Service Provider	District III	Mario	Sami	11-13-23: REPLACEMENT OF EXISTING IRRIGATION SYSTEM AT FIVE (5) HOUSES LOCATED AT THE QUINN RIVER FACILITY AND ONE (1) HOUSE AT THE OROVADA FACILITY, LANDER COUNTY. NV B/L#: NVD20131583039-Q PROPOSERS: STONEY BASIN, LLC
71	55723	00	TITAN ELECTRICAL CONTRACTING, INC.	INSTALL SOLAR POWERED SIGNS	N	\$214,842.00	-	-	\$214,842.00	-	11/21/2023	12/31/2023	-	Service Provider	Traffic Operations	Mario	Rod	11-21-23: INSTALL TWO (2) SOLAR SPEED FEEDBACK SIGNS ON US HIGHWAY 95 (US-95) NEAR WALKER LAKE FOR SAFETY OF TRAVELING PUBLIC, MINERAL COUNTY. NV B/L#: NVD20071408571-Q PROPOSERS: TITAN ELECTRICAL CONTRACTING, INC.

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72	29919	01	TRAFFIC SAFETY CONSULTANTS, LLC	MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES TRAINING	N	\$192,480.00	-	\$256,640.00	\$499,120.00	-	06/20/2019	12/31/2027	11/14/2023	Service Provider	Training	Sondra	Sondra	A AMD 1 11-14-23: INCREASE AUTHORITY BY \$256,640.00 FROM \$192,480.00 TO \$449,120.00 FOR SPECIALIST TRAINING PROGRAM. 07-23-23: THIS AGREEMENT "A" IS TO REVIVE THE ORIGINAL AGREEMENT DUE TO THE AGREEMENT EXPIRING PRIOR TO THE COMPLETION OF SERVICES AND EXTEND THE TERMINATION DATE FROM 06-30-23 TO 12-31-27 DUE TO THE NEED FOR CONTINUED SERVICES TO ASSIST WITH THE CONTINUATION OF SERVICES. 06-20-19: TRAINING ON TRAFFIC CONTROL AND THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) FOR STREETS AND HIGHWAYS, CLARK, ELKO, AND WASHOE COUNTIES. NV B/L#: NVF20191358455-S
73	50723	00	XCEL MAINTENANCE SERVICES, INC.	JANITORIAL SERVICES	N	\$387,600.00	-	-	\$387,600.00	-	11/19/2023	12/31/2025	-	Service Provider	District I	Mario	Mario	11-19-23: JANITORIAL SERVICES FOR THE BUIDINGS AND TRAILERS AT THE DEPARTMENT'S NORTH MAINENANCE STATION, CLARK COUNTY. NV B/L#: NVD20021426879-Q PROPOSER: XCEL MAINTENANCE SERVICES, INC.
74	60423	00	XCEL MAINTENANCE SERVICES, INC.	JANITORIAL SERVICES	N	\$32,400.00	-	-	\$32,400.00	-	11/13/2023	12/31/2024	-	Service Provider	District I	Mario	Mario	11-13-23: JANITORIAL SERVICES FOR THE TRAILERS AND BUILDINGS LOCATED AT THE 8TH STREET TRAINING AND BUILDING COMPOUND, CLARK COUNTY. NV B/L#: NVD20021426879-SQ
75	58521	01	CARSON CITY PUBLIC WORKS	DEPARTMENT OF MOTOR VEHICLES MULTI-USE PATH SYSTEM REHABILITATION	Y	\$1,630,000.00	-	\$326,539.00	\$1,956,539.00	\$97,827.00	12/16/2021	06/30/2028	12/04/2023	Stewardship	Design / LPA	Scott	Natalie	AMD 1 12-04-23: INCREASE AUTHORITY BY \$326,539.00 FROM \$1,630,000.00 TO \$1,956,539.00 DUE TO ADDITIONAL FEDERAL FUNDING AND EXTEND TERMINATION DATE FROM 06-30-26 TO 06-30-28 TO PROVIDE ADDITIONAL TIME REQUIRED FOR PROJECT CLOSEOUT AFTER CONSTRUCTION IS COMPLETE. 12-16-21: CITY TO DESIGN, ADJUST AND/OR RELOCATE UTILITY FACILITIES, ADVERTISE, AWARD, AND MANAGE CONSTRUCTION OF THE CARSON CITY DEPARTMENT OF MOTOR VEHICLES (DMV) MULTI-USE PATH PROJECT, CARSON CITY COUNTY. NVB/L#: EXEMPT
76	37623	00	CMWORKS, INC.	AUGMENTATION OF CREW 906	Y	\$1,317,800.00	-	-	\$1,317,800.00	-	01/10/2024	12/31/2024	-	Service Provider	Construction	Scott	Sam	01-10-24: AUGMENTATION OF CREW 906 IN DISTRICT I TO ENSURE CONTRACT 4502 IS CONSTRUCTED ACCORDING TO THE PLANS, SPECIFICATIONS, AND CONTRACT DOCUMENTS, CLARK COUNTY. NV B/L #NVD20051636163-R PROPOSERS: C.A. GROUP, INC., CMWORKS, INC., STANTEC CONSULTING SERVICES, INC.
77	60123	01	DIGNIFIED 1, LLC	LAVATORY AND HANDWASHING STATIONS WITH MAINTENANCE	N	\$42,390.00	-	\$17,496.00	\$59,886.00	-	10/25/2023	12/31/2023	12/27/2023	Service Provider	District I	Mario	Mario	AMD 1 12-27-23: INCREASE AUTHORITY BY \$17,496.00 FROM \$42,390.00 TO \$59,886.00 TO ACCOMMODATE COMPLETION OF PERMANENT RESTROOM FACILITY REPAIRS. 10-25-23: LAVATORY AND HANDWASH STATIONS WITH SCHEDULED CLEANING SERVICES FOR THE SOUTHERN NEVADA VISITOR'S CENTER, CLARK COUNTY. NV B/L#: NVD20212275103-SQ
78	30122	02	ESTIPONA GROUP	LATINO PROJECT OUTREACH	N	\$65,000.00	-	\$163,000.00	\$228,000.00	-	01/12/2023	12/31/2024	12/26/2023	Service Provider	Environmental	Scott	My-Linh	AMD 2 12-26-23: INCREASE AUTHORITY BY \$163,000.00 FROM \$65,000.00 TO \$228,000.00 AND EXTEND TERMINATION DATE FROM 12-31-23 TO 12-31-24 TO PROVIDE ADDITIONAL TIME AND FUNDING REQUIRED FOR OUTREACH CRITICAL TO THE LATINO COMMUNITY TO INFORM, INQUIRE, AND IDENTIFY ADDITIONAL BUILDINGS, STRUCTURES, EVENTS, AND PEOPLE IMPORTANT TO THE LATINO CULTURE, WHICH MAY IMPACT CURRENT AND FUTURE HIGHWAY CONSTRUCTION PROJECTS. AMD 1 5-20-23: NO COST AMENDMENT TO EXTEND TERMINATION DATE FROM 6/30/23 TO 12/31/23 DUE TO A CONTINUED NEED FOR SERVICES. 01-12-23: OUTREACH TO THE LATINO PEOPLE TO INFORM OF PROJECTS THROUGH ADVERTISING AND VIRTUAL MEETINGS TO BE INCLUDED IN THE MULTIPLE PROPERTIES DOCUMENTATION FORM (MPDF), STATEWIDE. NV B/L#: NVD19951042070-S
79	34720	01	FAITH VISION INC., DBA ONE SOURCE MAINTENANCE	JANITORIAL SERVICES	N	\$159,000.00	-	\$40,000.00	\$199,000.00	-	01/06/2021	06/30/2024	12/21/2023	Service Provider	District I	Mario	Mario	AMD 1 12-21-23: INCREASE AUTHORITY BY \$40,000.00 TO \$199,000.00 FROM \$159,000.00 AND EXTEND TERMINATION DATE FROM 12-31-23 TO 06-30-24 DUE TO CONTINUED NEED FOR SERVICES. 08-08-23: THIS AGREEMENT "A" IS TO REVIVE THE ORIGINAL AGREEMENT DUE TO THE AGREEMENT EXPIRING PRIOR TO THE COMPLETION OF SERVICES AND EXTEND THE TERMINATION DATE FROM 06-30-23 TO 12-31-23. 01-06-21: PROVIDE JANITORIAL SERVICES FOR THE SOUTHERN NEVADA VISITOR CENTER AND BRAKE CHECK AREA, CLARK COUNTY. NV B/L#: NVD20091465624-Q
