

<b>DO20240002</b> (Ver 1) 23-15	STATUS <b>New Project</b>	<b>FEDERAL</b>				
<b>Name:</b> Waterloo Lampe Park Road Realignment Planning Project						
<b>Scope:</b> This project will fund planning, design, engineering, community engagement, and environmental analysis of approximately 3,000 feet of new collector road in existing county right-of-way to realign the existing Waterloo Lane and connect it to US 395 at a new location on Stodick Parkway. The planning and design process will also include plans for a new roundabout at SR 756, a new intersection at US 395, and a feasibility study for traffic control measures, such as cul-de-sac, on the current Waterloo Lane near Lampe Park.						
<b>Project Type:</b> Studies	<b>NDOT:</b> District 2					
<b>County:</b> Douglas	<b>Limits:</b> From Waterloo Lane to US395 of Distance (mile) .57					
FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL
2024	RAISE Grant	\$1,000,000	\$0	\$0	\$0	\$1,000,000
<b>2023-2026 TOTAL</b>		<b>\$1,000,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$1,000,000</b>
<b>ALL YEARS TOTAL</b>		<b>\$1,000,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$1,000,000</b>
<b>MPO Non MPO</b>		<b>Lead Agency Douglas County</b>				

EL20200058 (Ver 2) 23-15		STATUS <b>In Progress - Programmed</b>					FEDERAL
<b>Name:</b> SR 229, Halleck Drainage Structure Replacements							
<b>Scope:</b> REPLACE BRIDGES B-1119 AND B-1120 WITH BOX CULVERTS; REMOVE OLD BRIDGES, CONSTRUCT MULTIPLE REINFORCED CONCRETE BOXES, HEADWALLS, OUTLET SCOUR PROTECTION							
<b>Project Type:</b> Bridge/Structures						NDOT: District 3	
<b>County:</b> Elko		<b>Limits:</b> Bridge #: B-1119					
FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL	
2026	BRIDGE FORMULA PROGRAM	\$0	\$0	\$5,750,000	\$0	\$5,750,000	
<2023	Prior	\$860,000	\$0	\$0	\$0	\$860,000	
<b>2023-2026 TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$5,750,000</b>	<b>\$0</b>	<b>\$5,750,000</b>	
<b>ALL YEARS TOTAL</b>		<b>\$860,000</b>	<b>\$0</b>	<b>\$5,750,000</b>	<b>\$0</b>	<b>\$6,610,000</b>	
MPO <b>Non MPO</b>				Lead Agency <b>Nevada DOT</b>			

Previously Approved Version							
EL20200058 (Ver 1) 23-90							
<b>Name:</b> SR 229,REPLACE BRIDGES B-1119 AND B-1120 WITH BOX CULVERTS; REMOVE OLD BRIDGES, CONSTRUCT MULTIPLE REINFORCED CONCRE							
<b>Scope:</b> REPLACE BRIDGES B-1119 AND B-1120 WITH BOX CULVERTS; REMOVE OLD BRIDGES, CONSTRUCT MULTIPLE REINFORCED CONCRETE BOXES, HEADWALLS, OUTLET SCOUR PROTECTION,MP EL 1.25 TO MP EL 1.75							
<b>Project Type:</b> Bridge/Structures						NDOT: District 3	
<b>County:</b> Elko		<b>Limits:</b> Bridge #: B-1119					
FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL	
2025	State Gas Tax	\$0	\$0	\$5,750,000	\$0	\$5,750,000	
<2023	Prior	\$860,000	\$0	\$0	\$0	\$860,000	
<b>2023-2026 TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$5,750,000</b>	<b>\$0</b>	<b>\$5,750,000</b>	
<b>ALL YEARS TOTAL</b>		<b>\$860,000</b>	<b>\$0</b>	<b>\$5,750,000</b>	<b>\$0</b>	<b>\$6,610,000</b>	
MPO <b>Non MPO</b>				Lead Agency <b>Nevada DOT</b>			

<b>WP20240001</b> (Ver 2) 23-15	STATUS <b>In Progress - Programmed</b>	<b>FEDERAL</b>																																																								
<b>Name:</b> Campton Street Improvement Project (TAP)																																																										
<b>Scope:</b> Provide students a safe route to school and encourage more pedestrian/bicyclist use for accessing downtown and Great Basin Boulevard by providing a safe route that currently does not exist on this city street. (TAP)																																																										
<b>Project Type:</b> Active Transportation (Bi		<b>NDOT:</b> District 3																																																								
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MPO <b>Non MPO</b>	Lead Agency <b>Nevada DOT</b>																																											

