



# PUBLIC INFORMATION MEETING

## SPAGHETTI BOWL INTERCHANGE

### ENVIRONMENTAL IMPACT STATEMENT

### ALTERNATIVES DEVELOPMENT UPDATE

I-80 from Sierra/Virginia/Center Interchange to Pyramid Hwy. Interchange  
I-580/US 395 from N. McCarran/Clear Acre Interchange to Moana Ln.

**September 13, 2017**

4 p.m. - 7 p.m.

(Presentation at 5:30 p.m.)

Traner Middle School  
1700 Carville Drive, Reno

**September 14, 2017**

4 p.m. - 7 p.m.

(Presentation at 5:30 p.m.)

Sparks City Hall,  
Council Chambers  
431 Prater Way, Sparks

Brian Sandoval  
Governor

Rudy Malfabon  
Director

Nevada Department of Transportation  
1263 S. Stewart Street  
Carson City, Nevada 89712



Traducción disponible en español

ALL INFORMATION PRESENTED IS PRELIMINARY AND SUBJECT TO REVISION

September 13-14, 2017



Welcome:

Thank you for attending this informational meeting regarding the Nevada Department of Transportation's (NDOT) Spaghetti Bowl Project. Proposed improvements will consider appropriate measures to reconstruct the I-80/I-580 interchange to accommodate the future travel demands in Washoe County, Nevada. The project is expected to increase safety and improve operations for both current and future traffic needs.

This meeting will be open-house format from 4 to 7 p.m. Project representatives will give a brief presentation beginning at 5:30 p.m., followed by a question and answer period from the audience. The presentation and public comment period will be recorded by a hired court reporter. A Spanish language translator will be present to assist.

As you enter the room, you will notice displays describing the project. Project representatives will be located at the displays. Please take this opportunity to ask questions and discuss the project with them.

During this meeting, as well as any public meetings conducted by NDOT, we are seeking your input. At today's meeting there are several ways you may give us your comments for the public record:

**First:** During the open-house meeting, you may make an oral statement to the court reporter, who will be available throughout the entire meeting.

**Second:** You may fill out the comment form attached to this handout and deposit it in the comment box or give the completed form to one of the project representatives.

**Third:** The public meeting record will remain open for two weeks following this meeting. If you would prefer to write a letter or mail your completed comment form and any exhibits, these will become part of the public transcript for this meeting if mailed to NDOT, Nick Johnson, NDOT, Project Manager, 1263 South Stewart Street, Carson City, NV 89712, and received by 5 p.m., Friday, September 29, 2017.

**Fourth:** You may e-mail your comments to [info@dot.nv.gov](mailto:info@dot.nv.gov). Please reference this project in the subject line. E-mail comments will also be accepted until 5 p.m., Friday, September 29, 2017.

Thank you for attending this informational meeting and for giving us your comments. More project-related information can be found at [www.ndotspaghettibowl.com](http://www.ndotspaghettibowl.com).

Sincerely,

Nick Johnson, PE, PMP, CPM  
Project Manager  
775.888.7318 | [njohnson@dot.nv.gov](mailto:njohnson@dot.nv.gov)



13 y 14 de Septiembre, 2017



Bienvenido!

Gracias por atender a esta reunión informativa con respecto al Proyecto del Tazón de Spaghetti del Departamento de Transporte de Nevada (NDOT). Las mejoras propuestas considerarán medidas apropiadas para reconstruir el intercambio I-80 / I-580 para acomodar las futuras demandas de viaje en el condado de Washoe, Nevada. Se espera que el proyecto aumentará la seguridad y mejorará las operaciones para las necesidades actuales y futuras de tráfico.

Esta reunión es de 4 a 7 p.m. Los representantes del proyecto darán una breve presentación a partir de las 5:30 p.m., seguida de un período de preguntas y respuestas de la audiencia. La presentación y el período de comentarios públicos serán registrados por un reportero de la corte. Un traductor de español estará presente.

