



Department of Transportation  
Board of Directors  
Notice of Public Meeting  
1263 South Stewart Street  
Third Floor Conference Room  
Carson City, Nevada  
April 8, 2024 – 9:30 A.M.

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THE NEVADA DEPARTMENT OF TRANSPORTATION BOARD OF DIRECTORS  
9:30 AM, Monday, April 8, 2024

NEVADA DEPARTMENT OF TRANSPORTATION

1263 South Stewart Street	123 East Washington Avenue	1951 Idaho Street
Third Floor Conference Room	Building B	Conference Room
Carson City, Nevada 89712	Las Vegas, Nevada 89101	Elko, Nevada 89801

This meeting has been properly noticed and posted online at [Public Involvement and Information | Nevada Department of Transportation](https://dot.nv.gov/doing-business/public-involvement-information) (dot.nv.gov/doing-business/public-involvement-information), <https://notice.nv.gov/>, and in the following locations:

Nevada Dept. of Transportation, 1263 South Stewart Street, Carson City, Nevada  
Nevada Dept. of Transportation, 123 East Washington, Las Vegas, Nevada  
Nevada Dept of Transportation, 310 Galletti Way, Sparks, Nevada  
Nevada Dept. of Transportation, 1951 Idaho Street, Elko, Nevada  
Governor’s Office, Capitol Building, 101 N. Carson Street, Carson City, Nevada

The Board will limit public comments to three (3) minutes per speaker and may place other reasonable restrictions on the time, place, and manner of the public comments not based upon viewpoint.

In lieu of in-person attendance, members of the public may call in during the meeting by calling (775) 888-7440, or submit public comment utilizing NDOT’s online public comment form by clicking the following link: [Public Comment Form](#). (This form can be found on our website under “Public Involvement” and “Transportation Board Meetings.”) This form will be available for comment by 9:00 A.M. three (3) business days before the Board meeting and will close at 5:00 P.M. on the day of the Board meeting. Following the three (3) minute public comment rule, online Public Comment Form comments will be limited to 450 words. Public comment received by 4:00 P.M. (Pacific Time) on the business day (excluding state holidays) prior to the meeting will be provided to the Board for their review prior to the meeting and will be entered into the permanent record. Public Comment received after 4:00 P.M. (Pacific Time) on the business day (excluding state holidays) prior to the meeting and prior to 5:00 P.M. (Pacific Time) on the day of the meeting will be included in the permanent record.

Please be aware:

- Items on the agenda may be taken out of order.
- The Board may combine two or more agenda items for consideration.
- The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.



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This meeting is also available via videoconferencing at the Nevada Department of Transportation District I Office located at 123 East Washington, Las Vegas, Nevada, in the Conference Room and at the District III Office located at 1951 Idaho Street, Elko, Nevada. Public comment may be provided at those locations. When Board meetings are in session, streaming video of the meetings may be available through [NDOT's live-streaming video feed](#) on YouTube. Past board meetings are also recorded and posted on NDOT's YouTube channel and can be found here [nevadadot - YouTube](#).

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting and/or make public comment. If special arrangements for the meeting are necessary, please notify Rhys Padilla at (775) 888-7440 or [rpadilla@dot.nv.gov](mailto:rpadilla@dot.nv.gov) as soon as possible and at least two (2) days in advance of the meeting.

Copies of non-confidential supporting materials provided to the Board are available upon request. Request for such supporting materials should be made to Rhys Padilla at (775) 888-7440 or [rpadilla@dot.nv.gov](mailto:rpadilla@dot.nv.gov). Such supporting material is available at 1263 South Stewart Street, Carson City, Nevada 89712 and, if available on-line, at [www.dot.nv.gov](http://www.dot.nv.gov).



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## AGENDA

### SEC 1. OPENING

1. Welcome / Call to Order/ Roll Call  
Governor Joe Lombardo, Lieutenant Governor Stavros Anthony, Controller Andy Matthews, Member Virginia Valentine, Member Frank Lepori, Member Justin Kalb, Member Gary Perea
2. Public Comment: Public comment may be provided in person or by calling (775) 888-7440, the call will be placed in a que and the caller will be notified of their turn for comment. The first public comment is limited to comments on items on the agenda. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board will impose a time limit of three (3) minutes.
3. Receive Director's Report. – *Informational item only*
4. Consideration of Approval of the March 11, 2024, Nevada Department of Transportation Board of Directors Meeting Minutes. – *For possible action*

### SEC. 2. CONSENT AGENDA: Items No. through No.

*NOTE:*

- *Consent Agenda - All matters in this section are considered by the Transportation Board of Directors to be routine and may be acted upon in one motion unless a Board member requests that an item be taken separately. For all items left on the Consent Agenda, the action taken will be staff's recommendation as indicated on the item.*
- *Items taken separately from the Consent Agenda by Board members at the meeting will be heard in order in Section 3.*

#### **Contracts over \$40,000,000, or 20% over the engineer's estimate from February 9, 2024, through March 7, 2024**

*The purpose of this sub-section is to present to the Board construction contracts which are over \$40,000,000 for approval. All contracts are all low bid per statute. These construction contracts constitute all contracts over \$40,000,000 for which the bids were opened, and the analysis completed by the Bid Review and Analysis Team and the Contract Compliance section of the Department. These contracts have been executed following the Code of Federal Regulations, Nevada Revised Statutes, Nevada Administrative Code, State Administrative Manual, and/or Department policies and procedures.*

There are no contracts.



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### Agreements over \$10,000,000 from February 9, 2024, through March 7, 2024

*The purpose of this sub-section is to provide to the Board of Directors Design-Build contracts and/or all agreements (and amendments) for non-construction matters, such as consultants, service providers, etc. that obligate total funds of over \$10,000,000, which include new agreements over \$10,000,000, and amendments which increase the total agreement amount above \$10,000,000, for approval. These agreements have been prepared following the Code of Federal Regulations, Nevada Revised Statutes, Nevada Administrative Code, State Administrative Manual, and/or Department policies and procedures.*

There are no agreements.

### Right-of-Way

5. ABD 23-16: Resolution of Abandonment of a frontage road, alongside Interstate Route 80 and near the Nevada Pacific Parkway Interchange, Lyon County, Nevada. – *For possible action.*

## END OF CONSENT AGENDA

### SEC. 3. ITEMS TAKEN SEPARATELY FROM CONSENT AGENDA

### SEC. 4. ADDITIONAL BUSINESS ITEMS

6. Contracts, Agreements, and Settlements/Judgements – Pursuant to NRS 408.131 the Board may delegate authority to the Director which the Director may exercise pursuant to NRS 408.205. These items and matters have been delegated to the Director by the Board by resolutions in April 1990, and July 2011. – *Informational item only*
7. History and status of Interstate 11 in Nevada and Arizona. – *Informational item only*
8. Congressman Mark Amodei. – *Informational item only*
9. Executive Session: Receive information from legal counsel regarding potential and existing litigation involving a matter over which the Transportation Board of Directors has supervision, control, jurisdiction, or advisory power and to deliberate toward a decision on the matter (Note: This item may be closed to the public pursuant to NRS 241.015(3)(b)(2) in order to discuss legal matters.). – *For possible action*
10. Public Comment: A period devoted to comments by the general public about matters relevant to the Board's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please clearly state your name and SPELL your last name for the record. If any of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.



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11. Adjournment. – *For possible action*



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**Meeting Location:**

1263 South Stewart Street  
Third Floor Conference Room  
Carson City, Nevada 89712

123 East Washington Avenue  
Building B  
Las Vegas, Nevada 89101

1951 Idaho Street  
Conference Room  
Elko, Nevada 89801

**SEC 1. OPENING**

**1. Welcome/Call to Order/Roll Call**

Governor Lombardo called the meeting to order on Monday, March 11, 2024. A roll call was conducted, and a quorum was established.

In attendance: Lieutenant Governor Stavros Anthony, Controller Andy Matthews, Member Virginia Valentine, Member Gary Perea, Member Frank Lepori.

**2. Public Comment**

Elisabeth Lernhardt indicated that last week Douglas County designated Highway 50 an Emergency Evacuation Road in concurrence with the Governor's decision of no lane reduction for the 13 miles from Spooner Summit to Round Hill. Ms. Lernhardt noted that today she is presenting the NDOT Board with this resolution for the record.

**3. Receive Director's Report – Informational Item**

Director Tracy Larkin Thomason welcomed new Assistant Director of Operations, Jae Pullen before moving into the slow filling of the vacant NDOT positions. Director Larkin Thomason indicated that interviews have been concluded for the assistant director of planning, and the position should be announced soon. The Director further noted that the interviews for the communication chief position have been conducted, and an offer has been made, that the two administrative assistants' interviews are being set, and that interviews are completed for the District 1 engineer with an announcement anticipated the following week.

Director Larkin Thomason next discussed Nevada Moves Month, explaining that each March, NDOT, through its Safe Routes to School Program, hosts a Nevada Moves Month, an annual event that promotes safe walking and biking to schools, as well as other physical activities. The Director indicated that this is the 14th year that Nevada has participated, and that activities are planned for Clark, Washoe, Carson City, Lyon, Douglas, Storey Counties, and other school districts across the state. Director Larkin Thomason indicated that the previous year, 6,600 students participated.

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Director Larkin Thomason informed the Board that NDOT was the recipient of three different partnering awards at the Associated General Contract award ceremonies: one for contract 3991, the Lockwood Interchange; one for contract 3956, drainage, bridge lighting, and pavement improvements along 32 miles of US 95 from Fallon to Trinity; and one for an emergency contract at Virginia City from the previous spring's erosion.

Director Larkin Thomason next discussed the storms that began in March, noting that Mount Rose Highway was closed from March 1 through 5 due to seven feet of snow falling over five days. The Director next noted that a semi jackknifed around 11 p.m. on Sunday on I-580. Director Larkin Thomason explained that because the winds were so high, NDOT could not get the heavy tow truck out to move it out of the way, which caused a delay on Monday. The Director discussed the uniqueness of the previous week, where all roads were dry coming into Washoe Valley, but then once in the Valley, visibility was low, and the jackknifed semi required travelers to go around East Lake, which caused the two-hour delay that ultimately turned into a three to four-hour delay.

Director Larkin Thomason informed the Board of a train derailment in Elko on February 28, noting that the train partially derailed under the 12th Street Bridge in downtown Elko and that multiple cars at the end of the hundred-car train struck the concrete bridge columns and spilled processed corn. The Director indicated that no one was hurt, that the cause of the derailment is still under investigation, but that the derailment caused primarily minor scuffing and scraping, mainly cosmetic, so no urgent repairs are needed.

Director Larkin Thomason reminded the Board of the I-15 Tropicana Phase 3 that has been put in place, noting that the permanent closures will go through the fall of 2024, and include the I-15 flyover to eastbound Tropicana; the Tropicana on-ramp to southbound I-15; northbound I-15 access to Arena Drive; and the I-15 northbound off-ramp to Tropicana Avenue.

Director Larkin Thomason discussed the South Virginia Street Management Plan in northern Nevada, which is between patriot Boulevard and St. Mount Rose highway and will identify short-term safety solutions, midterm cost-effective safety solutions, and long-term solutions pending the funding. The Director indicated that the in-person meeting for the public will be held on Thursday, April 11 from 4 to 10 at the Tamarack Casino in Reno.

Director Larkin Thomason next discussed the bond sales and thanked the Board for their authorization of the bond sale. The Director noted that prior to the sale, NDOT's highway bond credit rating was upgraded and that NDOT's credit rating is now very high. Director Larkin Thomason indicated that NDOT announced that the motor vehicle and fuel revenue bond sale interest rates were lower than projected at 3.41 rather

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than the projected 4.25, and that the interest cost on the 40 million bond, which had been projected at 4.33 actually came in at 3.42, meaning that over the length of the 20-year term, NDOT will pay \$15 million less than anticipated. The Director reported that the bond proceeds will be used on the I-15 Tropicana Avenue Interchange, the US 395 North Valley's widening and repaving, and on the upcoming Henderson Interchange.

Director Larkin Thomason next discussed staffing and outsourcing and noted that because Member Kalb had made the request for this information but was not available at today's meeting, she would be sure to send him an update. The Director reported that statewide, NDOT has under 21 percent vacancies, an improvement over the previous 26 percent. The Director then discussed the different districts, noting that: District 2 is at 24 percent, Headquarters is at 16, and Districts 1 and 3 are both at 18. Director Larkin Thomason explained that District 2 is split into two areas, the Reno-Sparks area and then the rest of District 2, which is more rural. The Director discussed the different positions open in the different area, noting that some of the rural areas have direct competition with the mines. The Director explained that District 2 is struggling with hiring professional positions, as well as maintenance, whereas District 3, which is in direct competition with the mines, is also struggling with engineering, but also with Highway Maintenance Worker 3s. Director Larkin Thomason indicated that season help used to be comprised of 100 to 140 hires per year, but now is only about five to 10 per season. The Director provided the Board with a breakdown of the specific vacancies by district. Director Larkin Thomason noted that NDOT is currently paying people to come in and do the jobs that in the past have been completed by these vacant positions.

Governor Lombardo asked if part of the augmentation is vacancy savings, and asked the ration of vacancy savings to outsourcing in terms of cost.

Director Larkin Thomason explained that she will get this information and report it back to the Board but noted that these are not necessarily coming out of the same pot of money and that overtime predominately comes from the vacancy savings. The Director reiterated that the numbers are trending in the right direction given that vacancy has dropped from 26 percent to 21 percent.

Director Larkin Thomason next discussed NDOT's recruiting efforts, beginning with the public service interns (PSIs), who are college students that come and earn competitive pay for the summer working for NDOT. The Director noted that there are usually about 68 of these positions, but this year, NDOT has received 158 applications. Director Larkin Thomason indicated that NDOT has begun a new program for student trade workers, for high school students ages 16 to 18, aimed for work in equipment shops, landscape crews, and buildings and grounds. Director Larkin Thomason explained that with this particular

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program, NDOT is competing with the pizza market, which has, at times, proven to be more lucrative for these students. The Director next discussed a rotational engineering program, in which six college-level students come in and do a two-year rotation around the department, at the end of which they are generally picked up by a department, thus making this program a pipeline to employment. Director Larkin Thomason explained that NDOT does a lot of outreach with the K-9 schools, as well as conducts job fairs, provides CDL training through the civil rights program, and works with Workforce Connections and the Hope for Prisoners programs.

