

# Welcome to the







#### USA Parkway Project (SR 439)

I-80 to US 50
Public Information Meeting

August 11, 2016

ALL INFORMATION PRESENTED IS PRELIMINARY AND SUBJECT TO REVISION







#### What to Expect Tonight

- Overview
  - Project history
  - Delivery method selection and procurement
  - Notices to Proceed (NTPs)
  - Design progression and status
  - Construction progression and status
  - Next steps
- Submit comments
- Have questions answered by project experts
- Hold all questions and comments until the end of the presentation







## **Project History**

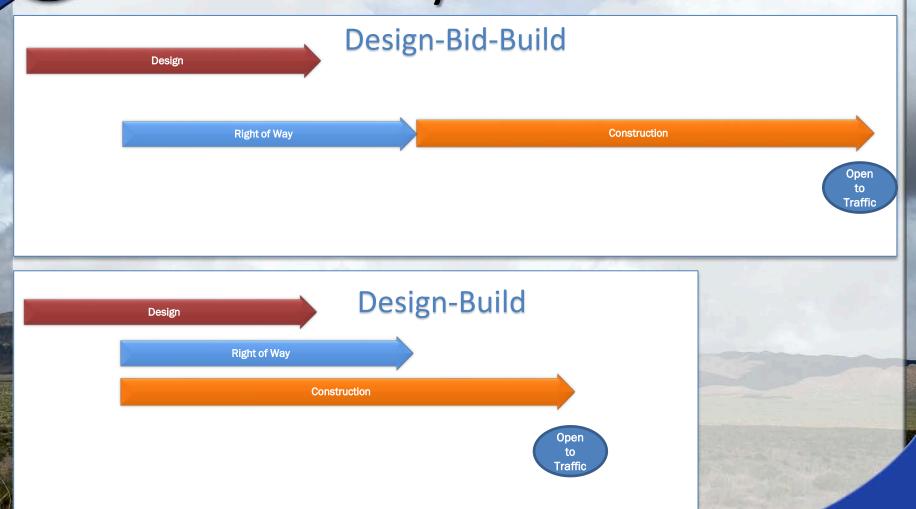
- Environmental complete (January 2015)
- Finding Of No Significant Impact (FONSI) issued
- Determine delivery method
  - Design-Bid-Build (DBB)
  - Design-Build (DB)
  - Construction Manager at Risk (CMAR)







### **Delivery Method**









## **Delivery Method**

- Design-Build (DB) method selected
  - Quicker than other methods
  - Allows design while constructing
  - Allows construction concurrent with acquisitions
  - Encourages innovation







# Design-Build (DB) Procurement Process

- Design-Build delivery method approved by Transportation Board (October 2014)
- Transportation Board approved the solicitation for the Design-Build (November 2014)
- Request for Qualifications (RFQ) issued and 6 proposers submitted qualifications
- 4 proposers shortlisted
- Request for Proposal (RFP) prepared and issued
- All 4 shortlisted proposers submitted proposals
- Selection of the Design-Builder was approved by Transportation Board (January 2016)







#### **Ames Construction Selected**



Ames Construction, Inc.®



















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#### **Notices to Proceed**

- Notice to proceed (NTP 1) (January 11, 2016)
  - Project Management Plan (PMP)
  - Design Quality Management Plan (DQMP)
  - Offices operational
  - Baseline schedule
- NTP 2 (April 29, 2016)
  - Design and Construction



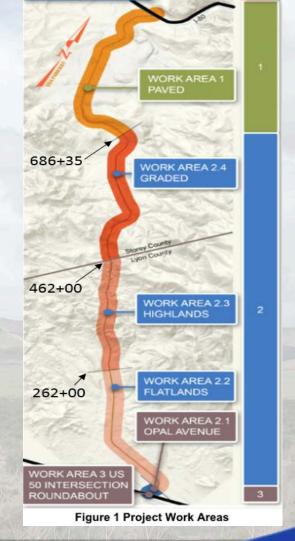




#### **Design Units**

Construction Phasing

- Work Area (WA) 1
- WA 2
  - -2.1
  - -2.2
  - -2.3
  - -2.4
- WA 3









#### Work Area 1

- Existing pavement
- Safety improvements
  - E.g. fire hydrants, guardrail
- Landscape Architecture
- Minor slope grading