Al entrar, se dará cuenta de los tableros que describen el proyecto. Los representantes del proyecto estarán ubicados en los tableros. Aproveche esta oportunidad para hacer preguntas y hablar sobre el proyecto con ellos.

Durante esta reunión, así como cualquier reunión pública realizada por NDOT, deseamos. En la reunión de hoy hay varias maneras de que usted pueda darnos sus comentarios para el registro público:

**Primero:** Durante la reunión, usted puede hacer una declaración oral al reportero de la corte, que estará disponible durante toda la reunión.

**Segundo:** Usted puede llenar el formulario de comentarios adjunto a este folleto y depositarlo en la caja de comentarios o dar el formulario completado a uno de los representantes del proyecto.

**Tercero:** El registro de la reunión pública permanecerá abierto durante dos semanas después de esta reunión. Si prefiere escribir una carta o enviar su formulario de comentario completo y cualquier exhibición, estos se convertirán en parte de la transcripción pública de esta reunión si se envía a NDOT, Nick Johnson, NDOT, Gerente de Proyecto, 1263 South Stewart Street, Carson City, NV 89712, y recibido a las 5 p.m., viernes, 29 de septiembre de 2017.

**Cuarto:** Puede enviar sus comentarios por correo electrónico a [info@dot.nv.gov](mailto:info@dot.nv.gov). Por favor haga referencia a este proyecto en la línea de asunto. Los comentarios por correo electrónico también serán aceptados hasta las 5 pm del viernes 29 de septiembre de 2017.

Gracias por asistir a esta reunión informativa y por darnos sus comentarios. Puede encontrar más información relacionada con el proyecto en [www.ndotspaghettibowl.com](http://www.ndotspaghettibowl.com).

Sinceramente,  
Nick Johnson, PE, PMP, CPM  
Gerente del proyecto  
775.888.7318 | [njohnson@dot.nv.gov](mailto:njohnson@dot.nv.gov)