Gary Perea questioned how Nevada compares with surrounding states in terms of vacancies and engineers, as well as with starting salaries.

Director Larkin Thomason explained that NDOT compared itself more with the local environment and explained that the workforce is an issue across the nation. The Director added that NDOT works closely with AGC in the north and the Nevada Contractors Association in the south and has workforce development committees with both entities. The Director further noted that NDOT actually funds part of this so as to enable more formal outreach, particularly for the construction sector, and to bring more people into the trades.

Lieutenant Governor Stavros Anthony questioned why, if it has become so difficult to fill these vacancies, NDOT has not simply eliminated the positions altogether and allowed the private sector to handle them.

Director Larkin Thomason explained that outsourcing is actually a three-plus ratio, which has a large impact on the budget and takes away from projects. The Director further noted inflation over the last three years, which has skyrocketed and caused an enormous extra cost even just on materials, money which then cannot be used for other projects. As such, Director Larkin Thomason explained that NDOT is looking closely at its projects and trying to right-size the program so as to continue in as smart a way as possible in terms of spending. The Director explained that when outsourcing, you are also paying for their overhead, their equipment, and their fleet.

Lieutenant Governor Stavros Anthony suggested the possibility of outsourcing positions, even though they cost more, that do not look like they will ever be filled so as not to waste so much time trying to find somebody to fill them.



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4. Consideration of Approval of the February 12, 2024, Nevada Department of Transportation Board of Directors Meeting Minutes. – *For possible action*

Motion: Approve the February 12, 2024, NDOT Board of Directors Meeting Minutes  
By: Controller Andy Matthews  
Second: Lt. Governor Stavros Anthony  
Vote: Passed unanimously

**SEC .2. CONSENT AGENDA: Items No. 5 through No. 7**

Governor Lombardo explained that items 5 through 6 will be taken together unless any of the Board members wish to hear an item separately.

**Contracts over \$40,000,000 or 20% over the engineer's estimate from January 12, 2024, through February 8, 2024**

There are no contracts.

**Agreements over \$10,000,000 from January 12, 2024, through February 8, 2024**

There are no agreements.

**Right-of-Way**

5. ABD 23-03: Resolution of Abandonment of a private access easement located near the Interstate Route-580 and United States route-395-A Winter's Ranch interchange, Washoe County, Nevada. – *For possible action*

**General Administration**

6. Consideration of Approval of Legislature-Approved Fiscal Year 2024 Procurement of Additional Vehicles in Accordance with NRS 408.389 – *For possible action*
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**7. Contracts, Agreements, and Settlements/Judgements**

Pursuant to NRS 408.131 the Board may delegate authority to the Director which the Director may exercise pursuant to NRS 408.205. These items and matters have been delegated to the Director by the Board by resolutions in April 1990 and July 2011. – *Informational item only*

**END OF CONSENT AGENDA**

**Motion:** Approve Consent Agenda Items 5 and 6  
**By:** Member Gary Perea  
**Second:** Controller Andy Matthews  
**Vote:** Passed unanimously

**SEC. 3. ITEMS TAKEN SEPARATELY FROM CONSENT AGENDA**

Agenda item 7 was taken separately from the Consent Agenda as it is informational only.

**SEC. 4. ADDITIONAL BUSINESS ITEMS**

**8. US 50 East Shore Corridor Management Plan. – *Informational item only***

Deputy Director of Planning and Administration, Sondra Rosenberg, reminded the Board of the original purpose of the study, which was first and foremost, safety. Deputy Director Rosenberg indicated that this is a complicated corridor with a number of challenges and limitations, which averages over 100 crashes per year and exceeds statewide average crash rates for similar facilities. Deputy Director Rosenberg added that only 8 percent of the corridor contains sidewalks or is served by transit, and only about 19 percent has bike facilities. The Deputy Director next noted that demand for recreation access and parking far exceeds the capacity during peak periods and as such, management strategies are critical, as is the environment and the negative impacts heavy visitation can have on the environment and water quality. Deputy Director Rosenberg added that there are significant communication gaps in the area, as well as a lack of travel information, including dynamic parking information. The Deputy Director indicated that NDOT alone will not be able to solve all of these challenges, but is a partner in this corridor and can certainly provide some opportunity to partner on those solutions.

Deputy Director Rosenberg next discussed the public outreach and engagement activities done by NDOT, including workshops, formal public meetings, and individual meetings. Deputy Director Rosenberg indicated that NDOT has had six rounds of some sort of public engagement and that the draft plan is now available at [US50eastshore.com](http://US50eastshore.com). The Deputy Director indicated that NDOT is holding an online public



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meeting, open and accepting comments from February 12 through March 14. Deputy Director Rosenberg indicated that thus far, 45 online comments and eight written comments have been received, and additional ones are anticipated. Deputy Director Rosenberg informed the Board of an in-person public meeting that took place on February 27 at George Whittell High School, which 83 people attended, and noted that a number of public comments were provided verbally at that meeting.

Deputy Director Rosenberg next highlighted some of NDOT's safety recommendations, noting that NDOT has identified some early actions and safety improvements that it hopes to advance or implement over the next two to three years, including pavement marking and edge striping countermeasures; new signs; establishment of a multi-agency safety and operations committee; as well as ones that will require partnership efforts, such as eliminating all highway parking on US 50, extending the East Shore Trail, and improving intersections.

Deputy Director Rosenberg next discussed additional recommendations including transit expansion, intersection signage, signal improvements, parking strategies, and technology, all which NDOT is looking into with its partners. Deputy Director Rosenberg explained that these will need to be worked on with partners at the lake.

Deputy Director Rosenberg indicated that in the plan itself, the implementation strategy I outlined, and time stratified with a list of a number of improvements. The Deputy Director added that all these recommendations will need additional analysis and funding identification, and noted that not all of them are NDOT-led. Deputy Director Rosenberg noted that this plan really sets the foundation and the vision for the corridor and indicated that this is really the beginning rather than the end in terms of gathering support for these strategies and then working with partners to implement them over the coming years.

Governor Lombardo questioned how the public could see the legend of these numbers.

Deputy Director Rosenberg explained that on the [us50eastshore.com](http://us50eastshore.com) website, under the documents tab is the draft order management as well as documents from the public meeting that include the implementation strategies, noting that this information is in the plan toward the end of Volume 1, which is the main part of the plan. The Deputy Director next noted that the website also contains NDOT's schedule and added that there are documents on the website that document the process and alternatives that were considered but not carried forward, and that is part of the study record. Deputy Director Rosenberg used the lane reduction recommendation as an example, noting that it exists in some of the older documents but has not been carried forward into the final document.

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9. **Executive Session:** Receive information from legal counsel regarding potential and existing litigation involving a matter over which the Transportation Board of Directors has supervision, control, jurisdiction, or advisory power and to deliberate toward a decision on the matter (Note: This item may be closed to the public pursuant to NRS 241.015(3)(b)(2) in order to discuss legal matters.). – *For possible action*

There was no executive session.

10. **Public Comment:** A period devoted to comments by the general public about matters relevant to the Board's jurisdiction will be held. No vote may be taken upon a matter not listed on the posted agenda. Comments will be limited to three minutes. Please clearly state your name and SPELL your last name for the record. If any of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.

Ellie Waller, Douglas County, thanked NDOT for the US Highway 50 update, then noted that there is a trash issue at the intersection of US Highway 59 and State Route 28, where a planned roundabout or other options are presently being studied. Ms. Waller indicated that within the project area is a highly visited sled hill and that the proposed project is to include 250 parking spaces, a pedestrian crossing, and a boat inspection station, and noted that there are a lot of different users of the area across the different seasons. Ms. Waller explained that the area becomes very overcrowded with sledding activity, and noted that a recent example of the areas of trash were published in the San Francisco Chronicle. Ms. Waller added that seven years ago, when a resident of Glenbrook brought this forward, NDOT and the League to Save Lake Tahoe stepped up and helped, but beyond that, issues are not being resolved. Ms. Waller suggested banning the plastic sleds that are leaving the trash, noting that the article states that classic wooden toboggans or metal saucers are not being used, but rather distinctly flimsy candy-colored polyethylene that sell for 5 to 10 to 15 dollars at grocery stores and are convenient to use as disposables as when ridden down a cold slope, they can become brittle and easily crack. Ms. Waller asked that the sledding issue be taken into consideration and noted that this public comment is also a reach-out to agency partners.

Brett Tibbitts, Tahoe East Shore Alliance, commended NDOT for its gold standard in snow removal. Mr. Tibbitts explained that going to California in the snow is like taking your life in your hands, whereas NDOT does amazing work, especially given all the current vacancies. Mr. Tibbetts next thanked the Board and NDOT for eliminating the reduction, and opined that speed should be reduced on Highway 50 for safety purposes. Mr. Tibbitts discussed the varying speed limits between Spooner Summit and the casino corridor and noted that the vast majority of the blind curves, where the majority of accidents occur, are between Round Hill and Cave Rock, where the speed limit is currently 45 miles per hour. Mr. Tibbitts noted his wish

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to reduce that speed limit to 35 miles per hour in that area. Mr. Tibbitts noted that NDOT has said that it is pursuing lane reductions to 11 feet, and noted his belief that 11 feet is too narrow as residents need to deal with enormous logging trucks as this is the main transportation corridor of goods, and reiterated his suggestion to drop the speed limit to 35 miles per hour. Mr. Tibbitts indicated that at the TRPA Oversight Committee meeting the previous Friday night, Senator Titus had asked Deputy Director Rosenberg if Director Larkin Thomason had the signature power to lower this speed limit and the answer the Senator had received was yes, the Director did have the power to do so. Mr. Tibbitts concluded by requesting that this speed reduction be given a chance.

Jane Nyre indicated her puzzlement as to why a stretch like the East Shore Corridor uses the industry standard of average annual daily traffic rather than the maximums given the large discrepancy between the two. Ms. Nyre also discussed a bike path, noting her advocacy for a bike path that goes completely around the lake, and added that constraining it onto or parallel to Highway 50 actually makes this an over-constrained problem. Ms. Nyre indicated that there are available alternatives that are not being pursued. Ms. Nyre commended NDOT for clearing the roads during the last storm and suggested a chain-control checkpoint at the bottom of Highway 50 where Highway 50 and US 395 come together. Ms. Nyre indicated that there are many vehicles that proceed up the mountain without putting on their chains, and then stop traffic to put their chains on. Ms. Nyre acknowledged that this could be an issue given NDOT's current personnel issues.

Elisabeth Lernhardt concurred with Ms. Nyre's chain-control suggestion noting that when asked at Round Hill by a driver next to you at the light where the next chain purchase place is, it is too late. Ms. Lernhardt next shifted to safety on Highway 50, noting that there is still much work to be done. Ms. Lernhardt indicated that while lane narrowing is not practical because of the increased side-swipe risk by big rigs and during the snow, other things like widened rumble strips, mirrors, traffic lights, and improved configurations of shoulders are changes that can be quickly and cheaply accomplished. Ms. Lernhardt further noted that turning lanes would greatly enhance some neighborhoods. Ms. Lernhardt indicated that NDOT has variable amounts of the right of way along the highway and should use this for road improvements like the turn lanes. Ms. Lernhardt questioned why bikers are not willing to share the road and as such, requested if they can be taken off the road and placed in a separate area. Ms. Lernhardt indicated that in her experience, there is a significant amount of errant driving on Highway 50 that does not appear to be speed-related, and as such, opined that the road configuration would not remedy this, but noted that frequent policing would send the necessary message. Ms. Lernhardt added that several recent studies have shown the effect of legalized recreational cannabis has been an increase of traffic fatalities by 10 percent, and added that this issue is not being addressed by either TRPA or NDOT despite

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the fact that Nevada was included in this study of five western states. Ms. Lernhardt noted that of the 14-percent increase in impairment fatalities from 2020 to 2021, 18 percent had multi-drug causation, and added that a national highway traffic safety study found that 50 percent of motorists involved with serious crashes had drug use. As such, Ms. Lernhardt indicated the need for further attention to this issue.

Director Larkin Thomason noted that in the following month's meeting, NDOT will be covering the I-11 corridor for background. In addition, the Director noted that Congressman Amodei will be coming to provide some comments regarding this subject as he will be in Carson City.

There was no additional public comment.

**11. Adjournment – *For Possible Action***

**Motion:** Adjourn the March 11, 2024, Nevada Department of Transportation Board of Directors meeting.  
**By:** Lt. Governor Stavros Anthony  
**Second:** Controller Andy Matthews  
**Vote:** Passed unanimously

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1263 South Stewart Street  
Carson City, NV 89712  
Phone: (775) 888-7929  
Fax: (775) 888-7201

## MEMORANDUM

March 27, 2024

**TO:** Department of Transportation Board of Directors

**FROM:** Tracy Larkin Thomason, P.E., Director

**SUBJECT:** April 8, 2024 | Transportation Board of Directors Meeting

**ITEM # 5:** ABD 23-16: Resolution of Abandonment of a frontage road, alongside Interstate Route 80 and near the Nevada Pacific Parkway Interchange, Lyon County, Nevada. – *For possible action*

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### Summary:

This item asks the Board to adopt a Resolution of Abandonment of the Nevada Department of Transportation's (the Department) frontage road, identified as NDOT Parcel Number I-080-LY-005.574 XS1, running along the southeast side of Interstate Route 80, commonly known as Duffy Road, in the City of Fernley, County of Lyon, State of Nevada. (Attachment A).

### Background:

The Department acquired this portion of the frontage road in a decision granted by the Bureau of Land Management (BLM) in a Decision, dated July 10, 1962, under BLM serial number NEV 058275, which was later amended on August 20, 1965 (NEV 058275A). There was no cost associated with the grant of this frontage road right-of-way. On May 26, 2021, the Department received the request to abandon this portion of the frontage road from the developer, M4 New Fernley QOZB LLC (Mark IV).