80	62822	02	HORROCKS ENGINEERS, INC.	INTERSTATE 80 (I-80) RENO BRIDGE REPLACEMENTS	N	\$4,869,125.00	-	\$1,538,296.00	\$6,407,421.00	-	06/13/2023	12/31/2025	01/02/2024	Service Provider	Project Management	Scott	Nick	AMD 2 01-02-24: INCREASE AUTHORITY BY \$1,538,296.00 FROM \$4,869,125.00 TO \$6,407,421.00 AND EXTEND TERMINATION DATE TO ACCOMMODATE CHANGE FROM DESIGN-BUILD (DB) PROCUREMENT SERVICES TO COMPLETE DESIGN SERVICES FOR DESIGN-BID-BUILD (DBB) DELIVERY METHOD FOR THE SEVEN (7) BRIDGE REPLACEMENTS IN WASHOE COUNTY. AMD 1 08-18-23: NO COST AMENDMENT TO REMOVE THE LANGUAGE UNDER ARTICLE V - SCHEDULE OF PAYMENTS, PARAGRAPH 2, REGARDING PAYMENT TO SERVICE PROVIDER OF NINETY-SEVEN AND ONE-HALF PERCENT(97.5%) OF THE AMOUNT OF EACH INVOICE, AS THE TWO AND ONE-HALF PERCENT (2.5%) RETENTION OF PAYMENT DOES NOT APPLY TO THIS SERVICE AGREEMENT. 06-13-23: CONSULTANT SUPPORT AND DESIGN BUILD PROCUREMENT SERVICES OF SEVEN (7) BRIDGES WHICH INCLUDE 1-770 GARSON ROAD OVERPASS, 1-774 EAST/WEST AT MOGUL INTERCHANGE, 1-775 EAST/WEST AT LAWTON INTERCHANGE, AND H-767 EAST/WEST AT MAE ANNE AVENUE, WASHOE COUNTY. NV B/L#: NVF19991246016-R
81	70723	00	KIMLEY-HORN AND ASSOCIATES, INC.	ENGINEERING FOR STATEWIDE SPRUNG STRUCTURES	N	\$47,080.00	-	-	\$47,080.00	-	12/29/2023	12/31/2026	-	Service Provider	Architecture	Mario	Anita	12-29-23: ENGINEERING SERVICES FOR THE ONGOING SPRUNG STRUCTURE INSTALLATION PROGRAM, STATEWIDE. NV B/L#: NVF19911015458-SQ

Line No.	Agreement No.	Amend No	Contractor	Purpose	Fed	Original Agreement Amount	Total of Prior Amendments	Amendment Amount	Payable Amount	Receivable Amount	Start Date	End Date	Amendment Date	Agreement Type	Division	Director's Office	Division Head	Note
82	46123	00	MB3, INC.	STAFF AUGMENTATION	N	\$300,000.00	-	-	\$300,000.00	-	12/13/2023	06/30/2026	-	Service Provider	Right-of-Way	Scott	Craig	12-13-23: STAFF AUGMENTATION AND AS-NEEDED SUPPORT SERVICES FOR CONTINUED TECHNICAL SUPPORT OF THE RIGHT-OF-WAY (ROW) GEOGRAPHIC INFORMATION SYSTEM (GIS) DATASET PROJECT, STATEWIDE. NV B/L#: NVF20211991015-S
83	55623	00	PLC AUTOMATION, INC.	PUMP CONTROL SYSTEM	N	\$30,000.00	-	-	\$30,000.00	-	10/24/2023	12/31/2023	-	Service Provider	District II	Mario	Bhu	10-24-23: REMOVAL AND REPLACEMENT OF PUMP CONTROL SYSTEM, INTERCONNECT WIRING, AND TANK LEVEL CONTROL AT THE ROCK BOULEVARD PUMP HOUSE ON STATE ROUTE 668 (SR668) MILE POST WA 16.0, WASHOE COUNTY. NV B/L#:NVD20011245622-SQ
84	60523	00	WELLS CARGO, INC.	PAVING OF NEVADA HIGHWAY PATROL (NHP) STORAGE LOT	N	\$146,084.40	-	-	\$146,084.40	-	12/04/2023	04/30/2024	-	Service Provider	District I	Mario	Mario	12-04-23: PAVING OVER EXISTING GRAVEL AT NEVADA HIGHWAY PATROL (NHP) STORAGE LOTS LOCATED OUTSIDE OF THE DEPARTMENT'S SOUTH MAINTENANCE YARD, CLARK COUNTY. NV B/L#: NVD19361000021-Q PROPOSERS: WELLS CARGO, INC., HOLCIM-SWR, INC., LAS VEGAS PAVING CORPORATION
85	56123	00	WHEELER'S ELECTRIC, INC.	SERVICING AND MAINTENANCE OF ELECTRICAL SYSTEMS	N	\$198,500.00	-	-	\$198,500.00	-	12/05/2023	12/31/2025	-	Service Provider	District I	Mario	Mario	12-05-23: SERVICING AND MAINTENANCE OF ELECTRICAL AND GENERATOR SYSTEMS AT THE TRAFFIC MANAGEMENT CENTER, CLARK COUNTY. NV B/L# NVD19811002885-Q PROPOSERS: WHEELER'S ELECTRIC, INC.
86	02618	02	XCEL MAINTENANCE SERVICES, INC.	JANITORIAL SERVICES	N	\$475,360.00	\$33,712.00	\$50,568.00	\$559,640.00	-	06/21/2019	06/30/2024	12/27/2023	Service Provider	District I	Mario	Mario	AMD 2 12-27-23: INCREASE AUTHORITY BY \$50,568.00 FROM \$509,072.00 TO \$559,640.00 AND EXTEND TERMINATION DATE FROM 12-31-23 TO 06-30-24 DUE TO CONTINUED NEED FOR SERVICES. AMD 1 06-26-23: INCREASE AUTHORITY BY \$33,712.00 FROM \$475,360.00 TO \$509,072.00 DUE TO THE NEED FOR ADDITIONAL CLEANING AND SANITIZING SERVICES. 06-21-19: JANITORIAL SERVICES FOR BUILDINGS A AND B AT THE TRAFFIC MANAGEMENT CENTER (TMC) IN LAS VEGAS FOR THE HEALTH AND SAFETY OF THE BUILDING OCCUPANTS AND GENERAL PUBLIC. CLARK COUNTY. NV B/L#: NVD20021426879-R

NO COST AGREEMENTS AND/OR AMENDMENTS

Line No.	Agreement No.	Amend No.	Contractor	Purpose	Fed	Original Agreement Amount	Total of Prior Amendments	Amendment Amount	Payable Amount	Receivable Amount	Start Date	End Date	Amendment Date	Agree Type	Division	Director's Office	Division Head	Notes
87	27123	01	MGP LESSOR, LLC	RIGHT OF ENTRY AGREEMENT	Y	-	-	-	-	-	06/07/2023	03/01/2024	12/20/2023	Acquisition	Right-of-Way	Scott	Craig	AMD 1 12-20-23: NO COST AMENDMENT TO EXTEND THE TERMINATION DATE FROM 12-31-23 TO 03-01-24 PROVIDING ADDITIONAL TIME REQUIRED FOR NEGOTIATION AND EXECUTION OF A PUBLIC HIGHWAY AGREEMENT (PHA) FOR THE RELATED PARCELS. 06-07-23: NO COST RIGHT OF ENTRY AGREEMENT THE OWNERS, TENANTS, PROJECT MANAGEMENT, AND CONSULTANTS HAVE AGREED TO AS TO NOT DELAY CONSTRUCTION LOCATED AT INTERSTATE 15 (I-15) TROPICANA INTERCHANGE ON DEPARTMENT PARCELS I-015-CL-037.426, TE3, I-015-CL-037.429, CLARK COUNTY. NV B/L#: NVD20161217954