# INTERSTATE 80/INTERSTATE 580 SYSTEM-TO-SYSTEM INTERCHANGE ALTERNATIVES DEVELOPMENT UPDATE

## FACT SHEET

SPRING/SUMMER 2017

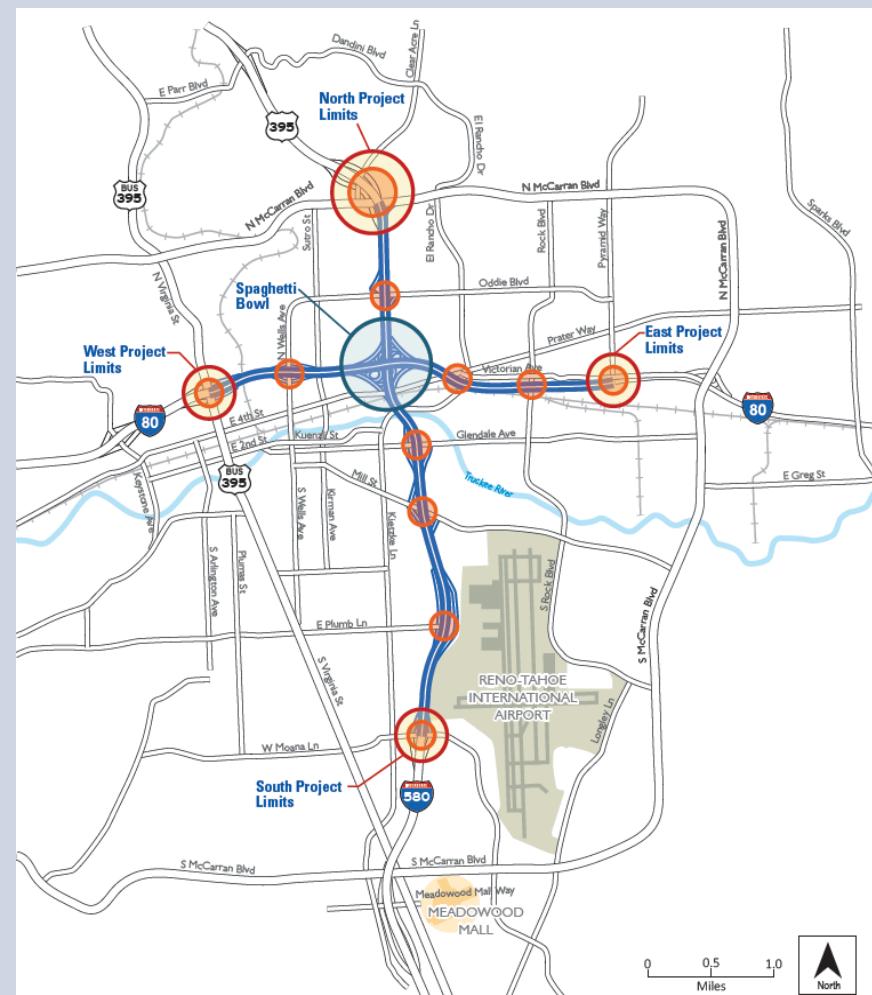
### PROJECT DESCRIPTION

The Interstate 80/Interstate 580 System to System Interchange, referred to as the Spaghetti Bowl, is located in Washoe County, NV. The Spaghetti Bowl was originally constructed between 1969 and 1971 for a metropolitan population of about 130,000 people. The current population of Washoe County has increased to approximately 420,000 people, with a forecasted growth rate exceeding state and national averages.

As the existing Spaghetti Bowl nears its design capacity, the Nevada Department of Transportation (NDOT) and the Federal Highway Administration (FHWA), in cooperation with the Regional Transportation Commission (RTC), desire to complete the necessary National Environmental Policy Act (NEPA) process and design studies to determine appropriate measures to reconstruct the interchange to accommodate the future travel demands.

### ANTICIPATED BENEFITS

- Increase safety
- Improve functionality of interchanges
- Decrease congestion
- Accommodate interchange capacity demands





# Interstate 80/Interstate 580 System-to-System Interchange ALTERNATIVES DEVELOPMENT UPDATE

## FACT SHEET

SPRING/SUMMER 2017

### PROJECT GOALS

- 1. Accelerated Delivery:** Complete National Environmental Policy Act (NEPA) in 3-and-a-half years or less
- 2. Long Term Relief:** Develop ultimate project to meet 2040 demands
- 3. Public Support:** Secure endorsement from local governments and a favorable opinion from the public
- 4. Right-of-Way:** Minimize displacements
- 5. Safety:** Prioritize project based on eliminating/reducing high accident areas
- 6. Operations:** Create interchange system fully functional and easily navigable within project limits
- 7. Aesthetics:** Enhance the community's driving experience through visually appealing improvements to the project area

### ENVIRONMENTAL SCHEDULE



### CONTACT

**Nick Johnson, PE, NDOT**  
Senior Project Manager  
775.888.7318 | njohnson@dot.nv.gov



For more information on this project, please visit [ndotspaghettibowl.com](http://ndotspaghettibowl.com)



# PROJECT GOALS

- 1. Accelerated Delivery:** Complete National Environmental Policy Act (NEPA) in 3-and-a-half years or less
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All Information is Preliminary and Subject to Revision