**XS20150001** (Ver 9) 23-15 STATUS **In Progress - Programmed** FEDERAL

Name: **NDOT Bond Repayment**

Scope: **Bond Repayment**

Project Type: **Bond Repayments**

NDOT: **District 4**

County: **Statewide**

Limits: **Not Location Specific**

FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL
2023	NHPP	\$0	\$0	\$0	\$7,837,500	\$7,837,500
2023	STBG State-Wide	\$0	\$0	\$0	\$2,612,500	\$2,612,500
2023	State Match - Nv	\$0	\$0	\$0	\$550,000	\$550,000
2024	NHPP	\$0	\$0	\$0	\$7,837,500	\$7,837,500
2024	STBG State-Wide	\$0	\$0	\$0	\$2,612,500	\$2,612,500
2024	State Match - Nv	\$0	\$0	\$0	\$550,000	\$550,000
2025	NHPP	\$0	\$0	\$0	\$42,750,000	\$42,750,000
2025	STBG State-Wide	\$0	\$0	\$0	\$14,250,000	\$14,250,000
2025	State Match - Nv	\$0	\$0	\$0	\$3,000,000	\$3,000,000
2026	NHPP	\$0	\$0	\$0	\$42,750,000	\$42,750,000
2026	STBG State-Wide	\$0	\$0	\$0	\$14,250,000	\$14,250,000
2026	State Match - Nv	\$0	\$0	\$0	\$3,000,000	\$3,000,000
<2023	Prior	\$0	\$0	\$0	\$418,421,053	\$418,421,053
>2026	Beyond	\$0	\$0	\$0	\$120,000,000	\$120,000,000
<b>2023-2026 TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$142,000,000</b>	<b>\$142,000,000</b>
<b>ALL YEARS TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$680,421,053</b>	<b>\$680,421,053</b>

MPO **Non MPO**

Lead Agency **Nevada DOT**

**Previously Approved Version**

**XS20150001** (Ver 8) 23-00

**Name:** NDOT Bond Repayment

**Scope:** Bond Repayment

**Project Type:** Bond Repayments

**NDOT:** District 4

**County:** Statewide

**Limits:** Not Location Specific

FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL
2023	NHPP	\$0	\$0	\$0	\$7,837,500	\$7,837,500
2023	STBG State-Wide	\$0	\$0	\$0	\$2,612,500	\$2,612,500
2023	State Match - Nv	\$0	\$0	\$0	\$550,000	\$550,000
2024	NHPP	\$0	\$0	\$0	\$7,837,500	\$7,837,500
2024	STBG State-Wide	\$0	\$0	\$0	\$2,612,500	\$2,612,500
2024	State Match - Nv	\$0	\$0	\$0	\$550,000	\$550,000
2025	NHPP	\$0	\$0	\$0	\$7,837,500	\$7,837,500
2025	STBG State-Wide	\$0	\$0	\$0	\$2,612,500	\$2,612,500
2025	State Match - Nv	\$0	\$0	\$0	\$550,000	\$550,000
2026	NHPP	\$0	\$0	\$0	\$7,837,500	\$7,837,500
2026	STBG State-Wide	\$0	\$0	\$0	\$2,612,500	\$2,612,500
2026	State Match - Nv	\$0	\$0	\$0	\$550,000	\$550,000
<2023	Prior	\$0	\$0	\$0	\$418,421,053	\$418,421,053
<b>2023-2026 TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$44,000,000</b>	<b>\$44,000,000</b>
<b>ALL YEARS TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$462,421,053</b>	<b>\$462,421,053</b>