88	73623	00	MGP LESSOR, LLC	UTILITY PREP WORK	N	-	-	-	-	-	12/20/2023	04/30/2024	-	Acquisition	Right-of-Way	Scott	Craig	12-20-23: NO COST AGREEMENT FOR FOUR (4) PERMANENT EASEMENTS (PE) REQUIRED FOR THE CONSTRUCTION OF INTERSTATE 15 (I-15) TROPICANA INTERCHANGE PROJECT IN LAS VEGAS, PARCEL NUMBERS I-015-CL-037.230PE2 AND PE3, I-015-CL-037.356PE1 AND PE2, CLARK COUNTY. NV B/L#: NVF20161217954
89	67723	00	SANITARY SEPTIC SERVICE, INC.	TEMPORARY EASEMENT	N	-	-	-	-	-	12/08/2023	03/31/2026	-	Acquisition	Right-of-Way	Scott	Craig	12-08-23: NO COST AGREEMENT FOR ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN ELY, PARCEL NUMBER 002-069-01, WHITE PINE COUNTY. NV B/L#: NVD20101732945
90	61823	00	TADERA	FEDERAL AVIATION ADMINISTRATION (FAA) INSPECTION SERVICES	Y	\$11,200.00	-	-	-	\$11,200.00	1/10/2024	09/30/2024	-	Coop	Transportation and Mult-Modal Planning	Sondra	Kevin	01-10-24: NO COST AGREEMENT TO PROVIDE FEDERAL AVIATION ADMINISTRATION (FAA) APPROVED AIRPORT INSPECTION SERVICES FOR FAA FUNDED AIRPORTS IN NEVADA, STATEWIDE. NV B/L#: EXEMPT
91	56823	00	WHITE PINE COUNTY	ELY DOWNTOWN RECONSTRUCTION	Y	-	-	-	-	-	11/17/2023	12/31/2026	-	Cooperative	Design	Scott	Natalie	11-17-23: NO COST AGREEMENT TO ALLOW FOR ENTRY AND IMPROVEMENTS ON COUNTY OWNED PROPERTY AS PART OF THE ELY DOWNTOWN RECONSTRUCTION PROJECT, WHITE PINE COUNTY. NV B/L#: EXEMPT
92	64223	00	CENTURYLINK OF NEVADA, LLC	OCCUPANCY PERMIT	N	-	-	-	-	-	11/27/2023	03/31/2024	-	Facility	Right-of-Way	Scott	Craig	11-27-23: NO COST AGREEMENT TO INDEMNIFY THE STATE OF NEVADA AGAINST ANY ACTION ARISING OUT OF THE COMPANY'S USE OR OCCUPANCY OF THE DEPARTMENT'S RIGHT-OF-WAY UNDER PERMIT 217604, STATE ROUTE (SR) 595 MILE POST (MP) 1.50 TO MP 1.55, CLARK COUNTY. NV B/L#: NVF20212300457
93	73023	00	COX COMMUNICATIONS	OCCUPANCY PERMIT	N	-	-	-	-	-		03/31/2024	-	Facility	Right-of-Way	Scott	Craig	12-20-23: NO COST AGREEMENT TO INDEMNIFY THE STATE OF NEVADA AGAINST ANY ACTION ARISING OUT OF THE COMPANY'S USE OR OCCUPANCY OF THE DEPARTMENT'S RIGHT-OF-WAY UNDER PERMIT 217431, STATE ROUTE (SR) 582 MILE POST (MP) 25.68 TO 25.77, CLARK COUNTY. NV B/L#: NVF19981315619
94	73123	00	COX COMMUNICATIONS	OCCUPANCY PERMIT	N	-	-	-	-	-	12/20/2023	03/31/2024	-	Facility	Right-of-Way	Scott	Craig	12-20-23: NO COST AGREEMENT TO INDEMNIFY THE STATE OF NEVADA AGAINST ANY ACTION ARISING OUT OF THE COMPANY'S USE OR OCCUPANCY OF THE DEPARTMENT'S RIGHT-OF-WAY UNDER PERMIT 217466, STATE ROUTE (SR) 562 MILE POST (MP) 28.86 TO 29.53, CLARK COUNTY. NV B/L#: NVF19981315619
95	72523	00	GIGAPOWER, LLC	OCCUPANCY PERMIT	N	-	-	-	-	-	12/20/2023	03/31/2024	-	Facility	Right-of-Way	Scott	Craig	12-20-23: NO COST AGREEMENT TO INDEMNIFY THE STATE OF NEVADA AGAINST ANY ACTION ARISING OUT OF THE COMPANY'S USE OR OCCUPANCY OF THE DEPARTMENT'S RIGHT-OF-WAY UNDER PERMIT 217507, STATE ROUTE (SR) 579 MILE POST (MP) 27.19 TO 27.51, CLARK COUNTY. NV B/L#: NVF20222529095
96	63723	00	NV ENERGY	DESIGN APPROVAL	N	-	-	-	-	-	11/17/2023	12/31/2028	-	Facility	Right-of-Way	Scott	Craig	11-17-23: NO COST AGREEMENT FOR RESEARCH AND DESIGN FOR NEW ELECTRICAL SERVICE PEDESTAL ON INTERSTATE 515 (I-515) AND TWAIN FOR HIGH MAST LIGHTING TO MEET THE DEPARTMENT'S I-515 LAKE MEAD INTERCHANGE PROJECT REQUIREMENTS, CLARK COUNTY. NV B/L#: NVD19831015840
97	67923	00	NV ENERGY	DESIGN APPROVAL AGREEMENT	N	-	-	-	-	-	12/08/2023	12/31/2028	-	Facility	Right-of-Way	Scott	Craig	12-08-23: NO COST AGREEMENT FOR RESEARCH AND DESIGN OF AN UPGRADED ELECTRICAL SERVICE PEDESTAL FOR MILLERS REST AREA AS PART OF THE DEPARTMENT'S PROJECT WEST OF TONOPAH, NYE COUNTY. NV B/L#: NVD19831015840
98	68623	00	NV ENERGY	DESIGN INITIATION AGREEMENT	N	-	-	-	-	-	12/12/2023	12/31/2028	-	Facility	Right-of-Way	Scott	Craig	12-12-23: NO COST AGREEMENT FOR RESEARCH AND DESIGN FOR THE RELOCATION OF AN ELECTRICAL SERVICE PEDESTAL AT THE SOUTHWEST CORNER OF LAKE MEAD PARKWAY AND FIESTA HENDERSON FOR THE DEPARTMENT'S HENDERSON INTERCHANGE IMPROVEMENTS PROJECT, CLARK COUNTY. NV B/L#: NVD19981212884
99	68723	00	NV ENERGY	DESIGN INITIATION AGREEMENT	N	-	-	-	-	-	12/12/2023	12/31/2028	-	Facility	Right-of-Way	Scott	Craig	12-12-23: NO COST AGREEMENT FOR RESEARCH AND DESIGN FOR THE RELOCATION OF AN ELECTRICAL SERVICE PEDESTAL AT THE SOUTHWEST CORNER OF LAKE MEAD PARKWAY AND FIESTA HENDERSON FOR THE DEPARTMENT'S HENDERSON INTERCHANGE IMPROVEMENTS PROJECT, CLARK COUNTY. NV B/L#: NVD19981212884
100	68823	00	NV ENERGY	DESIGN INITIATION AGREEMENT	N	-	-	-	-	-	12/12/2023	12/31/2028	-	Facility	Right-of-Way	Scott	Craig	12-12-23: NO COST AGREEMENT FOR RESEARCH AND DESIGN FOR THE RELOCATION OF AN ELECTRICAL SERVICE PEDESTAL AT THE SOUTHWEST CORNER OF LAKE MEAD PARKWAY AND FIESTA HENDERSON FOR THE DEPARTMENT'S HENDERSON INTERCHANGE IMPROVEMENTS PROJECT, CLARK COUNTY. NV B/L#: NVD19981212884
101	69023	00	NV ENERGY	DESIGN INITIATION AGREEMENT	N	-	-	-	-	-	12/14/2023	12/31/2028	-	Facility	Right-of-Way	Scott	Craig	12-14-23: NO COST AGREEMENT FOR RESEARCH AND DESIGN FOR THE RELOCATION OF AN ELECTRICAL SERVICE PEDESTAL AT THE SOUTHWEST CORNER OF LAKE MEAD PARKWAY AND FIESTA HENDERSON FOR THE DEPARTMENT'S HENDERSON INTERCHANGE IMPROVEMENTS PROJECT, CLARK COUNTY. NV B/L#: NVD19981212884