# NEPA SCHEDULE

## 2017

Q1    Q2    Q3    Q4



## 2018

Q1    Q2    Q3    Q4



## 2019

Q1    Q2    Q3    Q4

## 2020

Q1    Q2



Data Gathering & Initial Concepts



Draft Environmental Impact Statement & Proposed Alternatives

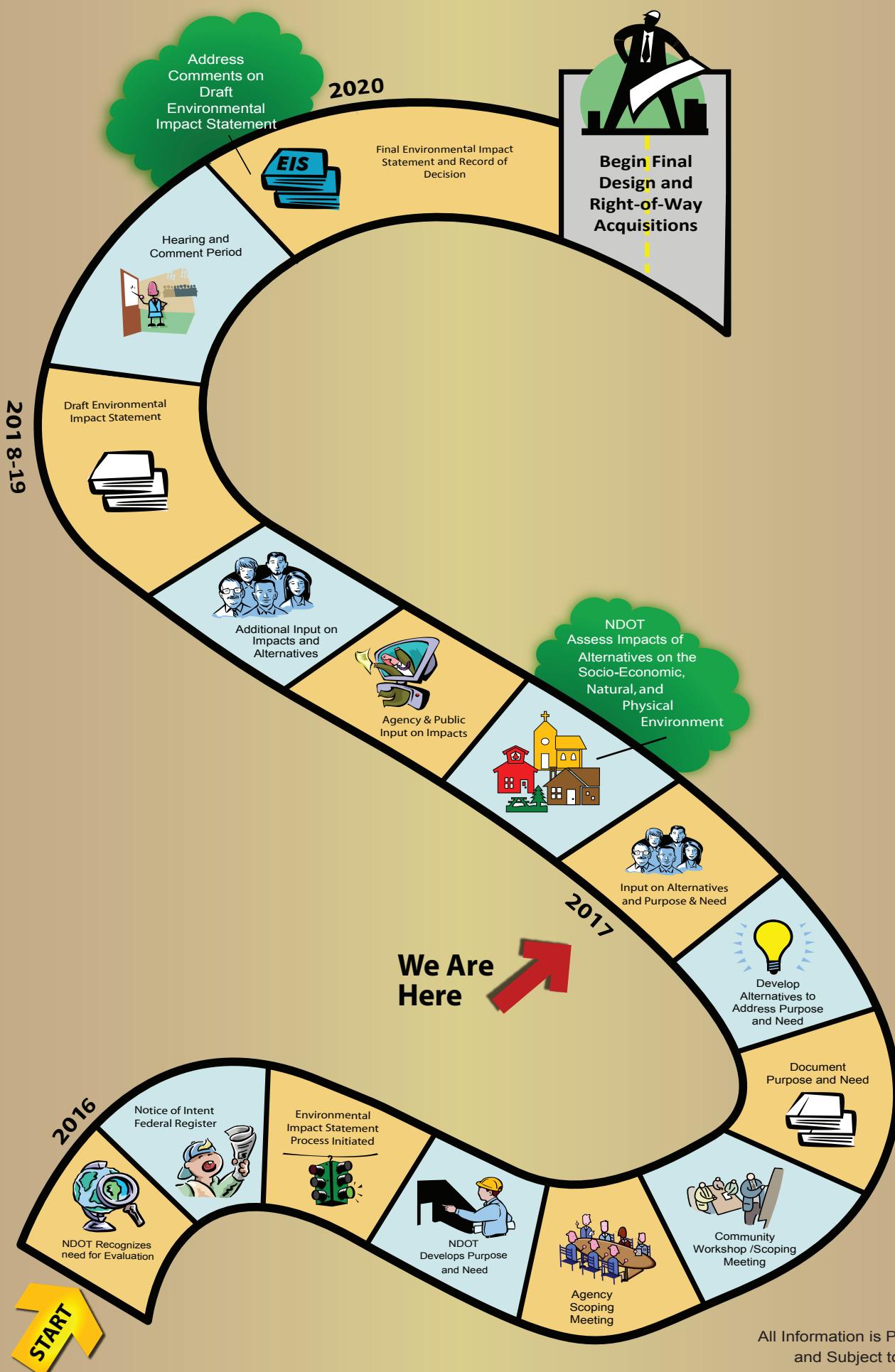


Final Environmental Impact Statement, Record of Decision & Selected Alternative

All Information is Preliminary and Subject to Revision

= Public Meeting

# PATH TO DESIGN



All Information is Preliminary  
and Subject to Revision

# National Historic Preservation Act Section 106 Review Process





## COMMENT FORM

Nevada Department of Transportation Public Information Meeting  
Spaghetti Bowl Interchange  
September 13-14, 2017

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*Please Print Clearly*

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone (Day): \_\_\_\_\_ Phone (Evening): \_\_\_\_\_

Email Address: \_\_\_\_\_

Was the information presented easy to understand?       YES       NO

Would you like a representative to contact you concerning  
your question or comment?       YES       NO

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Comment/Question: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**Comments will be accepted through 5 p.m. Friday, September 29, 2017**

Please mail to: Nick Johnson, NDOT, Project Manager  
1263 South Stewart Street, Carson City, NV 89712  
Thank you for your time and interest in this project!