The Surplus Property Committee (Committee) is also processing a relinquishment of the western portion of this frontage road, to the City of Fernley (City), from the Nevada Pacific Parkway Interchange to this proposed abandonment portion. The relinquishment portion will be presented to the Transportation Board at a later date, after the Committee has completed its process. This proposed abandonment along with the pending relinquishment will allow the City and Mark IV to realign the entire frontage road, east of the Nevada Pacific Parkway Interchange, to allow for future development of the area.

### Analysis:

On March 26, 2024, the Committee reviewed the abandonment request and considered all relevant factors, the current and future needs of the Department, and the appropriate provisions of NRS 408 and approved the motion to abandon the frontage road, running along the southeast side of Interstate Route 80.



MEMORANDUM

Department of Transportation Board of Directors

February 7, 2024

Page 2 of 2

The proposed abandonment of the frontage road has been cleared on any environmental concerns. (Attachment C).

The abandonment of the Department's easement interests in this segment of highway is being made in accordance with NRS 408.523, pertinent portions are below (Attachment D).

***NRS 408.523 Summary vacation and abandonment of portion of state highway superseded by relocation or in excess of needs; resolution of Board; recordation.***

1. *The Board may retain or may summarily vacate and abandon any portion of a state highway if that portion has been superseded by relocation or has been determined to be in excess of the needs of the Department.*

2. *The Board shall act to abandon any easement, or to vacate any highway, by resolution. A certified copy of the resolution may be recorded without acknowledgment, certificate of acknowledgment, or further proof, in the office of the county recorder of each county wherein any portion of the easement to be abandoned, or the highway to be vacated, lies. No fee may be charged for such recordation. Upon recordation, the abandonment or vacation is complete.*

3. *When a highway for which the State holds only an easement is abandoned, or when any other easement is abandoned, the property previously subject thereto is free from the public easement for highway purposes.*

...

**List of Attachments:**

- A. Location Map
- B. Resolution of Abandonment
- C. Environmental Approval
- D. NRS 408.523

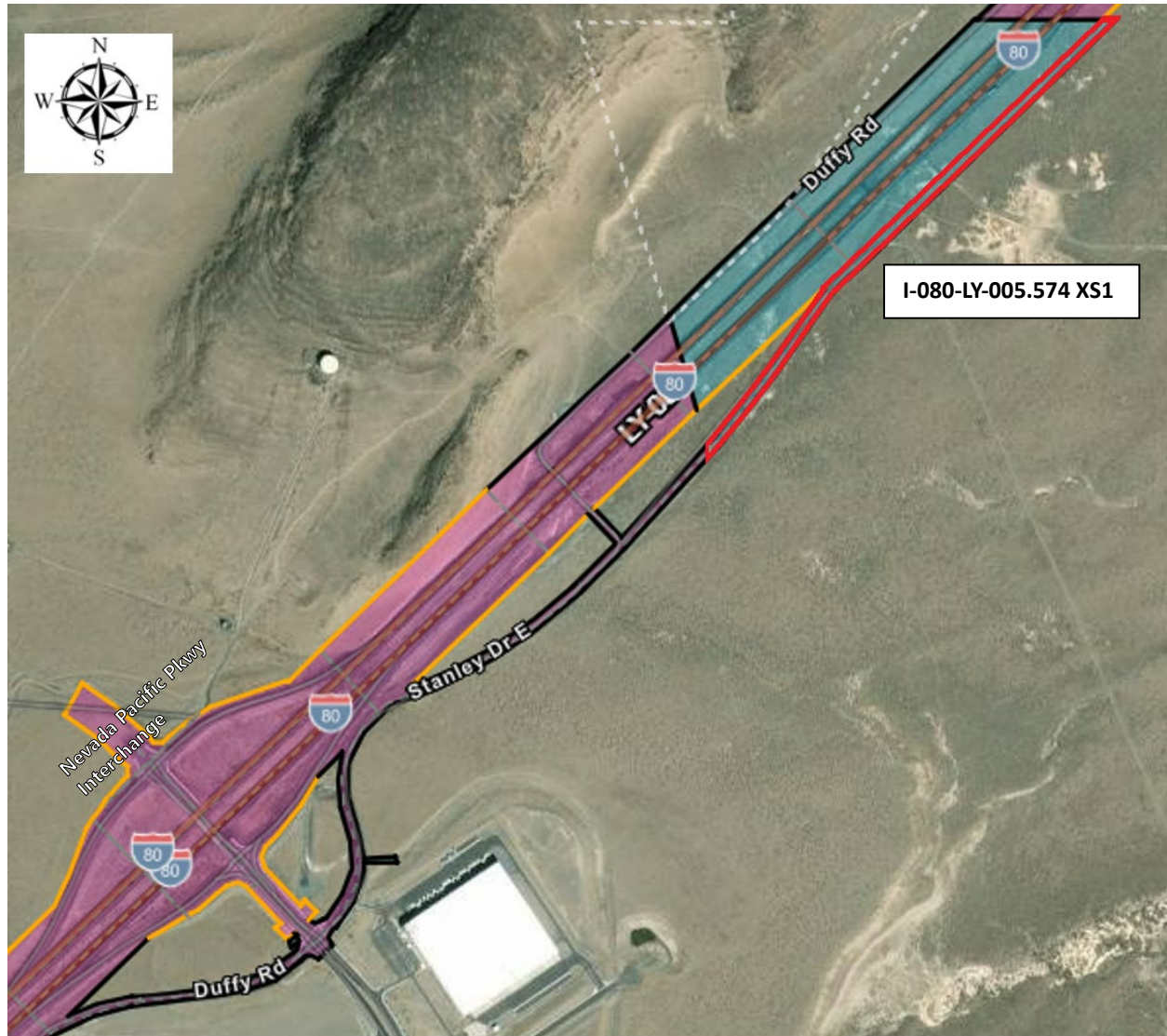
**Recommendation for Board Action:**

Approve the abandonment of the frontage road.

**Prepared by:**

Craig Reynoldson, Chief Right-of-Way Agent

LOCATION MAP



ABD 23-16

Portion of Frontage Road, along southeast side of IR-80  
City of Fernley, County of Lyon, State of Nevada

300

Ptn. of APN: 021-201-16  
Adj. to APNs: 021-031-05 and 021-211-03  
Control Section: LY-81  
Route: IR-80  
Project: I-IG-080-1(13)41  
E.A. 70015  
All of Parcel: 163H (BLM Application NEV 058275, Supplemental to NEV 054710)

Project: I-080-I(10)50  
E.A. 70075  
All of Parcel: 723A.1 (Supplemental to NEV 058275)

All of Parcel: I-080-LY-005.896 (BLM 2nd Amended Application NEV 058275)

Surplus No.: ABD 23-16  
Surplus Parcel: I-080-LY-005.574 XS1

AFTER RECORDING RETURN TO:  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
ATTN: STAFF SPECIALIST, PM  
1263 S. STEWART ST.  
CARSON CITY, NV 89712

RESOLUTION OF ABANDONMENT  
OF A PORTION OF STATE HIGHWAY RIGHT-OF-WAY

WHEREAS, the State of Nevada, Department of Transportation, hereinafter called the Department, presently holds an easement interest for all of that certain right-of-way for a portion of that certain frontage road, extending from Approximate Milepost I-080-LY-005.574 at Highway Engineer's Station "Pe" 386+65.54 P.O.T. to Approximate Milepost I-080-LY-006.244 at Highway Engineer's Station "Xe1" 76+78.25 P.O.T.; and

WHEREAS, said right-of-way is described as Parcel I-080-LY-005.574 XS1 on Exhibit "A", and delineated and identified on EXHIBIT "B" through "G", inclusive, attached hereto and made a part hereof; and

WHEREAS, pursuant to the provisions contained in NRS 408.523, the Nevada Department of Transportation Board of Directors may vacate or abandon by resolution, any

portion of a state highway which has been superseded by relocation or has been determined to be in excess of the needs of the Department; and

WHEREAS, said portion of frontage road is of no further contemplated use by the Department, due to that certain portion of IR-80 frontage road has been determined to be in excess of the needs of the Department.

THEREFORE, it is hereby determined by the Board of Directors of the Nevada Department of Transportation of the State of Nevada, that the following described right-of-way and incidents thereto, being all that land described as Parcel I-080-LY-005.574 XS1 on Exhibit "A", and delineated and identified on EXHIBIT "B" through "G", inclusive, attached hereto and made a part hereof, is hereby abandoned.

It is the intent of the Department of Transportation to abandon that certain frontage road, described as Parcel I-080-LY-005.574 XS1 on Exhibit "A", and delineated and identified on EXHIBIT "B" through "G", inclusive, attached hereto and made a part hereof.

DATED this \_\_\_\_ day of \_\_\_\_\_, 2024.

APPROVED AS TO LEGALITY AND FORM:

ON BEHALF OF STATE OF NEVADA,  
DEPARTMENT OF TRANSPORTATION  
BOARD OF DIRECTORS

\_\_\_\_\_  
Chief Deputy Attorney General

\_\_\_\_\_  
Joe Lombardo, Chairman

ATTEST:

\_\_\_\_\_  
Sajid Sulahria, Secretary to the Board

LEGAL DESCRIPTION PREPARED BY:  
GREGORY A. BIGBY, P.L.S.  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
1263 S. STEWART ST.  
CARSON CITY, NV 89712

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Ptn. of APN: 021-201-16  
Adj. to APNs: 021-031-05 and 021-211-03

Project: I-IG-080-1(13)41  
E.A. 70015  
All of Parcel: 163H (BLM Application NEV 058275, Supplemental to NEV 054710)

Project: I-080-1(10)50  
E.A. 70075  
All of Parcel: 723A.1 (Supplemental to NEV 058275)

All of Parcel: I-080-LY-005.896 (BLM 2nd Amended Application NEV 058275)

Surplus No.: ABD 23-16  
Surplus Parcel: I-080-LY-005.574 XS1

Situate, lying and being in the City of Fernley, County of Lyon, State of Nevada and more particularly described as being all of Government Lot 24 and a portion of Government Lot 14, a portion of Government Lot 16 and a portion of Government Lot 19 of Section 4, all in T. 20 N., R. 25 E., M.D.M., said parcel being more fully described as follows:

BEGINNING at the southwest corner of said Government Lot 24, 457.93 feet right of and right angles to the centerline of IR-80 at Highway Engineer's Station "Pe" 386+65.54 P.O.T., extending easterly 0.67 miles to the northwest corner of said Government Lot 14, 260.00 feet right of and at right angles to the centerline of IR-80 at Highway Engineer's Station "Xe1" 76+78.25 P.O.T.

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, West Zone as determined by the State of Nevada, Department of Transportation.

PARCEL NO. PREFIX: I-080-LY-

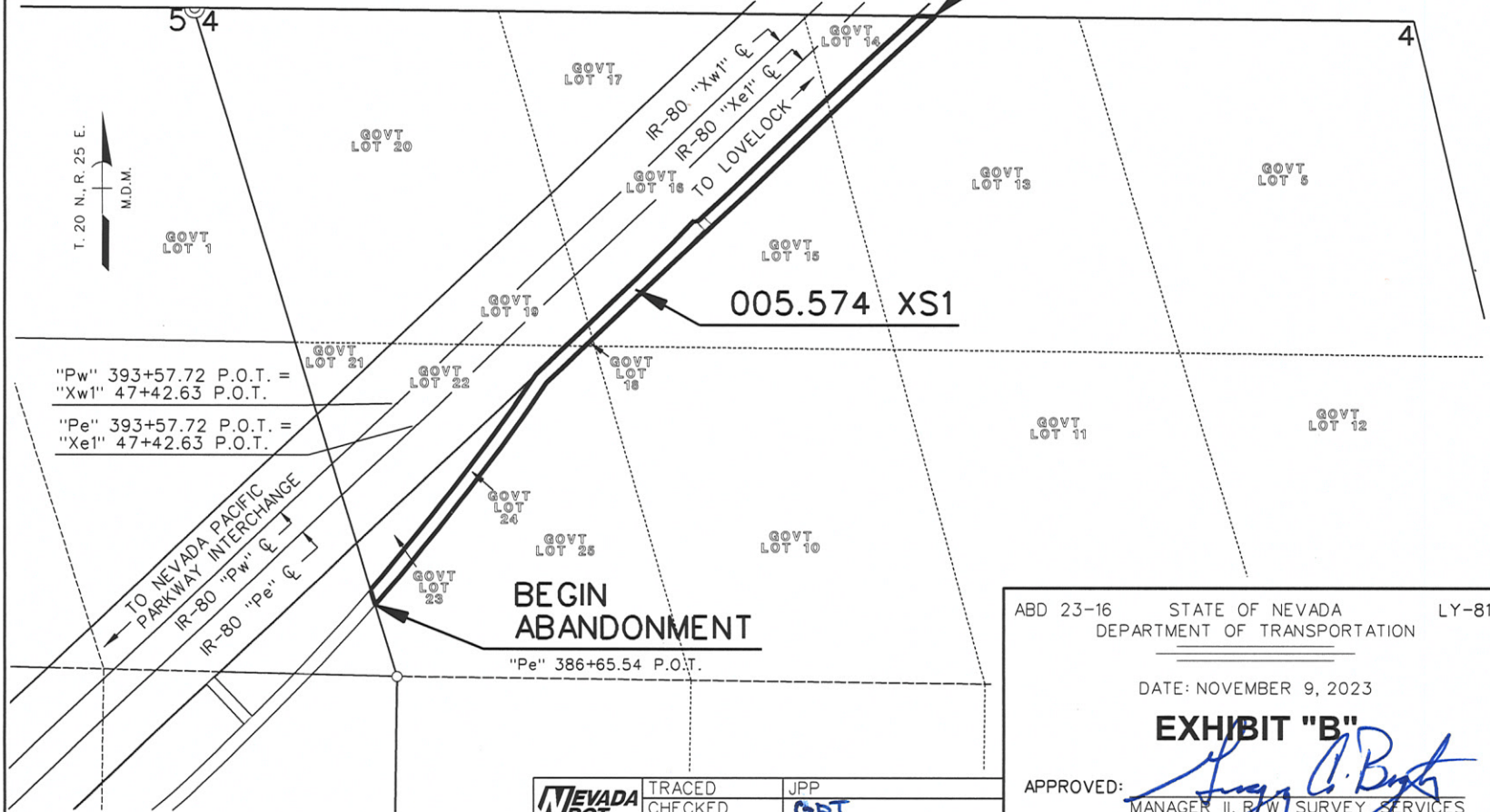
PROJECT: I-IG-080-1(13)41  
 E.A. 70015  
 PROJECT: I-080-1(10)50  
 E.A. 70075

CITY OF FERNLEY COUNTY OF LYON

☐ AREA TO BE ABANDONED

END ABANDONMENT

"Xe1" 76+78.25 P.O.T.