102	69423	00	NV ENERGY	DESIGN APPROVAL AGREEMENT	N	-	-	-	-	-	12/15/2023	12/31/2028	-	Facility	Right-of-Way	Scott	Craig	12-15-23: NO COST AGREEMENT FOR RESEARCH AND DESIGN FOR THE RELOCATION OF AN EXISTING ELECTRICAL SERVICE PEDESTAL ON THE NORTHEAST CORNER OF PRATER WAY AND STATE ROUTE (SR) 445 PYRAMID BLVD TO ACCOMMODATE AMERICAN WITH DISABILITIES ACT (ADA) IMPROVEMENTS ALONG SR 445, WASHOE COUNTY. NV B/L#: NVD19831015840
103	71723	00	NV ENERGY	DESIGN APPROVAL AGREEMENT	N	-	-	-	-	-	12/18/2023	12/31/2028	-	Facility	Right-of-Way	Scott	Craig	12-18-23: NO COST AGREEMENT FOR RESEARCH AND DESIGN FOR NEW ELECTRICAL SERVICE PEDESTAL ON THE NORTHWEST CORNER OF F STREET AND STATE ROUTE (SR) 445 TO MEET THE DEPARTMENT'S AMERICANS WITH DISABILITIES ACT (ADA) IMPROVEMENTS ALONG SR 445, WASHOE COUNTY. NV B/L#: NVD19831015840
104	71823	00	NV ENERGY	DESIGN APPROVAL AGREEMENT	N	-	-	-	-	-	12/18/2023	12/31/2028	-	Facility	Right-of-Way	Scott	Craig	12-18-23: NO COST AGREEMENT FOR RESEARCH AND DESIGN FOR NEW ELECTRICAL SERVICE PEDESTAL ON THE NORTHWEST CORNER OF D STREET AND STATE ROUTE (SR) 445 TO MEET THE DEPARTMENT'S AMERICANS WITH DISABILITIES ACT (ADA) IMPROVEMENTS ALONG SR 445, WASHOE COUNTY. NV B/L#: NVD19831015840

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Line No.	Agreement No.	Amend No.	Contractor	Purpose	Fed	Original Agreement Amount	Total of Prior Amendments	Amendment Amount	Payable Amount	Receivable Amount	Start Date	End Date	Amendment Date	Agree Type	Division	Director's Office	Division Head	Notes
105	74023	00	NV ENERGY	DESIGN INITIATION AGREEMENT	N	-	-	-	-	-	01/08/2024	01/31/2029	-	Facility	Right-of-Way	Scott	Craig	01-08-24: NO COST AGREEMENT FOR RESEARCH AND DESIGN FOR NEW ELECTRIC SERVICE PEDESTAL NEEDED FOR CONSTRUCTION AT THE DEPARTMENT'S CREW HOUSING PROJECT, MINERAL COUNTY. NV B/L#: NVD19831015840
106	72623	00	SPECTRUM PACIFIC WEST, LLC	OCCUPANCY PERMIT	N	-	-	-	-	-	12/20/2023	03/31/2024	-	Facility	Right-of-Way	Scott	Craig	12-20-23: NO COST AGREEMENT TO INDEMNIFY THE STATE OF NEVADA AGAINST ANY ACTION ARISING OUT OF THE COMPANY'S USE OR OCCUPANCY OF THE DEPARTMENT'S RIGHT-OF-WAY UNDER PERMIT 217714, STATE ROUTE (SR) 659 MILE POST (MP) 16.23 TO 16.31, CLARK COUNTY. NV B/L#: NVF20181384871
107	64423	00	VERO FIBER NETWORKS, LLC	OCCUPANCY PERMIT	N	-	-	-	-	-	11/22/2023	03/31/2024	-	Facility	Right-of-Way	Scott	Craig	11-22-23: NO COST AGREEMENT TO INDEMNIFY THE STATE OF NEVADA AGAINST ANY ACTION ARISING OUT OF THE COMPANY'S USE OR OCCUPANCY OF THE DEPARTMENT'S RIGHT-OF-WAY UNDER PERMIT 216759, STATE ROUTE (SR) 160 MILE POST (MP) 6.78 TO MP 14.95, CLARK COUNTY. NV B/L#: NVF20181045511
108	64523	00	VERO FIBER NETWORKS, LLC	OCCUPANCY PERMIT	N	-	-	-	-	-	11/22/2023	03/31/2024	-	Facility	Right-of-Way	Scott	Craig	11-22-23: NO COST AGREEMENT TO INDEMNIFY THE STATE OF NEVADA AGAINST ANY ACTION ARISING OUT OF THE COMPANY'S USE OR OCCUPANCY OF THE DEPARTMENT'S RIGHT-OF-WAY UNDER PERMIT 217000, STATE ROUTE (SR) 160, FROM MILE POST (MP) 37.21 TO MP 43.29, CLARK AND NYE COUNTIES. NV B/L#: NVF20181045511
109	64623	00	VERO FIBER NETWORKS, LLC	OCCUPANCY PERMIT	N	-	-	-	-	-	11/22/2023	03/31/2024	-	Facility	Right-of-Way	Scott	Craig	11-22-23: NO COST AGREEMENT TO INDEMNIFY THE STATE OF NEVADA AGAINST ANY ACTION ARISING OUT OF THE COMPANY'S USE OR OCCUPANCY OF THE DEPARTMENT'S RIGHT-OF-WAY UNDER PERMIT 217416, STATE ROUTE (SR) 160 MILE POST (MP) 15.58 TO MP 37.13, NYE COUNTY. NV B/L#: NVF20181045511
110	64723	00	VERO FIBER NETWORKS, LLC	OCCUPANCY PERMIT	N	-	-	-	-	-	11/27/2023	03/31/2024	-	Facility	Right-of-Way	Scott	Craig	11-27-23: NO COST AGREEMENT TO INDEMNIFY THE STATE OF NEVADA AGAINST ANY ACTION ARISING OUT OF THE COMPANY'S USE OR OCCUPANCY OF THE DEPARTMENT'S RIGHT-OF-WAY UNDER PERMIT 217540, STATE ROUTE (SR) US-95 MILE POST (MP) 13.71 TO MP 33.58, NYE COUNTY. NV B/L#: NVF20181045511
111	64923	00	VERO FIBER NETWORKS, LLC	OCCUPANCY PERMIT	N	-	-	-	-	-	11/29/2023	03/31/2024	-	Facility	Right-of-Way	Scott	Craig	11-29-23: NO COST AGREEMENT TO INDEMNIFY THE STATE OF NEVADA AGAINST ANY ACTION ARISING OUT OF THE COMPANY'S USE OR OCCUPANCY OF THE DEPARTMENT'S RIGHT-OF-WAY UNDER PERMIT 217612, STATE ROUTE (SR) 445 MILE POST (MP) 0.52, WASHOE COUNTY. NV B/L#: NVF20181045511
112	68323	00	VERO FIBER NETWORKS, LLC	OCCUPANCY PERMIT	N	-	-	-	-	-	12/11/2023	03/31/2024	-	Facility	Right-of-Way	Scott	Craig	12-11-23: NO COST AGREEMENT TO INDEMNIFY THE STATE OF NEVADA AGAINST ANY ACTION ARISING OUT OF THE COMPANY'S USE OR OCCUPANCY OF THE DEPARTMENT'S RIGHT-OF-WAY UNDER PERMIT NUMBER 217645, INTERSTATE 580 (I-580) MILE POST (MP) 25.496, WASHOE COUNTY. NV B/L#: NVF20181045511
113	68423	00	VERO FIBER NETWORKS, LLC	OCCUPANCY PERMIT	N	-	-	-	-	-	12/08/2023	03/31/2024	-	Facility	Right-of-Way	Scott	Craig	12-08-23: NO COST AGREEMENT TO INDEMNIFY THE STATE OF NEVADA AGAINST ANY ACTION ARISING OUT OF THE COMPANY'S USE OR OCCUPANCY OF THE DEPARTMENT'S RIGHT-OF-WAY UNDER PERMIT NUMBER 217646, STATE ROUTE (SR) 659, MILE POST (MP) 16.35, WASHOE COUNTY. NV B/L#: NVF20181045511
114	68523	00	VERO FIBER NETWORKS, LLC	OCCUPANCY PERMIT	N	-	-	-	-	-	12/08/2023	03/31/2024	-	Facility	Right-of-Way	Scott	Craig	12-08-23: NO COST AGREEMENT TO INDEMNIFY THE STATE OF NEVADA AGAINST ANY ACTION ARISING OUT OF THE COMPANY'S USE OR OCCUPANCY OF THE DEPARTMENT'S RIGHT-OF-WAY UNDER PERMIT 217655, STATE ROUTE (SR) 595 MILE POST(MP) 33.58 TO MP 53.84, NYE COUNTY. NV B/L#: NVF20181045511