**NDOT USE ONLY:**

Date Addressed/Answered: \_\_\_\_\_

Comments: \_\_\_\_\_

Public Outreach Team Member: \_\_\_\_\_



## FORMA DE COMENTARIOS

REUNIÓN INFORMATIVA DEL DEPARTAMENTO DE TRANSPORTE PÚBLICO DE NEVADA  
Spaghetti Bowl Interchange  
13 y 14 de septiembre de 2017

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*Por favor escriba tan claro como le sea posible*

Fecha: \_\_\_\_\_

Nombre: \_\_\_\_\_

Dirección: \_\_\_\_\_

Ciudad: \_\_\_\_\_ Estado: \_\_\_\_\_ Código Postal: \_\_\_\_\_

Teléfono (Diurno): \_\_\_\_\_ Teléfono (Noche): \_\_\_\_\_

Correo Electrónico: \_\_\_\_\_

La información presentada fue fácil de entender?       SI       NO

Le gustaría ser contactado por un representante para resolver sus dudas?       SI       NO

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Preguntas y/o Comentarios: \_\_\_\_\_

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**Sus Comentarios serán aceptados hasta las 5 p.m. del viernes 29 de septiembre, 2017**

Si desea enviarlo por correo: Nick Johnson, Director Del Proyecto

1263 South Stewart Street, Carson City, NV 89712

Gracias por su tiempo e interés en el proyecto!

**PARA USO EXCLUSIVO DE NDOT:**

Date Addressed/Answered: \_\_\_\_\_

Comments: \_\_\_\_\_

Public Outreach Team Member: \_\_\_\_\_

# SPAGHETTI BOWL



**PUBLIC MEETINGS**

September 13-14, 2017




## WHY ARE WE HERE TONIGHT?



- To share preliminary alternatives; *What might the project look like?*
- Receive feedback; *What are your thoughts on what we are proposing?*
- Answer questions; *What is important to you?*



All Information is Preliminary and Subject to Change

## BRIEF PROJECT OVERVIEW



**PURPOSE:** Accommodate the current and future travel demands, and improve safety.

- Washoe County has a forecasted growth rate exceeding state and national averages
- Project limits
- Anticipated benefits: Increased safety; improved functionality; decreased congestion