Removal and Replacement of Median Rock Mulch







#### Work Area 2

- Bulk of project
- New alignment
- 12.5 miles of new road
- 2.5 million cubic yards
   of earthwork
- Wildlife undercrossings
- Landscape Architecture







### Wildlife Undercrossings

 Allows horses and other wildlife to safely cross USA Parkway (SR 439)





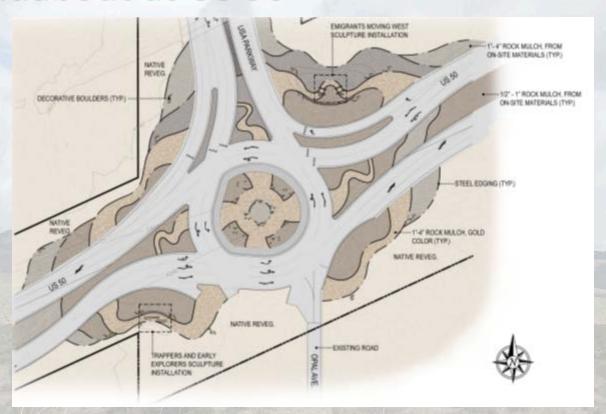






#### Work Area 3

Roundabout at US 50









## Landscaping and Aesthetics (L&A)

- Context Sensitive
   Slope Treatment
- Decorative Rock
- Sculptures







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**EMIGRANTS MOVING WEST** 

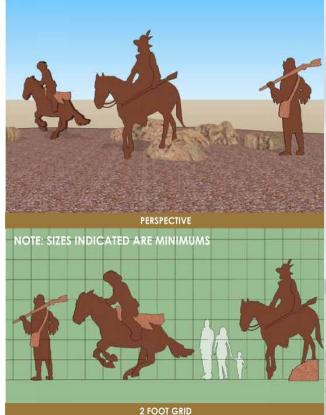
## Landscaping and Aesthetics (L&A)

# PERSPECTIVE NOTE: SIZES INDICATED ARE MINIMUMS

2 FOOT GRID

#### **FUR TRAPPERS AND EARLY EXPLORERS**

Decorative Fur Trappers and Early Explorers metal art sculpture shall be introduced a an element to add visual interest.



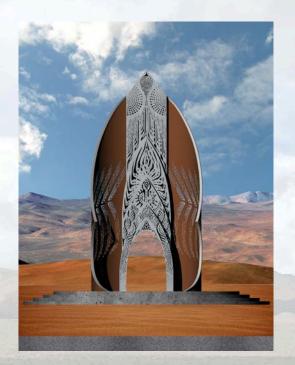






## Landscaping and Aesthetics (L&A)







 Sculpture at the entry to Tahoe Reno Industrial Center (TRIC) by sculpture artist, Kate Raudenbush







#### **Current Construction**

Video







#### **Next Steps**



- Design will continue through 2016
- Construction will continue until Fall 2017







#### **Provide Input**



#### Complete Form

- Fill out a comment form and place it in the comment boxes
- All comments are due by 5:00 p.m. Friday, August 26, 2016



#### Verbal Input

- Give verbal comments to the court reporter
- Give verbal comments via the presentation Q&A



#### Mail Form

 Submit comments forms by mail to: Pedro Rodriguez, Project Manager, NDOT, 1263 S. Stewart Street, Carson City, Nevada 89712



#### **Email Comments**

• Submit your comments by email to: info@dot.state.nv.us with a reference to this project in the subject line







#### **Open Comment Period**

- Approach the microphone, state your full name and address prior to your question or statement for the public record
- A court reporter is recording the presentation
- Three-minute maximum comment per individual

Comments accepted until 5:00 p.m. Friday, August 26, 2016