115	70023	00	VERO FIBER NETWORKS, LLC	OCCUPANCY PERMIT	N	-	-	-	-	-	12/18/2023	03/31/2024	-	Facility	Right-of-Way	Scott	Craig	12-18-23: NO COST AGREEMENT TO INDEMNIFY THE STATE OF NEVADA AGAINST ANY ACTION ARISING OUT OF THE COMPANY'S USE OR OCCUPANCY OF THE DEPARTMENT'S RIGHT-OF-WAY UNDER PERMIT 217703, US HIGHWAY 50 (US-50) MILE POST (MP) 6.78 TO MP 11.235, LYON COUNTY. NV B/L#: NVF20181045511
116	72723	00	VERO FIBER NETWORKS, LLC	OCCUPANCY PERMIT	N	-	-	-	-	-	12/20/2023	03/31/2024	-	Facility	Right-of-Way	Scott	Craig	12-20-23: NO COST AGREEMENT TO INDEMNIFY THE STATE OF NEVADA AGAINST ANY ACTION ARISING OUT OF THE COMPANY'S USE OR OCCUPANCY OF THE DEPARTMENT'S RIGHT-OF-WAY UNDER PERMIT 217720, STATE ROUTE (SR) 839 MILE POST (MP) 0 TO 4.92, CLARK COUNTY. NV B/L#: NVF20181045511
117	72823	00	VERO FIBER NETWORKS, LLC	OCCUPANCY PERMIT	N	-	-	-	-	-	12/20/2023	03/31/2024	-	Facility	Right-of-Way	Scott	Craig	12-20-23: NO COST AGREEMENT TO INDEMNIFY THE STATE OF NEVADA AGAINST ANY ACTION ARISING OUT OF THE COMPANY'S USE OR OCCUPANCY OF THE DEPARTMENT'S RIGHT-OF-WAY UNDER PERMIT 217722, US HIGHWAY 50 (US-50) MILE POST (MP) 35.07 TO 38.90, CHURCHILL COUNTY. NV B/L#: NVF20181045511
118	72923	00	VERO FIBER NETWORKS, LLC	OCCUPANCY PERMIT	N	-	-	-	-	-	12/20/2023	03/31/2024	-	Facility	Right-of-Way	Scott	Craig	12-20-23: NO COST AGREEMENT TO INDEMNIFY THE STATE OF NEVADA AGAINST ANY ACTION ARISING OUT OF THE COMPANY'S USE OR OCCUPANCY OF THE DEPARTMENT'S RIGHT-OF-WAY UNDER PERMIT 217762, US HIGHWAY 95 (US-95) MILE POST (MP) 53.84 TO 76.06, NYE COUNTY. NV B/L#: NVF20181045511
119	65323	00	CITY OF ELKO FIRE DEPARTMENT	NEVADA SHARED RADIO SYSTEM (NSRS) ACCESS	N	\$7,200.00	-	-	-	\$7,200.00	01/09/2024	06/30/2028	-	Interlocal	Traffic Operations	Mario	Rod	01-09-24: NO COST AGREEMENT PROVISION OF SERVICES TO GRANT ACCESS TO THE NEVADA SHARED RADIO SYSTEM TO THE ELKO COUNTY FIRE DEPARTMENT, ELKO COUNTY. NV B/L#: EXEMPT
120	62223	00	LANDER COUNTY EMS	NEVADA SHARED RADIO SYSTEM (NSRS) ROLES AND RESPONSIBILITIES	N	\$14,400.00	-	-	-	\$14,400.00	12/08/2023	06/30/2028	-	Interlocal	Traffic Operations	Mario	Rod	12-08-23: NO COST AGREEMENT TO ESTABLISH RESPONSIBILITIES IN OPERATING AND MAINTAINING THE NEVADA SHARED RADIO SYSTEM (NSRS) BETWEEN THE DEPARTMENT AND LANDER COUNTY EMERGENCY MEDICAL SERVICES (EMS), LANDER COUNTY. NV B/L#: EXEMPT
121	70223	00	MOUNTAIN WEST INC DBA WENDOVER AMBULANCE	NEVADA SHARED RADIO SYSTEM (NSRS) ROLES AND RESPONSIBILITIES	N	\$9,600.00	-	-	-	\$9,600.00	12/22/2023	12/22/2043	-	Interlocal	Traffic Operations	Mario	Rod	12-22-23: NO COST AGREEMENT TO ESTABLISH RESPONSIBILITIES IN OPERATING AND MAINTAINING THE NEVADA SHARED RADIO SYSTEM (NSRS) FOR WENDOVER AMBULANCE, ELKO COUNTY. NV B/L#: NVD19871033047
122	66023	00	REACH AIR MEDICAL	NEVADA SHARED RADIO SYSTEM (NSRS) ROLES AND RESPONSIBILITIES	N	\$2,400.00	-	-	-	\$2,400.00	12/13/2023	06/30/2028	-	Interlocal	Traffic Operations	Mario	Rod	12-13-23: NO COST AGREEMENT TO ESTABLISH RESPONSIBILITIES IN OPERATING AND MAINTAINING THE NEVADA SHARED RADIO SYSTEM (NSRS) FOR REACH AIR MEDICAL, ELKO, WHITEPINE, AND WASHOE COUNTIES. NV B/L#: NVF20161070419

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123	06422	01	RTC WASHOE COUNTY	ROLES AND RESPONSIBILITIES	N	-	-	-	-	-	03/28/2022	12/31/2024	12/27/2023	Interlocal	District II	Mario	Bhu	AMD 1 12-27-23: NO COST AMENDMENT TO EXTEND TERMINATION DATE FROM 12-31-23 TO 12-31-24 TO COVER WARRANTY PERIOD. 03-28-22: NO COST AGREEMENT TO OUTLINE ROLES AND RESPONSIBILITIES, TO PROPERLY COORDINATE AND MANAGE TASKS ASSOCIATED WITH THE DESIGN AND CONSTRUCTION OF A ROUNDABOUT ON WEST FOURTH (4TH) STREET (STATE ROUTE 647), AT THE INTERSECTION OF WOODLAND AVENUE IN RENO, WASHOE COUNTY. NV B/L#: EXEMPT
124	64823	00	BANK OF AMERICA	MULTI-USE LEASE	Y	\$10,385.00	-	-	-	\$10,385.00	12/01/2023	11/30/2028	-	Lease	Right-of-Way	Scott	Craig	12-01-23: NO COST AGREEMENT FOR MULTI-USE LEASE FOR PORTION OF PARCEL F-592-CL-008.327 AND PARCEL S-592-CL-008.327 LE1, UNDER PERMIT NUMBER 2126703-2023, CLARK COUNTY. NV B/L#: NVD20151417724
125	61723	00	JUSTIN POTTS-THOMASON	LEASE OF HOUSE 4 BLUE JAY MAINTENANCE STATION	N	\$2,900.00	-	-	-	\$2,900.00	12/07/2023	11/01/2027	-	Lease	District I	Mario	Mario	12-07-23: NO COST LEASE AGREEMENT FOR EMPLOYEE HOUSE #4 AT BLUE JAY MAINTENANCE STATION, NYE COUNTY. NV B/L#: EXEMPT
126	72423	00	ALLIE T. BEAR	MULTI-USE LICENSE	N	\$1,000.00	-	-	-	\$1,000.00	12/22/2023	12/22/2033	-	License	Right-of-Way	Scott	Craig	12-22-23: NO COST AGREEMENT FOR USE OF DEPARTMENT'S RIGHT-OF-WAY TO CONSTRUCT A FENCE TO STORE SERVICE TRUCKS, VEHICLES, FARM EQUIPMENT, AND MISCELLANEOUS COMMERCIAL RELATED MATERIALS ON PARCEL NUMBER I-080-EL-031.924L11, ELKO COUNTY. NV B/L#: EXEMPT
127	60923	00	WILDERNESS MEDICS, INC.	ROLES AND RESPONSIBILITIES OF THE NEVADA SHARED RADIO SYSTEM	N	\$2,400.00	-	-	-	\$2,400.00	11/11/2023	06/30/2028	-	License	Traffic Operations	Mario	Rod	11-11-23: NO COST AGREEMENT TO ESTABLISH RESPONSIBILITIES IN OPERATING AND MAINTAINING THE NEVADA SHARED RADIO SYSTEM (NSRS) OPERATION OF TERMINAL RADIO EQUIPMENT, STATEWIDE. NV B/L#: EXEMPT
128	59923	00	CLPF 580 SOUTH, LLC	LAND SALE	Y	\$121,074.10	-	-	-	\$121,074.10	11/09/2023	06/30/2024	-	Property Sale	Right-of-Way	Scott	Craig	11-09-23: NO COST AGREEMENT FOR SURPLUS LAND SALE OF DEPARTMENT PARCEL U-395-WA-015.495CA XS1, WASHOE COUNTY. NV B/L#: NVF20212278804