All Information is Preliminary and Subject to Change

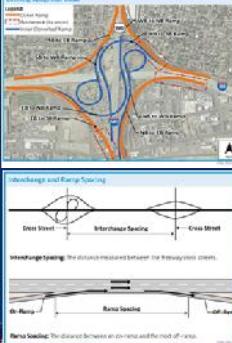
## CONGESTION & CRASHES



**Total Crash Rates Along the Freeways in the Study Area (2011 – 2015)**

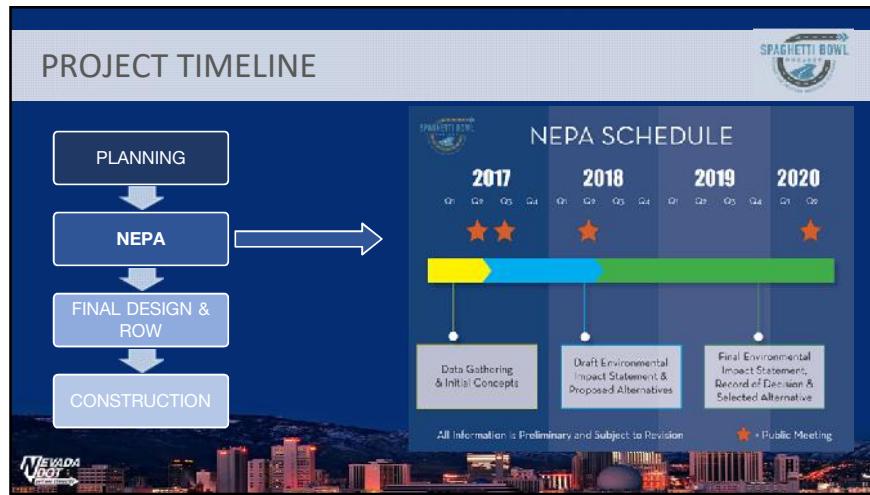


**Interchange and Ramp Spacing**



**Ramps Spacing:** The distance between an on-ramp and the next off-ramp.

All Information is Preliminary and Subject to Change

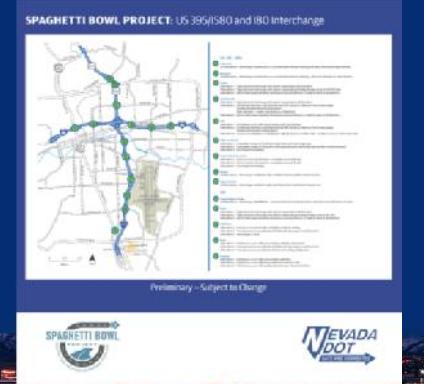


## ALTERNATIVES OVERVIEW

We will review each of the following:

- Alternative 1
- Alternative 2
- Alternative 3

*All alternatives are preliminary.*



## ALTERNATIVE ONE – SPAGHETTI BOWL



**ALTERNATIVE ONE – MILL/GLENDALE**

All Information is Preliminary and Subject to Change

**ALTERNATIVE THREE**

- Partial Cloverleaf at Wells, Oddie, and Glendale Interchanges:
  - Movements stay at grade
  - More space to weave and merge
- Elimination of the 4<sup>th</sup>/Prater Interchange
- Mill Street access from Glendale

All Information is Preliminary and Subject to Change

**ALTERNATIVE THREE – ROCK ACCESS**

NORTH

All Information is Preliminary and Subject to Change

**ALTERNATIVE THREE – GLENDALE**

580

FROM MILL ST.

TO NB 580

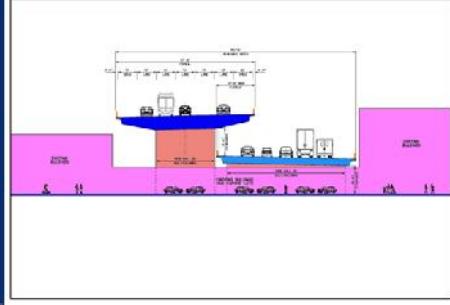
NORTH

All Information is Preliminary and Subject to Change

## ALTERNATIVE TWO

SPAGHETTI BOWL PROJECT

- Independent system entrances/exits for extended service life
- Wells-Oddie operations & access
- 2nd Street/Glendale, Mill Street braiding
- Plumb/Airport access
- Kietzke interchange
- The Nugget viaduct



All Information is Preliminary and Subject to Change

NEVADA DOT



## MOVING FORWARD

- Continued stakeholder & public outreach
- Environmental Studies and Impact Analysis
- Updates to Alternatives
- Draft Environmental Impact Statement (DEIS) – Summer 2018
  - DEIS for Public Review
  - Preferred Alternative
  - Program/Project Phasing



All Information is Preliminary and Subject to Change



## MORE INFORMATION & CONTACT



[www.ndotspaghettibowl.com](http://www.ndotspaghettibowl.com)

- Project hotline: 775-622-5555
- Information email: [info@ndotspaghettibowl.com](mailto:info@ndotspaghettibowl.com)
- Senior Project Manager: Nick Johnson, P.E., NDOT  
(775) 888-7319 | [njohnson@dot.nv.gov](mailto:njohnson@dot.nv.gov)



## QUESTION & ANSWER