"Pw" 393+57.72 P.O.T. =  
 "Xw1" 47+42.63 P.O.T.  
 "Pe" 393+57.72 P.O.T. =  
 "Xe1" 47+42.63 P.O.T.

BEGIN ABANDONMENT

"Pe" 386+65.54 P.O.T.

ABD 23-16 STATE OF NEVADA LY-81  
 DEPARTMENT OF TRANSPORTATION

DATE: NOVEMBER 9, 2023

EXHIBIT "B"

APPROVED: *[Signature]*  
 MANAGER II, B+W SURVEY SERVICES

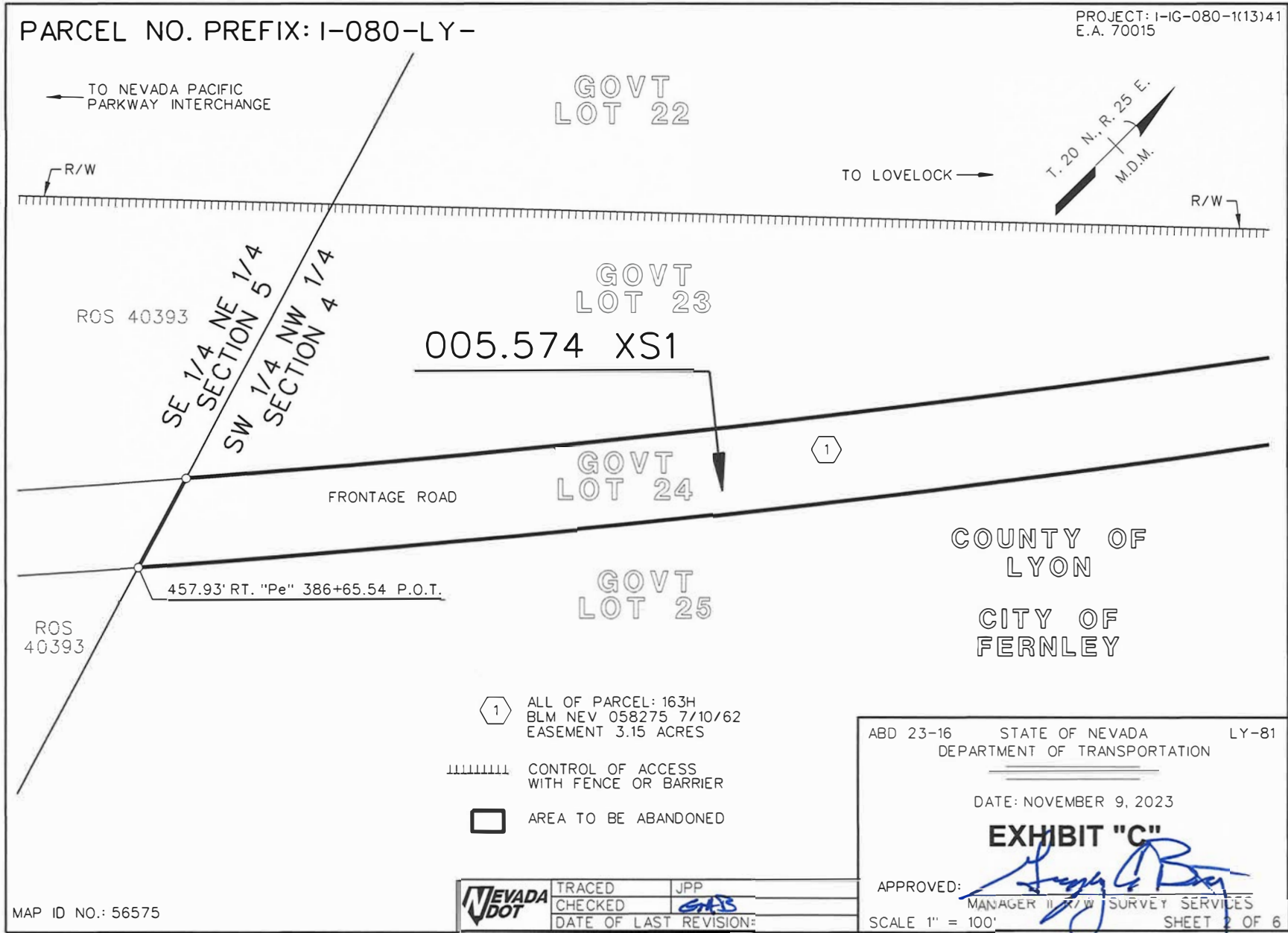
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MAP ID NO.: 56575



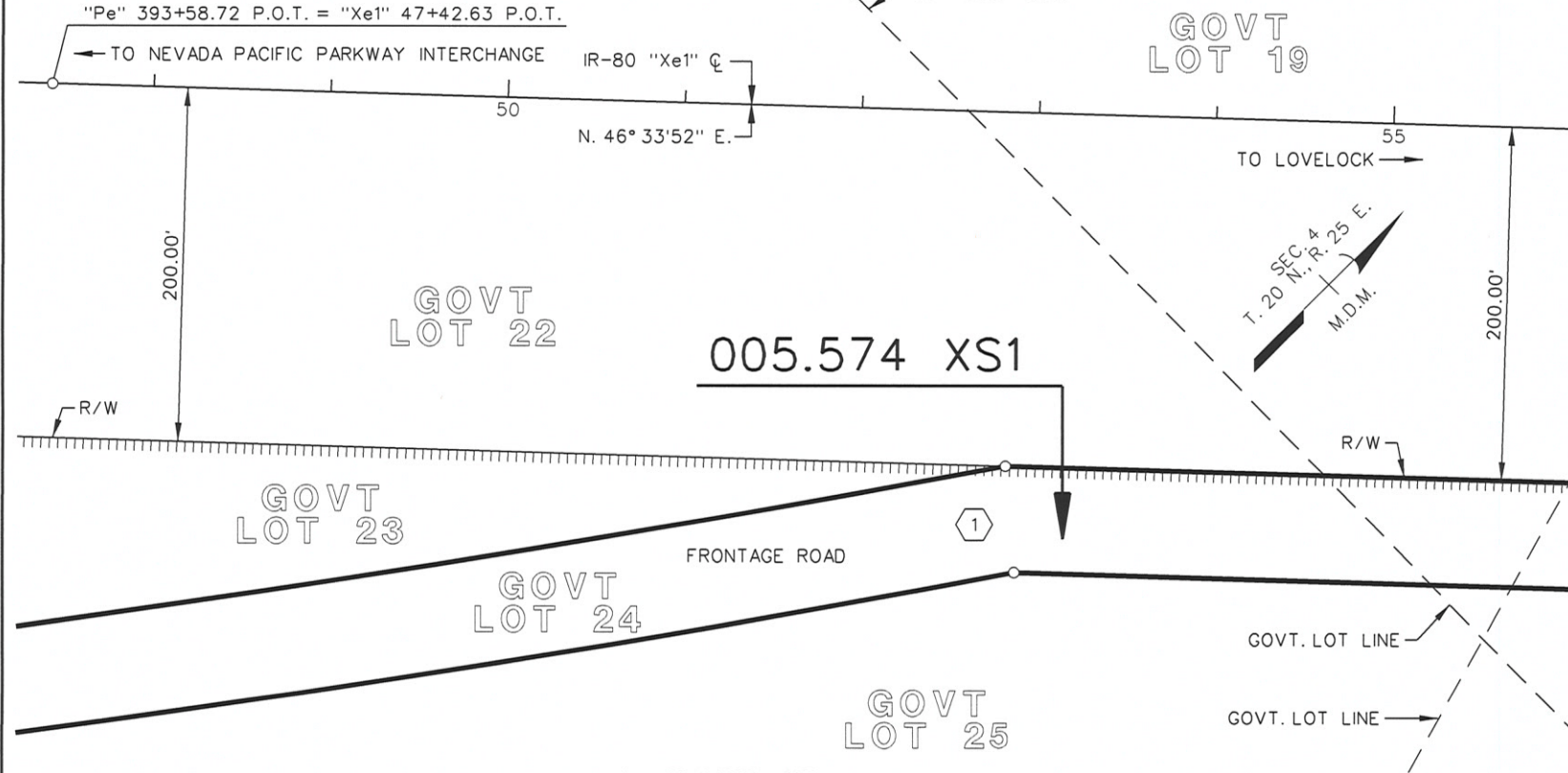
TRACED	JPP
CHECKED	GBT
DATE OF LAST REVISION:	





PARCEL NO. PREFIX: I-080-LY-

PROJECT: I-IG-080-(113)41  
E.A. 70015



COUNTY OF LYON

CITY OF FERNLEY

1 ALL OF PARCEL: 163H  
BLM NEV 058275 7/10/62  
EASEMENT 3.15 ACRES

Control of Access with Fence or Barrier

Area to be Relinquished

ABD 23-16 STATE OF NEVADA LY-81  
DEPARTMENT OF TRANSPORTATION

DATE: NOVEMBER 9, 2023

EXHIBIT "D"

APPROVED: *Suzanne A. Bigh*  
MANAGER II, R/W SURVEY SERVICES

SCALE 1" = 100' SHEET 3 OF 6

MAP ID NO.: 56575

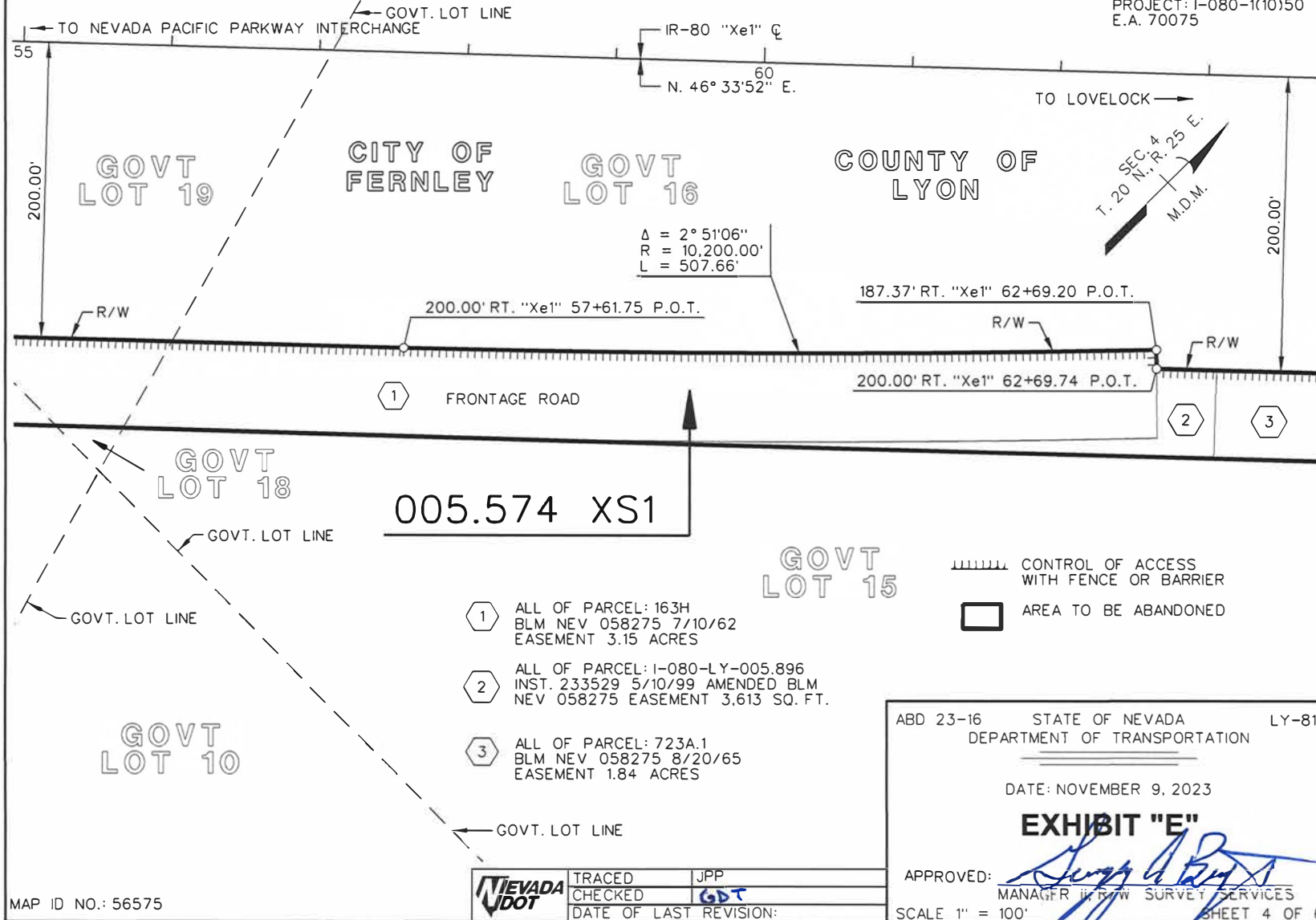


TRACED	JPP
CHECKED	BDT
DATE OF LAST REVISION:	