129	63923	00	KENNETH M. MARRUJO	CONSTRUCTION OUTSIDE RIGHT-OF-WAY	N	-	-	-	-	-	11/17/2023	03/31/2026	-	ROW Access	Right-of-Way	Scott	Craig	11-17-23: NO COST AGREEMENT TO RECONSTRUCT ALL NON-COMPLIANT AMERICANS WITH DISABILITIES ACT (ADA) FEATURES IN ELY, PARCEL NUMBER 002-065-06, WHITE PINE COUNTY. NV B/L#: NVD20101732945
130	66718	01	ANNIE'S JANITORIAL	JANITORIAL SERVICES	N	\$89,500.00	\$151,666.48	-	\$241,166.48	-	12/18/2018	04/30/2024	12/20/2023	Service Provider	District II	Mario	Bhu	AMD 1 12-20-23: NO COST AMENDMENT TO EXTEND TERMINATION DATE FROM 12-31-23 TO 4-30-24 TO ALLOW FOR CONTINUED SERVICES WHILE A NEW PROCUREMENT IS IN PROCESS. 07-11-23: "A" IS TO REVIVE THE ORIGINAL DUE TO THE AGREEMENT EXPIRING PRIOR TO COMPLETION OF WORK AND TO EXTEND THE TERMINATION DATE FROM 06-30-23 TO 12-31-23 AND INCREASE AUTHORITY BY \$35,000.00 FROM \$206,166.48 TO \$241,166.48. AMD 3 06-22-22: INCREASE AUTHORITY BY \$61,999.92 FROM \$144,166.56 TO \$206,166.48 AND EXTEND TERMINATION DATE FROM 06-30-22 TO 06-30-23 TO ALLOW DISTRICT II ADDITIONAL TIME TO DEVELOP AND INITIATE AN INFORMAL SOLICITATION WITH EXPANDED SCOPE, WHICH WILL INCLUDE LANDSCAPE MAINTENANCE AS WELL AS JANITORIAL SERVICES. AMD 2 12-29-21: INCREASE AUTHORITY BY \$20,499.96 FROM \$123,666.60 TO \$144,166.56 AND EXTEND THE TERMINATION DATE FROM 12-31-21 TO 06-30-22 TO PROVIDE DISTRICT II ADEQUATE TIME TO INITIATE A INFORMAL SOLICITATION PROCESS. AMD 1 02-25-21: CORRECT TERMINATION DATE FROM 03-31-22 TO 12-31-21, AND INCREASE AUTHORITY BY \$34,166.60 FROM \$89,500.00 TO \$123,666.60 TO COMPENSATE FOR ADDITIONAL JANITORIAL SERVICES PROVIDED. 12-18-18: JANITORIAL SERVICES AT THE WADSWORTH REST AREA ON INTERSTATE 80 (I-80) WESTBOUND, TWENTY-FOUR (24) MILES EAST OF RENO, WASHOE COUNTY. NV B/L#: NVS20131145514-Q
131	36022	01	BIKE HABITAT	BIKE FLEET MAINTENANCE	N	\$5,000.00	-	-	\$5,000.00	-	09/09/2022	12/31/2025	11/28/2023	Service Provider	Planning Bicycle	Sondra	Kevin	AMD 1 11-28-23: NO COST AMENDMENT TO EXTEND TERMINATION DATE FROM 12-31-23 TO 12-31-25 DUE TO THE CONTINUED NEED FOR SERVICES. 09-09-22: REPAIRS AND MAINTENANCE OF THE DEPARTMENT'S BICYCLE FLEET, TO ENSURE THE BICYCLES ARE IN GOOD WORKING ORDER AND SAFE TO OPERATE, CARSON CITY. NV B/L#: NVD20061801561-S
132	06721	01	C.A. GROUP, INC.	HIGH OCCUPANCY VEHICLES HOURS OF OPERATION PILOT STUDY (HOVHOPS)	N	\$2,646,474.00	-	-	\$2,646,474.00	-	06/14/2021	12/31/2024	12/20/2023	Service Provider	Traffic Operations	Mario	Rod	AMD 1 12-20-23: NO COST AMENDMENT TO EXTEND THE TERMINATION DATE FROM 12-31-23 TO 12-31-24 DUE TO THE CONTINUED NEED FOR SERVICES. 06-14-21: PERFORM HIGH OCCUPANCY VEHICLES HOURS OF OPERATION PILOT STUDY (HOVHOPS) TO DETERMINE THE MOST EFFECTIVE HOURS THAT THE HIGH OCCUPANCY VEHICLE (HOV) LANES SHOULD BE USED EXCLUSIVELY FOR VEHICLES WITH TWO (2) OR MORE PASSENGERS FOR MAXIMUM EFFICIENT USE OF THE FREEWAY FACILITIES, CLARK COUNTY. NV B/L#: NVD20081407877-R
133	10421	01	C.A. GROUP, INC.	RESIDENT ENGINEER FOR OVERSIGHT OF LOCAL PUBLIC AGENCY PROJECTS	N	\$294,997.84	-	-	\$294,997.84	-	03/05/2021	12/31/2024	12/20/2023	Service Provider	Construction	Scott	Sam	AMD 1 12-20-23: NO COST AMENDMENT TO EXTEND TERMINATION DATE FROM 12-31-23 TO 12-31-24 DUE TO CONTINUED NEED FOR SERVICES. 03-05-21: TO PROVIDE A RESIDENT ENGINEER FOR THE OVERSIGHT OF LOCAL PUBLIC AGENCY (LPA) PROJECTS IN DISTRICT II ON AN AS-NEEDED BASIS, WASHOE, CARSON CITY, DOUGLAS, STOREY, LYON, CHURCHILL, PERSHING, AND MINERAL COUNTIES. NV B/L#: NVD20081407877 PROPOSERS-R

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134	44316	05	CH2M HILL, INC.	RENO SPAGHETTI BOWL	N	\$290,478.85	\$20,725,006.38	-	\$21,015,485.23	-	11/16/2016	12/31/2025	12/18/2023	Service Provider	Project Management	Scott	Nick	<p>AMD 5 12-18-23: NO COST AMENDMENT TO EXTEND THE TERMINATION DATE FROM 12-31-23 TO 12-31-25 PROVIDING ADDITIONAL TIME REQUIRED FOR SERVICE PROVIDER TO ASSIST WITH THE CLOSEOUT PROCESS FOLLOWING COMPLETION OF THE ONE (1) YEAR WARRANTY AND PLANT ESTABLISHMENT PERIODS.</p> <p>AMD 4 07-01-22: NO COST AMENDMENT TO ADD LANGUAGE TO ALLOW A FORMER DEPARTMENT EMPLOYEE TO WORK ON THE PROJECT.</p> <p>AMD 3 12-6-19: NO COST AMENDMENT TO AMEND THE SCOPE OF SERVICES, EXTEND TERMINATION DATE FROM 01-01-22 TO 12-31-23 TO SUPPORT THE DESIGN BUILD CONSTRUCTION ADMINISTRATION OF THE UNSOLICITED PROPOSAL/DESIGN-BUILD (UP/DB) SPAGHETTI BOWL PROJECT THROUGH CONSTRUCTION, REMOVE THE PROVISION OF LANGUAGE, AND CHANGE THE METHOD OF COMPENSATION FROM THE "COST PLUS FIXED FEE" METHOD TO THE "SPECIFIC RATES OF COMPENSATION" METHOD WHICH BECOMES EFFECTIVE ON 12-06-19.</p> <p>AMD 2 10-16-19: AMEND TERMINATION DATE, PER ARTICLE III, PARAGRAPH 7, AND SCOPE OF SERVICES DUE TO THE CANCELLATION OF THE DESIGN-BUILD PROCUREMENT AND ADVANCEMENT OF A DESIGN-BUILD-BID PROJECT AND INCREASE AUTHORITY BY \$9,386,812.00 FROM \$11,628,672.86 TO \$21,015,484.86 DUE TO SCOPE TO PERFORM FINAL DESIGN SERVICES.</p> <p>AMD 1 02-14-17: INCREASE AUTHORITY BY \$11,338,194.38 FROM \$290,478.85 TO \$11,628,672.86 AND INCORPORATE THE FULL SCOPE OF SERVICES FOR THIS PROJECT.</p> <p>11-16-16: EARLY ACTION AGREEMENT IN SUPPORT OF ENVIRONMENTAL AND PRELIMINARY DESIGN PHASE FOR THE RECONSTRUCTION OF THE I-80/I-580/US-395 INTERCHANGE SYSTEM, WASHOE COUNTY. NV B/L#: NVF19931065492-R</p>