MPO **Non MPO**

Lead Agency **Nevada DOT**

XS20200039 (Ver 3) 23-15		STATUS <b>In Progress - Deleted</b>					STATE	
<b>Name:</b> I 80 at Fernley/Wadsworth - rehab/retrofit and address scour B-716 E/W								
<b>Scope:</b> Rehab/retrofit and address scour B-716 E/W								
<b>Project Type:</b> Bridge/Structures							NDOT: District 2, 4	
<b>County:</b> Statewide, Storey, Was		<b>Limits:</b> Bridge #: B-716 E/W						
FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL		
MPO <b>Non MPO</b>				Lead Agency <b>Nevada DOT</b>				
<b>Previously Approved Version</b>								
XS20200039 (Ver 2) 23-00								
<b>Name:</b> I 80 at Fernley/Wadsworth - rehab/retrofit and address scour B-716 E/W								
<b>Scope:</b> Rehab/retrofit and address scour B-716 E/W								
<b>Project Type:</b> Bridge/Structures							NDOT: District 2, 4	
<b>County:</b> Statewide, Storey, Was		<b>Limits:</b> Bridge #: B-716 E/W						
FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL		
2025	State Gas Tax	\$0	\$0	\$2,000,000	\$0	\$2,000,000		
<b>2023-2026 TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$2,000,000</b>	<b>\$0</b>	<b>\$2,000,000</b>		
<b>ALL YEARS TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$2,000,000</b>	<b>\$0</b>	<b>\$2,000,000</b>		
MPO <b>Non MPO</b>				Lead Agency <b>Nevada DOT</b>				

**XS20240010** (Ver 2) 23-15 STATUS **In Progress - Programmed** FEDERAL

**Name:** Interoperable Connectivity Deployment (I-80 Moonshot)  
**Scope:** Identification of common priorities throughout I-80 corridor to advance investment in technology to be both connected and interoperable with coordinated and focused effort between states. Funding provides capital for travel and related expenses.

**Project Type:** Studies **NDOT:** District 4

**County:** Statewide **Limits:** From CA/NV State Line to NV/UT State Line of Distance (mile) 410 Milepost begins at 0 ends at 410

FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL
2023	State Match - Nv	\$0	\$0	\$0	\$43,750	\$43,750
2023	TECH INVN STIC	\$0	\$0	\$0	\$175,000	\$175,000
<b>2023-2026 TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$218,750</b>	<b>\$218,750</b>
<b>ALL YEARS TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$218,750</b>	<b>\$218,750</b>

MPO **Non MPO** Lead Agency **Nevada DOT**

**Previously Approved Version**

**XS20240010** (Ver 1) 23-11

**Name:** Interoperable Connectivity Deployment (I-80 Moonshot)  
**Scope:** Identification of common priorities throughout I-80 corridor to advance investment in technology to be both connected and interoperable with coordinated and focused effort between states. Funding provides capital for travel and related expenses.

**Project Type:** Studies **NDOT:** District 4

**County:** Statewide **Limits:** From CA/NV State Line to NV/UT State Line of Distance (mile) 410 Milepost begins at 0 ends at 410

FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL
2023	State Match - Nv	\$0	\$0	\$0	\$18,750	\$18,750
2023	TECH INVN STIC	\$0	\$0	\$0	\$75,000	\$75,000
<b>2023-2026 TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$93,750</b>	<b>\$93,750</b>
<b>ALL YEARS TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$93,750</b>	<b>\$93,750</b>

MPO **Non MPO** Lead Agency **Nevada DOT**

<b>XS20240028</b> (Ver 1) 23-15		STATUS <b>New Project</b>					<b>FEDERAL</b>
<b>Name:</b> UNR CATER HSIP 23 U.S.C. 148 Support and Data Services							
<b>Scope:</b> On-call support for the Highway Safety Improvement Program (HSIP) for which the DEPARTMENT may conduct throughout the state of Nevada with the assistance of UNR CATER. The HSIP in Nevada is operated in accordance with Section 148 of Title 23.							
<b>Project Type:</b> Safety						<b>NDOT:</b> District 4	
<b>County:</b> Statewide							
<b>Limits:</b>							
FED FY	Revenue Source	PE	ROW	CON	OTHER	TOTAL	
2024	HSIP	\$0	\$0	\$0	\$950,000	\$950,000	
2024	State Match - Nv	\$0	\$0	\$0	\$50,000	\$50,000	
<b>2023-2026 TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$1,000,000</b>	<b>\$1,000,000</b>	
<b>ALL YEARS TOTAL</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$1,000,000</b>	<b>\$1,000,000</b>	
<b>MPO Non MPO</b>				Lead Agency <b>Nevada DOT</b>			