PARCEL NO. PREFIX: I-080-LY-

PROJECT: I-IG-080-1(13)41  
 E.A. 70015  
 PROJECT: I-080-1(10)50  
 E.A. 70075



005.574 XS1

- ① ALL OF PARCEL: 163H  
 BLM NEV 058275 7/10/62  
 EASEMENT 3.15 ACRES
- ② ALL OF PARCEL: I-080-LY-005.896  
 INST. 233529 5/10/99 AMENDED BLM  
 NEV 058275 EASEMENT 3,613 SQ. FT.
- ③ ALL OF PARCEL: 723A.1  
 BLM NEV 058275 8/20/65  
 EASEMENT 1.84 ACRES

▬▬▬▬▬▬ CONTROL OF ACCESS  
 WITH FENCE OR BARRIER  
 □ AREA TO BE ABANDONED

ABD 23-16 STATE OF NEVADA LY-81  
 DEPARTMENT OF TRANSPORTATION

DATE: NOVEMBER 9, 2023

**EXHIBIT "E"**

APPROVED: *[Signature]*  
 MANAGER IN CHARGE SURVEY SERVICES

SCALE 1" = 100' SHEET 4 OF 6

MAP ID NO.: 56575

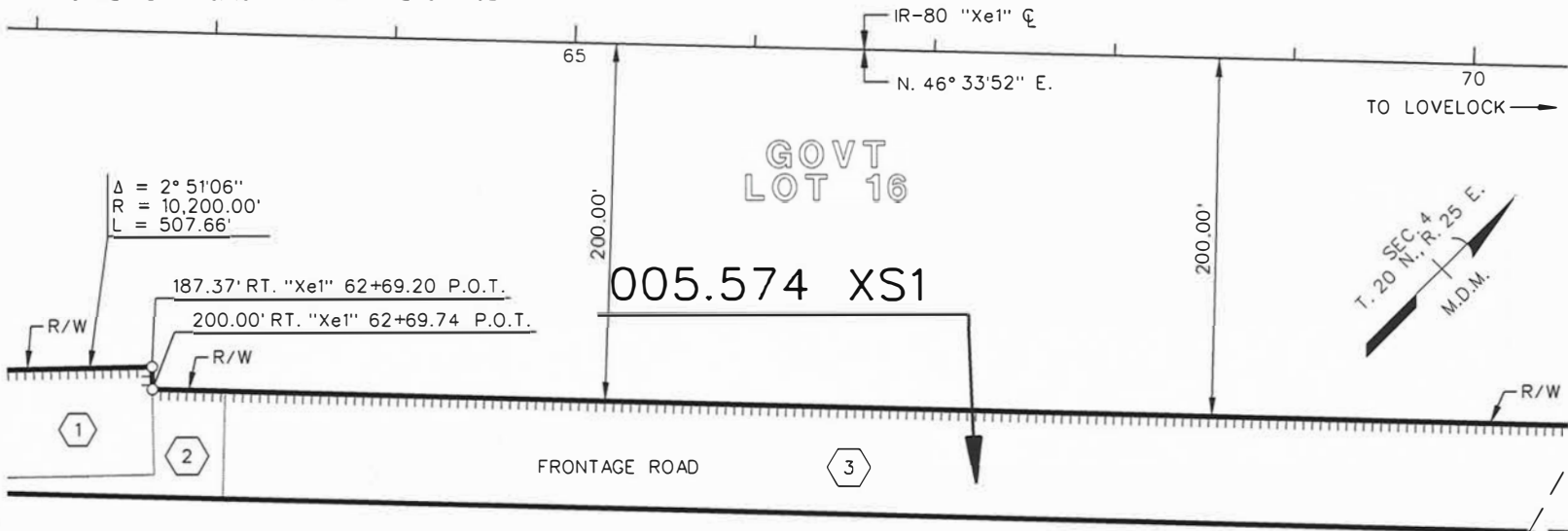


TRACED	JPP
CHECKED	GST
DATE OF LAST REVISION:	

PARCEL NO. PREFIX: I-080-LY-

PROJECT: I-HG-080-1(13)41  
E.A. 70015  
PROJECT: I-080-1(10)50  
E.A. 70075

← TO NEVADA PACIFIC PARKWAY INTERCHANGE



- ① ALL OF PARCEL: 163H  
BLM NEV 058275 7/10/62  
EASEMENT 3.15 ACRES
- ② ALL OF PARCEL: I-080-LY-005.896  
INST. 233529 5/10/99 AMENDED BLM  
NEV 058275 EASEMENT 3,613 SQ. FT.
- ③ ALL OF PARCEL: 723A.1  
BLM NEV 058275 8/20/65  
EASEMENT 1.84 ACRES

||||| CONTROL OF ACCESS  
WITH FENCE OR BARRIER

□ AREA TO BE ABANDONED

MAP ID NO.: 56575

NEVADA DOT	TRACED	JPP
	CHECKED	GDT
	DATE OF LAST REVISION:	

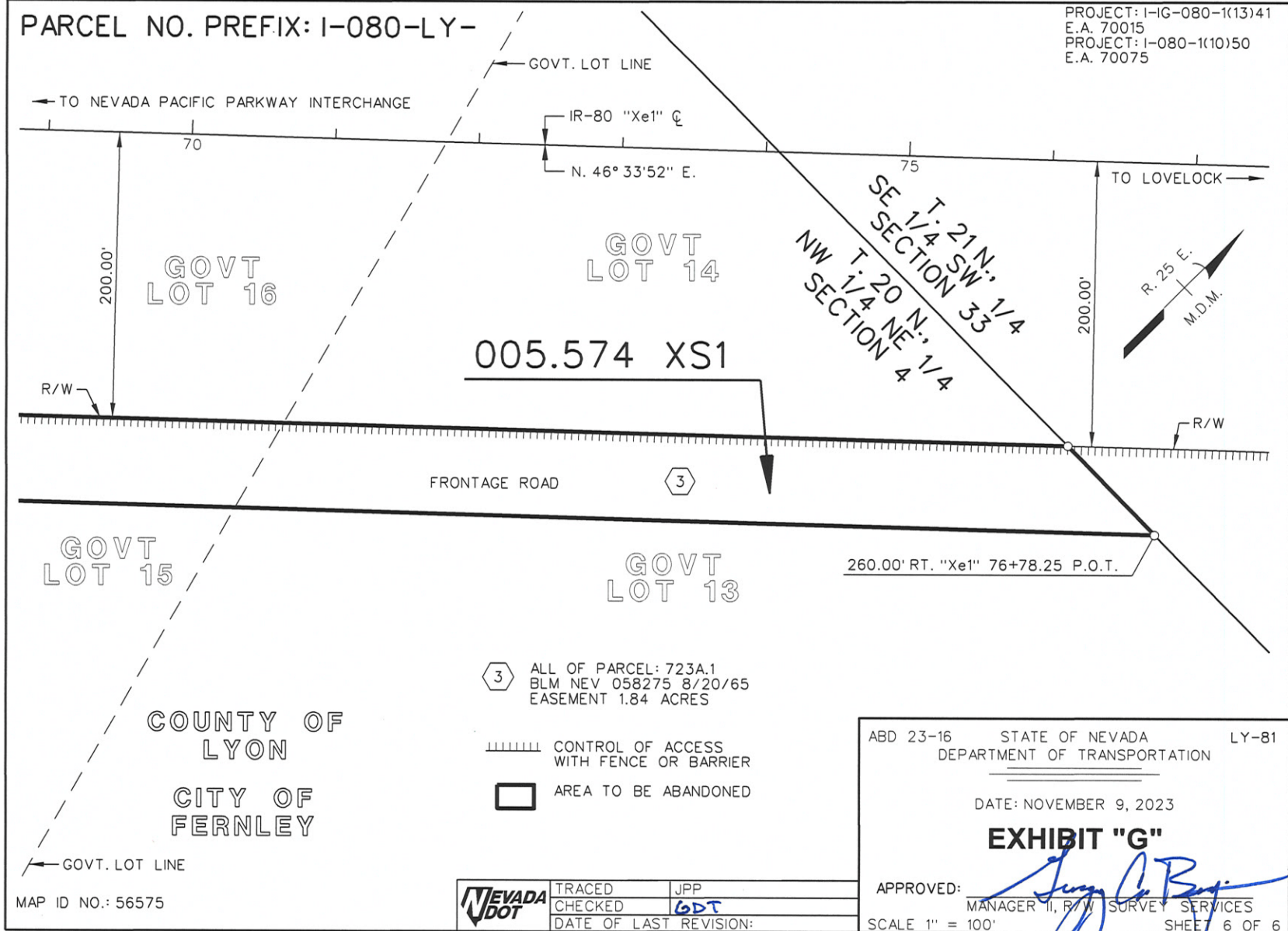
ABD 23-16 STATE OF NEVADA LY-81  
DEPARTMENT OF TRANSPORTATION

DATE: NOVEMBER 9, 2023

**EXHIBIT "F"**

APPROVED: *Gregory A. B...*  
MANAGER II R/W SURVEY SERVICES

SCALE 1" = 100' SHEET 5 OF 6





1263 South Stewart Street  
Carson City, Nevada 89712  
Phone: (775) 888-7013  
Fax: (775) 888-7104

**MEMORANDUM**

**Environmental Division**

**June 15, 2022**

**To:** Project File  
**From:** My-Linh Nguyen, Ph.D., P.E., Chief Environmental Division  
**Subject:** Programmatic Categorical Exclusion and Checklist  
**Surplus No.:** REL 21-03  
**Project No.:** I-IG-080-1(13)41, SPI-080-1(048)  
**PIN:** 70015, 72857  
**Parcel Number:** I-080-LY-003.799 XS1  
**Description:** Disposal of a portion of IR-80, FRLY01 (Duffy Road) in the City of Fernley

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This action does not induce significant impacts to planned growth or land use for the area; does not require the relocation of significant numbers of people; does not have a significant impact on any natural, cultural, recreational, historic or other resources; does not involve significant air, noise, or water quality impacts; does not have significant impacts on travel patterns; or does not otherwise, either individually or cumulatively, have any significant environmental impacts.

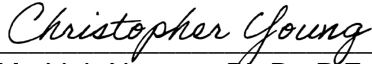
This project qualifies as a Programmatic Categorical Exclusion (PCE) under the Programmatic Agreement (PA) completed between the Nevada Department of Transportation (NDOT) and the Federal Highway Administration (FHWA), effective February 15, 2022. Further approval by FHWA is not required. Information and documentation are preserved in the project administrative record.

Map in project E-file

<b>Programmatic Categorical Exclusion Checklist 23 CFR 771.117</b>		
<b>Section I. THRESHOLD QUESTION</b>		
Does the project involve unusual circumstances as described in 23 CFR §771.117(b)?		No
<i>If YES, FHWA shall be consulted. The project may not qualify as a Categorical Exclusion and environmental studies may be needed to determine the proper classification.</i>		
<b>If NO, continue to Section II.</b>		
<b>Section II. PROGRAMMATIC CATEGORICAL EXCLUSION (PCE)</b>		
The project action is listed in 23 CFR 771.117 (c)		N/A
The project action is listed in 23 CFR 771.117 (d)		6
The project action is listed in 23 CFR 771.117 (e)		N/A
Does the project contain actions described in paragraphs (c)(26), (c)(27), (c)(28) that meet paragraph (e) of this section? If yes, coordinate a FACE with FHWA.		No
Does the project exceed the thresholds outlined in the current Programmatic Agreement between the Federal Highway Administration (FHWA) and Nevada Department of Transportation?		No
<b>Section III. CE PA THRESHOLD CRITERIA Section IV(A)(1)(b)</b>		
i.	Involves acquisitions of more than a minor amount of right-of-way. Acquisition of right-of-way shall be examined in the context and intensity of the project and setting. It may be that amount right-of-way that may produce an adverse effect or other non-desirable result in comparison to the project.	No
ii.	Involves acquisitions that result in any residential or non-residential displacements.	No
iii.	Results in capacity expansion of a roadway by the addition of through lanes.	No
iv.	Involves the construction of temporary access, or the closure of existing road, bridge, or ramps, that would result in major traffic disruptions as defined in the CE PA	No
v.	Involves changes in access control that adversely affect traffic patterns as defined in the CE PA.	No
vi.	Results in a determination of adverse effect on historic properties pursuant to Section 106 the National Historic Preservation Act.	No
vii.	Requires the use of properties protected by Section 4(f) of the Department of Transportation Act (49 U.S.C. 303) that cannot be documented with an FHWA <i>de minimis</i> determination, or a programmatic Section 4(f) evaluation other than the programmatic evaluation for the use of historic bridges.	No
viii.	Requires the acquisition of lands under the protection of Section 6(f) as described in the CE PA.	No
ix.	Requires a U.S. Army Corps of Engineers Section 404 permit other than a Nationwide Permit or a General Permit.	No
x.	Requires a U.S. Coast Guard bridge permit.	No

xi.	Requires work encroaching on a regulatory floodway or work affecting the base floodplain (100-year flood) elevations of a water course or lake, pursuant to Executive Order 11988 and 23 CFR §650 subpart A.	No
xii.	Requires construction in, across, or adjacent to a river designated as a component of, or proposed for inclusion in, the National System of Wild and Scenic Rivers published by the U.S. Department of the Interior/U.S. Department of Agriculture.	No
xiii.	Is defined as a "Type I project" per 23 CFR 772.5	No
xiv.	May adversely affect federally listed or candidate species, or proposed or designated critical habitat or projects with impacts subject to the conditions of the Bald and Golden Eagle Protection Act (Excluding Mojave desert tortoise which is addressed in the 2022 USFWS Programmatic Biological Opinion and its appended actions)	No
xv.	Involves properties with recognized environmental conditions (REC), previous land uses with potential for such, or potential for such to remain in the right-of-way.	No
xvi.	Has an adverse effect on minority and/or low-income populations.	No
xvii.	Includes acquisition of land for hardship or protective purposes, or early acquisition pursuant to Federal acquisition project [23 U.S.C. 108(d)]	No
xviii.	Does not conform to the State Implementation Plan (SIP) which is approved or promulgated by the U.S. Environmental Protection Agency in air quality non-attainment areas.	No
xix.	Is not included in or is inconsistent with the statewide transportation improvement program (STIP), and in applicable urbanized areas, the transportation improvement program (TIP)	No
<p>This project has been reviewed, qualifies as a PCE, and does not exceed the thresholds outlined in the current Programmatic Agreement between the Federal Highway Administration (FHWA) and Nevada Department of Transportation (NDOT) that would necessitate issuing a Categorical Exclusion for FHWA approval (FACE). (NOTE: There may be specific environmental issues that require an action such as EO 11990 Wetland Finding or a determination of effect on cultural resources. However, the project can still qualify as a PCE. The necessary action and documentation will be kept in the project file. Contact NDOT Environmental Division for assistance.)</p>		

Approved

 for  
 My-Linh Nguyen, Ph.D., P.E.  
 Chief Environmental Division

**NRS 408.523 Summary vacation and abandonment of portion of state highway superseded by relocation or in excess of needs; resolution of Board; recordation.**

1. The Board may retain or may summarily vacate and abandon any portion of a state highway if that portion has been superseded by relocation or has been determined to be in excess of the needs of the Department.