135	70918	03	CLEAN HARBORS ENVIRONMENTAL	HAZARDOUS WASTE CLEAN UP	N	\$500,000.00	\$250,000.00	-	\$750,000.00	-	06/24/2019	06/30/2024	12/05/2023	Service Provider	Traffic Operations	Mario	Rod	<p>AMD 3 12-05-23: NO COST AMENDMENT TO EXTEND THE TERMINATION DATE FROM 12-31-23 TO 06-30-24 DUE TO THE CONTINUED NEED FOR SERVICES</p> <p>AMD 2 05-05-23: EXTEND TERMINATION DATE FROM 06-30-23 TO 12-31-23 DUE TO A CONTINUED NEED FOR SERVICES.</p> <p>AMD 1 07-15-21: INCREASE AUTHORITY BY \$250,000.00 FROM \$500,000.00 TO \$750,000.00 DUE TO A CHANGE IN THE SCOPE OF SERVICES ALLOWING THE SERVICE PROVIDER TO REQUEST REIMBURSEMENT FROM THE DEPARTMENT IN THE EVENT THEY ARE UNABLE TO RECEIVE PAYMENT FROM THE RESPONSIBLE PARTY.</p> <p>06-24-19: NEVADA EMERGENCY RESPONSE STATEWIDE HAZMAT PROGRAM FOR CONTAMINATION ASSESSMENT AND REMEDIATION SERVICES IN RESPONSE TO HAZARDOUS AND NON-HAZARDOUS SPILLS OR ILLEGAL MATERIAL RELEASES, ANY TYPE OF CONTAMINANT DIRECTLY EFFECTING A WATER WAY, ILLEGAL DUMPING, OR ANY RELATED ENVIRONMENTAL CONCERNS WITHIN OR ADJACENT TO THE DEPARTMENT'S RIGHT-OF-WAY, STATEWIDE. NV B/L#: NVF20021375471-R</p>
136	18822	01	GRAYMAR ENVIRONMENTAL SERVICES, INC.	MAINTENANCE AND CLEANING SERVICES	N	\$250,000.00	-	-	\$250,000.00	-	07/18/2022	12/31/2024	12/05/2023	Service Provider	District II	Mario	Bhupinder	<p>AMD 1 12-05-23: NO COST AMENDMENT TO EXTEND TERMINATION TO FROM 12-31-23 TO 12-31-24 DUE TO THE NEED FOR CONTINUED SERVICES.</p> <p>07-18-22: MAINTENANCE AND CLEANING OF STORM SEWER INFRASTRUCTURE TO INCLUDE SAND-OIL SEPARATORS, HYDRODYNAMIC SEPARATORS, TREATMENT VAULTS, DROP INLETS, PIPES, AND ASSOCIATED FACILITIES WITHIN DISTRICT II, WASHOE, DOUGLAS, LYON, STOREY, MINERAL, PERSHING, CHURCHILL COUNTIES, AND CARSON CITY. NV B/L#: NVD20191139731-Q</p>
137	10321	01	HDR ENGINEERING, INC.	LOCAL PUBLIC AGENCY PROJECT OVERSIGHT IN DISTRICT I	N	\$123,908.40	-	-	\$123,908.40	-	04/05/2021	06/30/2025	11/21/2023	Service Provider	Construction	Scott	Sam	<p>AMD1 11-21-23: NO COST AMENDMENT TO EXTEND THE TERMINATION DATE FROM 12-31-23 TO 06-30-25 TO PROVIDE A RESIDENT ENGINEER FOR OVERSIGHT OF LOCAL PUBLIC AGENCY (LPA) PROJECTS IN DISTRICT I.</p> <p>04-05-21: TO PROVIDE A RESIDENT ENGINEER FOR OVERSIGHT OF LOCAL PUBLIC AGENCY (LPA) PROJECTS IN DISTRICT I ON AN AS-NEEDED BASIS, CLARK, NYE, ESMERALDA, LINCOLN, AND MINERAL COUNTIES. NV B/L#: NVF19851010291-R</p>
138	60117	3	INFO TECH, INC. OF FLORIDA	IMPLEMENTATION OF AASHTOWARE	N	\$1,844,290.00	-	-	\$1,844,290.00	-	01/11/2018	12/31/2024	11/13/2023	Service Provider	Construction	Scott	Sam	<p>AMD 3 11-13-23: NO COST AMENDMENT TO EXTEND TERMINATION DATE FROM 12-31-23 TO 12-31-24 TO ALLOW ADDITIONAL TIME FOR SOFTWARE ENHANCEMENTS AND SUPPORT SERVICES.</p> <p>07-03-23: AGREEMENT EXPIRED PRIOR TO THE COMPLETION OF ALL REQUIRED SERVICES. EXECUTED AGREEMENT P601-17-040A TO REINSTATE THE ORIGINAL AGREEMENT, AND EXTEND THE TERMINATION DATE FROM 06-30-23 TO 12-31-23 ALLOWING ADDITIONAL TIME FOR NECESSARY SOFTWARE ENHANCEMENTS AND SUPPORT SERVICES.</p> <p>AMD 2 06-13-22: EXTEND TERMINATION DATE FROM 06-03-22 TO 06-30-23 TO ALLOW FOR ADDITIONAL TIME FOR SOFTWARE ENHANCEMENTS.</p> <p>AMD 1 09-29-21: EXTEND TERMINATION DATE FROM 12-31-21 TO 06-03-22 TO ALLOW FOR ADDITIONAL TIME TO COMPLETE THE IMPLEMENTATION OF THE MATERIALS MODULE OF THE SOFTWARE.</p> <p>01-11-18: IMPLEMENTATION OF AASHTOWARE PROJECT CONSTRUCTION AND MATERIALS SOFTWARE, STATEWIDE. NV B/L#: NVF20121317852 - S</p>

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139	32323	01	LIRA ELECTRIC, LLC	INSTALLATION OF POWER AND COMMUNICATIONS	N	\$21,545.70	-	-	\$21,545.70	-	06/21/2023	06/30/2024	12/05/2023	Service Provider	Architecture	Mario	Anita	AMD 1 12-05-23: NO COST AMENDMENT TO EXTEND THE TERMINATION FROM 12-31-23 TO 06-30-24 DUE TO THE CONTINUED NEED FOR SERVICES. 06-21-23: INSTALLATION OF POWER AND COMMUNICATIONS AT THE SOUTH LAS VEGAS MAINTENANCE STATION CREW TRAILER LOCATED AT 6610 SOUTH ULLOM STREET, CLARK COUNTY. NV B/L#: NVD20171786298-SQ
140	19223	01	TITAN ELECTRICAL CONTRACTING, INC.	INSTALLATION OF CHARGING STATION	N	\$43,700.00	-	-	\$43,700.00	-	05/05/2023	12/31/2024	12/05/2023	Service Provider	Architecture	Mario	Anita	AMD 1 12-05-23: NO COST AMENDMENT TO EXTEND TERMINATION FROM 12-31-23 TO 12-31-24 DUE TO THE CONTINUED NEED FOR SERVICES. 05-05-23: INSTALLING AN ELECTRICAL VEHICLE CHARGING STATION AT 1301 HOT SPRINGS ROAD, NORTH ANNEX, CARSON CITY. NV B/L#: NVD20071408571-SQ
141	13919	03	DIVERSIFIED CONSULTING SERVICES	AUGMENTATION OF CREW 903	Y	\$8,153,663.62	-	-	\$8,153,663.62	-	12/30/2019	06/30/2024	12/08/2023	Service Provider	Construction	Scott	Sam	AMD 3 12-08-23: NO COST AMENDMENT TO EXTEND THE TERMINATION DATE FROM 12-31-23 TO 06-30-24 DUE TO CONTINUED NEED TO COMPLETE PROJECT CLOSING. AMD 2 04-19-23: NO COST AMENDMENT TO EXTEND THE TERMINATION DATE FROM 06-30-23 TO 12-31-23 TO COMPLETE PROJECT CLOSING. AMD 1 05-13-22: NO COST AMENDMENT TO EXTEND THE TERMINATION DATE FROM 06-30-22 TO 06-30-23 DUE TO DELAYS CAUSED BY ONGOING DESIGN ISSUES. 12-30-19: AUGMENTATION OF CREW 903 FOR CONTRACT 3792, CC215 BELTWAY/I-15 SYSTEM TO SYSTEM INTERCHANGE, CLARK COUNTY. NV B/L#: NVD19901019853-R
142	78119	02	DIVERSIFIED CONSULTING SERVICES	AUGMENTATION OF CREW 913	N	\$9,351,416.44	-	-	\$9,351,416.44	-	03/16/2020	03/16/2024	12/22/2023	Service Provider	Construction	Scott	Sam	AMD 2 12-22-23: NO COST AMENDMENT TO EXTEND TERMINATION DATE FROM 12-31-23 TO 03-16-24 DUE TO CONTINUED NEED FOR SERVICES. AMD 1 03-08-21: NO COST AMENDMENT TO ADD ATTACHMENT B-1 TO UPDATE APPROVED BILLING RATES. 03-16-20: AUGMENTATION OF CREW 913 FOR OVERSIGHT OF CONTRACT 3811, SPAGHETTI BOWL XPRESS, WASHOE COUNTY. NV B/L#: NVD19901019853-R
143	01110	08	HDR ENGINEERING, INC.	US 95 / CC 215 INTERCHANGE	Y	\$3,108,026.07	\$4,603,875.00	-	\$7,711,901.07	-	12/15/2009	03/01/2024	12/26/2023	Service Provider	Project Management	Scott	Nick	AMD 8 12-26-23: NO COST AMENDMENT TO EXTEND THE TERMINATION DATE FROM 12-31-23 TO 03-01-24 TO PROVIDE ADDITIONAL TIME FOR PROJECT CLOSEOUT AND TO ENSURE FINAL BILLING IS ACCURATE AND PAYABLE. AMD 7 02-11-19: CORRECTING TOTAL COST OF AGREEMENT BY \$247,735.00 FROM \$7,464,166.07 TO \$7,711,901.07, DUE TO AN ERROR IN AMD 6 AND UPDATED SECOND PARTY ADDRESS. AMD 6 12-01-18: INCREASE AUTHORITY BY \$2,189,987.00 FROM \$5,274,179.07 TO \$7,464,166.07 EXTEND TERMINATION DATE FROM 12-31-20 TO 12-31-23 DUE TO ADDITIONAL WORK NEEDED TO COMPLETE THE DESIGN AND CONSTRUCTION OF PHASE 3D OF THE CENTENNIAL BOWL INTERCHANGE. AMD 5 05-08-17: DECREASE AUTHORITY BY \$94,847.00, FROM \$5,369,026.07 TO \$5,274,179.07. THE AMOUNT OF DIRECT SALARY COSTS, OTHER DIRECT COSTS AND INDIRECT COSTS SHOWN IN AMENDMENT NO. 4 WERE INCORRECT AND REQUIRED CORRECTION. AMD 4 03-28-17: INCREASE AUTHORITY BY \$1,500,000.00 FROM \$3,869,026.07 TO \$5,369,026.07 FOR ADDITIONAL SUPPORT FOR PHASE 3C WHICH IS CURRENTLY UNDER DESIGN. AMD 3 03-24-14: ADDITION OF WORK CONTAINED IN EXHIBIT C. AMD 2 10-28-13: EXTEND TERMINATION DATE FROM 12-31-13 TO 12-31-18, BECAUSE THE ORIGINAL PROJECT SCHEDULE WAS DELAYED. AMD 1 04-07-11: INCREASE AUTHORITY BY \$761,000.00 FROM \$3,108,026.07 TO \$3,869,026.07 FOR ENGINEERING SERVICES. 12-15-09: PROVIDE ENGINEERING SERVICES FOR THE DESIGN OF THE US 95 AND CC 215 SYSTEM-TO-SYSTEM INTERCHANGE, CLARK COUNTY. NV B/L#: NVF19851010291-R
144	21920	02	HDR ENGINEERING, INC.	PRELIMINARY ENGINEERING SERVICES	N	\$3,392,946.00	-	-	\$3,392,946.00	-	01/15/2021	12/30/2024	12/26/2023	Service Provider	Project Management	Scott	Nick	AMD 2 12-26-23: NO COST AMENDMENT TO EXTEND THE TERMINATION DATE FROM 12-30-23 TO 12-30-24 PROVIDING ADDITIONAL TIME REQUIRED FOR ONGOING SERVICES. AMD 1 07-27-22: NO COST AMENDMENT TO EXTEND THE TERMINATION DATE FROM 12-30-22 TO 12-30-23 DUE TO THE CONTINUED NEED FOR ONGOING SERVICES FOR THE RENO SPAGHETTI BOWL (RSB) - PHASE 2, WASHOE COUNTY. 01-15-21: PRELIMINARY ENGINEERING SERVICES FOR THE RENO SPAGHETTI BOWL (RSB) - PHASE 2, FOR DEVELOPING PRELIMINARY DESIGN AND FEASIBLE STRUCTURAL DESIGN ALTERNATIVES FOR THE RECONSTRUCTION OF THE INTERSTATE SYSTEM EAST OF THE INTERSTATE 80 (I-80) / INTERSTATE 580 (I-580) / US HIGHWAY 395 (US-395) INTERCHANGE TO EAST MCCARRAN BOULEVARD, WASHOE COUNTY. NV B/L#: NVF19851010291-R

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Line No.	Agreement No.	Amend No.	Contractor	Purpose	Fed	Original Agreement Amount	Total of Prior Amendments	Amendment Amount	Payable Amount	Receivable Amount	Start Date	End Date	Amendment Date	Agree Type	Division	Director's Office	Division Head	Notes
145	14221	02	KIMLEY-HORN AND ASSOCIATES, INC.	RESEARCH STUDY	Y	\$225,823.00	-	-	\$225,823.00	-	04/26/2021	05/31/2024	01/10/2024	Service Provider	Research	Sondra	Ken	<p>AMD 2 01-10-24: NO COST AMENDMENT TO EXTEND THE TERMINATION DATE FROM 01-31-24 TO 05-31-24 PROVIDING ADDITIONAL TIME REQUIRED FOR COMPLETION OF THE STUDY PROJECT.</p> <p>AMD 1 05-27-23: NO COST AMENDMENT TO EXTEND THE TERMINATION DATE FROM 07-31-23 TO 01-31-24 TO ALLOW ADEQUATE TIME TO WORK THROUGH VARIOUS SIMULATIONS AND COMPLETE THE FINAL REPORT.</p> <p>04-26-21: CONDUCT A RESEARCH STUDY TITLED "FEASIBILITY OF IMPLEMENTING PEDESTRIAN HYBRID BEACON (PHB) SIGNALS FOR IMPROVING SAFETY AND MOBILITY IN NEVADA" TO HELP DETERMINE THE FEASIBILITY AND SAFETY IMPROVEMENT IMPACTS OF IMPLEMENTING PHB SIGNALS, STATEWIDE. NV B/L#: NVF19911015458-R</p>
146	43721	01	MWI, LLC	NEGOTIATION WORKSHOP	N	\$64,500.00	-	-	\$64,500.00	-	07/26/2021	06/30/2025	12/11/2023	Service Provider	Training	Sondra	Sondra	<p>AMD 1 12-11-23: NO COST AMENDMENT TO EXTEND THE TERMINATION DATE FROM 12-31-23 TO 06-30-25 TO PROVIDE TWO (2) REMAINING CLASSES.</p> <p>07-26-21: UP TO THREE (3), TWO-DAY (2-DAY) NEGOTIATION SKILLS WORKSHOPS, IN-PERSON AND VIRTUAL, FOR UP TO THIRTY (30) PARTICIPANTS, CARSON CITY, CLARK, AND WASHOE COUNTIES. NV B/L#: EXEMPT</p>
147	55723	01	TITAN ELECTRICAL CONTRACTING, INC.	INSTALLATION OF SOLAR POWERED SIGNS	N	\$214,842.00	-	-	\$214,842.00	-	11/21/2023	03/31/2024	12/20/2023	Service Provider	Traffic Operations	Mario	Rod	<p>AMD 1 12-20-23: NO COST AMENDMENT TO EXTEND TERMINATION DATE FROM 12-31-23 TO 03-31-24 DUE TO CONTINUED NEED IN SERVICES.</p> <p>11-21-23: INSTALL TWO (2) SOLAR SPEED FEEDBACK SIGNS ON US HIGHWAY 95 (US-95) NEAR WALKER LAKE FOR SAFETY OF TRAVELING PUBLIC, MINERAL COUNTY. NV B/L#: NVD20071408571-Q</p>