2. The Board shall act to abandon any easement, or to vacate any highway, by resolution. A certified copy of the resolution may be recorded without acknowledgment, certificate of acknowledgment, or further proof, in the office of the county recorder of each county wherein any portion of the easement to be abandoned, or the highway to be vacated, lies. No fee may be charged for such recordation. Upon recordation, the abandonment or vacation is complete.

3. When a highway for which the State holds only an easement is abandoned, or when any other easement is abandoned, the property previously subject thereto is free from the public easement for highway purposes. Where the State owns in fee the property on which the vacated highway was located, the Department shall dispose of that property as provided in [NRS 408.533](#).

4. In any proceeding for the abandonment or vacation of any state highway or part thereof, the Board may reserve and except therefrom any easements, rights or interests in the highway deemed desirable and in the best interests of the State.

(Added to NRS by [1960, 68](#); A [1981, 707](#); [1987, 1811](#); [1989, 1307](#))



1263 South Stewart Street  
Carson City, NV 89712  
Phone: (775) 888-7440  
Fax: (775) 888-7201

## MEMORANDUM

March 27, 2024

**TO:** Department of Transportation Board of Directors

**FROM:** Tracy Larkin Thomason, P.E., Director

**SUBJECT:** April 8, 2024 | Transportation Board of Directors Meeting

**ITEM # 6:** Contracts, Agreements, and Settlements—Pursuant to NRS 408.131 the Board may delegate authority to the Director which the Director may exercise pursuant to NRS 408.205. These items and matters have been delegated to the Director by the Board by resolutions in April 1990, and July 2011.— *Informational item only.*

---

### Summary:

The purpose of this item is to inform the Board of the following:

- Construction contracts under \$40,000,000 awarded February 9, 2024, through March 7, 2024.
- Agreements under \$10,000,000 executed February 9, 2024, through March 7, 2024.
- Settlements/Judgments which were presented for approval to the Board of Examiners February 9, 2024, through March 7, 2024.

Any emergency agreements authorized by statute will be presented here as an informational item.

### Background:

Pursuant to NRS 408.131(5), the Transportation Board has authority to “execute or approve all instruments and documents in the name of the State or Department necessary to carry out the provisions of the chapter”. Additionally, the Director may execute all contracts necessary to carry out the provisions of Chapter 408 of NRS with the approval of the board, except those construction contracts that must be executed by the chairman of the board. Other contracts or agreements not related to the construction, reconstruction, improvement and maintenance of highways must be presented to and approved by the Board of Examiners. This item is intended to inform the Board of various matters relating to the Department of Transportation but which do not require any formal action by the Board.

The Department contracts for services relating to the construction, operation and maintenance of the State’s multi-modal transportation system. Contracts listed in this item are all low-bid per statute and



MEMORANDUM

Department of Transportation Board of Directors

March 27, 2024

Page 2 of 2

executed by the Governor in his capacity as Board Chairman. The projects are part of the STIP document approved by the Board. In addition, the Department negotiates settlements/judgments with contractors, property owners, and other parties to resolve disputes. These proposed settlements/judgments are presented to the Board of Examiners, with the support and advisement of the Attorney General's Office, for approval. Other matters included in this item would be any emergency agreements entered into by the Department during the reporting period.

The attached construction contracts constitute all that were awarded for construction February 9, 2024, through March 7, 2024, and agreements executed by the department from February 9, 2024, through March 7, 2024. There are no settlements during the reporting period.

**Analysis:**

These contracts have been executed following the Code of Federal Regulations, Nevada Revised Statutes, Nevada Administrative Code, State Administrative Manual, and/or Department policies and procedures.

**List of Attachments:**

1. State of Nevada Department of Transportation Contracts Awarded – Under \$40,000,000, February 9, 2024, through March 7, 2024
2. State of Nevada Department of Transportation Executed Agreements – Informational, February 9, 2024, through March 7, 2024

**Recommendation for Board Action:**

Informational item only

**Prepared by:**

Administrative Services Division

**STATE OF NEVADA DEPARTMENT OF TRANSPORTATION  
CONTRACTS AWARDED – INFORMATIONAL  
February 9, 2024, through March 7, 2024**

- 1. February 1, 2024, at 1:30 PM the following bids were opened for Contract **838-23**, Project No. SPRP-ES31-(340), at Miller’s Rest Area, in Esmeralda County, for potable water supply well design installation.

Stonehouse Drilling & Construction, LLC.....\$440,703.00

**Engineer’s Estimate**.....\$406,166.00

The Director awarded the contract on February 20, 2024, to Stonehouse Drilling & Construction, LLC, in the amount of \$440,703.00.

State of Nevada Department of Transportation  
 Executed Agreements - Informational  
 February 9, 2024 through March 7, 2024

Line No.	Agreement No.	Amend No.	Contractor	Purpose	Fed	Original Agreement Amount	Total of Prior Amendments	Amendment Amount	Payable Amount	Receivable Amount	Start Date	End Date	Amendment Date	Agreement Type	Division	Division Head	Note
1	04324	00	AMERICA FIRST CREDIT UNION	TEMPORARY EASEMENT	N	\$2,328.00	-	-	\$2,328.00	-	02/08/2024	12/31/2026	-	Acquisition	Right-of-Way	Craig	02-08-24: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN LAS VEGAS, PARCEL NUMBER S-595-CL-003.923TE1, CLARK COUNTY.
2	04224	00	AMERICAN VILLAGE ASSOCIATION, INC.	TEMPORARY EASEMENT	N	\$47,325.00	-	-	\$47,325.00	-	02/08/2024	06/30/2026	-	Acquisition	Right-of-Way	Craig	02-08-24: ACQUISITION OF ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S REHABILITATION OF A MECHANICALLY STABILIZED EARTH (MSE) WALL AND RECONSTRUCT A SOUND WALL ADJACENT TO INTERSTATE 515 (I-515) AND AMERICAN DRIVE IN LAS VEGAS, PARCEL NUMBER I-515-CL-068.525TE1, CLARK COUNTY.
3	03824	00	ERIKA RIVERO FRAYSSINET	TEMPORARY EASEMENT	N	\$1,014.00	-	-	\$1,014.00	-	02/07/2024	12/31/2026	-	Acquisition	Right-of-Way	Craig	02-07-24: ACQUISITION OF ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING RAINBOW AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN LAS VEGAS, PARCEL NUMBER S-595-CL-002.862TE1, CLARK COUNTY.
4	04424	00	GOLDEN LEGACY LAS VEGAS, LLC	TEMPORARY EASEMENTS	N	\$40,995.00	-	-	\$40,995.00	-	02/09/2024	12/31/2026	-	Acquisition	Right-of-Way	Craig	02-09-24: THREE (3) TEMPORARY EASEMENTS (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN LAS VEGAS, PARCEL NOS. S-595-CL-002.147TE1, AND S-595-CL-002.166TE1, CLARK COUNTY.
5	11024	00	J & S AND SONS LIMITED PARTNERSHIP	TEMPORARY EASEMENT	N	\$8,252.00	-	-	\$8,252.00	-	02/21/2024	12/31/2026	-	Acquisition	Right-of-Way	Craig	02-21-24: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT ALONG RAINBOW BOULEVARD, PARCEL NUMBER S-595-CL-005.029TE1, CLARK COUNTY.
6	10924	00	LAM & CHOW, LLC	TEMPORARY EASEMENT	N	\$3,845.00	-	-	\$3,845.00	-	02/16/2024	12/31/2026	-	Acquisition	Right-of-Way	Craig	02-16-24: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT ALONG RAINBOW BOULEVARD IN LAS VEGAS, PARCEL NUMBER S-595-CL-001.381TE1, CLARK COUNTY.
7	10824	00	LOUIS SANTACRUZ/LES AND NSS IRREVOCABLE TRUST	TEMPORARY EASEMENT	N	\$2,490.00	-	-	\$2,490.00	-	02/21/2024	12/31/2026	-	Acquisition	Right-of-Way	Craig	02-21-24: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT ALONG RAINBOW BOULEVARD, PARCEL NUMBER S-595-CL-003.917TE1, CLARK COUNTY.
8	11524	00	STEWART TITLE COMPANY	PUBLIC HIGHWAY AGREEMENT	N	\$2,870.00	-	-	\$2,870.00	-	02/27/2024	06/30/2024	-	Acquisition	Right-of-Way	Craig	02-27-24: ACQUISITION REQUIRED FOR THE DEPARTMENT'S UPCOMING PEDESTRIAN AND ROAD SAFETY IMPROVEMENT PROJECT IN WINNEMUCCA, PARCEL S-794-HU-002.076, HUMBOLDT COUNTY.
9	10224	00	OLD REPUBLIC TITLE COMPANY OF NEVADA	PERMANENT EASEMENT	N	\$8,078.00	-	-	\$8,078.00	-	02/16/2024	12/31/2026	-	Acquisition	Right-of-Way	Craig	02-16-24: ONE (1) PERMANENT EASEMENT (PE) REQUIRED FOR THE DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN LAS VEGAS, PARCEL NUMBER S-595-CL-002.310PE1, CLARK COUNTY.
10	10624	00	OLD REPUBLIC TITLE COMPANY OF NEVADA	TEMPORARY EASEMENT	N	\$17,001.00	-	-	\$17,001.00	-	02/16/2024	12/31/2026	-	Acquisition	Right-of-Way	Craig	02-16-24: TWO (2) TEMPORARY EASEMENTS (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT ALONG RAINBOW BOULEVARD IN LAS VEGAS, PARCEL NOS. S-595-CL-003.174TE1 AND S-595-CL-003.151TE1, CLARK COUNTY.
11	04124	00	OREC LV, LLC	TEMPORARY EASEMENT	N	\$1,000.00	-	-	\$1,000.00	-	02/08/2024	12/31/2026	-	Acquisition	Right-of-Way	Craig	02-08-24: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING RAINBOW AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN LAS VEGAS, PARCEL NUMBER S-595-CL-002.347TE1, CLARK COUNTY.
12	04024	00	SUNRISE WOODS, LLC	TEMPORARY EASEMENTS	N	\$2,985.00	-	-	\$2,985.00	-	02/08/2024	03/31/2026	-	Acquisition	Right-of-Way	Craig	02-08-24: ACQUISITION OF TWO (2) TEMPORARY EASEMENTS REQUIRED FOR DEPARTMENT'S RAINBOW AMERICANS WITH DISABILITIES ACT (ADA) PROJECT IN LAS VEGAS, PARCEL NUMBERS SR-595-CL-003.838TE1 AND SR-595-CL-003.864TE1, CLARK COUNTY.
13	10724	00	VISIBLE NOISE, LLC	TEMPORARY EASEMENT	N	\$5,152.00	-	-	\$5,152.00	-	02/16/2024	12/31/2026	-	Acquisition	Right-of-Way	Craig	02-16-24: ONE (1) TEMPORARY EASEMENT (TE) REQUIRED FOR THE DEPARTMENT'S UPCOMING AMERICANS WITH DISABILITIES ACT (ADA) PROJECT ALONG RAINBOW BOULEVARD IN LAS VEGAS, PARCEL NUMBER S-595-CL-003.644TE1, CLARK COUNTY.
14	60823	00	MOAPA VALLEY WATER DISTRICT	INSTALLATION OF SURFACE IMPROVEMENTS	N	\$1,095,450.00	-	-	\$1,095,450.00	-	02/21/2024	12/31/2025	-	Coop	District I	Mario	02-21-24: INSTALLATION OF SURFACE IMPROVEMENTS INCLUDING PLANTER ISLANDS, BIKE LANES, AMERICANS WITH DISABILITY (ADA) RAMPS, AND CROSSWALKS WITH PEDESTRIAN FLASHERS ALONG THE ALIGNMENT OF THE WATER LINE REPLACEMENTS ON STATE ROUTE 168 (SR 168), CLARK COUNTY.
15	15424	00	ACADEMY GLASS COMPANY, INC.	INSTALLATION OF GLASS DOOR LIGHTS AND STOREFRONT	N	\$1,665.00	-	-	\$1,665.00	-	02/26/2024	12/31/2024	-	Facility	District I	Mario	02-26-24: INSTALLATION OF TWO (2) GLASS DOOR LIGHTS AND ONE (1) STOREFRONT GLASS PANEL AT THE 8TH STREET TRAINING BUILDING, CLARK COUNTY.
16	04524	00	NV ENERGY, INC.	LINE EXTENSION AGREEMENT	N	\$190,543.00	-	-	\$190,543.00	-	02/09/2024	03/01/2029	-	Facility	Right-of-Way	Craig	02-09-24: LINE EXTENSION AGREEMENT (LEA) FOR THE UPGRADED ELECTRICAL SERVICE TO POWER THE DEPARTMENT'S PROJECT IMPROVEMENTS LOCATED ON INTERSTATE 15 (I-15) FROM SPEEDWAY TO GARNET, CLARK COUNTY.
17	10124	00	NV ENERGY, INC.	LINE EXTENSION AGREEMENT	N	\$2,628.00	-	-	\$2,628.00	-	02/21/2024	03/01/2029	-	Facility	Right-of-Way	Craig	02-21-24: LINE EXTENSION AGREEMENT (LEA) TO PROVIDE UPGRADED ELECTRIC SERVICE TO POWER THE DEPARTMENT'S PROJECT IMPROVEMENTS ON 805 WEST INTERSTATE 80 (I-80) MILE POST 1.09, LYON COUNTY.
18	10524	00	NV ENERGY, INC.	LINE EXTENSION AGREEMENT	N	\$593.00	-	-	\$593.00	-	02/16/2024	03/01/2029	-	Facility	Right-of-Way	Craig	02-16-24: LINE EXTENSION AGREEMENT (LEA) FOR UPGRADED ELECTRIC SERVICE TO POWER THE DEPARTMENT'S PROJECT IMPROVEMENTS NEAR 920U STEPHANIE WAY, DOUGLAS COUNTY.
19	11624	00	NV ENERGY, INC.	LINE EXTENSION AGREEMENT	N	\$1,593.00	-	-	\$1,593.00	-	02/27/2024	03/31/2029	-	Facility	Right-of-Way	Craig	02-27-24: LINE EXTENSION AGREEMENT (LEA) FOR THE INSTALLATION OF AN UPGRADED POWER SERVICE ON STATE ROUTE 227 (SR 227) LAMOILLE HIGHWAY AT CORRAL LANE, ELKO COUNTY.
20	10024	00	RAILPROS FIELD SERVICES, INC.	ENTRY PERMIT	N	\$7,126.00	-	-	\$7,126.00	-	02/13/2024	03/01/2025	-	Facility	Right-of-Way	Craig	02-13-24: THIS ENTRY PERMIT IS TO ALLOW SCHEDULING AND PAYMENT OF RAILROAD SAFETY FLAGGING BY UNION PACIFIC RAILROAD COMPANY (UPRR) FOR INTERSTATE 80 (I-80) 0.80 MILES WEST OF THE GOLD RANCH INTERCHANGE TO 0.30 MILES WEST OF THE MOGUL INTERCHANGE, WASHOE COUNTY.
21	50823	01	SOUTHLAND INDUSTRIES	HEATING, VENTILATION, AND AIR CONDITIONING (HVAC) MAINTENANCE	N	\$300,160.00	-	\$19,956.00	\$320,116.00	-	12/07/2023	12/30/2027	02/21/2024	Facility	District I	Mario	AMD 1 02-21-24: INCREASE AUTHORITY BY \$19,956.00 FROM \$300,160.00 TO \$320,116.00 DUE TO THE CONTINUED NEED FOR SERVICES.  12-07-23: HEATING, VENTILATION, AND AIR CONDITIONING (HVAC) MAINTENANCE AND INSPECTION AT THE TRAFFIC MANAGEMENT CENTER, CLARK COUNTY.
22	03324	00	UNION PACIFIC RAILROAD COMPANY	PRELIMINARY ENGINEERING	N	\$25,000.00	-	-	\$25,000.00	-	02/09/2024	12/31/2029	-	Facility	Right-of-Way	Craig	02-09-24: PRELIMINARY ENGINEERING TO ALLOW REIMBURSEMENT OF COMPENSABLE COSTS INCURRED BY UNION PACIFIC RAILROAD COMPANY (UPRR) TO REVIEW THE DEPARTMENT'S DESIGN PLANS WITHIN UPRR RIGHT-OF-WAY FOR INTERSTATE 80 (I-80) FROM PAINTED ROCK TO EAST FERNLEY GRADE SEPARATION, EUREKA COUNTY.

Attachment B

Line No.	Agreement No.	Amend No.	Contractor	Purpose	Fed	Original Agreement Amount	Total of Prior Amendments	Amendment Amount	Payable Amount	Receivable Amount	Start Date	End Date	Amendment Date	Agreement Type	Division	Division Head	Note
23	74123	00	AINSWORTH ASSOCIATES MECHANICAL ENGINEERS	BOILER REPLACEMENT	N	\$165,700.00	-	-	\$165,700.00	-	02/15/2024	12/31/2025	-	Service Provider	Architecture	Anita	02-15-24: DESIGN SERVICES TO REPLACE TWO (2) BOILERS AT THE RENO EQUIPMENT DIVISION ON GALLETTI WAY IN SPARKS AND REPLACE WITH UNIT HEATERS, WASHOE COUNTY.
24	09124	00	JACI MILLER AND GEORGE MILLER	ENTRY DOOR REPLACEMENT	N	\$33,300.00	-	-	\$33,300.00	-	03/05/2024	02/05/2026	-	Service Provider	District III	Sami	03-05-24: REPLACEMENT OF FOUR (4) ENTRY DOORS AT THE BATTLE MOUNTAIN MAINTENANCE FACILITY AND REPLACEMENT OF ONE (1) DOOR AT THE VALMY REST PARK, HUMBOLDT COUNTY.
25	09224	00	JACI MILLER AND GEORGE MILLER	ENTRY DOOR REPLACEMENT	N	\$18,400.00	-	-	\$18,400.00	-	03/04/2024	02/26/2026	-	Service Provider	District III	Sami	03-04-24: REPLACEMENT OF THREE (3) ENTRY DOORS AT THE OROVADA MAINTENANCE FACILITY, HUMBOLDT COUNTY.
26	09324	00	JACI MILLER AND GEORGE MILLER	ENTRY DOOR REPLACEMENT	N	\$31,000.00	-	-	\$31,000.00	-	03/04/2024	02/26/2026	-	Service Provider	District III	Sami	03-04-24: REPLACEMENT OF FIVE (5) ENTRY DOORS AT THE QUINN RIVER MAINTENANCE FACILITY, HUMBOLDT COUNTY.
27	07724	00	EAGLE DRILLING SERVICES, LLC	INSTALLATION OF SUBSURFACE MONITORING WELLS	N	\$42,925.00	-	-	\$42,925.00	-	02/21/2024	12/31/2024	-	Service Provider	District I	Mario	02-21-24: INSTALLATION OF TEN (10) SUBSURFACE MONITORING WELLS AT THE DEPARTMENT'S NORTH MAJOR MAINTENANCE YARD, CLARK COUNTY.
28	33522	00	GRAYMAR ENVIRONMENTAL SERVICES, INC.	CULVERT CLEANING	N	\$3,859,179.00	-	-	\$3,859,179.00	-	02/23/2024	03/31/2026	-	Service Provider	District I	Mario	02-23-24: CULVERT CLEANING SERVICES TO INCLUDE, BUT NOT LIMITED TO, REMOVING SAND AND DEBRIS FROM DROP INLETS, CULVERTS, SLOTTED DRAINS, CATCH BASINS, AND BOX CULVERTS, CLARK COUNTY.
29	31723	00	KIMLEY-HORN AND ASSOCIATES, INC.	HIGH OCCUPANCY VEHICLE / NATIONAL ENVIRONMENTAL POLICY ACT STUDY	N	\$2,497,600.00	-	-	\$2,497,600.00	-	02/09/2024	12/31/2026	-	Service Provider	Project Management	Nick	02-09-24: HIGH OCCUPANCY VEHICLE (HOV) LANES AND FACILITIES NATIONAL ENVIRONMENTAL POLICY ACT (NEPA) EVALUATION STUDY, CLARK COUNTY.
30	08524	00	KORTE CONSTRUCTION COMPANY	INSTALLATION OF ACOUSTICAL CEILING GRID	N	\$11,756.00	-	-	\$11,756.00	-	02/16/2024	12/31/2024	-	Service Provider	District I	Mario	02-16-24: INSTALLATION OF ACOUSTICAL CEILING GRID IN BUILDING E, NORTH YARD, CLARK COUNTY.
31	35223	01	LCPTRACKER, INC.	ELECTRONIC STORAGE	N	\$93,150.00	-	\$473,416.67	\$566,566.67	-	06/29/2023	03/28/2028	02/10/2024	Service Provider	Information Technology	Jeramie	AMD 1 02-10-24: EXTEND TERMINATION FROM 03-27-24 TO 03-28-28 AND INCREASE AUTHORITY BY \$473,416.67 FROM \$93,150.00 TO \$566,566.67 DUE TO THE CONTINUED NEED FOR SERVICES.  06-29-23: CONTINUATION OF SERVICES FOR THE ELECTRONIC ACCEPTANCE, STORAGE AND VERIFICATION OF CERTIFIED PAYROLLS TO MEET REQUIREMENTS OF NRS 338.090, STATEWIDE.
32	05224	00	NEVADA BARRICADE & SIGN COMPANY, INC.	INSTALLATION OF OVERHEAD SIGN SUPPORT AND PANELS	N	\$71,823.75	-	-	\$71,823.75	-	03/04/2024	09/30/2024	-	Service Provider	District II	Bhupinder	03-04-24: INSTALLATION OF PERMANENT OVERHEAD SIGN SUPPORT STRUCTURE AND OVERHEAD SIGN PANELS ON INTERSTATE 580 AT MILE POST CC 4.39, CARSON CITY.
33	54623	00	SUNRISE PLUMBING & HEATING, LLC	HEATING, VENTILATION, AND AIR CONDITIONING (HVAC) INSTALLATION	N	\$24,975.00	-	-	\$24,975.00	-	03/04/2024	02/28/2026	-	Service Provider	District III	Sami	03-04-24: HEATING, VENTILATION, AND AIR CONDITIONING (HVAC) MATERIALS AND INSTALLATION AT THE OROVADA MAINTENANCE STATION, HUMBOLDT COUNTY.
34	06624	00	THOMPSON GARAGE DOORS, INC.	GARAGE DOOR REPLACEMENT	N	\$26,222.78	-	-	\$26,222.78	-	02/21/2024	01/31/2026	-	Service Provider	District III	Sami	02-21-24: REPLACEMENT OF TWO (2) ROLL UP GARAGE DOORS AND INSTALLATION OF FOUR (4) ELECTRIC DOOR OPENERS AT THE DEPARTMENT'S QUINN RIVER MAINTENANCE FACILITY, HUMBOLDT COUNTY.
35	08124	00	THOMPSON GARAGE DOORS, INC.	GARAGE DOOR REPLACEMENT	N	\$39,692.74	-	-	\$39,692.74	-	02/21/2024	01/31/2026	-	Service Provider	District III	Sami	02-21-24: REPLACEMENT OF FOUR (4) ROLL UP GARAGE DOORS AND INSTALLATION OF FOUR (4) ELECTRIC DOOR OPENERS FOR THE DEPARTMENT'S COLD STORAGE AT THE WINNEMUCCA MAINTENANCE FACILITY, HUMBOLDT COUNTY.
36	15324	00	WHEELER'S ELECTRIC, INC.	DISCONNECTION OF ELECTRICAL POWER	N	\$8,285.00	-	-	\$8,285.00	-	03/04/2024	06/30/2024	-	Service Provider	District I	Mario	03-04-24: DISCONNECTION OF ELECTRICAL POWER TO GENERATORS AT THE NORTH MAJOR MAINTENANCE STATION AND ELECTRICAL CONDUIT WIRING FOR ENTRY GATE CONTROLLER AT THE 8TH STREET TRAINING AND BUILDING COMPLEX, CLARK COUNTY.

NO COST AGREEMENTS AND/OR AMENDMENTS																	
Line No.	Agreement No.	Amend No.	Contractor	Purpose	Fed	Original Agreement Amount	Total of Prior Amendments	Amendment Amount	Payable Amount	Receivable Amount	Start Date	End Date	Amendment Date	Agreement Type	Division	Division Head	Note
37	10324	00	COX COMMUNICATIONS LAS VEGAS, INC.	OCCUPANCY PERMIT	N	-	-	-	-	-	02/16/2024	06/30/2024	-	Facility	Right-of-Way	Craig	02-16-24: <b>NO COST AGREEMENT</b> TO INDEMNIFY THE STATE OF NEVADA AGAINST ANY ACTION ARISING OUT OF THE COMPANY'S USE OR OCCUPANCY OF THE DEPARTMENT'S RIGHT-OF-WAY UNDER PERMIT 217873 ON STATE ROUTE 582 (SR 582) AT MILE POST 23.88, CLARK COUNTY.
38	03924	00	COX COMMUNICATIONS LAS VEGAS, INC.	OCCUPANCY PERMIT	N	-	-	-	-	-	02/07/2024	06/30/2024	-	Facility	Right-of-Way	Craig	02-07-24: <b>NO COST AGREEMENT</b> TO INDEMNIFY THE STATE OF NEVADA AGAINST ANY ACTION ARISING OUT OF THE COMPANY'S USE OR OCCUPANCY OF THE STATE'S RIGHT-OF-WAY UNDER PERMIT NUMBER 217927 ON STATE ROUTE 146 (SR 146), MILE POST (MP) 2.49 TO MP 3.42, CLARK COUNTY.
39	11324	00	COX COMMUNICATIONS LAS VEGAS, INC.	VALVE COVER ADJUSTMENT	N	-	-	-	-	-	02/27/2024	03/31/2029	-	Facility	Right-of-Way	Craig	02-27-24: <b>NO COST AGREEMENT</b> PROVIDING FOR THE ADJUSTMENT TO NON-COMPENSABLE VALVES IN CONFLICT WITH THE DEPARTMENT'S PROJECT AT STATE ROUTE 595 (SR 595) AND RAINBOW BOULEVARD, CLARK COUNTY.
40	11124	00	COX COMMUNICATIONS LAS VEGAS, INC.	OCCUPANCY PERMIT	N	-	-	-	-	-	02/27/2024	06/30/2024	-	Facility	Right-of-Way	Craig	02-27-24: <b>NO COST AGREEMENT</b> TO INDEMNIFY THE STATE OF NEVADA AGAINST ANY ACTION ARISING OUT OF THE COMPANY'S USE OR OCCUPANCY OF THE DEPARTMENT'S RIGHT-OF-WAY UNDER PERMIT 217948 ON STATE ROUTE 579 (SR 579) MILE POST (MP) 27.45 TO MP 27.53, CLARK COUNTY.
41	11424	00	NV ENERGY, INC.	DESIGN APPROVAL AGREEMENT	N	-	-	-	-	-	02/27/2024	03/31/2029	-	Facility	Right-of-Way	Craig	02-27-24: <b>NO COST AGREEMENT</b> FOR RESEARCH AND DESIGN FOR THE RELOCATION OF AN ELECTRICAL SERVICE METER AT THE SOUTHWEST CORNER OF LAKE MEAD PARKWAY AND FIESTA HENDERSON, CLARK COUNTY.
42	11724	00	NV ENERGY, INC.	DESIGN APPROVAL AGREEMENT	N	-	-	-	-	-	02/28/2024	03/31/2029	-	Facility	Right-of-Way	Craig	02-28-24: <b>NO COST AGREEMENT</b> FOR RESEARCH AND DESIGN FOR THE SUPPLY OF ELECTRICAL SERVICE AT THE SOUTHEAST CORNER OF LAKE MEAD PARKWAY AND FIESTA HENDERSON, CLARK COUNTY.
43	11224	00	SOUTHWEST GAS CORPORATION	MANHOLE COVER ADJUSTMENT	N	-	-	-	-	-	02/27/2024	03/31/2029	-	Facility	Right-of-Way	Craig	02-27-24: <b>NO COST AGREEMENT</b> PROVIDING FOR THE ADJUSTMENT TO NON-COMPENSABLE MANHOLE COVER IN CONFLICT WITH THE DEPARTMENT'S PROJECT AT STATE ROUTE 595 (SR 595) AND RAINBOW BOULEVARD, CLARK COUNTY.
44	22023	01	UPRISE, LLC	INSTALLATION OF TELECOMMUNICATION INFRASTRUCTURE	N	\$276,501.69	-	-	\$276,501.69	-	08/28/2023	06/30/2024	02/16/2024	Facility	Traffic Operations	Seth	02-16-24: <b>NO COST AMENDMENT</b> TO INCLUDE PREVAILING WAGES LANGUAGE AND TO CHANGE THIS AGREEMENT FROM PAYABLE TO PAYABLE/RECEIVABLE.  08-28-23: PROCUREMENT OF INSTALLATION SERVICES TO PLACE INTELLIGENT TRANSPORTATION SYSTEMS (ITS) TELECOMMUNICATIONS INFRASTRUCTURE IN A JOINT TRENCH WITHIN THE DEPARTMENTS RIGHT-OF-WAY ON STATE ROUTE 659 (SR 659), WASHOE COUNTY.
45	61122	01	UPRISE, LLC	INSTALLATION OF TELECOMMUNICATION INFRASTRUCTURE	N	\$11,619,298.75	-	-	\$11,619,298.75	-	02/18/2023	06/30/2024	02/16/2024	Facility	Traffic Operations	Seth	02-16-24: <b>NO COST AMENDMENT</b> TO INCLUDE PREVAILING WAGES LANGUAGE AND TO CHANGE THIS AGREEMENT FROM PAYABLE TO PAYABLE/RECEIVABLE.  02-18-23: PROCURE INSTALLATION SERVICES TO PLACE INTELLIGENT TRANSPORTATION SYSTEM (ITS) TELECOMMUNICATIONS INFRASTRUCTURE IN A JOINT TRENCH WITH UPRISE, LLC. WITHIN THE DEPARTMENT'S RIGHT-OF-WAY ON INTERSTATE 80 ( I-80) IN LOVELOCK, PERSHING COUNTY.
46	15224	00	JOHN CRILLY	EMPLOYEE HOUSE LEASE	N	\$3,360.00	-	-	-	\$3,360.00	03/04/2024	02/28/2028	-	Lease	District III	Sami	03-05-24: <b>NO COST EMPLOYEE HOUSE LEASE</b> FOR HOUSE #4 AT THE OROVADA MAINTENANCE STATION, HUMBOLDT COUNTY.
47	08824	00	TANDEE CUTLER	EMPLOYEE HOUSE LEASE	N	\$2,400.00	-	-	-	\$2,400.00	10/16/2023	12/31/2027	-	Lease	District III	Sami	10-16-23: <b>NO COST EMPLOYEE HOUSE LEASE</b> FOR HOUSE #341 AT THE CURRIE MAINTENANCE STATION, ELKO COUNTY.
48	36322	01	CONSTRUCTION MATERIALS ENGINEERS, INC.	CREW AUGMENTATION	Y	\$3,128,800.00	-	-	\$3,128,800.00	-	01/18/2023	12/31/2024	02/22/2024	Service Provider	Construction	Sam	AMD1 02-22-24: <b>NO COST AMENDMENT</b> TO EXTEND TERMINATION DATE FROM 02-29-24 TO 12-31-24 DUE TO THE CONTINUED NEED FOR SERVICES.  01-18-23: CONSTRUCTION ENGINEERING AUGMENTATION FOR CREW 904 ON CONTRACTS 3956 AND 3961 IN DISTRICT II, CHURCHILL COUNTY.
49	01110	09	HDR ENGINEERING, INC.	US 95 / CC 215 INTERCHANGE	Y	\$3,418,829.00	\$4,293,072.07	-	\$7,711,901.07	-	12/15/2009	05/01/2024	02/28/2024	Service Provider	Project Management	Nick	AMD 9 02-28-24: <b>NO COST AMENDMENT</b> TO EXTEND THE TERMINATION DATE FROM 03-01-24 TO 05-01-24 TO ALLOW FOR SERVICES TO BE COMPLETED.  AMD 8 12-26-23: NO COST AMENDMENT TO EXTEND THE TERMINATION DATE FROM 12-31-23 TO 03-01-24 TO PROVIDE ADDITIONAL TIME FOR PROJECT CLOSEOUT.  AMD 7 02-11-19: CORRECTING TOTAL COST OF AGREEMENT FROM \$7,464,166.07 TO \$7,711,901.07, DUE TO AN ERROR IN AMD 6 AND UPDATE SECOND PARTY ADDRESS.  AMD 6 12-01-18: INCREASE AUTHORITY BY \$2,189,987.00 FROM \$5,274,179.07 TO \$7,464,166.07 EXTEND TERMINATION DATE FROM 12-31-20 TO 12-31-23 DUE TO ADDITIONAL WORK NEEDED TO COMPLETE THE DESIGN AND CONSTRUCTION OF PHASE 3D OF THE CENTENNIAL BOWL INTERCHANGE.  AMD 5 05-08-17: DECREASE AUTHORITY BY \$94,847.00, FROM \$5,369,026.07 TO \$5,274,179.07. THE AMOUNT OF DIRECT SALARY COSTS, OTHER DIRECT COSTS AND INDIRECT COSTS SHOWN IN AMENDMENT NO. 4 WERE INCORRECT AND REQUIRED CORRECTION.  AMD 4 03-28-17: INCREASE AUTHORITY BY \$1,500,000.00 FROM \$3,869,026.07 TO \$5,369,026.07 FOR SUPPORT FOR PHASE 3C WHICH IS CURRENTLY UNDER DESIGN. ADDITION TO THE SCOPE OF WORK FOREENGINEERING SERVICES.  AMD 3 03-24-14: ADDITION OF WORK CONTAINED IN EXHIBIT C.  AMD 2 10-28-13: EXTEND TERMINATION DATE FROM 12-31-13 TO 12-31-18 DUE TO PROJECT DELAYS.  AMD 1 04-07-11: INCREASE AUTHORITY BY \$761,000.00 FROM \$3,108,026.07 TO \$3,869,026.07 FOR ENGINEERING SERVICES.  12-15-09: PROVIDE ENGINEERING SERVICES FOR THE DESIGN OF THE US 95 AND CC 215 SYSTEM-TO-SYSTEM INTERCHANGE, CLARK COUNTY.

NO COST AGREEMENTS AND/OR AMENDMENTS																	
Line No.	Agreement No.	Amend No.	Contractor	Purpose	Fed	Original Agreement Amount	Total of Prior Amendments	Amendment Amount	Payable Amount	Receivable Amount	Start Date	End Date	Amendment Date	Agreement Type	Division	Division Head	Note
50	41119	05	NARWHAL MET, LLC	MAINTENANCE AND REPAIR OF INTELLIGENT TRANSPORTATION SYSTEM DEVICES	N	\$1,680,000.00	-	-	\$7,875,345.00	-	08/19/2019	06/30/2027	02/16/2024	Service Provider	Traffic Operations	Seth	<p>AMD 5 02-16-24: <b>NO COST AMENDMENT</b> TO ADD LANGUAGE TO SPECIFY HOW INDIVIDUAL SCOPE OF WORK WILL BE ISSUED THROUGH WORK ORDER AGREEMENTS.</p> <p>AMD 4 08-14-23: INCREASE AUTHORITY BY \$3,500,000.00 FROM \$4,375,345.00 TO \$7,875,345.00 AND EXTEND THE TERMINATION DATE FROM 06-30-24 TO 06-30-27 DUE TO ADDITIONAL ITS TASK ORDERS.</p> <p>AMD 3 04-10-23: INCREASE AUTHORITY BY \$1,400,000.00 FROM \$2,975,345.00 TO \$4,375,345.00 AND EXTEND THE TERMINATION DATE FROM 12-31-23 TO 06-30-24 DUE TO ADDITIONAL ITS TASK ORDERS.</p> <p>AMD 2 07-13-21: INCREASE AUTHORITY BY \$1,295,345.00 FROM \$1,680,000.00 TO \$2,975,345.00 DUE TO AN EXISTING BACKLOG OF WORK FOR THE DISTRICT I MAINTENANCE LIGHTING CREW, AND THE NEED TO PREVENT THE WORK COMPLETED ON THE NEW NEON CAMPUS FROM DISPLACING ROUTINE DISTRICT I ITS MAINTENANCE.</p> <p>AMD 1 01-30-20: NO COST AMENDMENT TO CHANGE AGREEMENT FROM A MASTER AGREEMENT WITH TASK ORDERS TO A SERVICE AGREEMENT BY REMOVING ALL TASK ORDER LANGUAGE TO ALLOW DISTRICT 1 TO ADMINISTER TASKS USING WORK ORDERS.</p> <p>08-19-19: ON-CALL MAINTENANCE AND REPAIR OF INTELLIGENT TRANSPORTATION SYSTEM (ITS) DEVICES IN DISTRICT 1, CLARK, NYE, ESMERALDA, MINERAL, AND LINCOLN, COUNTIES.</p>
51	41319	04	NARWHAL MET, LLC	MAINTENANCE AND REPAIR OF INTELLIGENT TRANSPORTATION SYSTEM DEVICES	N	\$2,525,000.00	\$1,505,000.00	-	\$4,030,000.00	-	08/19/2019	12/31/2024	02/16/2024	Service Provider	Traffic Operations	Seth	<p>AMD 4 02-16-24: <b>NO COST AMENDMENT</b> TO ADD LANGUAGE TO SPECIFY HOW INDIVIDUAL SCOPE OF WORK WILL BE ISSUED THROUGH WORK ORDER AGREEMENTS AND EXTEND THE TERMINATION DATE FROM 06-30-24 TO 12-31-24 DUE TO THE CONTINUED NEED FOR SERVICES.</p> <p>AMD 3 07-10-23: INCREASE AUTHORITY BY \$1,020,000.00 FROM \$3,010,000.00 TO \$4,030,000.00 DUE TO ADDITIONAL ITS MAINTENANCE WORK AND TO EXTEND TERMINATION DATE TO 06-30-24 FROM 12-31-23.</p> <p>AMD 2 01-09-23: INCREASE AUTHORITY BY \$485,000.00 FROM \$2,525,000.00 TO \$3,010,000.00 DUE TO ADDITIONAL WORK TO REPAIR SIX (6) FLASHING CHAIN RESTRICTION SIGNS AND PERFORM PREVENTATIVE MAINTENANCE ON THIRTY-FIVE (35) ROAD WEATHER INFORMATION SYSTEM SITES.</p> <p>AMD 1 01-31-20: NO COST AMENDMENT TO CHANGE AGREEMENT FROM A MASTER AGREEMENT WITH TASK ORDERS TO A SERVICE AGREEMENT BY REMOVING ALL TASK ORDER LANGUAGE TO ALLOW DISTRICT III TO ADMINISTER TASKS USING WORK ORDERS.</p> <p>08-19-19: ON-CALL MAINTENANCE AND REPAIR OF INTELLIGENT TRANSPORTATION SYSTEM (ITS) DEVICES IN DISTRICT III, ELKO, HUMBOLDT, PERSHING, CHURCHILL, LANDER, EUREKA, WHITE PINE, AND NYE COUNTIES.</p>
52	78019	02	OPPORTUNITY VILLAGE	SCANNING CONVERSION SERVICES	N	\$4,818,676.00	\$2,104,920.00	-	\$6,923,596.00	-	01/13/2020	12/31/2025	02/27/2024	Service Provider	Records	Maya	<p>AMD 2 02-27-24: <b>NO COST AMENDMENT</b> TO EXPAND THE SCOPE OF SERVICES REGARDING OPTICAL CHARACTER RECOGNITION (OCR) PROCESSING TO INCLUDE TYPED CONSTRUCTION RELATED CALCULATION RECORDS.</p> <p>AMD 1 07-10-23: INCREASE AUTHORITY BY \$2,104,920.00 FROM \$4,818,676.00 TO \$6,923,596.00 AND EXTEND TERMINATION DATE FROM 12-15-23 TO 12-31-25 TO COMPENSATE AND ALLOW FOR ADDITIONAL SCOPE AND CONTINUED DOCUMENT MANAGEMENT AND SCANNING CONVERSION SERVICES.</p> <p>01-13-20: DOCUMENT MANAGEMENT AND SCANNING CONVERSION SERVICES TO CONVERT ALL PAPER RECORDS INTO AN ELECTRONIC FORMAT, STATEWIDE.</p>